



LA CROSSE COUNTY NOTICE OF MEETING

COMMITTEE OR BOARD: LA CROSSE COUNTY BOARD OF SUPERVISORS MONTHLY MEETING
DATE OF MEETING: THURSDAY, MAY 19, 2022
MEETING PLACE: ADMINISTRATIVE CENTER - COUNTY BOARD ROOM 1700
212 6th STREET N, LA CROSSE WI
[Click here to join the meeting](#)
TIME OF MEETING: 6:00 P.M.
PURPOSE OF MEETING: See Attached Agenda

NOTICE FAXED/MAILED/EMAILED TO:

NEWS MEDIA

La Crosse Tribune
WIZM/WKTY
WKBH & WLFN
WKBT - TV 8
WLSU/WHLA
WSM News
WXOW - TV 19
FOX 9 NEWS
WEAU
WPR
Magnum Broadcasting

COUNTY DEPARTMENTS

County Board Chair
County Administrator
County Clerk
Corporation Counsel
Human Resources
Finance
Human Services
All Other Department Heads
Facilities - Administrative Center Posting

COMMITTEE MEMBERS

County Board Supervisors

OTHER

La Crosse Mayor Mitch Reynolds
Onalaska Mayor Kim Smith

MEMBERS: If unable to attend, call the County Clerk's Office at (608) 785-9581.

PERSONS WITH DISABILITIES: If you need accommodation to attend this meeting, contact the County Clerk Office at (608) 785-9581.

PUBLIC ACCESS TO BUILDING: The east entrance to the Administrative Center will be the only door to the building open after 5:00 p.m.

DATE NOTICE FAXED, MAILED, EMAILED AND POSTED: FRIDAY, MAY 13, 2022

AGENDA FOR LA CROSSE COUNTY BOARD OF SUPERVISORS MONTHLY MEETING

MEETING PLACE: ADMINISTRATIVE CENTER - COUNTY BOARD ROOM 1700
DATE/TIME: THURSDAY, MAY 19, 2022 - 6:00 P.M.
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CALL TO ORDER: COUNTY BOARD CHAIR: MONICA KRUSE
ROLL CALL: COUNTY CLERK: GINNY DANKMEYER

PLEDGE OF ALLEGIANCE

COMMUNICATIONS AND ANNOUNCEMENTS

A) County Board Chair Report - Monica Kruse

- Update on County Administrator vacancy
- Supervisor Conference Reports and Announcements

B) Acknowledgement of cards and correspondence, if any

C) Committee Meeting(s) held during recess, if any

CONSENT AGENDA

- Item #5-16 A) Approve the minutes of the La Crosse County Board of Supervisors [Planning Meeting held April 11, 2022](#) and the [Organizational Meeting held April 19, 2022](#)
B) Approval of the Claims List

APPOINTMENTS

- Item #5-17 Appoint Robert Abraham to the Lake Onalaska Protection/Rehabilitation Board
Item #5-18 Appoint Louisa Peterson to the Planning, Resources and Development Committee as the FSH Representative
Item #5-19 Appoint Beth Clements to the Health & Human Services Board for the remainder of a term to expire April 30, 2025 as a citizen member.

EXECUTIVE COMMITTEE (KIM CABLE)

- Item #5-20 Approve appointment of Jane Klekamp as the Interim County Administrator effective May 27, 2022
[Item #5-21](#) Resolution Re: Creation of the Statistical Boundaries of the "Northern Grain Belt Port Statistical Area"
[Item #5-22](#) Resolution Re: Approval of Request for Matching Funding of \$10,000 for Harvesting of Aquatic Vegetation in the Lake Onalaska Boat Travel Corridor

HEALTH AND HUMAN SERVICES BOARD (TINA TRYGGESTAD)

- [Item #5-23](#) Resolution Re: Accepting Wisconsin Department of Justice Grant Funding to Support Youth Justice Mentoring

PLANNING, RESOURCES AND DEVELOPMENT COMMITTEE (KEVIN HOYER)

- Item #5-24 Conditional Use Permit No. 1183 filed by Richard Jun to allow a transient residential use for a vacation rental in the Town of Shelby
- Item #5-25 Conditional Use Permit No. 1184 filed by James P Shurson o/b/o A-1 Advanced Pumping Services, Inc. for the expansion of an existing pumping service business on land zoned Exclusive Agriculture District in the Town of Hamilton
- Item #5-26 Conditional Use Permit No. 1185 filed by Nate Loeffelholz o/b/o Paul & Michael Schwarz for one detached accessory residential dwelling unit on the same parcel in the Town of Hamilton
- Item #5-27 Zoning Petition No. 2065 filed by Arlan C. Ulberg to rezone from the Public Facilities and Institution District to the Rural District a .51 acre parcel of land in the Town of Holland

PUBLIC WORKS AND INFRASTRUCTURE (PAM VINER)

- Item #5-28 First Consideration of Ordinance No. 196 to Amend s. 7.08 Entitled "All-Terrain Vehicles" of the General Code of La Crosse County, Wisconsin
[Analysis](#); [Clean](#); [Corrected](#)

SUGGESTIONS FOR FUTURE AGENDA TOPICS

- Item #5-29 **ADJOURN**

**** We will take the board photo immediately following the meeting on Thursday. ****