



LA CROSSE COUNTY NOTICE OF MEETING

COMMITTEE OR BOARD: LA CROSSE COUNTY BOARD OF SUPERVISORS MONTHLY MEETING
DATE OF MEETING: THURSDAY, MARCH 21, 2024
MEETING PLACE: ADMINISTRATIVE CENTER - COUNTY BOARD ROOM 1700
212 6th STREET N, LA CROSSE WI
[Click here to view the meeting](#)
TIME OF MEETING: 6:00 P.M.
PURPOSE OF MEETING: See Attached Agenda

NOTICE FAXED/MAILED/EMAILED TO:

NEWS MEDIA

La Crosse Tribune
WIZM/WKTY
WKBH & WLFN
WKBT - TV 8
WLSU/WHLA
WSM News
WXOW - TV 19
FOX 9 NEWS
WEAU
WPR
Magnum Broadcasting

COUNTY DEPARTMENTS

County Board Chair
County Administrator
County Clerk
Corporation Counsel
Human Resources
Finance
Human Services
All Other Department Heads
Facilities - Administrative Center Posting

COMMITTEE MEMBERS

County Board Supervisors

OTHER

La Crosse Mayor Mitch Reynolds
Onalaska Mayor Kim Smith

MEMBERS: If unable to attend, call the County Clerk's Office at (608) 785-9581.

PERSONS WITH DISABILITIES: If you need accommodation to attend this meeting, contact the County Clerk Office at (608) 785-9581.

PUBLIC ACCESS TO BUILDING: The east entrance to the Administrative Center will be the only door to the building open after 5:00 p.m.

DATE NOTICE FAXED, MAILED, EMAILED AND POSTED: TUESDAY, MARCH 12, 2024

AGENDA FOR LA CROSSE COUNTY BOARD OF SUPERVISORS MONTHLY MEETING

MEETING PLACE: ADMINISTRATIVE CENTER - COUNTY BOARD ROOM 1700
[Click here to view the meeting](#)

DATE/TIME: THURSDAY, MARCH 21, 2024 - 6:00 P.M.

CALL TO ORDER: COUNTY BOARD CHAIR: MONICA KRUSE

ROLL CALL: COUNTY CLERK: GINNY DANKMEYER

PLEDGE OF ALLEGIANCE

COMMUNICATIONS AND ANNOUNCEMENTS

A) County Board Chair Report - Monica Kruse

- WCA COWS Meetings
- Supervisor Conference Reports and Announcements

B) Administrator Report - Jane Klekamp

- General Update

C) Acknowledgement of cards and correspondence, if any

D) Committee Meeting(s) held during recess, if any

APPOINTMENTS

- Item #3-4 Reappoint Emily Meyer to the Criminal Justice Management Council for a three year term to expire April 20, 2027
- Item #3-5 Reappoint Michael Sersch to the Criminal Justice Management Council for a three year term to expire April 20, 2027
- Item #3-6 Reappoint Vincent Loera to the Criminal Justice Management Council for a three year term to expire April 20, 2027
- Item #3-7 Reappoint Maureen Freedland to the Solid Waste Policy Board for a three year term to expire April 30, 2027
- Item #3-8 Reappoint Mike Wobbe to the Solid Waste Policy Board for a three year term to expire April 20, 2027
- Item #3-9 Reappoint Lewis Kuhlman to the Solid Waste Policy Board for a three year term to expire April 30, 2027
- Item #3-10 Reappoint Sam Bachmeier to the Wisconsin PACE Commission for a two year term to expire April 30, 2026

CONSENT AGENDA

- Item #3-11 A) Approve the minutes of the La Crosse County Board of Supervisors [Planning Meeting held February 5, 2024](#) and the [Monthly Meeting held February 15, 2024](#)
B) Approval of the Claims List

EXECUTIVE COMMITTEE (KIM CABLE)

- Item #3-12 Second Consideration of Ordinance No. 212 to Amend Chapter 2 ("Governing Body") of the General Code of La Crosse County, Wisconsin
[Analysis](#); [Clean](#); [Corrected](#)
- [Item #3-13](#) Resolution Re: Elected Officials' Salaries for Next Term 2025-2028, County Clerk, County Treasurer, Register of Deeds

EXECUTIVE COMMITTEE (cont.)

- Item #3-14 Resolution Re: Approval of Village of West Salem's Exercise of the Option it Holds to Purchase Portions Of Tax Parcels 16-1047-000, 16-1047-100, 16-1047-200 and 16-1047-300 and Approval of the Certified Survey Map [Corrected Resolution](#)
- Item #3-15 Resolution Re: Approval of the Amendments to La Crosse International Business Park Declaration of Protective Covenants
- Item #3-16 Resolution Re: Approval of Request for a \$50,000 Grant to the Lake Onalaska Lake District to Assist with Dredging Project

HEALTH AND HUMAN SERVICES BOARD (TINA TRYGGESTAD)

- Item #3-17 Resolution Re: Supporting the Need for Statewide Efforts for Enhanced Regulation and Enforcement Prohibiting Puppy Mills
- Item #3-18 Resolution Re: Authorizing Acceptance of Additional State Funding of Medical Reserve Corps Through June 2024

OLD BUSINESS – PUBLIC WORKS AND INFRASTRUCTURE

- Item #3-19 [ATV Route Application](#)

SUGGESTIONS FOR FUTURE AGENDA TOPICS

- Item #3-20 **ADJOURN**