1. Welcome and introductions
2. Approve meeting minutes
3. Public comment
4. Updates from Task Force and Others:
   A. Governor’s Opioid Task Force Update (Proposed legislation and recommendations on funding for treatment, harm reduction, and prevention for WI) and 21st Century CARE Act Funding – Jen Rombalski, Health Director
   B. ePDMP (Enhanced Prescription Drug Monitoring Program) Update – Chris Eberlein, MD
   C. Update from workgroup addressing “Promoting Medicated Assisted Treatment” – Onal. Mayor Joe Chilsen and Al Bliss, Health Educator, - Update on “Advocacy” workgroup on effective treatment funding, early intervention and screening – and status update on Key Informant Interviews – Joe Larson, RN
   D. Improperly Disposed Needles workgroup update – Emily Whitney, PhD, UWL
   E. Detox or “Lighthouse Project – Peer Respite Based – Peer Support” workgroup update – Monica Kruse, County Board Supervisor
   F. Community Drug Forums Update – Bob Ritger, Western WI Healthcare, Chris Eberlein, MD., Gundersen and Al Bliss, Health Department
5. Calendar/Important Updates and Adjourn

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<tr>
<th>NOTICE FAXED/MAILED/EMAILED TO:</th>
<th>COUNTY DEPARTMENTS</th>
<th>COMMITTEE MEMBERS</th>
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<tr>
<td>NEWS MEDIA</td>
<td>County Board Chair</td>
<td>Chris Eberlein, Co-chair</td>
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<td>Media</td>
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<td>OTHERS</td>
<td>County Clerk</td>
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<td>Mike Kiefer</td>
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<td>Dennis Montabon</td>
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<td>Jane Klekamp</td>
<td>Health Department</td>
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<td>Laura Olson</td>
<td>Facilities – Administrative Center Posting</td>
<td>Monica Kruse</td>
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<td>Lorie Lautz</td>
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<td>Ge Vang</td>
<td>Mary Jacobson</td>
<td>Al Bliss (staff support for task force)</td>
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<td>Pat Hogan</td>
<td>David Hill</td>
<td>Ted Thompson/Pat Ruda</td>
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<td>Anne Jungen</td>
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**MEMBERS:** If unable to attend, call Al Bliss, Health Department at (608) 789-4820 or email abliss@lacrossecounty.org

**PUBLIC COMMENT:** The committee may receive information from the public, but the Task Force reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

**PERSONS WITH DISABILITIES:** If you need accommodation to attend this meeting, contact Al Bliss, Health Department at (608) 789-4820.

**DATE NOTICE FAXED/MAILED/POSTED:** Jan 13, 2017