



## LA CROSSE COUNTY NOTICE OF MEETING

**COMMITTEE OR BOARD:** LA CROSSE COUNTY BOARD OF SUPERVISORS PLANNING MEETING  
**DATE OF MEETING:** MONDAY, JULY 6, 2020  
**MEETING PLACE:** MICROSOFT TEAMS  
**TIME OF MEETING:** 6:00 P.M.  
**PURPOSE OF MEETING:** See Agenda on Reverse

**NOTICE FAXED/MAILED/EMAILED TO:**

**NEWS MEDIA**

La Crosse Tribune  
WIZM/WKTY  
WKBH & WLFN  
WKBT - TV 8  
WLSU/WHLA  
WSM News  
WXOW - TV 19  
FOX 9 NEWS  
WEAU  
WPR  
Magnum Broadcasting

**COUNTY DEPARTMENTS**

County Board Chair  
County Administrator  
County Clerk  
Corporation Counsel  
Human Resources  
Finance  
Human Services  
All Other Department Heads  
Facilities - Administrative Center Posting

**COMMITTEE MEMBERS**

County Board Supervisors  
  
OTHER  
La Crosse Mayor Tim Kabat  
Onalaska Mayor Kim Smith

**MEMBERS:** If unable to attend, call the County Clerk's Office at (608) 785-9581.

**PERSONS WITH DISABILITIES:** If you need accommodation to attend this meeting, contact the County Clerk Office at (608) 785-9581.

**PUBLIC ACCESS TO BUILDING:** The east entrance to the Administrative Center will be the only door to the building open after 5:00 p.m.

**DATE NOTICE FAXED, MAILED, EMAILED AND POSTED: THURSDAY, JULY 2, 2020**

**AGENDA FOR LA CROSSE COUNTY BOARD OF SUPERVISORS  
PLANNING MEETING**

**MEETING PLACE:** MICROSOFT TEAMS  
**DATE/TIME:** MONDAY, JULY 6, 2020 - 6:00 P.M.  
**CALL TO ORDER:** COUNTY BOARD CHAIR: MONICA KRUSE  
**ROLL CALL:** COUNTY CLERK: GINNY DANKMEYER

**PLEDGE OF ALLEGIANCE**

**COMMUNICATIONS AND ANNOUNCEMENTS**

**A) County Board Chair Report - Monica Kruse**

- County Board Advance Update
- County Board Supervisor District 22 Update
- Supervisor Conference Reports and Announcements

**B) Administrator Report - Steve O'Malley**

[Item #7-1 Proclamation July 2020 - Nursing Home/Assisted Living Month](#)

- Annual Report by Coulee Cap
- Xcel Energy Report on French Island Waste to Energy Plan
- Comprehensive Planning and County Policies
- COVID 19 Update

**SUGGESTIONS FOR FUTURE AGENDA TOPICS**

Item #7-2 **ADJOURN**