



## LA CROSSE COUNTY NOTICE OF MEETING

**COMMITTEE OR BOARD:** LA CROSSE COUNTY BOARD OF SUPERVISORS MONTHLY MEETING

**DATE OF MEETING:** THURSDAY, MAY 21, 2026

**MEETING PLACE:** ADMINISTRATIVE CENTER - COUNTY BOARD ROOM 1700  
212 6th STREET N, LA CROSSE WI  
[Click here to view the meeting](#)

**TIME OF MEETING:** 6:00 P.M.

**PURPOSE OF MEETING:** See Attached Agenda

### NOTICE FAXED/MAILED/EMAILED TO:

#### NEWS MEDIA

La Crosse Tribune  
WIZM/WKTY  
WKBH & WLFN  
WKBT - TV 8  
WLSU/WHLA  
WSM News  
WXOW - TV 19  
FOX 9 NEWS  
WEAU  
WPR  
Magnum Broadcasting

#### COUNTY DEPARTMENTS

County Board Chair  
County Administrator  
County Clerk  
Corporation Counsel  
Human Resources  
Finance  
Human Services  
All Other Department Heads  
Facilities

#### COMMITTEE MEMBERS

County Board Supervisors

#### OTHER

La Crosse Mayor Shaundel Washington-Spivey  
Onalaska Mayor Kim Smith

**MEMBERS:** If unable to attend, call the County Clerk's Office at (608) 785-9581.

**PERSONS WITH DISABILITIES:** If you need accommodation to attend this meeting, contact the County Clerk Office at (608) 785-9581.

**PUBLIC ACCESS TO BUILDING:** The east entrance to the Administrative Center will be the only door to the building open after 5:00 p.m.

**DATE NOTICE FAXED, MAILED, EMAILED AND POSTED: FRIDAY, MAY 15, 2026**

## **AGENDA FOR LA CROSSE COUNTY BOARD OF SUPERVISORS MONTHLY MEETING**

**MEETING PLACE:** ADMINISTRATIVE CENTER - COUNTY BOARD ROOM 1700  
[Click here to view the meeting](#)

**DATE/TIME:** THURSDAY, MAY 21, 2026 - 6:00 P.M.

**CALL TO ORDER:** COUNTY BOARD CHAIR: TINA TRYGGESTAD

**ROLL CALL:** COUNTY CLERK: GINNY DANKMEYER

### **PLEDGE OF ALLEGIANCE**

### **COMMUNICATIONS AND ANNOUNCEMENTS**

#### **A) County Board Chair Report - Tina Tryggestad**

- County Board Photo – June 18<sup>th</sup> Board Meeting
- WCA Conference – September 20-22, 2026, Wisconsin Dells
- Supervisor Conference Reports and Announcements

#### **B) Administrator Report - Jane Klekamp**

- General Update
- Draft Recommendation for Strategic Plan Measurable Outcomes

#### **C) Acknowledgement of cards and correspondence, if any**

#### **D) Committee Meeting(s) held during recess, if any**

### **APPOINTMENTS**

- Item #5-5 Appoint Dr. Alyssa LaBerg to the Criminal Justice Management Council for a three year term to expire April 17, 2029
- Item #5-6 Appoint Kristie Tweed to the Criminal Justice Management Council for a three year term to expire April 17, 2029
- Item #5-7 Appoint David Pierce to the Criminal Justice Management Council for the remainder of a term to expire April 18, 2028
- Item #5-8 Appoint Carla Lundeen to the Health & Human Services Board as a citizen member for the remainder of a term to expire April 30, 2028
- Item #5-9 Appoint Kelly Leibold to the Health & Human Services Board for the remainder of a term to expire April 30, 2027
- Item #5-10 Appoint Beth Piggush to the Health & Human Services Board for the remainder of a term to expire April 30, 2027
- Item #5-11 Appoint Angie Manke to the Health & Human Services Board for a three year term to expire April 30, 2029
- Item #5-12 Appoint Kristie Tweed to the Health & Human Services Board for a three year term to expire April 30, 2029
- Item #5-13 Appoint Joanna Drazkowski to the Health & Human Services Board for the remainder of a term to expire April 30, 2027
- Item #5-14 Appoint Beth Clements to the Lake Neshonoc Protection and Rehabilitation District
- Item #5-15 Appoint Jeff Fimreite to the Lake Onalaska Protection/Rehabilitation Board
- Item #5-16 Appoint Ron Rothering to the Land Information Council for a term to end April 30, 2028
- Item #5-17 Appoint Kyle Willoughby to the Land Information Council as the Real Property Lister

**APPOINTMENTS (cont.)**

- Item #5-18 Appoint Grant Mathu to the Public Safety Communications Committee
- Item #5-19 Appoint Kathy Allen to the Regional Bluffland Coalition
- Item #5-20 Appoint Anna McBride to the Regional Bluffland Coalition as an alternate
- Item #5-21 Appoint Ralph Geary to the Solid Waste Policy Board for the remainder of a term to expire April 30, 2027
- Item #5-22 Appoint Ron Rothering to the Solid Waste Policy Board for a three year term to expire April 30, 2029
- Item #5-23 Reappoint Sam Bachmeier to the Wisconsin Pace Commission for a two year term to expire April 30, 2028
- Item #5-24 Reappoint Ken Schlimgen to the Board of Adjustment for a three year term to expire June 30, 2029
- Item #5-25 Appoint Amy Noel to Couleecap
- Item #5-26 Appoint Lia Manock to Couleecap

**CONSENT AGENDA**

- Item #5-27 Approve the minutes of the La Crosse County Board of Supervisor [Planning Meeting held April 13, 2026](#) and the [Organizational Meeting held April 21, 2026](#)

**EXECUTIVE COMMITTEE (DAVID PIERCE)**

- [Item #5-28](#) Resolution Re: Creation of an Ad Hoc Committee Regarding Data Centers

**HEALTH AND HUMAN SERVICES BOARD (DILLON MADER)**

- [Item #5-29](#) Resolution Re: Accepting Home-American Rescue Plan (ARP) Funding to Implement Intensive Housing Support Services for Individuals Experiencing Homelessness **(Requires Two-thirds Present)**

**PLANNING, RESOURCES AND DEVELOPMENT COMMITTEE (KEN SCHLIMGEN)**

- [Item #5-30](#) Resolution Re: Authorization to Receive Grant Money from the State of Wisconsin Department of Military Affairs for the NG9-1-1 GIS Grant Program 2026-2027
- [Item #5-31](#) Zoning Petition No. 2095 filed by Mark & Christina Stelzner to rezone from the Exclusive Agriculture District to the Residential A District for a future residence in the Town of Hamilton

**PUBLIC WORKS AND INFRASTRUCTURE (JOE KOVACEVICH)**

- Item #5-32 Second Consideration of Ordinance No. 231 to amend s. 7.04 of Chapter 7 of the General Code of La Crosse County, Wisconsin Regarding Speed Limits  
[Analysis](#); [Clean](#); [Corrected](#)

**SUGGESTIONS FOR FUTURE AGENDA TOPICS**

- Item #5-33 **ADJOURN**