



LA CROSSE COUNTY NOTICE OF MEETING

COMMITTEE OR BOARD: LA CROSSE COUNTY BOARD OF SUPERVISORS PLANNING MEETING

DATE OF MEETING: MONDAY, DECEMBER 8, 2025

MEETING PLACE: ADMINISTRATIVE CENTER - COUNTY BOARD ROOM 1700
212 6th STREET N, LA CROSSE WI
[Click here to view the meeting](#)

TIME OF MEETING: 6:00 P.M.

PURPOSE OF MEETING: See Agenda on Reverse

NOTICE FAXED/MAILED/EMAILED TO:

NEWS MEDIA	COUNTY DEPARTMENTS	COMMITTEE MEMBERS
La Crosse Tribune	County Board Chair	County Board Supervisors
WIZM/WKTY	County Administrator	
WKBH & WLFN	County Clerk	OTHER
WKBT - TV 8	Corporation Counsel	La Crosse Mayor Shaundel Washington-Spivey
WLSU/WHLA	Human Resources	Onalaska Mayor Kim Smith
WSM News	Finance	
WXOW - TV 19	Human Services	
FOX 9 NEWS	All Other Department Heads	
WEAU	Facilities	
WPR		
Magnum Broadcasting		

MEMBERS: If unable to attend, call the County Clerk's Office at (608) 785-9581.

PERSONS WITH DISABILITIES: If you need accommodation to attend this meeting, contact the County Clerk Office at (608) 785-9581.

PUBLIC ACCESS TO BUILDING: The east entrance to the Administrative Center will be the only door to the building open after 5:00 p.m.

DATE NOTICE FAXED, MAILED, EMAILED AND POSTED: THURSDAY, DECEMBER 4, 2025

AGENDA FOR LA CROSSE COUNTY BOARD OF SUPERVISORS PLANNING MEETING

MEETING PLACE: ADMINISTRATIVE CENTER - COUNTY BOARD ROOM 1700
[Click here to view the meeting](#)
DATE/TIME: MONDAY, DECEMBER 8, 2025 - 6:00 P.M.
CALL TO ORDER: COUNTY BOARD CHAIR: TINA TRYGGESTAD
ROLL CALL: COUNTY CLERK: GINNY DANKMEYER

PLEDGE OF ALLEGIANCE

COMMUNICATIONS AND ANNOUNCEMENTS

A) County Board Chair Report - Tina Tryggestad

- WCA Legislative Exchange – February 10-11, 2026 in Madison, WI
- 2025 Mileage Statements
- Supervisor Conference Reports and Announcements

B) Administrator Report - Jane Klekamp

[Item #12-1](#) [Proclamation December 2025 - Zoning, Planning and Land Information and Metropolitan Transportation Planning Month](#)

- Overview of Zoning, Planning and Land Information
- Update on Compensation Study

PLANNING, RESOURCES AND DEVELOPMENT COMMITTEE (KEN SCHLIMGEN)

[Item #12-2](#) Resolution Re: Application for 2026 Community Development Block Grant Housing Regions Program Award

[Item #12-3](#) Resolution Re: Adoption of Citizen Participation Plan

SUGGESTIONS FOR FUTURE AGENDA TOPICS

[Item #12-4](#) **ADJOURN**

At the conclusion of the Planning Meeting, the Board will break for 30 minutes for dinner and then convene in Room 0430 to start the Quarterly Planning Session

- Next Steps on the SMRT Bus