

T O W N O F

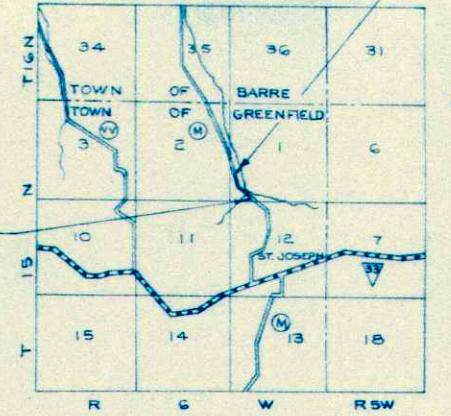
PI: 2+13.5  
 $\Delta$ : 2° 37'  
 T.D.T.: 430.8  
 R.L.T.: 2265.0  
 S.E.: 0.003%

PI: 7+71.8  
 $\Delta$ : 10° 35'  
 T.D.T.: 212.3  
 R.L.T.: 2292.0  
 S.E.: 0.004%

PI: 13+22.1  
 $\Delta$ : 26° 53'  
 T.D.T.: 5°  
 R.L.T.: 2739  
 R.L.T.: 537.7  
 R.L.T.: 1146.0  
 S.E.: 0.004%

PI: 18+54.2  
 $\Delta$ : 4° 11'  
 T.D.T.: 3°  
 R.L.T.: 69.8  
 R.L.T.: 139.4  
 R.L.T.: 1910.0  
 S.E.: 0.004%

STA. 0X+50  
 BEGIN RELOC. ORDER  
 PROJECT 50123(4)



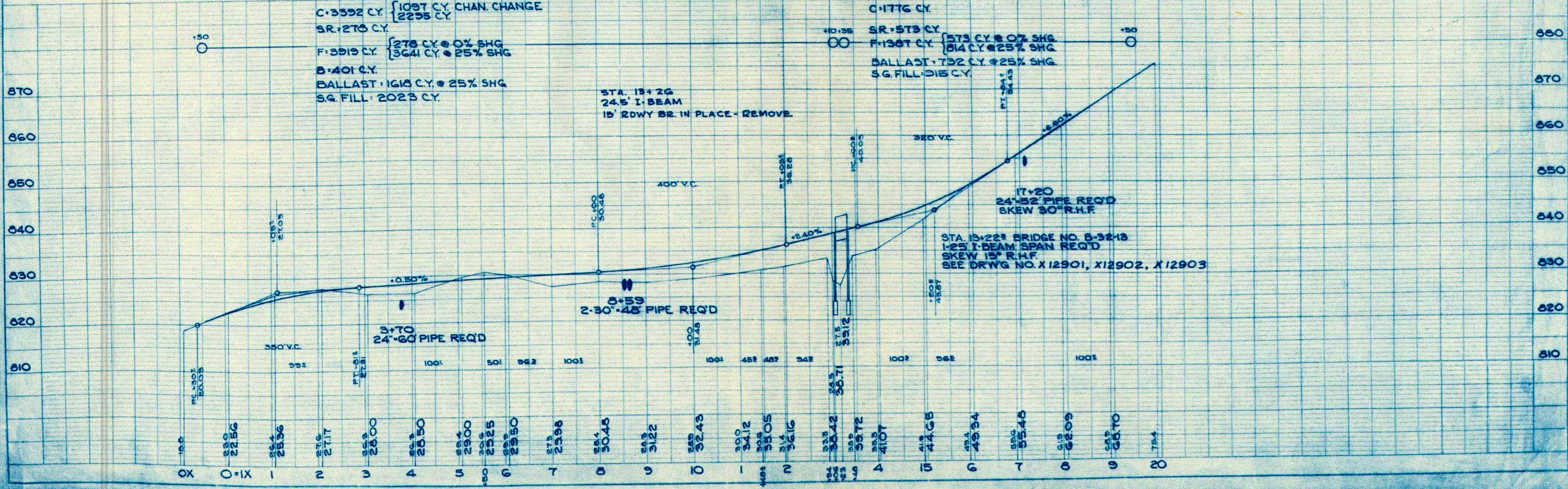
S.T.H. 33-BARRE MILLS ROAD (MASHAK BRIDGE)  
 C.T.H. 'M'  
 LA CROSSE COUNTY

- B.M.\*4 - SPIKE IN P.P. 24' LT. 0+72 826.87
- B.M.\*5 - SPIKE IN TREE ROOT 45' RT. 14+45 837.81
- B.M.\*6 - SPIKE IN P.P. 18' LT. 19+24 870.49

NET LENGTH OF CENTERLINE STA. 0X+50-19+50: 1988.4 LIN. FT.

C: 3392 CY. { 1097 CY. CHAN. CHANGE  
 2295 CY.  
 SR: 270 CY.  
 F: 3919 CY. { 278 CY. @ 0% SHG  
 3641 CY. @ 25% SHG  
 B: 401 CY.  
 BALLAST: 1618 CY. @ 25% SHG  
 S.G. FILL: 2023 CY.

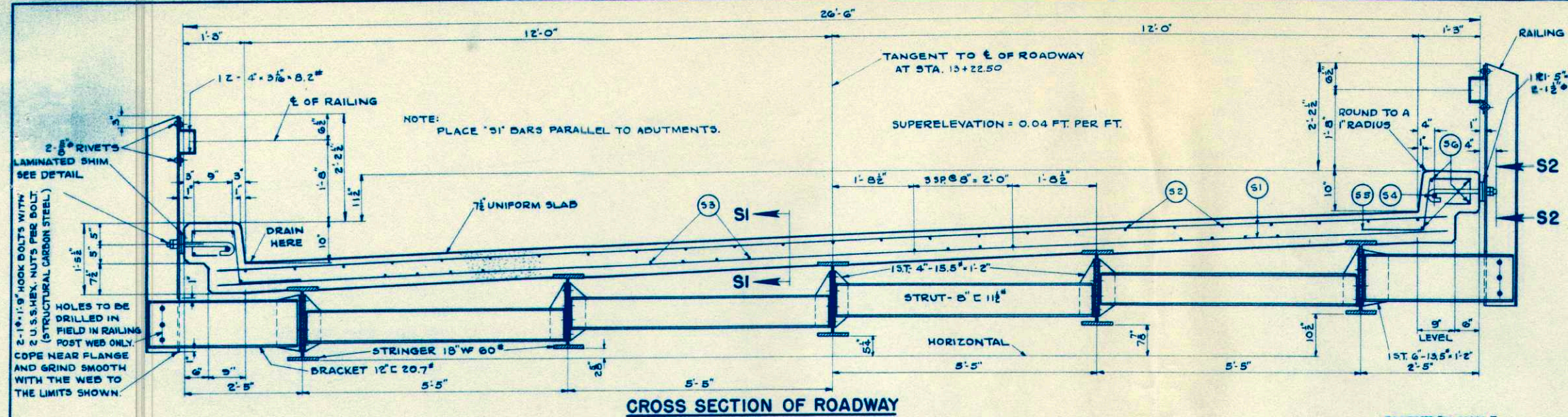
C: 1776 CY.  
 SR: 578 CY.  
 F: 1367 CY. { 573 CY. @ 0% SHG  
 814 CY. @ 25% SHG  
 BALLAST: 732 CY. @ 25% SHG  
 S.G. FILL: 315 CY.



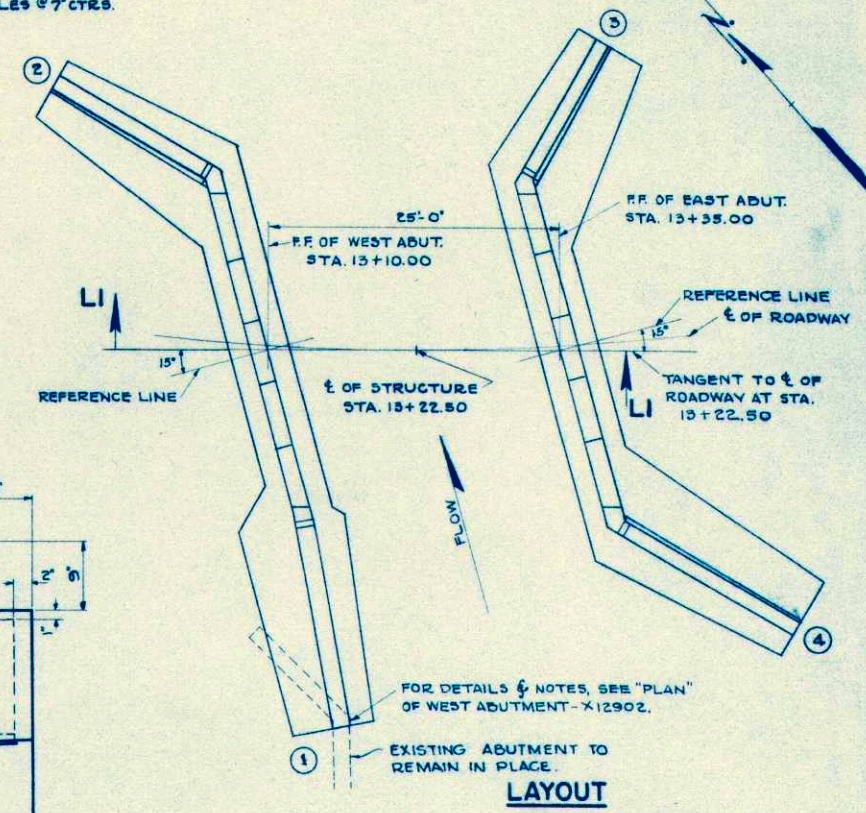
PLAN  
 DATE: 12-50  
 W.A.S.  
 R.J.N.  
 NO. 8125

