



## LA CROSSE COUNTY NOTICE OF MEETING

**COMMITTEE OR BOARD:** LA CROSSE COUNTY BOARD OF SUPERVISORS MONTHLY MEETING  
**DATE OF MEETING:** THURSDAY, SEPTEMBER 16, 2021  
**MEETING PLACE:** ADMINISTRATIVE CENTER - COUNTY BOARD ROOM 1700  
212 6th STREET N, LA CROSSE WI  
[Click here to join the meeting](#)  
**TIME OF MEETING:** 6:00 P.M.  
**PURPOSE OF MEETING:** See Attached Agenda

### NOTICE FAXED/MAILED/EMAILED TO:

#### NEWS MEDIA

La Crosse Tribune  
WIZM/WKTY  
WKBH & WLFN  
WKBT - TV 8  
WLSU/WHLA  
WSM News  
WXOW - TV 19  
FOX 9 NEWS  
WEAU  
WPR  
Magnum Broadcasting

#### COUNTY DEPARTMENTS

County Board Chair  
County Administrator  
County Clerk  
Corporation Counsel  
Human Resources  
Finance  
Human Services  
All Other Department Heads  
Facilities - Administrative Center Posting

#### COMMITTEE MEMBERS

County Board Supervisors

#### OTHER

La Crosse Mayor Mitch Reynolds  
Onalaska Mayor Kim Smith

**MEMBERS:** If unable to attend, call the County Clerk's Office at (608) 785-9581.

**PERSONS WITH DISABILITIES:** If you need accommodation to attend this meeting, contact the County Clerk Office at (608) 785-9581.

**PUBLIC ACCESS TO BUILDING:** The east entrance to the Administrative Center will be the only door to the building open after 5:00 p.m.

**DATE NOTICE FAXED, MAILED, EMAILED AND POSTED: FRIDAY, SEPTEMBER 10, 2021**

## AGENDA FOR LA CROSSE COUNTY BOARD OF SUPERVISORS MONTHLY MEETING

**MEETING PLACE:** ADMINISTRATIVE CENTER - COUNTY BOARD ROOM 1700  
**DATE/TIME:** THURSDAY, SEPTEMBER 16, 2021 - 6:00 P.M.  
[Click here to join the meeting](#)  
**CALL TO ORDER:** COUNTY BOARD CHAIR: MONICA KRUSE  
**ROLL CALL:** COUNTY CLERK: GINNY DANKMEYER

### PLEDGE OF ALLEGIANCE

### COMMUNICATIONS AND ANNOUNCEMENTS

#### A) County Board Chair Report - Monica Kruse

- WCA September Conference
- Supervisor Conference Reports and Announcements

#### B) Administrator Report - Steve O'Malley

- Veteran's Service Update

#### C) Acknowledgement of cards and correspondence, if any

#### D) Committee Meeting(s) held during recess, if any

### APPOINTMENT

- Item #9-4 Appoint Greg Sacia to the Wildlife Abatement Council to replace Carl Mueller
- Item #9-5 Appoint David Steinberg to the Local Emergency Planning Committee for a term to begin immediately and expire January 18, 2022
- Item #9-6 Appoint Paul Albrecht to the Local Emergency Planning Committee for a term to begin immediately and expire January 17, 2023 to replace Mary Mooney

### CONSENT AGENDA

- Item #9-7 A) Approve the minutes of the La Crosse County Board of Supervisors [Planning Meeting held August 9, 2021](#) and the [Monthly Meeting held August 19, 2021](#)  
 B) Approval of the Claims List

### PUBLIC WORKS AND INFRASTRUCTURE (RANDY ERICKSON)

- Item #9-8 Second Consideration of Ordinance No. 188 to Amend S. 7.02 Entitled "Parking Regulations" of the General Code of La Crosse County, Wisconsin  
[Analysis](#); [Clean](#); [Corrected](#)
- [Item #9-9](#) Resolution Re: Approval of Amendments to La Crosse International Business Park Declaration of Protective Covenants

### EXECUTIVE COMMITTEE (KIM CABLE)

- [Item #9-10](#) Resolution Re: Directing the Advertisement and Sale of Approximately \$12,790,000 Aggregate P Principal Amount of General Obligation Promissory Notes of the County of La Crosse, Wisconsin, For the Purposes of Financing Highway Improvements and Refunding Certain Outstanding Obligations of the County
- [Item #9-11](#) Resolution Re: Proclaiming Support of Welcoming Afghan Refugees Fleeing Persecution and Terror into our Country and Saluting the Work of Non-Profit Organizations, Numerous Faith Organizations and Houses of Worship who are Engaged in this Endeavor

**HEALTH AND HUMAN SERVICES BOARD (TINA TRYGGESTAD)**

Item #9-12 Resolution Re: Acceptance of Youth System of Care Grant Funds

**PLANNING, RESOURCES AND DEVELOPMENT COMMITTEE (PEG ISOLA)**

Item #9-13 Resolution Re: Approval of Memorandum of Understanding (MOU) Between the Members of the Bluffland Coalition Regarding Blufflands Initiatives and Guidelines for Requesting County Blufflands Funding

Item #9-14 Conditional Use Permit No. 1172 filed by Dan Hanson for Transient Residential Uses on land that is zoned General Agriculture District in the Town of Holland

**SUGGESTIONS FOR FUTURE AGENDA TOPICS**

Item #9-15 **ADJOURN**