



LA CROSSE COUNTY NOTICE OF MEETING

COMMITTEE OR BOARD: LA CROSSE COUNTY BOARD OF SUPERVISORS PLANNING MEETING

DATE OF MEETING: MONDAY, JUNE 6, 2022

MEETING PLACE: ADMINISTRATIVE CENTER - COUNTY BOARD ROOM 1700
212 6th STREET N, LA CROSSE WI

[Click here to view the meeting](#)

TIME OF MEETING: 6:00 P.M.

PURPOSE OF MEETING: See Agenda on Reverse

NOTICE FAXED/MAILED/EMAILED TO:

NEWS MEDIA

La Crosse Tribune
WIZM/WKTY
WKBH & WLFN
WKBT - TV 8
WLSU/WHLA
WSM News
WXOW - TV 19
FOX 9 NEWS
WEAU
WPR
Magnum Broadcasting

COUNTY DEPARTMENTS

County Board Chair
County Administrator
County Clerk
Corporation Counsel
Human Resources
Finance
Human Services
All Other Department Heads
Facilities - Administrative Center Posting

COMMITTEE MEMBERS

County Board Supervisors

OTHER

La Crosse Mayor Mitch Reynolds
Onalaska Mayor Kim Smith

MEMBERS: If unable to attend, call the County Clerk's Office at (608) 785-9581.

PERSONS WITH DISABILITIES: If you need accommodation to attend this meeting, contact the County Clerk Office at (608) 785-9581.

PUBLIC ACCESS TO BUILDING: The east entrance to the Administrative Center will be the only door to the building open after 5:00 p.m.

DATE NOTICE FAXED, MAILED, EMAILED AND POSTED: THURSDAY, JUNE 2, 2022

AGENDA FOR LA CROSSE COUNTY BOARD OF SUPERVISORS PLANNING MEETING

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DATE/TIME: MONDAY, JUNE 6, 2022 - 6:00 P.M.

CALL TO ORDER: COUNTY BOARD CHAIR: MONICA KRUSE

ROLL CALL: COUNTY CLERK: GINNY DANKMEYER

PLEDGE OF ALLEGIANCE

COMMUNICATIONS AND ANNOUNCEMENTS

A) County Board Chair Report - Monica Kruse

- Item #6-1 [Proclamation June 2022](#) - Supporting Fair Housing
- [Child Care Update](#)
 - American Rescue Plan Act Update
 - Supervisor Conference Reports and Announcements

APPOINTMENTS

- Item #6-2 Appoint Sharon Hampson to the Health and Human Services Board for the remainder of a term to expire April 30, 2023
- Item #6-3 Appoint Margaret Larson to the Local Emergency Planning Committee for a term to expire January 17, 2023
- Item #6-4 Appoint Sueanne Bethauser to the Veterans Service Commission to replace Timothy Mitchell Sr for the remainder of a term to expire December 31, 2022

B) Interim Administrator Report – Jane Klekamp

- Item #6-5 [Proclamation June 2022](#) - Parks and Natural Resources Month
- Item #6-6 [Proclamation June 2022](#) - Dairy Month
- ARPA vs Budget Considerations

SUGGESTIONS FOR FUTURE AGENDA TOPICS

- Item #6-7 **ADJOURN**