



## LA CROSSE COUNTY NOTICE OF MEETING

**COMMITTEE OR BOARD:** LA CROSSE COUNTY BOARD OF SUPERVISORS PLANNING MEETING  
**DATE OF MEETING:** MONDAY, MARCH 8, 2021  
**MEETING PLACE:** Meeting held remotely via Microsoft Teams  
[Click here to join the meeting](#)  
**TIME OF MEETING:** 6:00 P.M.  
**PURPOSE OF MEETING:** See Agenda on Reverse

**NOTICE FAXED/MAILED/EMAILED TO:**

**NEWS MEDIA**

La Crosse Tribune  
WIZM/WKTY  
WKBH & WLFN  
WKBT - TV 8  
WLSU/WHLA  
WSM News  
WXOW - TV 19  
FOX 9 NEWS  
WEAU  
WPR  
Magnum Broadcasting

**COUNTY DEPARTMENTS**

County Board Chair  
County Administrator  
County Clerk  
Corporation Counsel  
Human Resources  
Finance  
Human Services  
All Other Department Heads  
Facilities - Administrative Center Posting

**COMMITTEE MEMBERS**

County Board Supervisors

**OTHER**

La Crosse Mayor Tim Kabat  
Onalaska Mayor Kim Smith

**MEMBERS:** If unable to attend, call the County Clerk's Office at (608) 785-9581.

**PERSONS WITH DISABILITIES:** If you need accommodation to attend this meeting, contact the County Clerk Office at (608) 785-9581.

**PUBLIC ACCESS TO BUILDING:** The east entrance to the Administrative Center will be the only door to the building open after 5:00 p.m.

**DATE NOTICE FAXED, MAILED, EMAILED AND POSTED: THURSDAY, MARCH 4, 2021**

## **AGENDA FOR LA CROSSE COUNTY BOARD OF SUPERVISORS PLANNING MEETING**

**MEETING PLACE:** Meeting held remotely via Microsoft Teams  
[Click here to join the meeting](#)

**DATE/TIME:** MONDAY, MARCH 8, 2021 - 6:00 P.M.

**CALL TO ORDER:** COUNTY BOARD CHAIR: MONICA KRUSE

**ROLL CALL:** COUNTY CLERK: GINNY DANKMEYER

### **PLEDGE OF ALLEGIANCE**

### **COMMUNICATIONS AND ANNOUNCEMENTS**

#### **A) County Board Chair Report - Monica Kruse**

- CPAC Status Update
- Supervisor Conference Reports and Announcements

#### **B) Administrator Report - Steve O'Malley**

##### [Item #3-1 Proclamation March 2021 - Human Services and Family Court Month](#)

- Fire/EMS Service Sharing study – Rob Henken, President Wisconsin Policy Forum
- CARES Act / Routes to Recovery Reimbursement
- COVID-19 Vaccine and Health Department Update
- Update on Econolodge

### **APPOINTMENTS**

- Item #3-2 Appoint Monica Kruse to the Comprehensive Plan Advisory Committee for a two year term to expire March 31, 2023
- Item #3-3 Appoint Peg Isola to the Comprehensive Plan Advisory Committee for a two year term to expire March 31, 2023
- Item #3-4 Appoint Kim Cable to the Comprehensive Plan Advisory Committee for a two year term to expire March 31, 2023
- Item #3-5 Appoint Maureen Freedland to the Comprehensive Plan Advisory Committee for a two year term to expire March 31, 2023
- Item #3-6 Appoint Tom Jacobs to the Comprehensive Plan Advisory Committee for a two year term to expire March 31, 2023
- Item #3-7 Appoint Matt Nikolay to the Comprehensive Plan Advisory Committee for a two year term to expire March 31, 2023
- Item #3-8 Appoint Pam Viner to the Comprehensive Plan Advisory Committee for a two year term to expire March 31, 2023
- Item #3-9 Appoint Marilyn Pedretti to the Comprehensive Plan Advisory Committee for a two year term to expire March 31, 2023
- Item #3-10 Appoint Mike Hesse to the Comprehensive Plan Advisory Committee for a two year term to expire March 31, 2023
- Item #3-11 Appoint Kevin Hennessey to the Comprehensive Plan Advisory Committee for a two year term to expire March 31, 2023
- Item #3-12 Appoint Julianna Meyer to the Comprehensive Plan Advisory Committee for a two year term to expire March 31, 2023
- Item #3-13 Appoint Todd Servais to the Comprehensive Plan Advisory Committee for a two year term to expire March 31, 2023
- Item #3-14 Appoint Kathy Allen to the Comprehensive Plan Advisory Committee for a two year term to expire March 31, 2023

**APPOINTMENTS (cont.)**

- Item #3-15      Appoint Will Kratt to the Comprehensive Plan Advisory Committee for a two year term to expire March 31, 2023
- Item #3-16      Appoint Larry Sleznikow to the Comprehensive Plan Advisory Committee for a two year term to expire March 31, 2023

**SUGGESTIONS FOR FUTURE AGENDA TOPICS**

- Item #3-17      **ADJOURN**