PROFILE  
 DATE: 12-50  
 W.A.S.  
 R.J.N.  
 NO. 8125

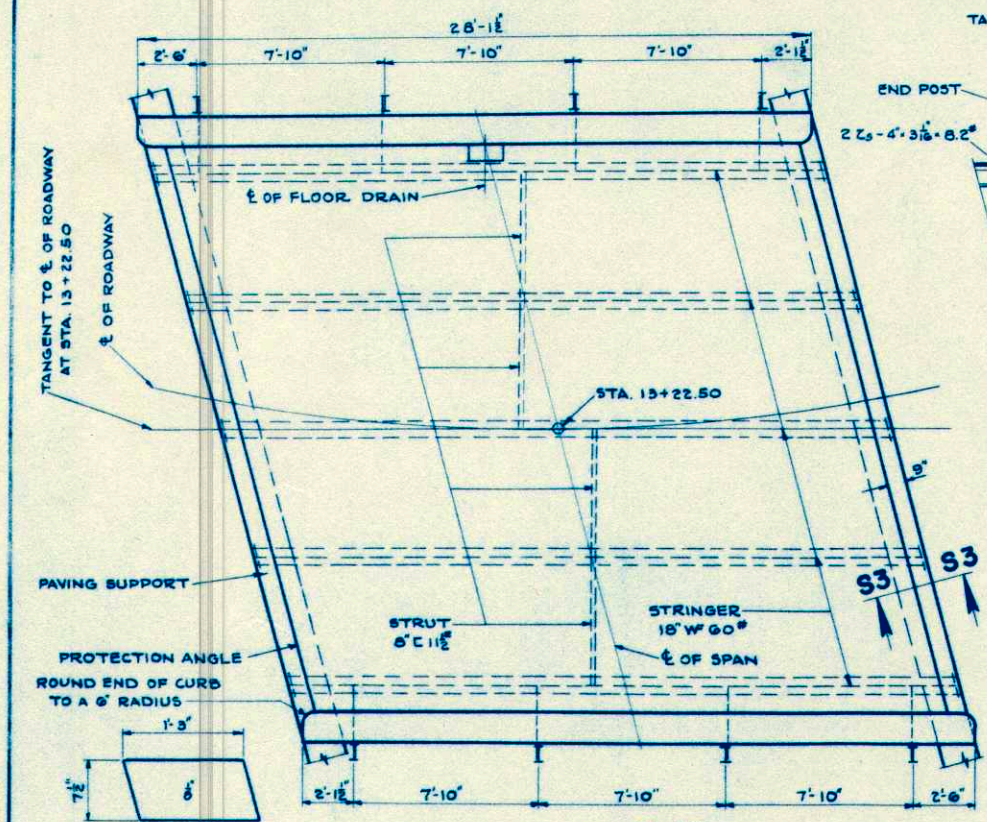




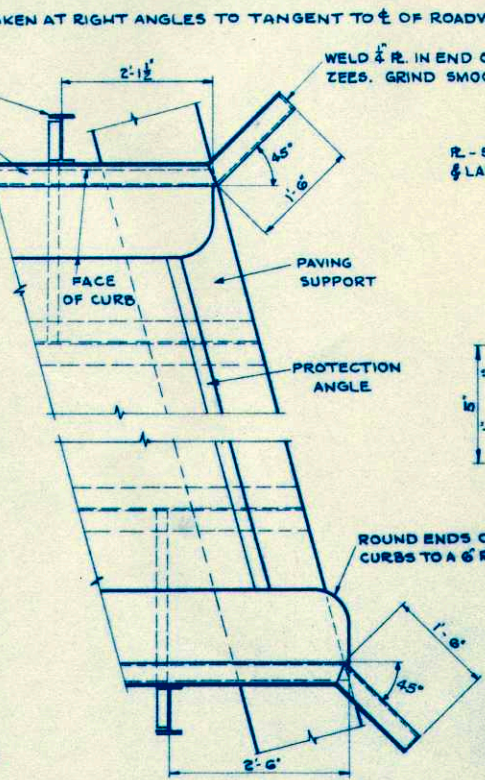
**CROSS SECTION OF ROADWAY**



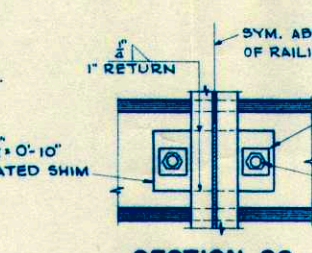
**LAYOUT**



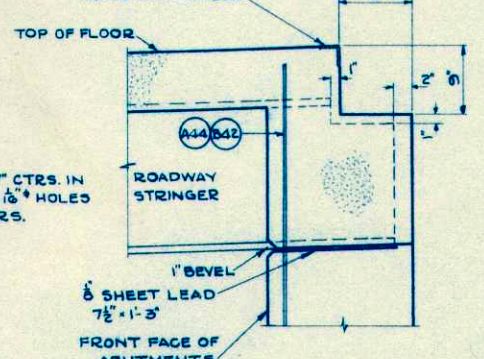
**PLAN**



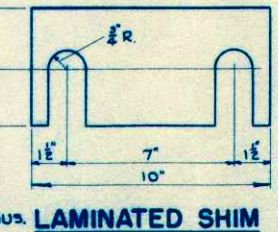
**PART PLAN AT ABUTMENTS**



**SECTION S2**



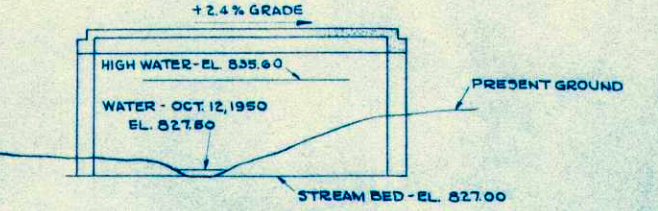
**SECTION S3**



**LAMINATED SHIM**

**GENERAL NOTES**

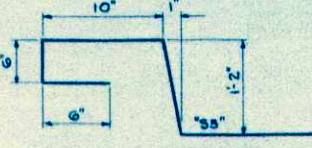
DRAWINGS SHALL NOT BE SCALED.  
 ALL CONCRETE MASONRY SHALL BE GRADE "AA".  
 BEVEL EXPOSED EDGES OF CONCRETE 1", UNLESS OTHERWISE SPECIFIED.  
 REINFORCING STEEL SHALL BE IMBEDDED 2" CLEAR UNLESS OTHERWISE SHOWN OR NOTED.  
 BAR STEEL SHALL BE CUT OFF AT DRAIN.  
 ALL EXCAVATED VOLUME NOT OCCUPIED BY THE NEW STRUCTURE SHALL BE BACKFILLED WITH SAND-GRAVEL FILL TO THE GROUND LINE THAT EXISTED BEFORE EXCAVATION STARTED, BUT PAYMENT WILL BE MADE FOR MATERIAL ACTUALLY PLACED WITHIN THE LIMITS SPECIFIED FOR EXCAVATION FOR STRUCTURES.  
 UNLESS OTHERWISE SPECIFIED, ALL FIELD CONNECTIONS IN RAILING POST CONNECTION TO CHANNEL BRACKETS SHALL BE 3/8" RIVETS OR TURNED BOLTS. OTHER FIELD CONNECTIONS SHALL BE MADE WITH 3/8" RIVETS OR RIBBED TIGHT-FIT BOLTS IN FULL SIZED PUNCHED HOLES.  
 ALL RIVETS SHALL BE 3/8" UNLESS OTHERWISE SPECIFIED.



