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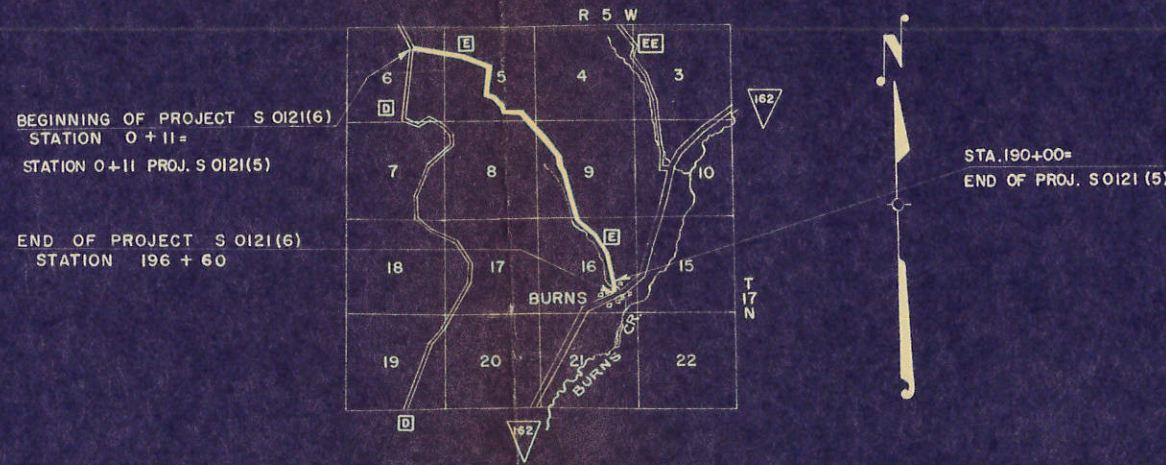
STATE OF WISCONSIN
STATE HIGHWAY COMMISSION OF WISCONSIN

PLAN AND PROFILE OF PROPOSED
MINDORO - BURNS
LA CROSSE, COUNTY
PROJECT S 0121(6)

BEGINNING AT A POINT NEAR THE CENTER OF THE N.E. 1/4 OF SECTION 6, T.17 N., R.5 W. AND EXTENDING SOUTHEASTERLY TO A POINT NEAR THE CENTER OF THE S.E. 1/4 OF SECTION 16, T.17 N., R.5 W..

SCALES { PLAN 1 IN. = 100 FT.
PROFILE HOR. 1IN. = 100 FT. VERT. 1 IN. = 10 FT.

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT | | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
| | | STATE | FEDERAL | | | |
| 32.6 | 121.0 | | 11.6 | WIS. 4 | 1 | 10 |



CONVENTIONAL SIGNS

| | | | |
|---------------------------|-------|-------------------------------|------------------|
| STATE LINE | ----- | CULVERTS IN PLACE | ----- |
| COUNTY LINE | ----- | CULVERTS REQUIRED | ----- |
| TOWNSHIP OR RANGE LINE | ----- | DROP INLET | ----- |
| SECTION LINE | ----- | POWER POLE | ----- |
| NEW RIGHT OF WAY LINE | ----- | TELEPHONE OR TELEGRAPH POLE | ----- |
| PRESENT RIGHT OF WAY LINE | ----- | RIGHT OF WAY MARKERS | ----- |
| WIRE FENCE { WOVEN | ----- | REFERENCE STAKE FOR HUBS ONLY | ----- |
| { BARBED | ----- | MARSH | ----- |
| LOT LINE | ----- | HEDGE | ----- |
| CORPORATE OR CITY LIMITS | ----- | TREES | ----- |
| PROPERTY LINE | ----- | | |
| TRAVELED WAY OR P.E. | ----- | GROUND ELEVATION | DATUM LINE 73.9 |
| RAILROADS | ----- | GRADE ELEVATION | DATUM LINE 75.16 |
| BASE OR SURVEY LINE | ----- | | |

LAYOUT

SCALE 1 MILE
TOTAL NET LENGTH OF CENTERLINE = 3.720 MI.

| | |
|--|--|
| STATE HIGHWAY COMMISSION OF WISCONSIN MADISON, WIS. | DEPARTMENT OF COMMERCE BUREAU OF PUBLIC ROADS |
| SURVEYOR L.A. GROSSE CO. NOTE BOOK (CO. 54 B 56) DIVISION COMPUTER A.R.D. M.O. CHECKER DIVISION CHECKER R.C.J. CORRECT | RECOMMENDED FOR APPROVAL: |
| CORRECT: DATE 8-8-55 <i>V.L. Friedler</i> DIVISION ENGINEER | DISTRICT ENGINEER DATE |
| RECOMMENDED FOR APPROVAL: DATE 8-11-55 <i>J.L. Pitt</i> ENGINEER OF DESIGN | APPROVED: |
| APPROVED: DATE 8/12/55 <i>E.L. Rottgen</i> STATE HIGHWAY ENGINEER | DIVISION ENGINEER DATE |

ESTIMATE OF QUANTITIES

CONTRACT NO. 182

| | | |
|----------|--------------|--------------|
| PROJECT | SHEET NUMBER | TOTAL SHEETS |
| S0121(6) | 2 | 10 |

THIS PROJECT IS TO BE EXECUTED UNDER THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION OF THE STATE HIGHWAY COMMISSION OF WISCONSIN — EDITION OF 1951. APPROVED JANUARY 23, 1952; FEDERAL AID REQUIRED CONTRACT PROVISIONS APPROVED JANUARY 31, 1955, AND SPECIAL PROVISIONS AS ATTACHED TO PROPOSALS.

