



LA CROSSE COUNTY NOTICE OF MEETING

COMMITTEE OR BOARD: LA CROSSE COUNTY BOARD OF SUPERVISORS PLANNING MEETING
DATE OF MEETING: MONDAY, MAY 8, 2023
MEETING PLACE: ADMINISTRATIVE CENTER - COUNTY BOARD ROOM 1700
212 6th STREET N, LA CROSSE WI
[Click here to view the meeting](#)
TIME OF MEETING: 6:00 P.M.
PURPOSE OF MEETING: See Agenda on Reverse

NOTICE FAXED/MAILED/EMAILED TO:

NEWS MEDIA

La Crosse Tribune
WIZM/WKTY
WKBH & WLFN
WKBT - TV 8
WLSU/WHLA
WSM News
WXOW - TV 19
FOX 9 NEWS
WEAU
WPR
Magnum Broadcasting

COUNTY DEPARTMENTS

County Board Chair
County Administrator
County Clerk
Corporation Counsel
Human Resources
Finance
Human Services
All Other Department Heads
Facilities - Administrative Center Posting

COMMITTEE MEMBERS

County Board Supervisors

OTHER

La Crosse Mayor Mitch Reynolds
Onalaska Mayor Kim Smith

MEMBERS: If unable to attend, call the County Clerk's Office at (608) 785-9581.

PERSONS WITH DISABILITIES: If you need accommodation to attend this meeting, contact the County Clerk Office at (608) 785-9581.

PUBLIC ACCESS TO BUILDING: The east entrance to the Administrative Center will be the only door to the building open after 5:00 p.m.

DATE NOTICE FAXED, MAILED, EMAILED AND POSTED: THURSDAY, MAY 4, 2023

AGENDA FOR LA CROSSE COUNTY BOARD OF SUPERVISORS PLANNING MEETING

MEETING PLACE: ADMINISTRATIVE CENTER - COUNTY BOARD ROOM 1700
[Click here to join the meeting](#)

DATE/TIME: MONDAY, MAY 8, 2023 - 6:00 P.M.

CALL TO ORDER: COUNTY BOARD CHAIR: MONICA KRUSE

ROLL CALL: COUNTY CLERK: GINNY DANKMEYER

PLEDGE OF ALLEGIANCE

COMMUNICATIONS AND ANNOUNCEMENTS

A) County Board Chair Report - Monica Kruse

Item #5-1 Appoint Andrea Richmond as County Board Supervisor for District 1 for a term to begin immediately and to expire April 15, 2024, to fill the vacancy created by the resignation of Pelli Lee

- Upon Board approval, Andrea Richmond will be sworn in for County Board Supervisory District 1 by the Honorable Judge Scott Horne

[Item #5-2 Proclamation May 8 - May 12, 2023, Economic Development Week](#)

[Item #5-3 Proclamation May 2023 - Mental Health Awareness Month](#)

[Item #5-4 Proclamation May 14 is Hmong American Day](#)

Appointment

Item #5-5 Appoint Andrea Richmond to the Health & Human Services Board for the remainder of a three year term to expire April 30, 2026

- LADCO Economic Forum – June 1, 2023, 3-5pm, Radisson Hotel Ballroom
- Supervisor Conference Reports and Announcements

B) Administrator Report - Jane Klekamp

[Item #5-6 Proclamation May 2023 - Law Enforcement / Public Safety & Courts Month](#)

- General Update
- Recognition of Finance Department Award
- [American Rescue Plan Act Presentation – Skilled Trades Training](#)

SUGGESTIONS FOR FUTURE AGENDA TOPICS

Item #5-7 **ADJOURN**