**SECTION LI**

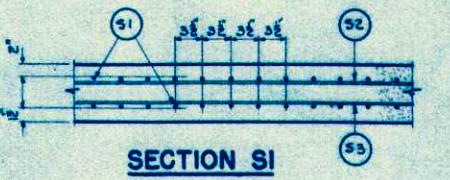
**BILL OF BARS** 4,770#

NO.	MARK	SIZE	LENGTH	SPACING	LOCATION
180	S1	4	26-0	3 1/2	FLOOR
23	S2	6	26-3	1-0	"
16	S3	4	26-3	SHOWN	"
2	S4	8	27-6	"	CURBS
32	S5	4	4-0	1-0	"
8	S6	4	27-6	SHOWN	"



**ESTIMATED QUANTITIES**

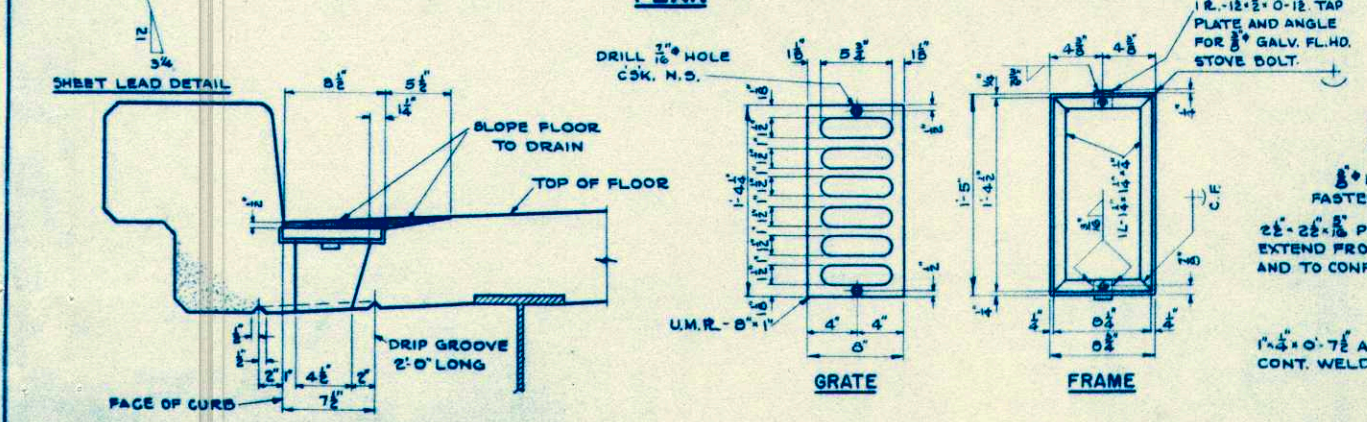
BID ITEMS	UNIT	SUPER-STRUCTURE	WEST ABUTMENT	EAST ABUTMENT	TOTAL
EXCAVATION FOR STRUCTURES	CY.	—	180	290	470
SAND GRAVEL FILL	CY.	—	160	280	440
CONCRETE MASONRY	CY.	21.8	79.1	77.3	178.2
BAR STEEL REINFORCEMENT	LB.	4,770	2,750	3,140	10,660
STRUCTURAL CARBON STEEL	LB.	11,500	—	—	11,500
SHEET LEAD	LB.	63	—	—	63
FLOOR DRAINS	EACH	1	—	—	1
NON-BID ITEM					
4" TILE DRAINS	LF	—	8	8	16



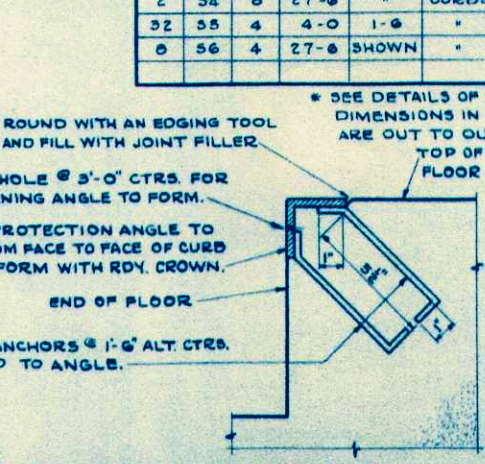
**SECTION S1**

**LIST OF DRAWINGS**

- 1. SUPERSTRUCTURE & LAYOUT: X12901
- 2. WEST ABUTMENT: X12902
- 3. EAST ABUTMENT: X12903



**DRAIN DETAILS**



**PROTECTION ANGLE DETAILS**

ALL PLATE CUTS SHALL BE MACHINE OR MACHINE-FLAME CUTS.  
 ALL PLATE EDGES SHALL BE SMOOTH, STRAIGHT AND VERTICAL.