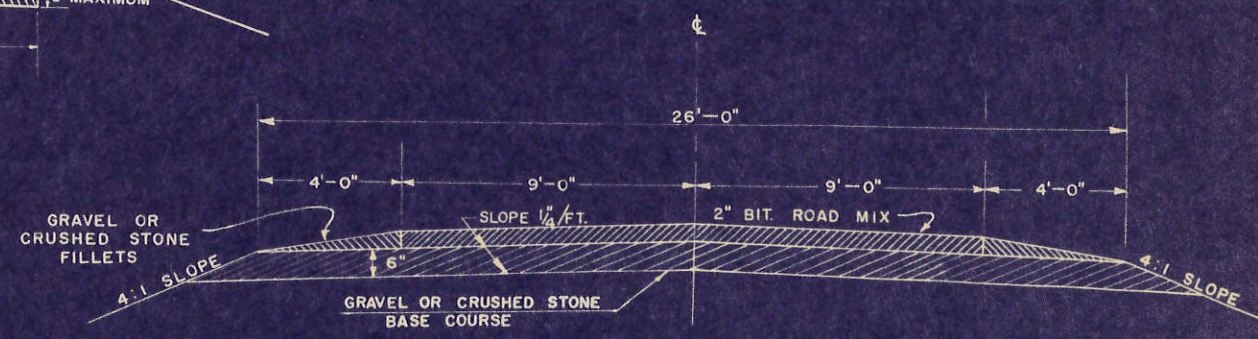
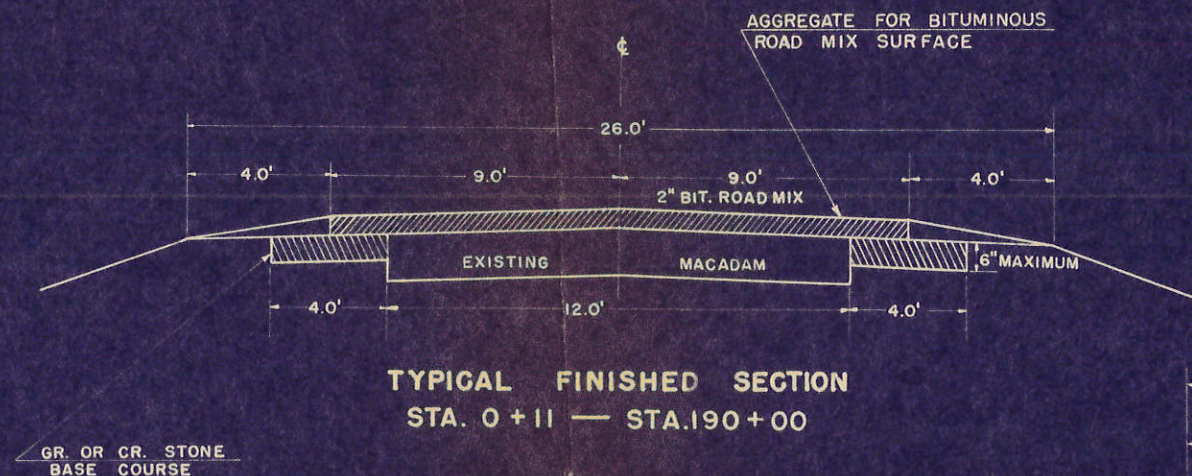
| STATION TO STATION | NET LENGTH OF CENTER LINE | CLEAR-GRUBBING | | EXCAVATION | | | SAND GRAVEL FILL | FINISHING ROADWAY | OBLITERATING OLD ROAD | GRAVEL OR CRUSHED STONE BASE COURSE | | CULVERT PIPE | | | | | GUARD FENCE | | | | MARKER POSTS FOR R/W | BITUMINOUS ROAD MIX SURFACE | BITUMINOUS MATERIAL FOR SURFACE COURSE | AGGREGATE FOR BIT. ROAD MIX | TOPSOIL | | | SEEDING |
|--------------------|---------------------------|----------------|-------|--------------|--------|------|------------------|-------------------|-----------------------|-------------------------------------|--------|--------------|----------|----------|----------|----------|-------------|----------|--------|--------|----------------------|-----------------------------|--|-----------------------------|---------|--------|---------|---------|
| | | 2101- | 2101- | UNCLASSIFIED | 2106-5 | 210- | | | | 210- | 2110-1 | 2114-1 | 2116-1 | 2203-1 | 23 | 2512-1 | 2523- | 2523- | 2523-3 | 2523-4 | | | | | 2313-1 | 2313-3 | 2313-2 | |
| UNIT | LIN. FT. | | | C.Y. | C.Y. | C.Y. | C.Y. | STA. | STA. | C.Y. | C.Y. | LIN. FT. | LIN. FT. | LIN. FT. | LIN. FT. | LIN. FT. | C.Y. | LIN. FT. | EACH | EACH | S.Y. | GAL. | C.Y. | SQ. YD. | SQ. YD. | CWT. | SQ. YD. | |
| 0+11 - 196+60 | 19,644.50 | | | 2810 | | | | 197 | | *4,700 | | | | | | | | | | | 39,200 | 58,000 | 2930 | | | | | |

CONTRACT NO. 1 2 1 2 2 1

* INCLUDES 600 C.Y. FOR BASE LEVELING

| STATION TO STATION | CL | LT. | RT. | CU. YDS. |
|----------------------|----|-----|-----|----------|
| 0+11 - TO - 190+00 | ✓ | | | 3,650 |
| 190+00 - TO - 196+80 | ✓ | | | 450 |
| BASE LEVELING | ✓ | | | 600 |

| STATION TO STATION | CL | LT. | RT. | CU. YDS. |
|--------------------|----|-----|-----|----------|
| 0+11 TO 196+60 | ✓ | | | 2,898 |
| SHLDR. FILLETS | ✓ | | | 32 |



APPLICABLE STANDARD DETAIL DRAWINGS

CONSTRUCTION BARRICADE 7-4.1.2.

V223P 498

John C. Freng)
to) Conveyance of Lands for Highway Purposes
La Crosse County)

CONVEYANCE OF LANDS TO COUNTY FOR HIGHWAY PURPOSES

It having been deemed necessary to change or relocate portions of a highway through or acquire interests in lands owned by John C. Freng in the Town of Burns, La Crosse County, and an order and map showing the old and new locations and the lands and interests required having been filed with the County Highway Committee and with the County Clerk of said County by the State Highway Commission as required by Section 84.09 (1); and the said County Highway Committee having dealt by contract with the owner of said lands;

KNOW ALL MEN BY THESE PRESENTS, That the said owner(s) for a valuable consideration, to wit: The sum of Seventy three and no/hundredths Dollars (\$73.00) in hand paid, the receipt of which is hereby acknowledged do(es) hereby grant and convey to La Crosse County, Wisconsin, for highway purposes as long as so used, the lands of said owner(s) shown on the said map and described as follows, to-wit:

A parcel of land in the Southwest quarter (SW $\frac{1}{4}$) of the Northwest quarter (NW $\frac{1}{4}$) Section five (5), Township seventeen (17) North Range Five (5) West, La Crosse County, Wisconsin,

thereof bounded by the following described lines:

Commencing at the northwest corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 5, thence south along west line of said Section 5 a distance of 53 feet, thence S. 66°-51' E a distance of 314.36' to the beginning of a 3°-00' curve concave to the NE and having a radius of 1910.1', thence southeasterly along said curve a distance of 255.36' to a point of tangency, thence S 74°-31' E a distance of 130.0' thence S 15°-29' W a distance of 24.75' to the south right-of-way^{line} of C.T.H. "E" also the place of beginning.

Thence S 74°-31' E along said south right-of-way line a distance of 360' to the beginning of a 4°-04' curve concave to the SW and having a radius of 1,409.21' thence along said curve a distance of 187' thence S 25°-29' W a distance of 15.25' thence northwesterly and parallel to the south right-of-way^{line} of C.T.H. "E" a distance of 186.55' to a point of tangency, thence N 74° 31' W a distance of 260.0', thence N 15°-29' E a distance of 15.25' to the place of beginning and containing 0.19 acres more or less.

All the above bearings are magnetic.

Land \$38.00
Fence 35.00
73.00

(Parcel No. (I))

The grantor releases all claim to any trees within the said lands and understands and agrees that the purposes of this agreement include the right to preserve and protect any vegetation existing on the said lands, and the right to plant thereon and protect any vegetation that the highway authorities may deem desirable to prevent erosion of the soil or to beautify the highway.

A covenant is hereby made with the said La Crosse County that the said grantor holds the above described premises by good and perfect title, having good right and lawful authority to sell and convey the same, that said premises are free and clear from all liens and encumbrances whatsoever except as hereinafter

John C. Freng }
La Crosse County } CONVEYANCE OF LANDS FOR HIGHWAY PURPOSES

CONVEYANCE OF LANDS TO COUNTY FOR HIGHWAY PURPOSES

It having been deemed necessary to change or relocate portions of a highway through or acquire interests in lands owned by John C. Freng in the Town of Burns, La Crosse County, and an order and map showing the old and new locations and the lands and interests required having been filed with the County Highway Committee and with the County Clerk of said County, by the State Highway Commission as required by Section 84.09(1); and the said County Highway Committee having dealt by contract with the owner of said lands:

KNOW ALL MEN BY THESE PRESENTS, That the said owner(x), for a valuable consideration, to-wit: the sum of Fifty and no hundredths Dollars (\$50.00) in hand paid, the receipt of which is hereby acknowledged, do(es) hereby grant and convey to La Crosse County, Wisconsin, for highway purposes as long as so used, the lands of said owner(X) shown on the said map and described as follows, to-wit:

A parcel of land in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section No 5, T.17N.-R.5W, in the Town of Burns more fully described as follows:

Commencing at the NW corner of the said SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 5; thence South on the Section line a distance of 53 feet to the centerline of C.T.H. "E"; thence southeasterly along said centerline a distance of 350 feet to a point known as Station 21 / 00; thence to the left at a 90° angle to the said centerline a distance of 24.75 feet to the place of beginning;

Thence continuing to the left a distance of 8.25 feet; thence southeasterly and parallel to the said centerline a distance of 194.97 feet to the west line of the Herman Road; thence to the right at a 90° angle a distance of 8.25 feet;

Thence northwesterly and parallel to the said centerline a distance of 194.97 feet to the point of beginning and containing 1,609 square feet or 0.037 acre of land more or less.

