



LA CROSSE COUNTY NOTICE OF MEETING

COMMITTEE OR BOARD: LA CROSSE COUNTY BOARD OF SUPERVISORS PLANNING MEETING

DATE OF MEETING: MONDAY, MAY 11, 2026

MEETING PLACE: ADMINISTRATIVE CENTER - COUNTY BOARD ROOM 1700
212 6th STREET N, LA CROSSE WI
[Click here to view the meeting](#)

TIME OF MEETING: 6:00 P.M.

PURPOSE OF MEETING: See Agenda on Reverse

NOTICE FAXED/MAILED/EMAILED TO:

NEWS MEDIA

La Crosse Tribune

WIZM/WKTY

WKBH & WLFN

WKBT - TV 8

WLSU/WHLA

WSM News

WXOW - TV 19

FOX 9 NEWS

WEAU

WPR

Magnum Broadcasting

COUNTY DEPARTMENTS

County Board Chair

County Administrator

County Clerk

Corporation Counsel

Human Resources

Finance

Human Services

All Other Department
Heads

Facilities

COMMITTEE MEMBERS

County Board Supervisors

OTHER

La Crosse Mayor Shaundel Washington-Spivey

Onalaska Mayor Kim Smith

MEMBERS: If unable to attend, call the County Clerk's Office at (608) 785-9581.

PERSONS WITH DISABILITIES: If you need accommodation to attend this meeting, contact the County Clerk Office at (608) 785-9581.

PUBLIC ACCESS TO BUILDING: The east entrance to the Administrative Center will be the only door to the building open after 5:00 p.m.

DATE NOTICE FAXED, MAILED, EMAILED AND POSTED: FRIDAY, MAY 8, 2026

AGENDA FOR LA CROSSE COUNTY BOARD OF SUPERVISORS PLANNING MEETING

MEETING PLACE: ADMINISTRATIVE CENTER - COUNTY BOARD ROOM 1700
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DATE/TIME: MONDAY, MAY 11, 2026 - 6:00 P.M.

CALL TO ORDER: COUNTY BOARD CHAIR: TINA TRYGGESTAD

ROLL CALL: COUNTY CLERK: GINNY DANKMEYER

PLEDGE OF ALLEGIANCE

COMMUNICATIONS AND ANNOUNCEMENTS

A) County Board Chair Report - Tina Tryggestad

- Item #5-1 [Proclamation May 14 - Hmong American Day](#)
- Item #5-2 [Proclamation May 2026 - Mental Health Awareness Month](#)
 - Supervisor Conference Reports and Announcements

B) Administrator Report - Jane Klekamp

- Item #5-3 [Proclamation May 2026 - Law Enforcement / Public Safety & Courts Month](#)
 - Community Survey Report by UW-La Crosse
 - Sheriff and District Attorney Office Overview
 - Overview of Data Center Evaluation Process
 - Housing Study and County Farm Report and Next Steps

SUGGESTIONS FOR FUTURE AGENDA TOPICS

Item #5-4 **ADJOURN**

At the conclusion of the Planning Meeting, the Board will break for 30 minutes for dinner and then convene in Room 0430 to start the Quarterly Planning Session

- Strategic Plan Update