STATE HIGHWAY COMMISSION OF WISCONSIN

**SUPERSTRUCTURE & LAYOUT**

CO. LA CROSSE DIST. GREENFIELD STA. 13+22.50

SECTION 1 TOWN 15 N RANGE 8 W

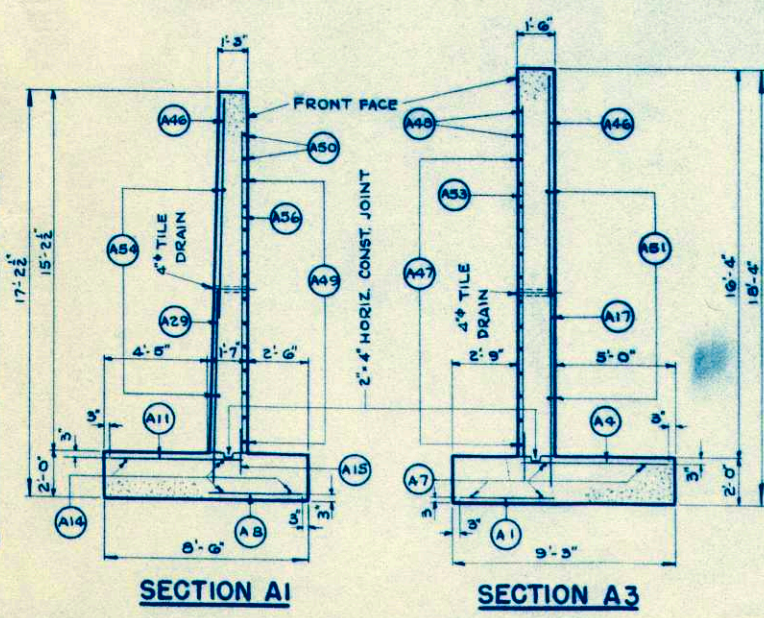
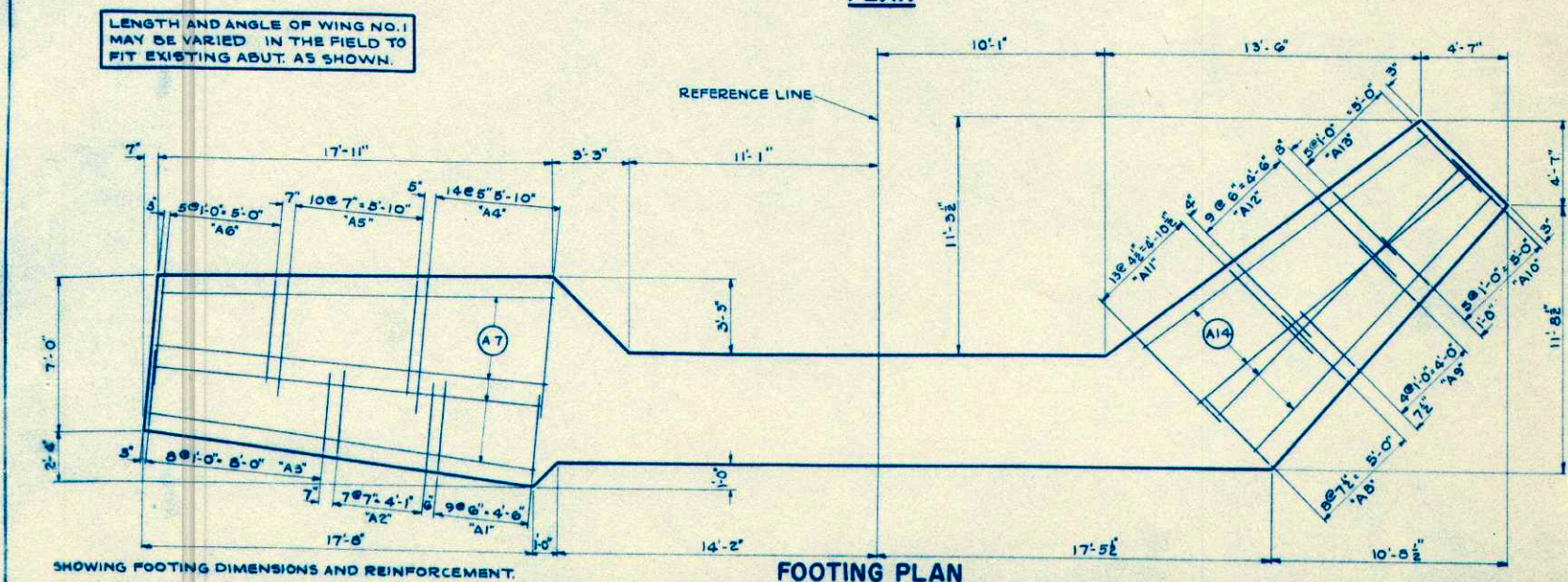
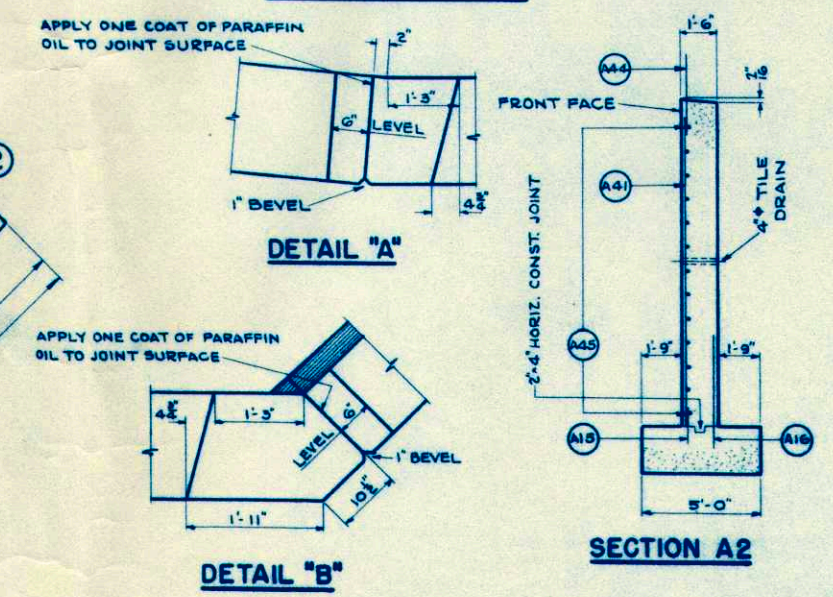
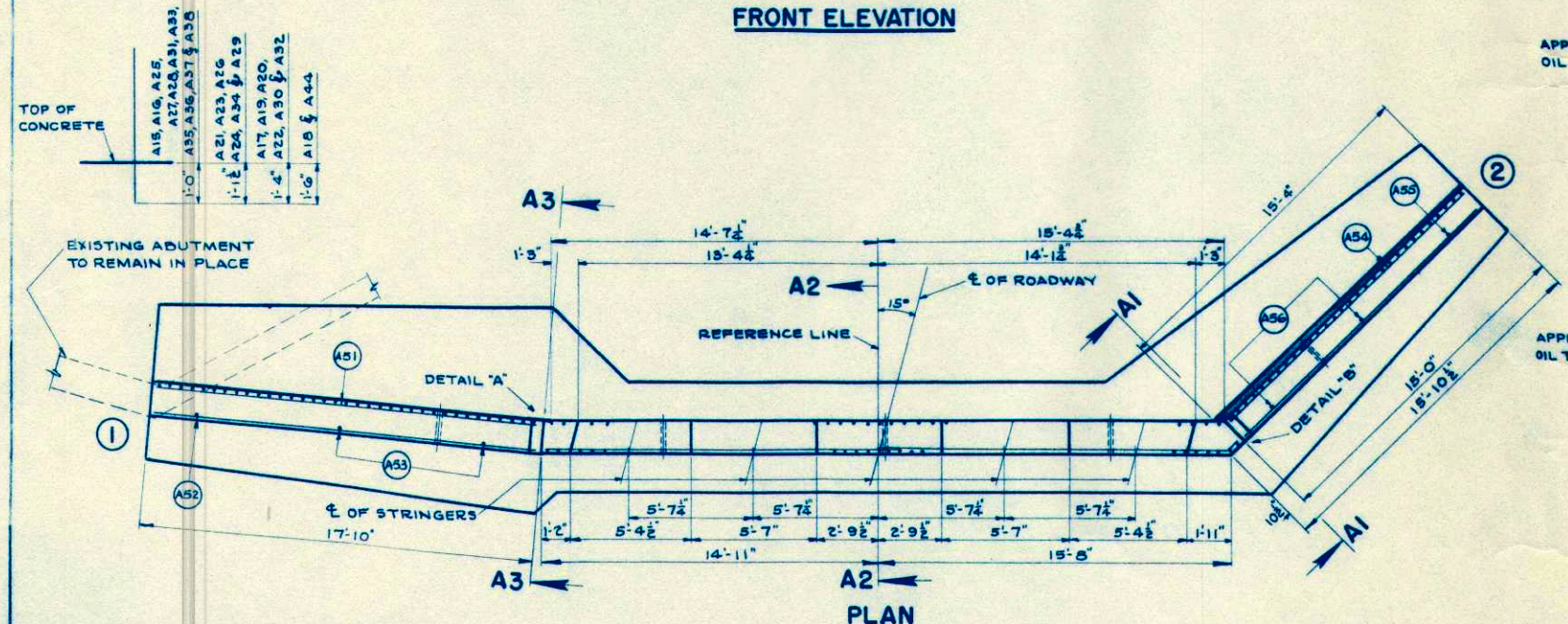
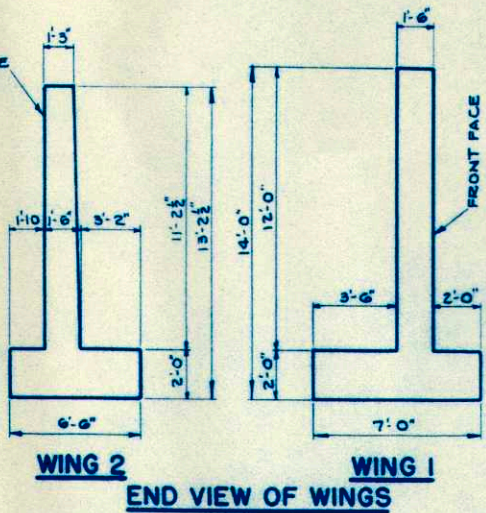
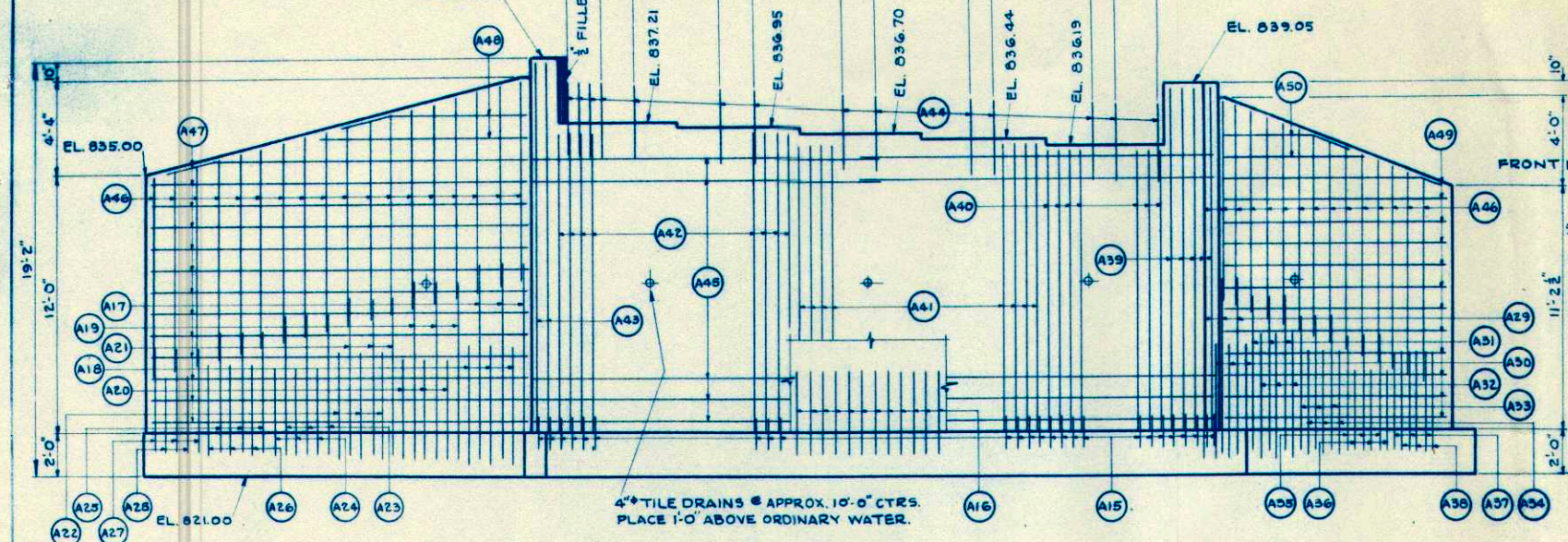
DATE 9/23/51 DRAWN G. CED. 466 SPEC. 1951 LOAD HIS