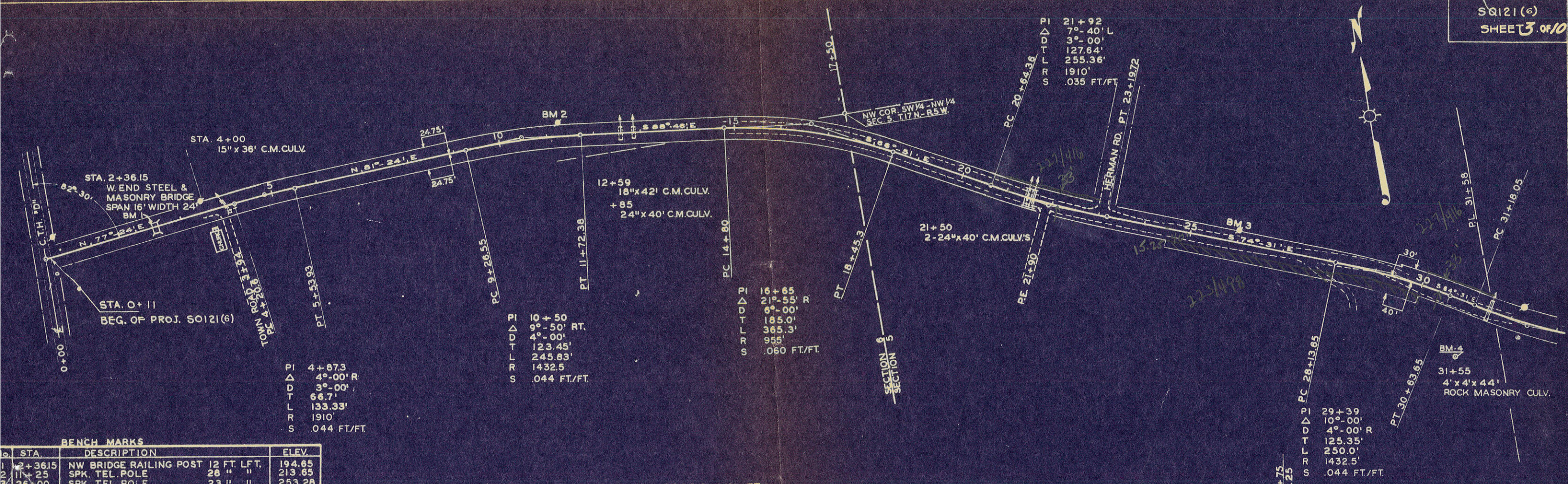
Also a parcel of land in the said SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 5, T.17N.-R.5W. described as follows:

Commencing at the NW corner of the said SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, thence South on the Section line a distance of 53 feet to the centerline of C.T.H. "E"; thence southeasterly along the said centerline a distance of 1,250 feet to a point known as Station 30 / 00; thence to the left at a 90° angle to the said centerline a distance of 30 feet to the point of beginning;

Thence continuing to the left a distance of 3 feet; thence southeasterly and parallel to the said center line a distance of 150 feet; thence to the right at a 90° angle a distance of 3 feet; thence northwesterly and parallel to the said centerline a distance of 150 feet to the point of beginning and containing 450 square feet or 0.01 acre of land more or less.

These parcels are to become a part of County Trunk Highway "E".

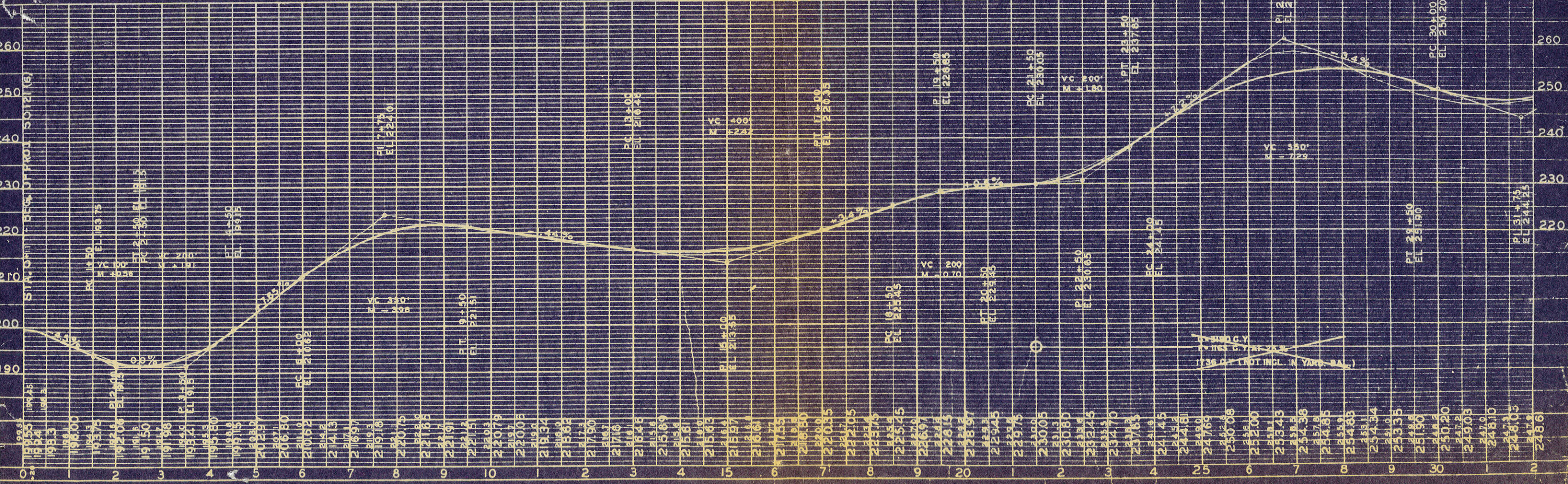
The above consideration includes the cost of any and all damages entailed in the construction of said highway.



BENCH MARKS

| STA. | DESCRIPTION | ELEV. |
|---------|------------------------------------|--------|
| 2+36.15 | NW BRIDGE RAILING POST 12 FT. LFT. | 194.65 |
| 11+25 | SPK. TEL. POLE 28" " | 213.65 |
| 26+00 | SPK. TEL. POLE 23" " | 253.28 |

NET LENGTH OF @ STA. 0+11 - STA. 31+00 = 3089.0 LIN. FT.



