

## LA CROSSE COUNTY NOTICE OF MEETING

COMMITTEE OR BOARD: LA CROSSE COUNTY BOARD OF SUPERVISORS PLANNING MEETING

**DATE OF MEETING:** MONDAY, JUNE 09, 2014

**MEETING PLACE**: ADMINISTRATIVE CENTER ROOM B410

400 4th ST N, LA CROSSE WI

TIME OF MEETING: 6:00 P.M.

**PURPOSE OF MEETING:** See Agenda on Reverse

NOTICE FAXED/MAILED/EMAILED TO:

NEWS MEDIACOUNTY DEPARTMENTSCOMMITTEE MEMBERSLa Crosse TribuneCounty Board ChairCounty Board Supervisors

WIZM/WKTY County Administrator

WKBH & WLFN County Clerk OTHER

WKBT - TV 8 Corporation Counsel La Crosse Mayor Tim Kabat WLSU/WHLA Personnel Onalaska Mayor Joe Chilsen

WSM News Finance

WXOW - TV 19 Human Services

FOX 9 NEWS All Other Department Heads

WEAU Facilities - Administrative Center Posting

**WPR** 

Magnum Broadcasting

MEMBERS: If unable to attend, call the County Clerk's Office at (608) 785-9581.

**PERSONS WITH DISABILITIES**: If you need accommodation to attend this meeting, contact the County Clerk Office at (608) 785-9581.

**PUBLIC ACCESS TO BUILDING:** The south entrance to the Administrative Center will be the only door to the building open after 5:00 p.m.

# AGENDA FOR LA CROSSE COUNTY BOARD OF SUPERVISORS PLANNING MEETING

MEETING PLACE: ADMINISTRATIVE CENTER - COUNTY BOARD ROOM B410-BASEMENT

DATE/TIME: MONDAY, JUNE 09, 2014 - 6:00 P.M.

CALL TO ORDER: COUNTY BOARD CHAIR: TARA JOHNSON

ROLL CALL: COUNTY CLERK: GINNY DANKMEYER

PLEDGE OF ALLEGIANCE

#### COMMUNICATIONS AND ANNOUNCEMENTS

# A) County Board Chair Report - Tara Johnson

- WCA Annual Conference information and schedule
- Supervisor Conference Reports and Announcements

## B) Administrator Report - Steve O'Malley

Item #6-1 Proclamation June 2014 - Parks and Natural Resources Month

- Couleecap Annual Report Grace Jones (Report has been placed in Supervisors Locker)
  - o La Crosse County Annual Report 2013
- Overview of Tax Increment Financing and its use in La Crosse county
- Update and Status of:
  - o Administrative Center Zoning change
  - o Lot C RFP process
  - o Associated Bank offer to purchase and lease

### SUGGESTIONS FOR FUTURE AGENDA TOPICS

Item #6-2 ADJOURN