CORRECTED: G. J. J. ENGINEER

APPROVED: STATE HIGHWAY COMMISSION



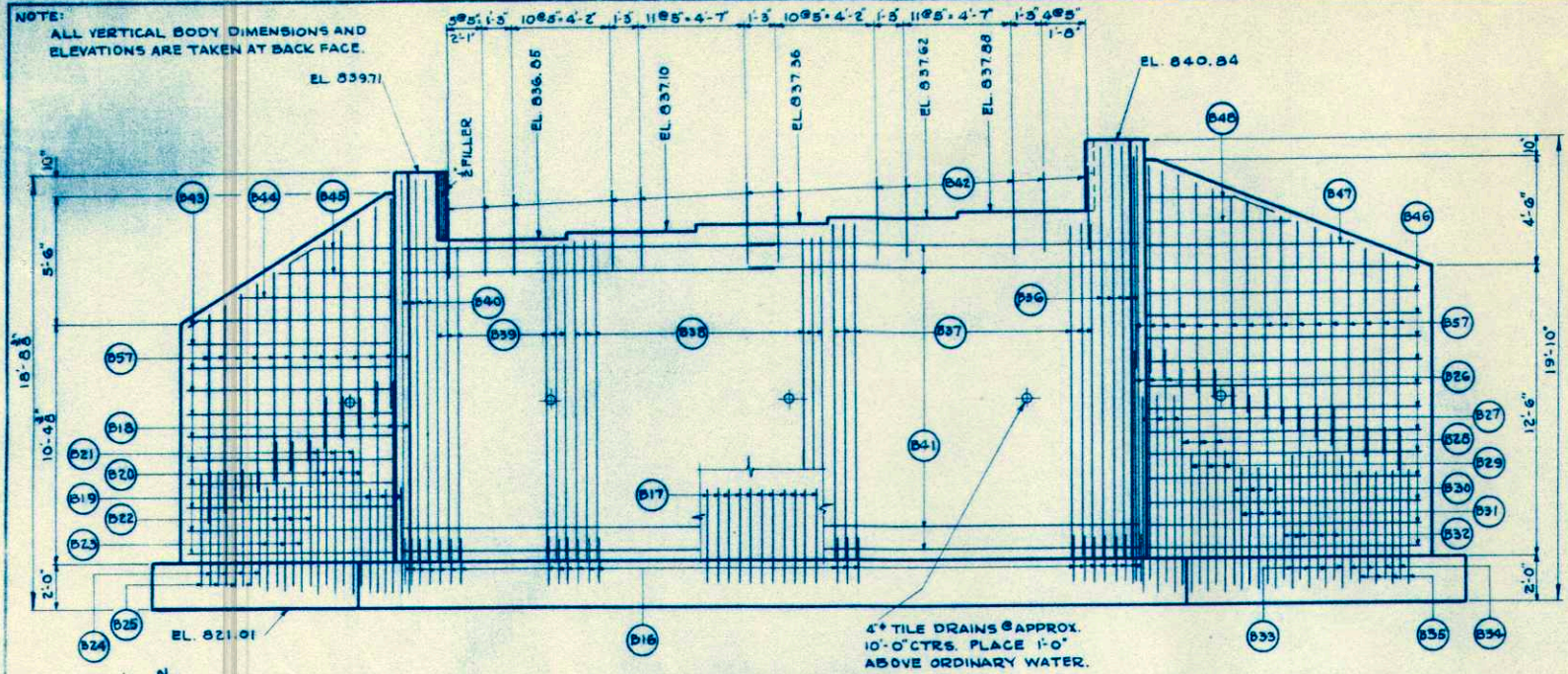
NOTE: ALL VERTICAL BODY DIMENSIONS AND ELEVATIONS ARE TAKEN AT BACK FACE.



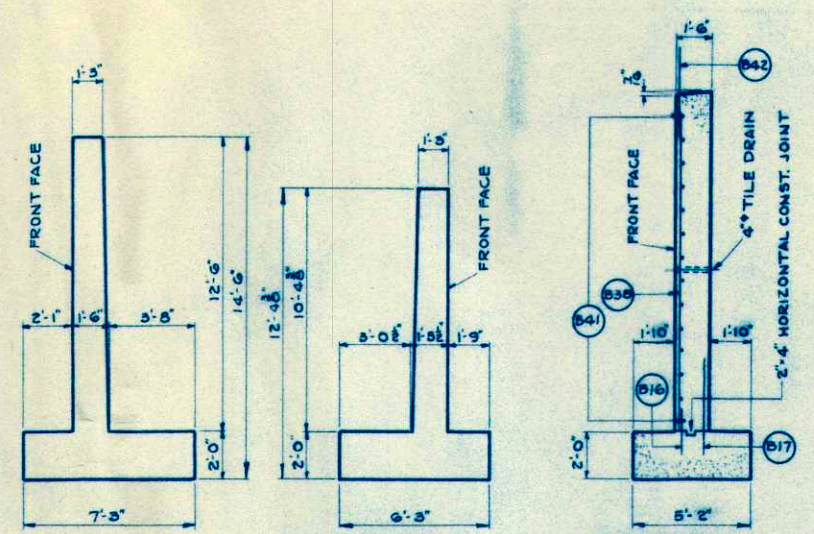
BILL OF BARS

POUR	NO.	MARK	SIZE NO.	LENGTH	SPACING	LOCATION
FOOTINGS	10	A1	4	4-0	6	FOOTINGS-WING 1 TOE
	8	A2	4	3-9	7	" " " "
	9	A3	3	3-6	1-0	" " " "
	15	A4	5	6-0	5	" " " "
	11	A5	4	5-3	7	" " " "
	6	A6	4	4-9	1-0	" " " "
	4	A7	4	18-0	SHOWN	" " " "
	9	A8	4	4-0	7 1/2	" " " "
	5	A9	4	3-6	1-0	" " " "
	6	A10	3	3-0	1-0	" " " "
	14	A11	4	5-3	4 1/2	" " " "
	10	A12	4	4-9	6	" " " "
	6	A13	4	4-0	1-0	" " " "
	4	A14	4	18-0	SHOWN	" " " "
	66	A15	4	2-0	"	DOWELS
	52	A16	4	3-9	7	BODY BACK FACE
	3	A17	7	9-0	1-0	WING 1
	3	A18	8	5-3	1-0	" " " "
	3	A19	7	8-0	1-0	" " " "
	3	A20	7	4-6	1-0	" " " "
3	A21	6	7-3	1-0	" " " "	
3	A22	7	5-0	1-0	" " " "	
3	A23	6	6-6	1-0	" " " "	
3	A24	6	4-0	1-0	" " " "	
3	A25	5	5-6	1-0	" " " "	
3	A26	6	4-6	1-0	" " " "	
3	A27	5	5-3	1-0	" " " "	
2	A28	5	3-6	1-0	" " " "	
3	A29	6	8-0	1-0	" " " "	
3	A30	7	8-3	1-0	" " " "	
3	A31	5	7-0	1-0	" " " "	
3	A32	7	5-9	1-0	" " " "	
3	A33	5	6-0	1-0	" " " "	
3	A34	6	4-9	1-0	" " " "	
3	A35	5	5-3	1-0	" " " "	
3	A36	5	3-9	1-0	" " " "	
3	A37	4	4-6	1-0	" " " "	
3	A38	5	4-6	1-0	" " " "	
BODY & WINGS	4	A39	4	15-6	6	BODY FRONT FACE
	10	A40	4	12-9	6	" " " "
	22	A41	4	13-0	6	" " " "
	22	A42	4	13-6	6	" " " "
	2	A43	4	17-0	6	" " " "
	47	A44	4	3-6	6	" " " "
	26	A45	4	16-6	1-0	" " " "
	33	A46	4	9-3	1-0	BOTH WINGS BACK
	13	A47	4	17-6	1-0	WING 1 FRONT
	2	A48	4	10-0	1-0	" " " "
	12	A49	4	14-9	1-0	" " " "
	2	A50	4	8-0	1-0	" " " "
	2	A51	4	17-6	SHOWN	" " " "
	1	A52	4	13-0	"	BACK FRONT
	2	A53	4	15-0	"	" " " "
	2	A54	4	14-9	"	BACK
	1	A55	4	12-0	"	FRONT
	2	A56	4	14-0	"	" " " "