CONVEYANCE OF LANDS TO COUNTY FOR HIGHWAY PURPOSES Sec. 84.09 (3)

NUMBER

632121

It having been deemed necessary to change or relocate portions of a highway through or acquire interests in lands covered by a portion thereof through lands owned by William V. Hanson and Ida A. Hanson in the town of Burns La Crosse County, and a plat showing the existing location, the proposed change and the right of way to be acquired, having been filed with the County Clerk of said County, by the County Highway Committee as required by Section 83.08, Wisconsin Statutes; and the said new locations and the lands and interests required having been filed with the County Highway Committee and with the County Clerk of said County by the State Highway Commission as required by Section 84.09 (1) and the said County Highway Committee having dealt by contract with the owner of said lands;

KNOW ALL MEN BY THESE PRESENTS, That the said owner(s), for a valuable consideration, to-wit: the sum of Two Hundred Fifty and 00/100 - - - - - Dollars (\$ 250.00) in hand paid, the receipt of which is hereby acknowledged, do(es) hereby grant and convey to La Crosse County, Wisconsin, for highway purposes as long as so used, the lands of said owner(s), shown on the said map and described as follows, to-wit:

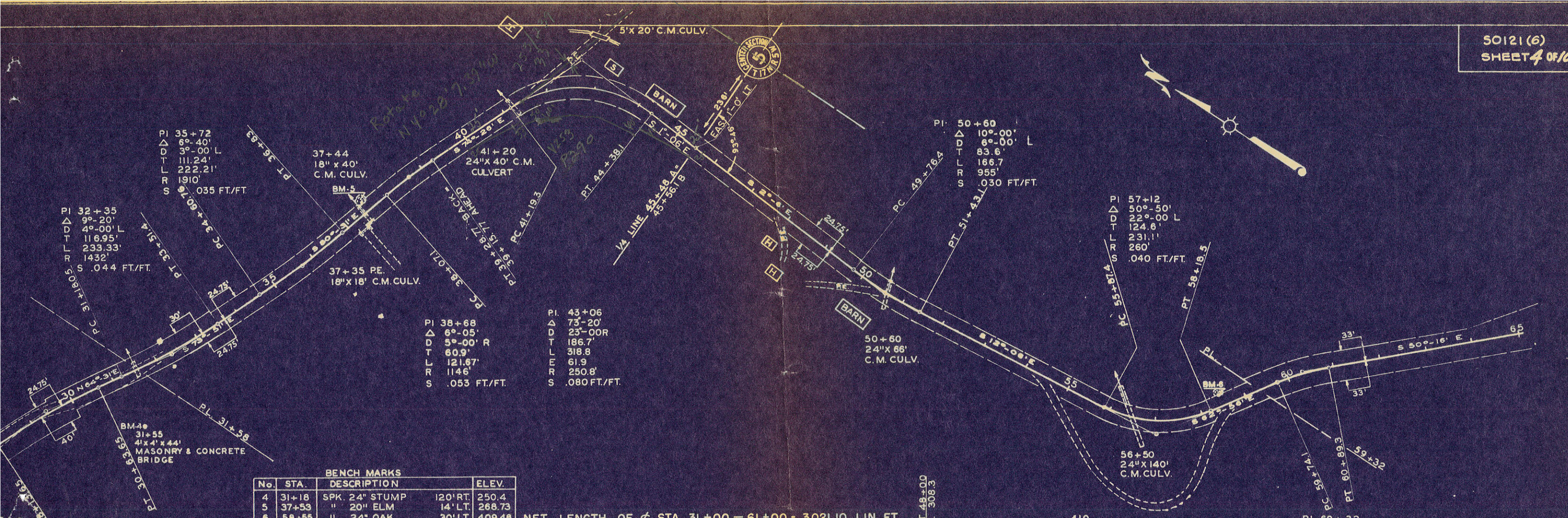
A parcel of land to be used for public highway purposes located in the SE 1/4 of the NW 1/4 of Section 5, T17N-R5W more fully described by the following defined centerline; Commencing at the SE. corner of the said NW 1/4 of Said Section 5; thence S84° -08'W on the 1/4 line 236 feet; thence N2° -06'W 100.4 feet; thence N11° -16'W 218.2 feet; thence N74° -26'W 260 feet to the point of beginning of the said defined centerline; Thence S74° -26'E 100 feet, this part increasing in width from 50 feet to 58 feet 25 feet lying to the left of and 25 feet increasing to 33 feet lying to the right of and immediately adjacent to the said centerline; Thence continuing N74° -26'E 13.3 feet to the point of beginning of a 23° -00' curve concave to the SW.; thence Southeasterly along said curve 36.7 feet, this part to be 75 feet wide 25 feet lying to the left of and 50 feet lying to the right of and immediately adjacent to the said centerline; Thence continuing Southeasterly along said curve 282.1 feet to a point of tangency, this part to be 85 feet wide 25 feet lying to the left of and 60 feet lying to the right of and immediately adjacent to the said centerline; Thence S1° -06'E 115.9 feet to the end, this part to be 25 feet in width on the left side of and decreasing in width from 40 feet to 25 feet on the right side of and immediately adjacent to the said centerline; Excepting from the above described parcel of land any parts now being used for public highway purposes, leaving a total of 0.28 acre of land more or less. The above bearings are magnetic.

The above described parcel is part of County Trunk Highway "E".

The grantor releases all claim to any trees within the said lands, and understands and agrees that the purposes of this agreement include the right to preserve and protect any vegetation existing on the said lands, and the right to plant thereon and protect any vegetation that the highway authorities may deem desirable to prevent erosion of the soil or to beautify the highway.

A covenant is hereby made with the said La Crosse County that the said grantor holds the above described premises by good and perfect title; having good right and lawful authority to sell and convey the same; that said premises are free and clear from all liens and encumbrances whatsoever except as hereinafter set forth.

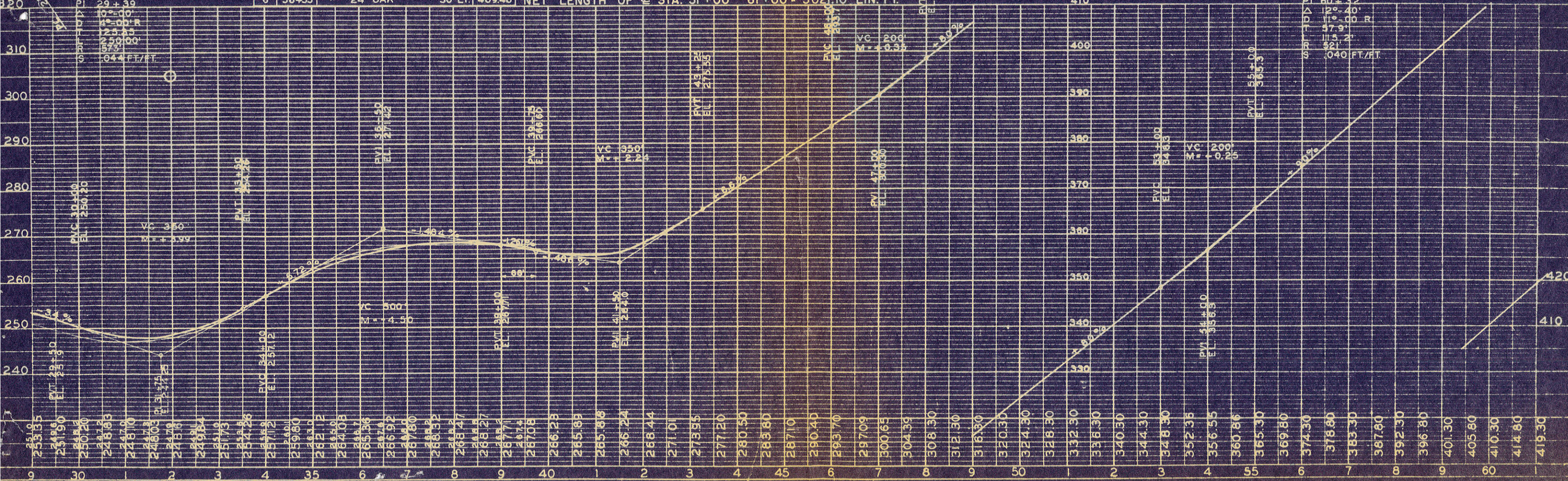
This conveyance shall be binding on the grantor, heirs, executors, assigns and grantees, and the consideration hereinbefore



