



## LA CROSSE COUNTY NOTICE OF MEETING

**COMMITTEE OR BOARD:** LA CROSSE COUNTY BOARD OF SUPERVISORS MONTHLY MEETING  
**DATE OF MEETING:** THURSDAY, JANUARY 20, 2022  
**MEETING PLACE:** Meeting held remotely via Microsoft Teams  
[Click here to join the meeting](#)  
**TIME OF MEETING:** 6:00 P.M.  
**PURPOSE OF MEETING:** See Attached Agenda

### NOTICE FAXED/MAILED/EMAILED TO:

#### NEWS MEDIA

La Crosse Tribune

WIZM/WKTY

WKBH & WLFN

WKBT - TV 8

WLSU/WHLA

WSM News

WXOW - TV 19

FOX 9 NEWS

WEAU

WPR

Magnum Broadcasting

#### COUNTY DEPARTMENTS

County Board Chair

County Administrator

County Clerk

Corporation Counsel

Human Resources

Finance

Human Services

All Other Department Heads

Facilities - Administrative Center Posting

#### COMMITTEE MEMBERS

County Board Supervisors

#### OTHER

La Crosse Mayor Mitch Reynolds

Onalaska Mayor Kim Smith

**MEMBERS:** If unable to attend, call the County Clerk's Office at (608) 785-9581.

**PERSONS WITH DISABILITIES:** If you need accommodation to attend this meeting, contact the County Clerk Office at (608) 785-9581.

**PUBLIC ACCESS TO BUILDING:** The east entrance to the Administrative Center will be the only door to the building open after 5:00 p.m.

**DATE NOTICE FAXED, MAILED, EMAILED AND POSTED: FRIDAY, JANUARY 14, 2022**

## **AGENDA FOR LA CROSSE COUNTY BOARD OF SUPERVISORS MONTHLY MEETING**

**MEETING PLACE:** Meeting held remotely via Microsoft Teams  
[Click here to join the meeting](#)

**DATE/TIME:** THURSDAY, JANUARY 20, 2022 - 6:00 P.M.

**CALL TO ORDER:** COUNTY BOARD CHAIR: MONICA KRUSE

**ROLL CALL:** COUNTY CLERK: GINNY DANKMEYER

### **PLEDGE OF ALLEGIANCE**

### **COMMUNICATIONS AND ANNOUNCEMENTS**

#### **A) County Board Chair Report - Monica Kruse**

- [February Meeting Schedule changes](#)
- Supervisor Conference Reports and Announcements

#### **B) Corporation Counsel Report – Megan DeVore**

- Opioid Litigation Settlement Update

#### **C) Acknowledgement of cards and correspondence, if any**

#### **D) Committee Meeting(s) held during recess, if any**

### **APPOINTMENTS**

- Item #1-5 Appoint Patrick Scheller to the Coulee Region Business Center for a two year term to begin February 1, 2022 and expire January 31, 2024
- Item #1-6 Appoint Randy Erickson to the La Crosse Center Board
- Item #1-7 Appoint Tom Tornstrom to the Public Safety Communications Committee

### **CONSENT AGENDA**

- Item #1-8 A) Approve the minutes of the La Crosse County Board of Supervisors [Planning Meeting held December 6, 2021](#) and the [Monthly Meeting held December 16, 2021](#)  
B) Approval of the Claims List

### **PLANNING, RESOURCES AND DEVELOPMENT COMMITTEE (PEG ISOLA)**

- [Item #1-9](#) Conditional Use Permit No. 1180 filed by Jefferey L. & Linda A. Deeth to operate a commercial animal establishment (Dog Kennel) in the Town of Medary

### **PUBLIC WORKS AND INFRASTRUCTURE (RANDY ERICKSON)**

- Item #1-10 Second Consideration of Ordinance No.190 to Amend S. 7.04 Entitled "Speed Limits" of the General Code of La Crosse County, Wisconsin  
[Analysis](#); [Clean](#); [Corrected](#)
- Item #1-11 Second Consideration of Ordinance No. 191 to Amend S. 15.02, 15.04 and 15.05 Entitled "Solid Waste Management" of the General Code of La Crosse County, Wisconsin [Analysis](#); [Clean](#); [Corrected](#)
- [Item #1-12](#) Resolution RE: Support for Designation of the Goose Island Connector Trail as Part of the Mississippi River Trail Within La Crosse County
- [Item #1-13](#) Resolution RE: Quit Claim Deed of Property to State of Wisconsin – Department of Transportation

**EXECUTIVE COMMITTEE (KIM CABLE)**

- Item #1-14 Resolution Re: Approving the Reservation of American Rescue Plan Act (ARPA) Funds for Eight Project Areas, Directing County Staff to Create Implementation Teams to Complete Detailed Plans for Each Project Toward Future Consideration by The County Board
- Item #1-15 First Consideration of Ordinance No. 192 to Amend s. 30.81 Entitled "No Wake Zones" of Chapter 30 [Navigable Waters, Harbors and Navigation] of the General Code of La Crosse County, Wisconsin [Analysis](#); [Clean](#); [Corrected](#)

**SUGGESTIONS FOR FUTURE AGENDA TOPICS**

- Item #1-16 **ADJOURN**