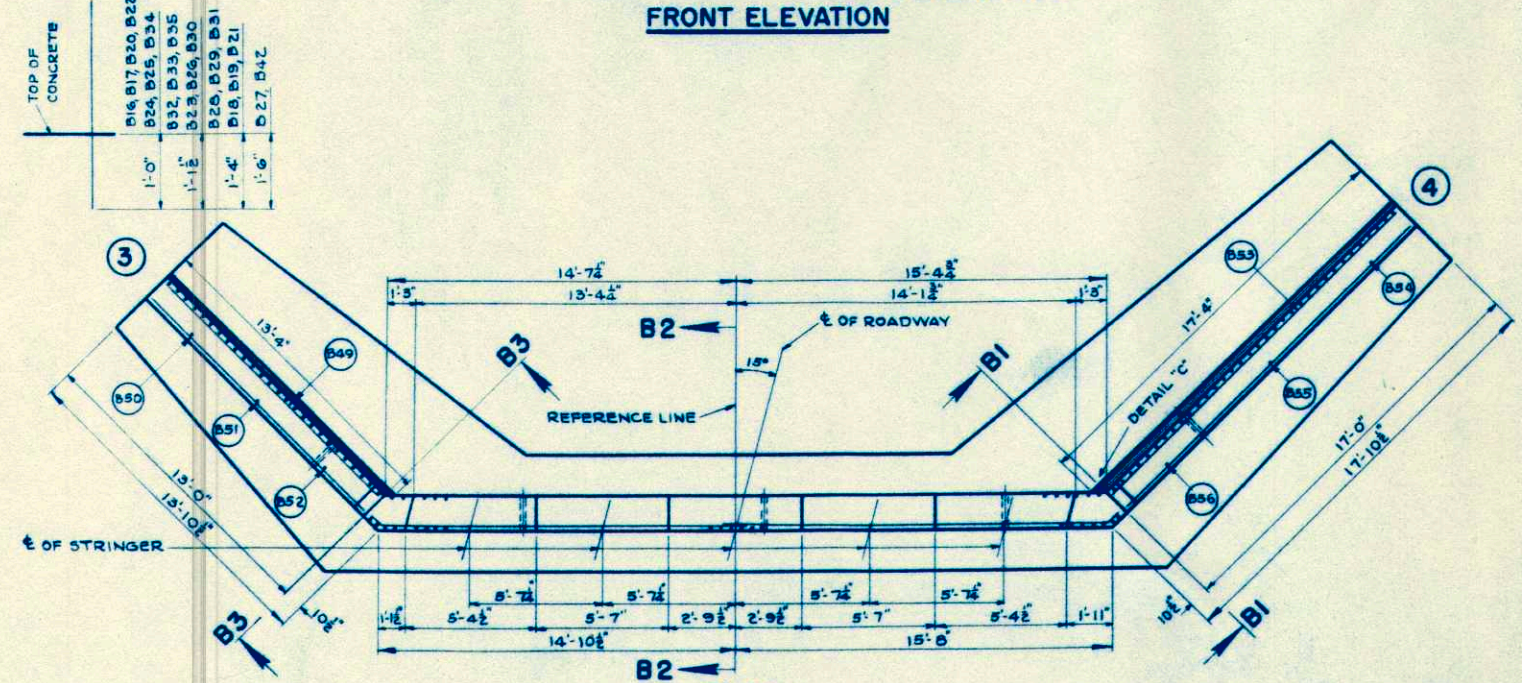




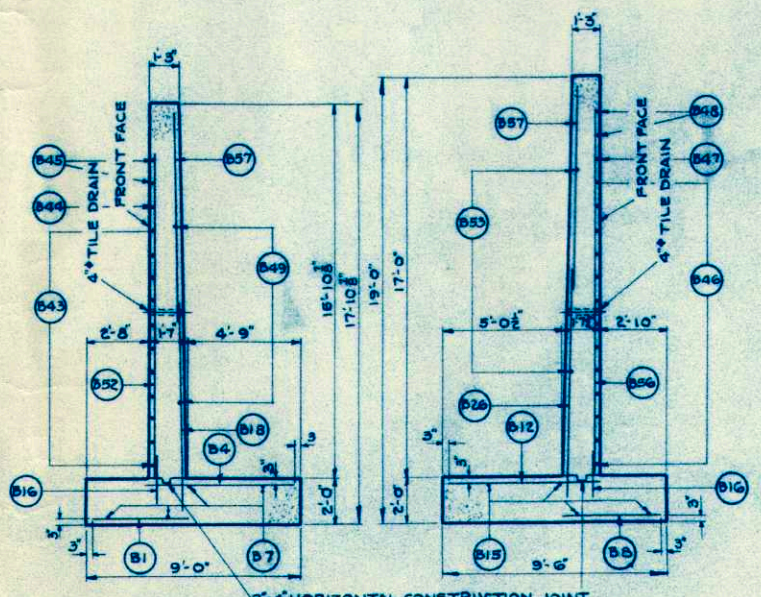
**FRONT ELEVATION**



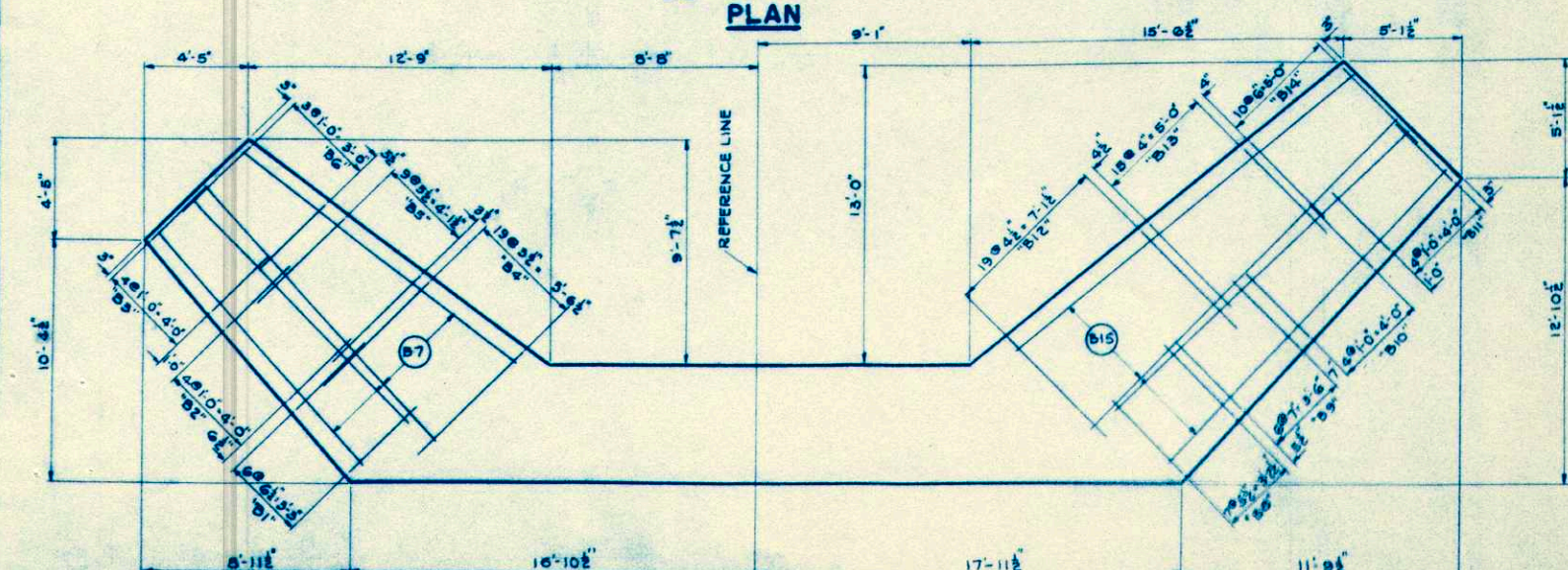
**END VIEW OF WINGS**  
**SECTION B2**



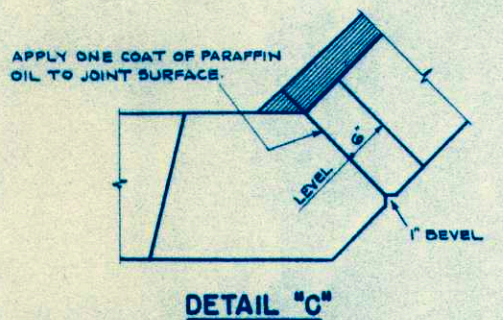
**PLAN**



**SECTION B3**  
**SECTION B1**



**FOOTING PLAN**



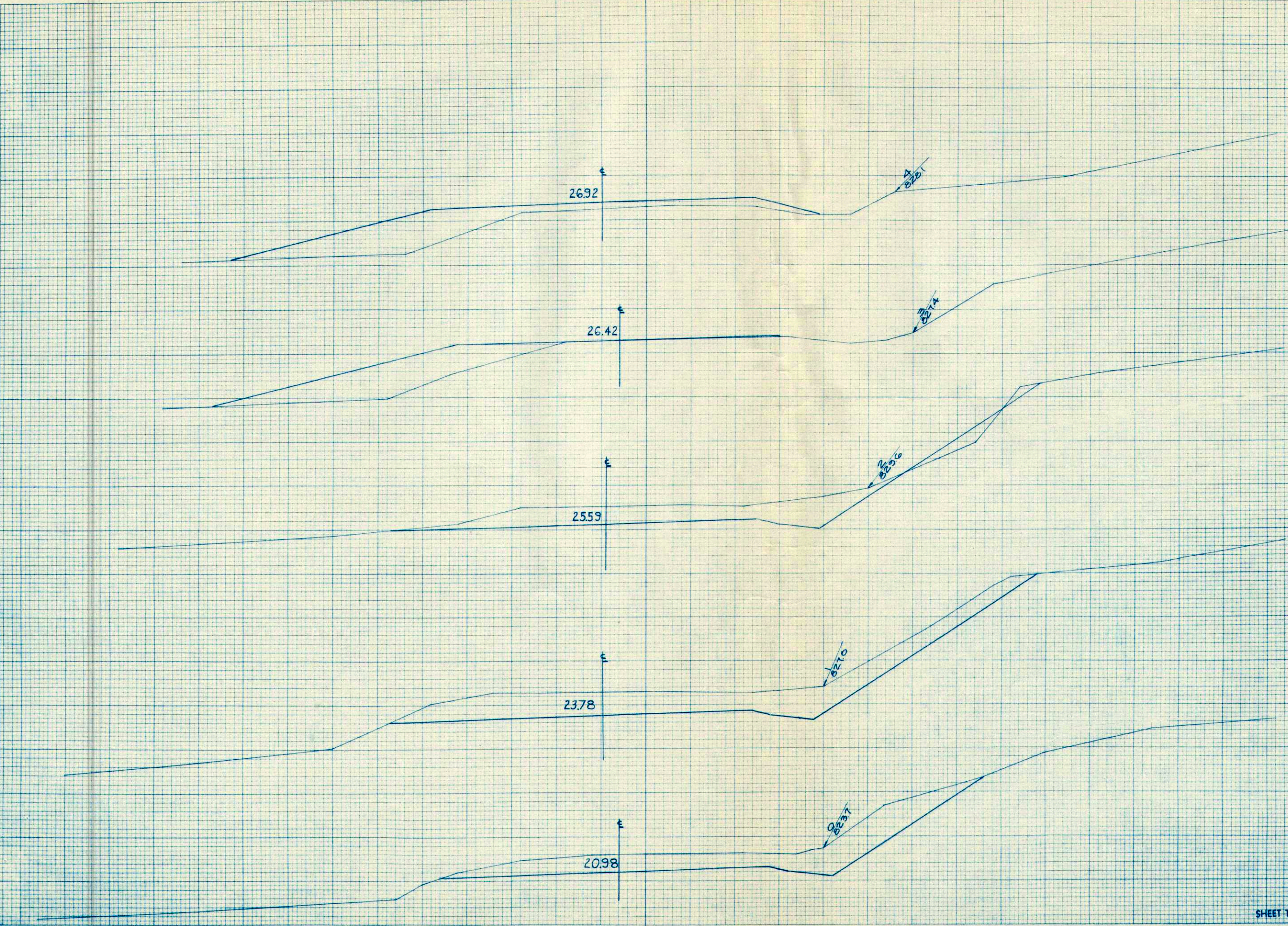
**DETAIL 'C'**

BILL OF BARS										3140 <sup>25</sup>
POUR	NO.	MARK	SIZE NO.	LENGTH	SPACING	LOCATION				
FOOTINGS	7	B1	4	4-0	6 1/2	FOOTINGS - WING 3	TOE			
	8	B2	3	3-6	1-0	"	"	3		
	5	B3	3	3-0	1-0	"	"	3		
	20	B4	4	8-9	5 1/2	"	"	3	HEEL	
	10	B5	4	5-0	5 1/2	"	"	3	"	
	4	B6	3	4-0	1-0	"	"	3	"	
	4	B7	4	13-9	SHOWN	"	"	5	HEEL & TOE	
	6	B8	4	4-3	5 1/2	"	"	4	"	
	7	B9	4	4-0	7	"	"	4	TOE	
	5	B10	4	3-9	1-0	"	"	4	"	
	5	B11	3	3-6	1-0	"	"	4	"	
	20	B12	5	6-0	4 1/2	"	"	4	HEEL	
	16	B13	4	5-3	4	"	"	4	"	
	11	B14	4	4-9	6	"	"	4	"	
	4	B15	4	18-0	SHOWN	"	"	4	HEEL & TOE	
	84	B16	4	2-0	"		DOWELS			
	67	B17	4	4-0	3 1/2	"			BACK FACE	
	5	B18	7	8-9	1-0	"	WING 3			
	3	B19	7	4-6	1-0	"	"	3		
	3	B20	5	7-0	1-0	"	"	3		
5	B21	7	6-3	1-0	"	"	3			
3	B22	5	5-9	1-0	"	"	3			
3	B23	6	4-9	1-0	"	"	3			
4	B24	4	4-6	1-0	"	"	3			
4	B25	5	4-6	1-0	"	"	3			
3	B26	6	9-9	1-0	"	"	4			