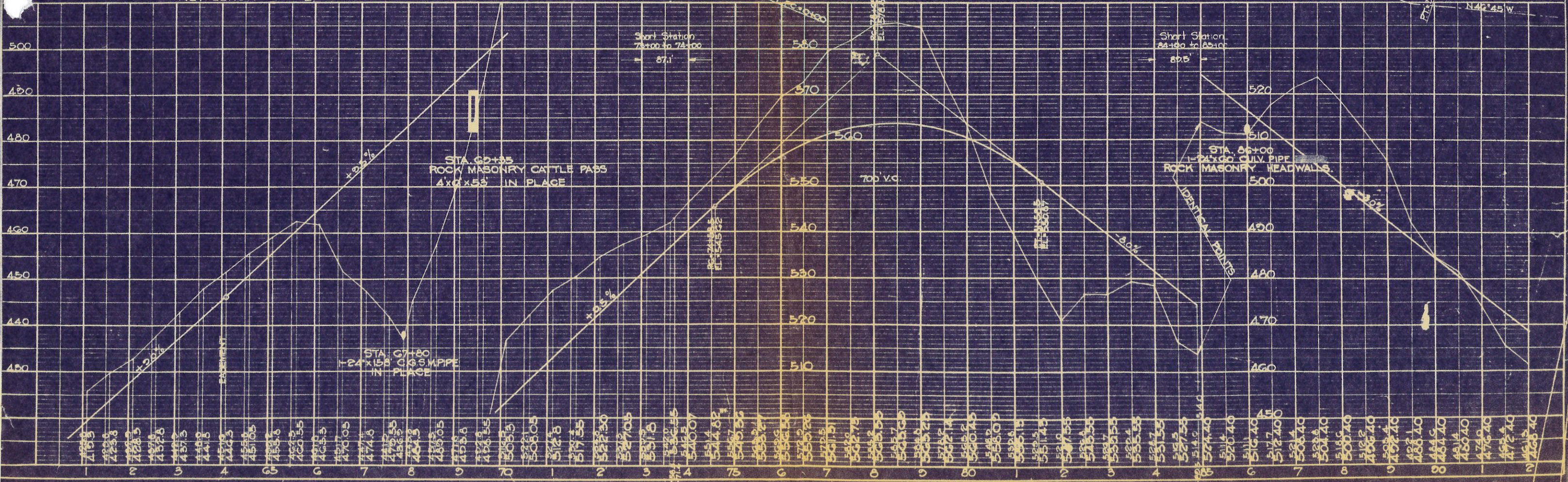
BENCH MARKS

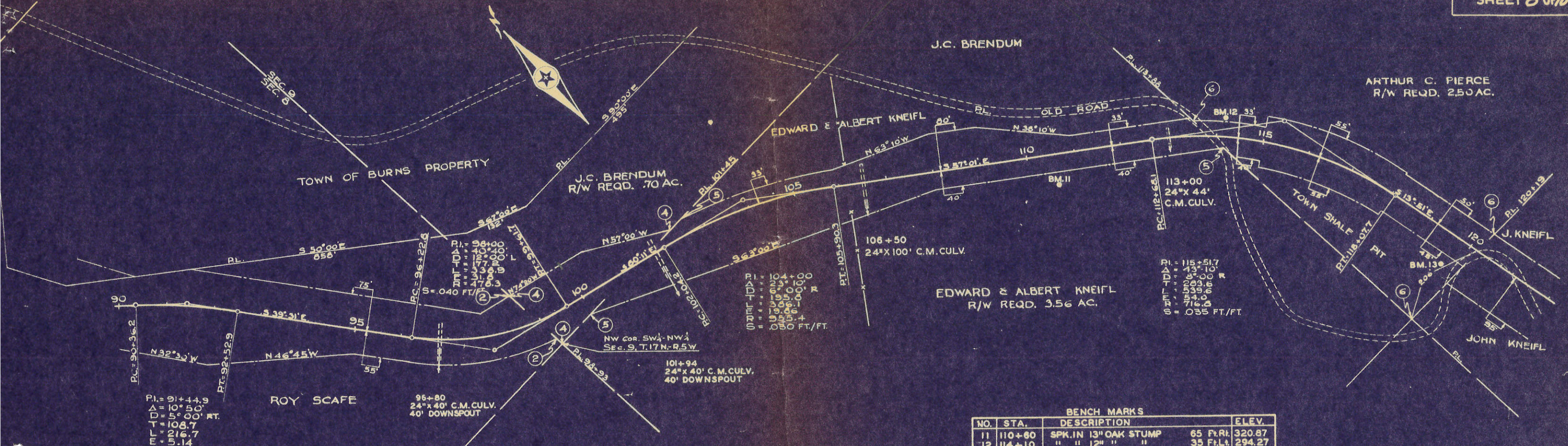
| No. | STA. | DESCRIPTION | ELEV. |
|-----|-------|----------------|----------------|
| 4 | 31+18 | SPK. 24" STUMP | 120' RT. 250.4 |
| 5 | 37+53 | " 20" ELM | 14' LT. 268.73 |
| 6 | 58+55 | " 24" OAK | 30' LT. 409.48 |

NET LENGTH OF STA. 31+00 - 61+00 = 3021.10 LIN. FT.



| BENCH MARKS | | | | |
|-------------|-------|--------------------|-------------|--------|
| NO. | STA. | DESCRIPTION | | ELEV. |
| 7 | 68+65 | SPK. IN 18" POPLAR | 100 Ft. Lt. | 448.25 |
| 8 | 70+20 | " " 15" OAK | 40 Ft. Lt. | 517.33 |
| 9 | 76+50 | " " TELE. POLE | 105 Ft. Rt. | 581.43 |
| 10 | 87+20 | " " 14" W. OAK | 35 Ft. Rt. | 513.94 |





PI = 91+44.9
 Δ = 10° 50'
 D = 5° 00' RT.
 T = 108.7
 L = 216.7
 E = 5.14
 R = 1146.3
 S = .026 FT/FT

ROY SCAFE

96+80
 24" x 40' C.M. CULV.
 40' DOWNSPOUT

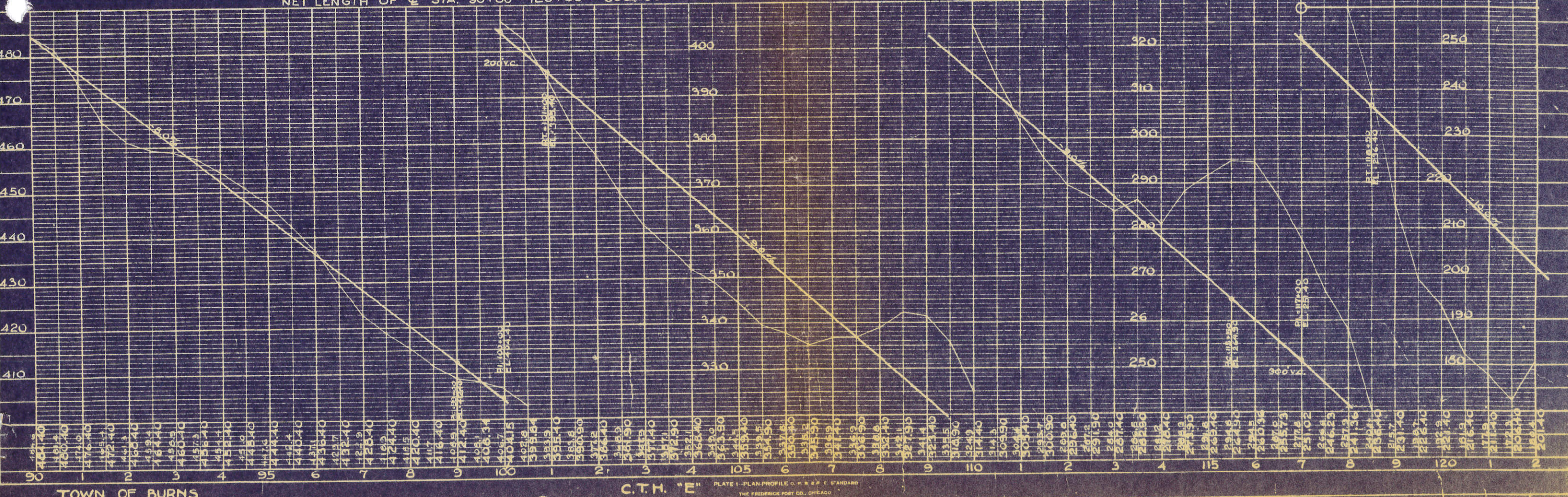
101+94
 24" x 40' C.M. CULV.
 40' DOWNSPOUT

