



LA CROSSE COUNTY NOTICE OF MEETING

COMMITTEE OR BOARD: LA CROSSE COUNTY BOARD OF SUPERVISORS PLANNING MEETING

DATE OF MEETING: MONDAY, MARCH 9, 2026

MEETING PLACE: ADMINISTRATIVE CENTER - COUNTY BOARD ROOM 1700
212 6th STREET N, LA CROSSE WI
[Click here to view the meeting](#)

TIME OF MEETING: 6:00 P.M.

PURPOSE OF MEETING: See Agenda on Reverse

NOTICE FAXED/MAILED/EMAILED TO:

NEWS MEDIA

La Crosse Tribune
WIZM/WKTY
WKBH & WLFN
WKBT - TV 8
WLSU/WHLA
WSM News
WXOW - TV 19
FOX 9 NEWS
WEAU
WPR
Magnum Broadcasting

COUNTY DEPARTMENTS

County Board Chair
County Administrator
County Clerk
Corporation Counsel
Human Resources
Finance
Human Services
All Other Department
Heads
Facilities

COMMITTEE MEMBERS

County Board Supervisors

OTHER
La Crosse Mayor Shaundel Washington-Spivey
Onalaska Mayor Kim Smith

MEMBERS: If unable to attend, call the County Clerk's Office at (608) 785-9581.

PERSONS WITH DISABILITIES: If you need accommodation to attend this meeting, contact the County Clerk Office at (608) 785-9581.

PUBLIC ACCESS TO BUILDING: The east entrance to the Administrative Center will be the only door to the building open after 5:00 p.m.

DATE NOTICE FAXED, MAILED, EMAILED AND POSTED: THURSDAY, MARCH 5, 2026

**AGENDA FOR LA CROSSE COUNTY BOARD OF SUPERVISORS
PLANNING MEETING**

MEETING PLACE: ADMINISTRATIVE CENTER - COUNTY BOARD ROOM 1700
[Click here to view the meeting](#)
DATE/TIME: MONDAY, MARCH 9, 2026 - 6:00 P.M.
CALL TO ORDER: COUNTY BOARD CHAIR: TINA TRYGGESTAD
ROLL CALL: COUNTY CLERK: GINNY DANKMEYER

PLEDGE OF ALLEGIANCE

COMMUNICATIONS AND ANNOUNCEMENTS

A) County Board Chair Report - Tina Tryggestad

[Item #3-1 Proclamation March 2026 - Women's History Month](#)

- Supervisor Conference Reports and Announcements

B) Administrator Report - Jane Klekamp

[Item #3-2 Proclamation March 2026 - Human Services and Family Court Month](#)

- Compensation Study Overview and Next Steps
- Housing Study Summary Report
- Outline of County Farm Report
- Review of Western Wisconsin Workforce Development Board Agreement

SUGGESTIONS FOR FUTURE AGENDA TOPICS

[Item #3-3](#) **ADJOURN**