3	B27	9	7-3	1-0	"	"	4			
3	B28	7	9-3	1-0	"	"	4			
3	B29	7	6-3	1-0	"	"	4			
3	B30	6	8-3	1-0	"	"	4			
3	B31	7	5-3	1-0	"	"	4			
4	B32	6	7-3	1-0	"	"	4			
4	B33	6	4-8	1-0	"	"	4			
4	B34	5	6-0	1-0	"	"	4			
4	B35	6	4-9	1-0	"	"	4			
BODY & WINGS	6	B36	4	17-6	5	BODY	FRONT FACE			
	27	B37	4	14-3	5	"	"			
	27	B38	4	13-9	5	"	"			
	14	B39	4	15-6	5	"	"			
	4	B40	4	16-3	5	"	"			
	28	B41	4	16-6	1-0	"	"			
	57	B42	4	3-6	SHOWN	"	"			
	11	B43	4	12-6	1-0	"	WING 3			
	1	B44	4	9-6	1-0	"	"			
	2	B45	4	5-0	1-0	"	"			
	13	B46	4	10-6	1-0	"	"			
	1	B47	4	12-0	1-0	"	"			
	1	B48	4	8-0	1-0	"	"			
	2	B49	4	12-6	SHOWN	"	3	BACK		
	1	B50	4	11-0	"	"	3	FRONT		
1	B51	4	12-0	"	"	"	"			
1	B52	4	14-0	"	"	3	"			
2	B53	4	16-6	"	"	4	BACK			
1	B54	4	13-0	"	"	4	FRONT			
1	B55	4	14-0	"	"	4	"			
1	B56	4	16-0	"	"	4	"			
30	B57	4	9-5	"	"	BOTH WINGS	BACK			



FINAL SURVEY  
 SURVEYED BY: \_\_\_\_\_  
 PLOTTED BY: \_\_\_\_\_  
 NOTE BOOK NO. \_\_\_\_\_  
 AREA CHECKED: \_\_\_\_\_

ORIGINAL SURVEY  
 SURVEYED BY: W.L.S.  
 PLOTTED BY: J.W.J.  
 NOTE BOOK NO. 8720  
 AREA CHECKED: \_\_\_\_\_



STATION	DISTANCE	YARDAGE			
		COMMON	ROCK	BALLAST	FILL
0	233		59		
1	544		119		
2	481		119		
3	174		119		156
4			119		339