PI = 104+00
 Δ = 23° 10' R
 D = 6° 00' R
 T = 195.0
 L = 396.1
 E = 19.86
 R = 525.4
 S = .030 FT/FT

PI = 115+51.7
 Δ = 43° 10'
 D = 5° 00' R
 T = 283.6
 L = 539.6
 E = 154.0
 R = 716.8
 S = .035 FT/FT

NET LENGTH OF STA. 90+00 - 120+00 = 3000.00 LIN. FT.

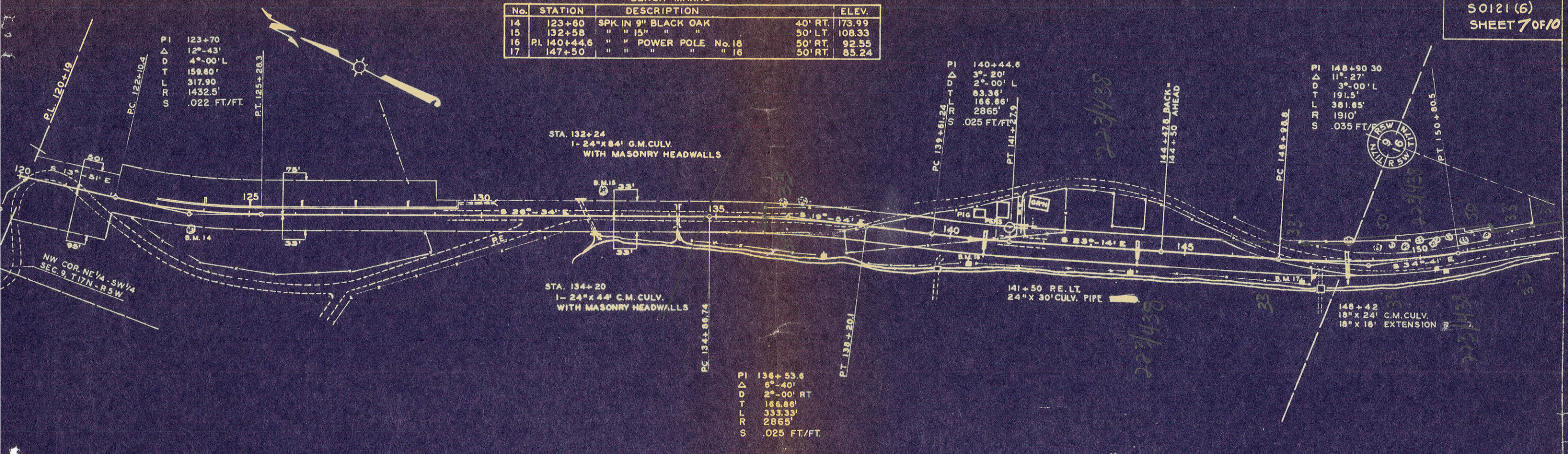
| BENCH MARKS | | | |
|-------------|--------|-----------------------|------------------|
| NO. | STA. | DESCRIPTION | ELEV. |
| 11 | 110+60 | SPK. IN 13" OAK STUMP | 65 Ft. RL 320.87 |
| 12 | 114+10 | " " 12" " " | 35 Ft. LA 294.27 |
| 13 | 119+70 | " " 15" W. OAK | 65 Ft. RL 209.67 |



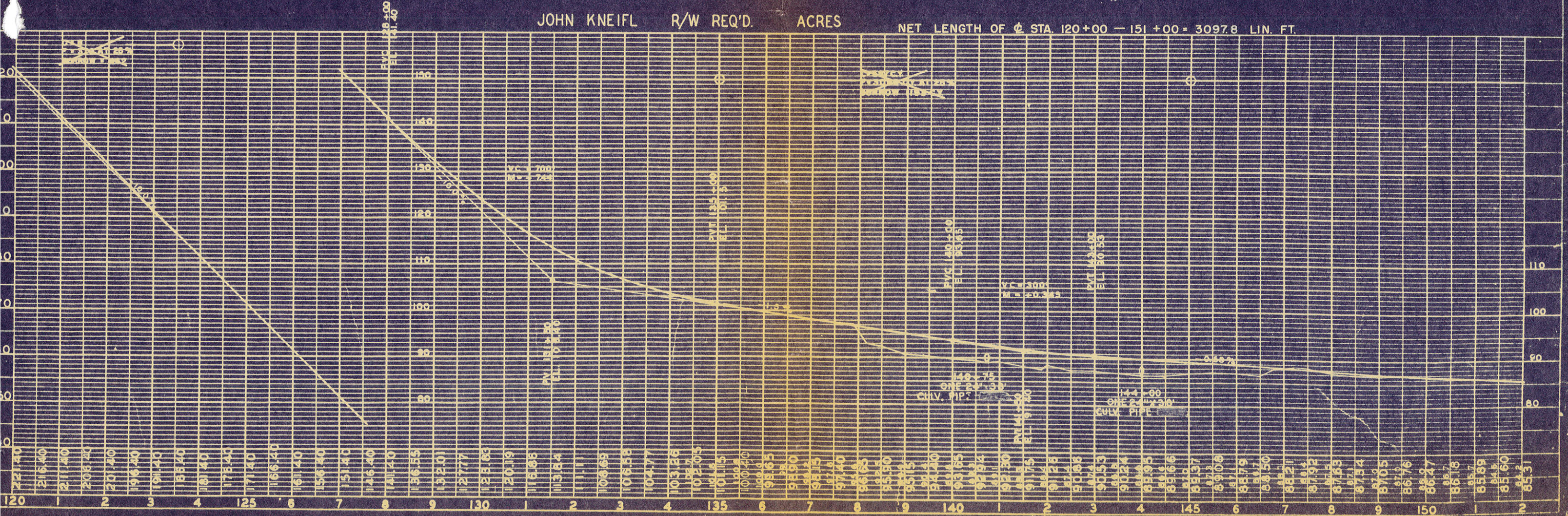
TOWN OF BURNS

C.T.H. 'E' PLATE 1 - PLAN PROFILE OF R.R.R. STANDARD THE FREDERICK POST CO., CHICAGO

| BENCH MARKS | | | |
|-------------|--------------|-----------------------|----------------|
| No. | STATION | DESCRIPTION | ELEV. |
| 14 | 123+60 | SPK. IN 9" BLACK OAK | 40' RT. 173.99 |
| 15 | 132+58 | " " 15" " " | 50' LT. 108.33 |
| 16 | PI. 140+44.6 | " " POWER POLE No. 18 | 50' RT. 92.55 |
| 17 | 147+50 | " " " " " 16 | 50' RT. 85.24 |



JOHN KNEIFL R/W REQ'D. ACRES NET LENGTH OF STA. 120+00 - 151+00 = 3097.8 LIN. FT.



twenty-five and five tenths (125.51) feet to a point of beginning. Also on the center line thence southeasterly along a five degree and no minute (5°-00') curve, concave to the southwest and having a radius of eleven hundred forty-six and three tenths (1146.31) feet, thence southeasterly along the center line of said curve for a distance of five hundred forty-one and five tenths (541.51) feet to a point on the East line and normally five hundred twenty-five and five tenths (525.51) feet south six degrees and fourteen minutes east (S6°-14'E.) of the northeast corner of the North West one-quarter (NW $\frac{1}{4}$) of the South East one-quarter (SE $\frac{1}{4}$) of said Section No. 16, T. 17 N.R. 5 W.

