



LA CROSSE COUNTY NOTICE OF MEETING

COMMITTEE OR BOARD: LA CROSSE COUNTY BOARD OF SUPERVISORS MONTHLY MEETING

DATE OF MEETING: THURSDAY, JULY 21, 2022

MEETING PLACE: ADMINISTRATIVE CENTER - COUNTY BOARD ROOM 1700
212 6th STREET N, LA CROSSE WI

[Click here to join the meeting](#)

TIME OF MEETING: 6:00 P.M.

PURPOSE OF MEETING: See Attached Agenda

NOTICE FAXED/MAILED/EMAILED TO:

NEWS MEDIA

La Crosse Tribune
WIZM/WKTY
WKBH & WLFN
WKBT - TV 8
WLSU/WHLA
WSM News
WXOW - TV 19
FOX 9 NEWS
WEAU
WPR
Magnum Broadcasting

COUNTY DEPARTMENTS

County Board Chair
County Administrator
County Clerk
Corporation Counsel
Human Resources
Finance
Human Services
All Other Department Heads
Facilities - Administrative Center Posting

COMMITTEE MEMBERS

County Board Supervisors

OTHER

La Crosse Mayor Mitch Reynolds
Onalaska Mayor Kim Smith

MEMBERS: If unable to attend, call the County Clerk's Office at (608) 785-9581.

PERSONS WITH DISABILITIES: If you need accommodation to attend this meeting, contact the County Clerk Office at (608) 785-9581.

PUBLIC ACCESS TO BUILDING: The east entrance to the Administrative Center will be the only door to the building open after 5:00 p.m.

DATE NOTICE FAXED, MAILED, EMAILED AND POSTED: FRIDAY, JULY 15, 2022

AGENDA FOR LA CROSSE COUNTY BOARD OF SUPERVISORS MONTHLY MEETING

MEETING PLACE: ADMINISTRATIVE CENTER - COUNTY BOARD ROOM 1700
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DATE/TIME: THURSDAY, JULY 21, 2022 - 6:00 P.M.

CALL TO ORDER: COUNTY BOARD CHAIR: MONICA KRUSE

ROLL CALL: COUNTY CLERK: GINNY DANKMEYER

PLEDGE OF ALLEGIANCE

COMMUNICATIONS AND ANNOUNCEMENTS

A) County Board Chair Report - Monica Kruse

- Update on Executive Committee Referred Resolutions
- Supervisor Conference Reports and Announcements

B) Human Resources Director Report – Stephen Conrad

- Timeline for Administrator Position

C) Acknowledgement of cards and correspondence, if any

D) Committee Meeting(s) held during recess, if any

CONSENT AGENDA

- Item #7-5 A) Approve the minutes of the La Crosse County Board of Supervisors [Planning Meeting held June 6, 2022](#) and the [Monthly Meeting held June 16, 2022](#)
B) Approval of the Claims List

APPOINTMENT(S)

- Item #7-6 Reappoint Margaret Wood to the Aging & Disability Resource Center Advisory Committee for a three year term to expire July 31, 2025
- Item #7-7 Reappoint Robin Schmidt to the Joint Board of Harbor Commissioners for a three year term to expire July 31, 2025
- Item #7-8 Reappoint Vicki Burke to the Mississippi Regional Planning Commission for a six year term to expire July 21, 2028
- Item #7-9 Appoint Kristie Tweed to the Neighborhood Revitalization Grant Review Committee

JUDICIARY AND LAW COMMITTEE (MARGARET LARSON)

- [Item #7-10](#) Resolution Re: Public Safety Answering Point (PSAP) Grant Funding For One Public Safety Answering Point Per County

PLANNING, RESOURCES AND DEVELOPMENT COMMITTEE (KEVIN HOYER)

- [Item #7-11](#) Conditional Use Permit No. 1191 filed by Bret Miller o/b/o The David C & Sara G Miller Revocable Trust and Hidden Trails Corn Maze, LLC to operate a corn maze in the Town of Hamilton
- [Item #7-12](#) Conditional Use Permit No. 1192 filed by Mathew C Berg o/b/o Mathew C Berg, Curtis H Berg & Pamela J Berg to allow the placement of a cabin for transient or temporary residential uses of the landowner in the Town of Barre

EXECUTIVE COMMITTEE (KIM CABLE)

- Item #7-13 Resolution Re: Approve Use of American Rescue Plan Act (ARPA) Funding for a Child Care Neighborhood Model in Collaboration with the School District of La Crosse
- Item #7-14 Resolution Re: Approve Use of American Rescue Plan Act (ARPA) Funding for a Child Care Neighborhood Model
- Item #7-15 Resolution Re: Approval of a Stormwater Infrastructure Grant Fund & Allocation of American Rescue Plan Act (ARPA) Funding
- Item #7-16 Resolution Re: Advisory Referendum on the Legalization of Marijuana

HEALTH AND HUMAN SERVICES BOARD (TINA TRYGGESTAD)

- Item #7-17 Resolution Re: Authorizing Acceptance of Grant Funding for Youth Mental Health Crisis Services
- Item #7-18 Resolution Re: Accepting Additional Funding for the Birth to Three Program to Support a New Play Group
- Item #7-19 Resolution Re: Accepting Grant Funding to Hire 2.0 FTE Social Workers to Enhance and Strengthen Mental Health Crisis Services (Requires Two-thirds of Full Board)

SUGGESTIONS FOR FUTURE AGENDA TOPICS

- Item #7-20 **ADJOURN**

The County Board photo will be taken immediately following the meeting.