This parcel being sixty-six (66) feet or four (4) rods wide thirty three (33) feet, lying to each side of and adjacent to the above described center line excepting that part now used for highway purposes and containing forty six (0.46) one hundredth acres, more or less.

All the above bearings are magnetic. Land \$92.00

The grantor releases all claim to any trees within the said lands and understands and agrees that the purposes of this agreement include the right to preserve and protect any vegetation existing on the said lands and the right to plant thereon and protect any vegetation that the highway authorities may deem desirable to prevent erosion of the soil or to beautify the highway.

A covenant is hereby made with the said La Crosse County that the said grantor holds the above described premises by good and perfect title, having good right and lawful authority to sell and convey the same, that said premises are free and clear from all liens and encumbrances whatsoever except as herein-after set forth.

This conveyance shall be binding on the grantor, their heirs, executors, assigns and grantees and the consideration hereinbefore named is acknowledged to be in full payment of all claims of whatsoever nature by the grantor arising through or by reason of the granting and conveying of the said lands.

And being the owner and holder of certain lien against said premises, do hereby join in and consent to said conveyance free of said lien.

WITNESSES the hand and seal of the grantor and the person joining in and consenting to this conveyance, this 18th day of October, 1948.

In Presence of Ray Parmenter August Kneiff (SEAL)
Marshall Young August Kneiff (SEAL)
Marshall Young (SEAL)

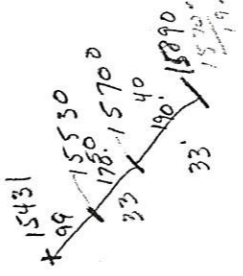
V 223 P 439

State of Wisconsin)
 La Crosse County) ss

Personally came before me this 19th day of August 1948, the above named August Kneiff to me known to be the persons who signed the foregoing instrument and acknowledged the same.

Esther M. Domke
 Notary Public
 My Commission Expires 1-13-1952

Recorded October 20, 1948 at 9:55 A.M.



this decided right of way does not coincide with the right of way map

William Heuer and wife)
 to)
 La Crosse County) Conveyance of Lands to County for Highway Purposes

CONVEYANCE OF LANDS TO COUNTY FOR HIGHWAY PURPOSES

It having been deemed necessary to change or relocate portions of a highway through or acquire interests in lands owned by William Heuer and Dora, his wife in the Town of Burns, La Crosse County and an order and map showing the old and new locations and the lands and interests required having been filed with the County Highway Committee and with the County Clerk of said County by the State Highway Commission as required by Section 84.09 (1); and the said County Highway Committee having dealt by contract with the owner of said land;

KNOW ALL MEN BY THESE PRESENTS, That the said owner(s), for a valuable consideration to wit: the sum of Seven hundred one and forty hundredths Dollars (\$701.40) in hand paid, the receipt of which is hereby acknowledged do (we) hereby grant and convey to La Crosse County, Wisconsin, for highway purposes as long as so used the lands of said owner(s) shown on the said map and described as follows, to wit:

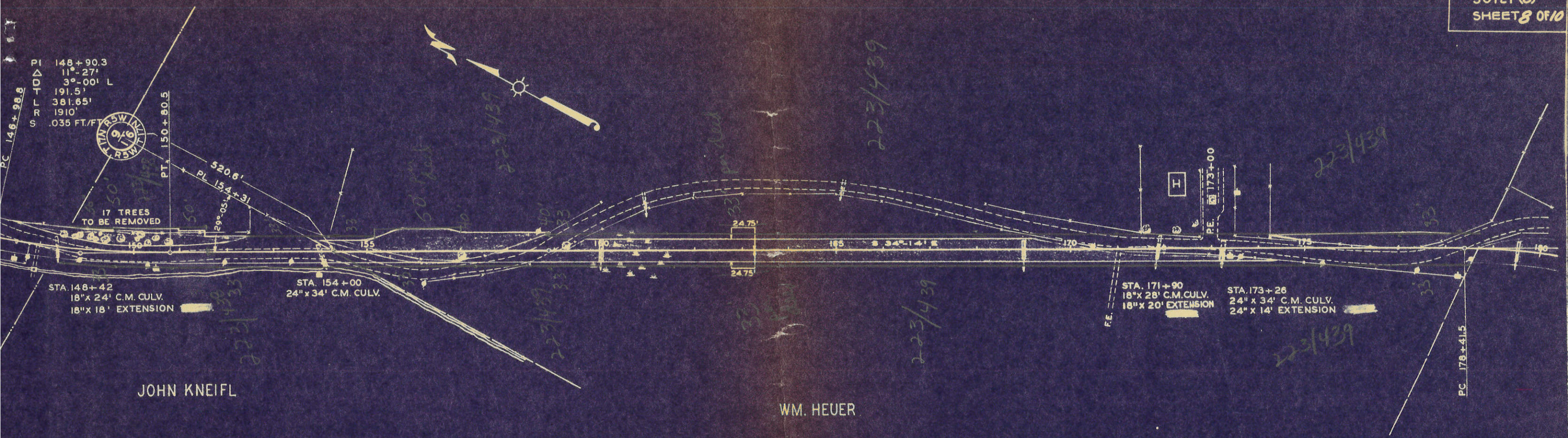
A parcel of land in the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 16, T. 17N. R. 5 W. Town of Burns, La Crosse County Wisconsin further described by the following; described centerline:

Commencing at the NW corner of the NE $\frac{1}{4}$ of said Section 16, thence S 5°-09' E along the $\frac{1}{2}$ line a distance of 520.6 feet to the point of beginning; on said centerline, to be known as station 154 + 31;

Thence S 34° - 14' E a distance of 2438.0 feet to the south line of said Section 16, said parcel being 66 feet wide, 33 feet lying on each side of and adjacent to the above described centerline, except from station 155 + 30 to station 157 + 00 it is 83 feet wide, 50 feet lying to the east of said centerline and 33 feet lying to the west of said centerline, and from station 157 + 00 to station 158 + 90 it is 73 feet wide, 40 feet lying to the east of and 33 feet lying to the west of the said center line, and excepting that part now being used for highway purposes and containing 2.507 acres of land more or less.

The above bearings are magnetic. The grantors hereby agree not to obstruct or allow to be obstructed any part of the above described right-of-way.

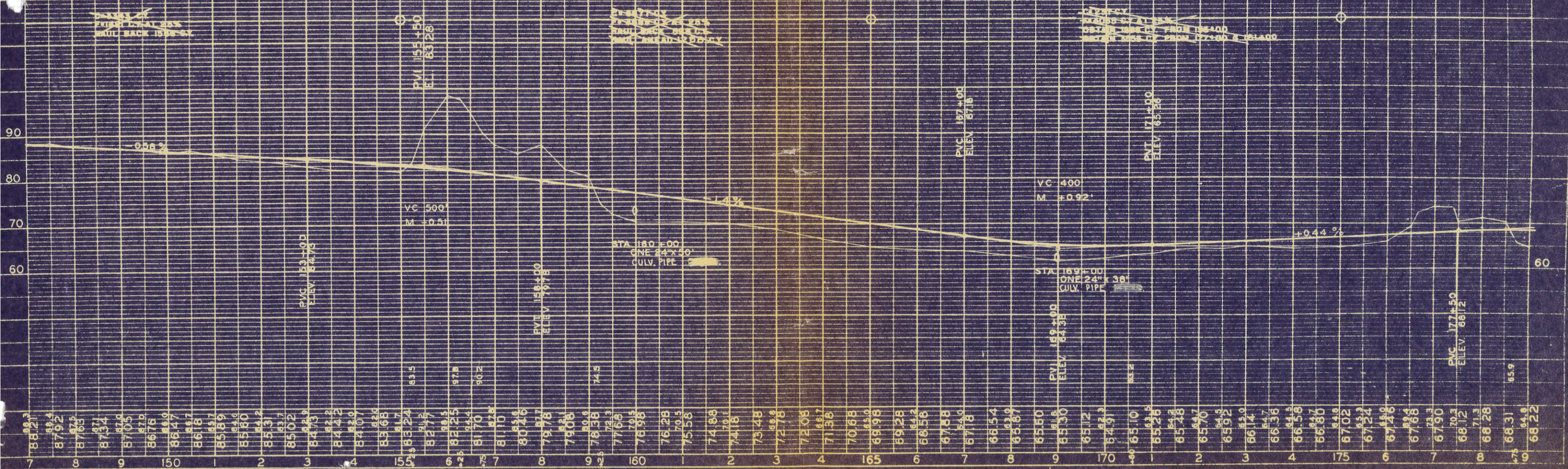
This parcel is to become part of County Trunk Highway "E".
 Land \$501.40
 Fence 200.00

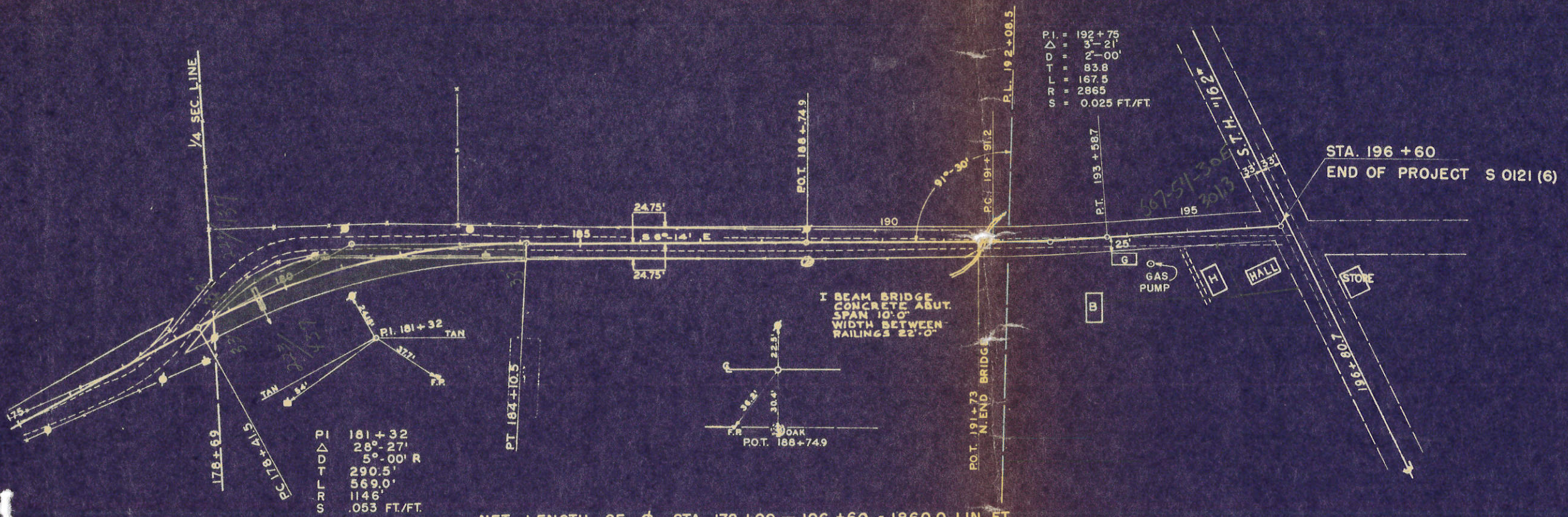


JOHN KNEIFL

WM. HEUER

NET LENGTH OF ϕ STA. 151+00 - STA. 178+00 = 2700.00 LIN. FT.

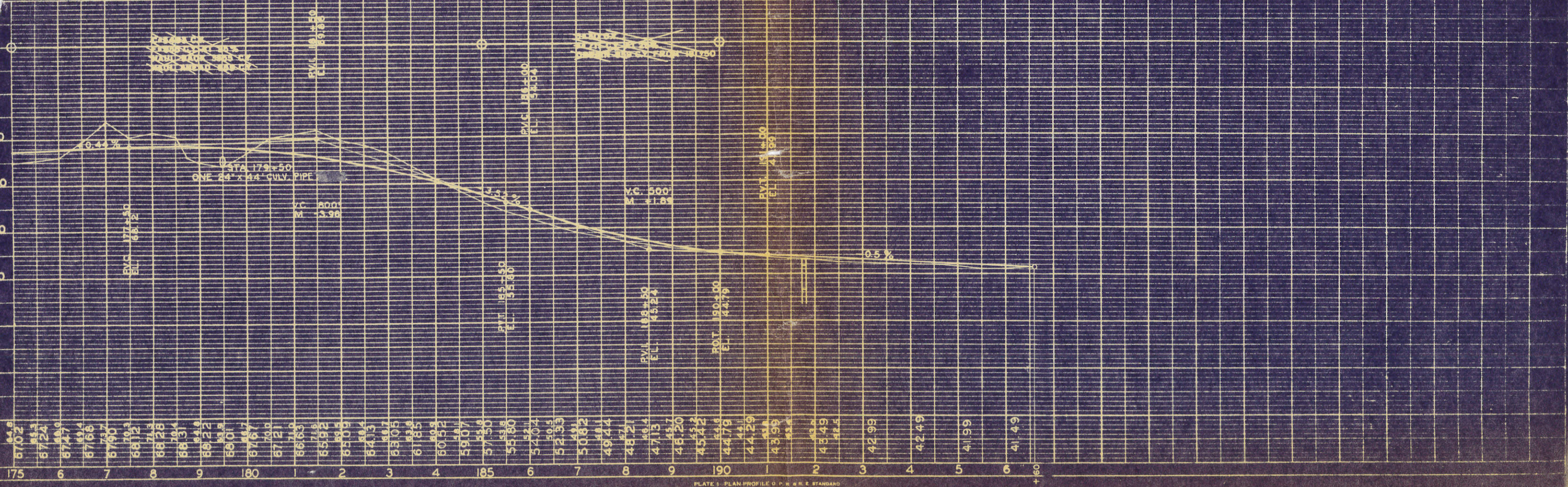




P.I. = 192 + 75
 Δ = 3° - 21'
 D = 2° - 00'
 T = 83.8
 L = 167.5
 R = 2865
 S = 0.025 FT./FT.

P.I. 181 + 32
 Δ 28° - 27'
 D 5° - 00' R
 T 290.5'
 L 569.0'
 R 1146'
 S .053 FT./FT.

NET LENGTH OF ϕ STA. 178+00 - 196+60 = 1860.0 LIN. FT.



| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | |
| 67.02 | 67.24 | 67.47 | 67.66 | 67.87 | 68.12 | 68.31 | 68.49 | 68.62 | 68.75 | 68.87 | 68.97 | 69.05 | 69.12 | 69.18 | 69.22 | 69.25 | 69.26 | 69.25 | 69.22 | 69.17 | 69.10 | 69.00 | 68.88 | 68.73 | 68.55 | 68.34 |