SHEET TOTAL 1432 535 495









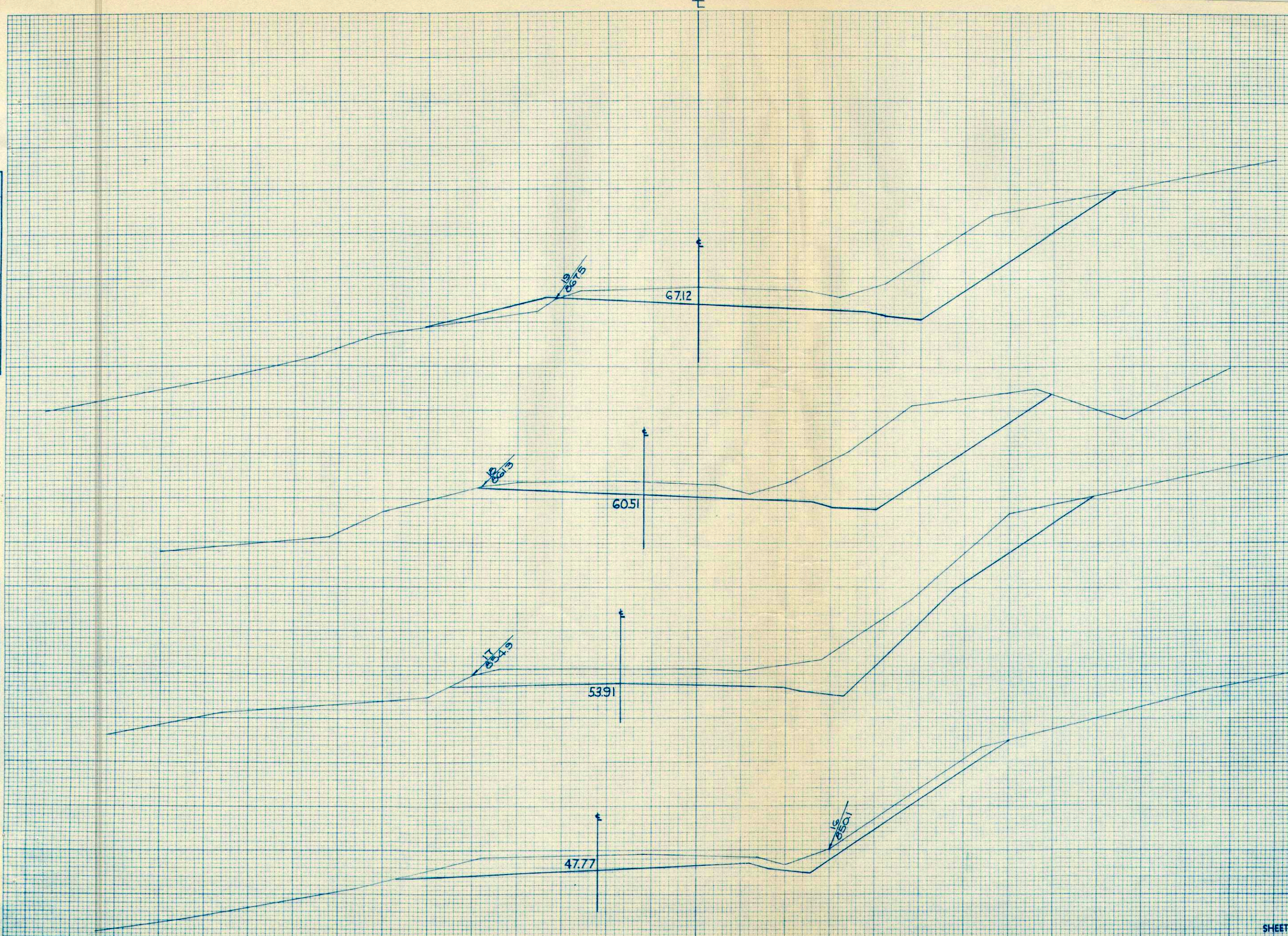






FINAL SURVEY BY DATE  
 SURVEYED BY DATE  
 PLOTTED BY DATE  
 NOTE BOOK NO. DATE  
 MD. AREAS CHECKED

ORIGINAL SURVEY BY DATE  
 SURVEYED BY DATE  
 PLOTTED BY DATE  
 NOTE BOOK NO. DATE  
 MD. AREAS CHECKED



STATION	DISTANCE	YARDAGE			
		COMMON	ROCK	BALLAST	FILL
51					
56		146	26	119	159
57		308	211	119	
58		515	215	119	
59		620	93	119	17
60		137	28	59	9
SHEET TOTAL		1726	573	535	185







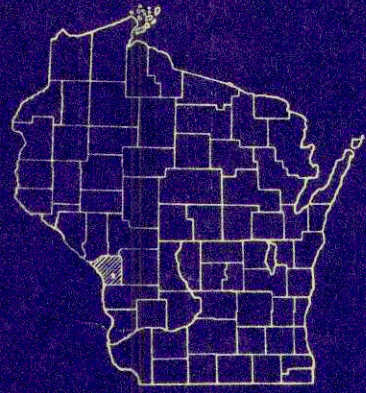
COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT		FEDERAL DIVISION OFFICE	SHEET NUMBER	TOTAL SHEETS
		STATE	FEDERAL			
32.6	123.0		11.7	4	1	8

**INDEX OF SHEETS**

SHEET NO.	TITLE
1	TITLE
2	TYPICAL CROSS SECTIONS
2	ESTIMATE OF QUANTITIES
2	MISCELLANEOUS QUANTITIES
—	RIGHT OF WAY PLAT 0+00 56+88.6
3-8	PLAN AND PROFILE STA. 76+88.6 TO STA. 116+50
—	STANDARD DETAILS 3+86 60+50
—	DRAINAGE STRUCTURES
—	CROSS SECTIONS

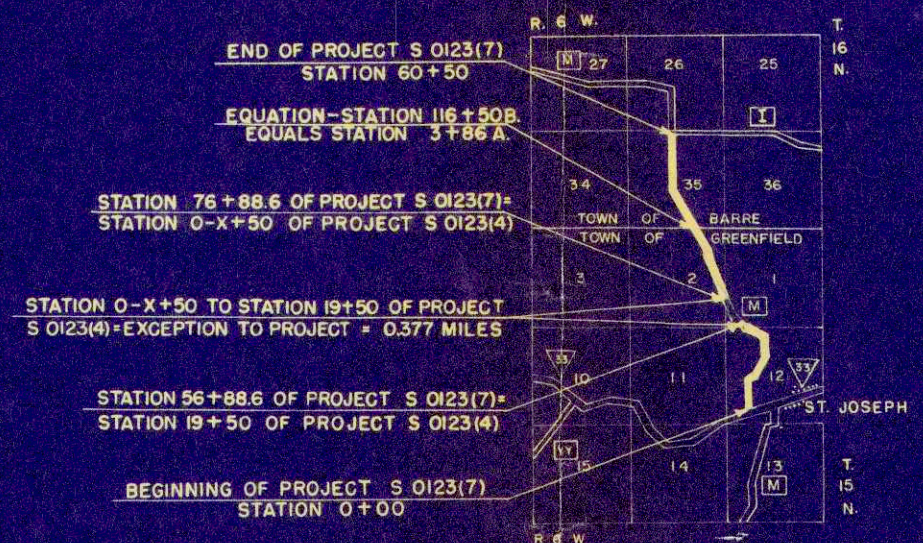
**STATE OF WISCONSIN**  
**STATE HIGHWAY COMMISSION OF WISCONSIN**

PLAN AND PROFILE OF PROPOSED  
**S.T.H. 33 - BARRE MILLS**  
 LA CROSSE COUNTY  
 PROJECT S 0123(7)



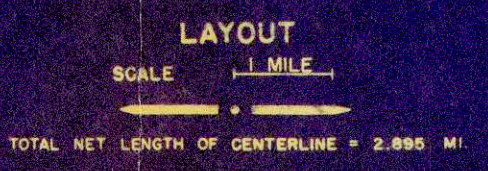
BEGINNING AT A POINT ± 500 FEET SOUTH OF THE CENTER OF THE SW 1/4 OF SECTION 12,  
 T 15 N, R 6 W AND EXTENDING NORTHERLY TO THE N 1/4 CORNER OF SECTION 35, T 16 N, R 6 W

**SCALES** PLAN 1 IN. = 100 FT.  
 PROFILE HOR. 1 IN. = 100 FT. VERT. 1 IN. = 10 FT.  
 CROSS SECTIONS HOR. 1 IN. = 5 FT. VERT. 1 IN. = 5 FT.



**CONVENTIONAL SIGNS**

STATE LINE	-----	CULVERTS IN PLACE	-----
COUNTY LINE	-----	CULVERTS REQUIRED	-----
TOWNSHIP OR RANGE LINE	-----	DROP INLET	-----
SECTION LINE	-----	POWER POLE	-----
NEW RIGHT OF WAY LINE	-----	TELEPHONE OR TELEGRAPH POLE	-----
PRESENT RIGHT OF WAY LINE	-----	RIGHT OF WAY MARKERS	-----
WIRE FENCE	WOVEN	REFERENCE STAKE FOR HUBS ONLY	-----
	BARBED	MARSH	-----
LOT LINE	-----	HEDGE	-----
CORPORATE OR CITY LIMITS	-----	TREES	-----
PROPERTY LINE	-----	GROUND ELEVATION	DATUM LINE 73.9
TRAVELED WAY OR P.E.	-----	GRADE ELEVATION	DATUM LINE 73.6
RAILROADS	-----		
BASE OR SURVEY LINE	-----		



STATE HIGHWAY COMMISSION OF WISCONSIN MADISON, WIS.		DEPARTMENT OF COMMERCE BUREAU OF PUBLIC ROADS	
SURVEYOR <b>F.N.D.</b>	NOTE BOOK <b>102 B 105 (CO)</b>	RECOMMENDED FOR APPROVAL:	
DISTRICT COMPUTER <b>W.B.S.</b>	M. & D. CHECKER	DISTRICT ENGINEER	
DISTRICT CHECKER <b>R.C.U.</b>	CORRECT	DATE	
DATE <b>4-11-55</b>	<b>V.L. Jindler</b> DISTRICT ENGINEER	APPROVED:	
DATE <b>4/14/55</b>	<b>J.S. Pitt</b> ENGINEER OF DESIGN	DIVISION ENGINEER	
DATE <b>4/14/55</b>	<b>E.L. Ruston</b> STATE HIGHWAY ENGINEER	DATE	



# ESTIMATE OF QUANTITIES

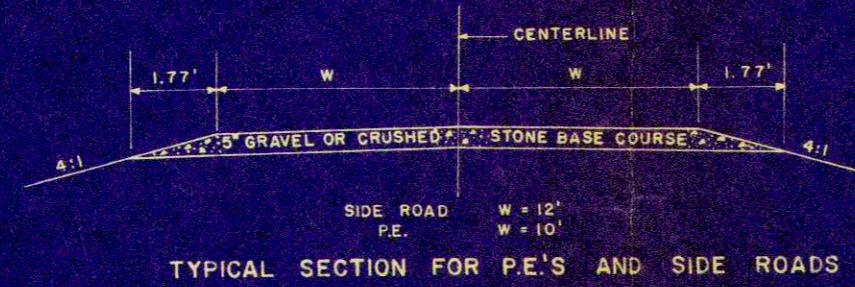
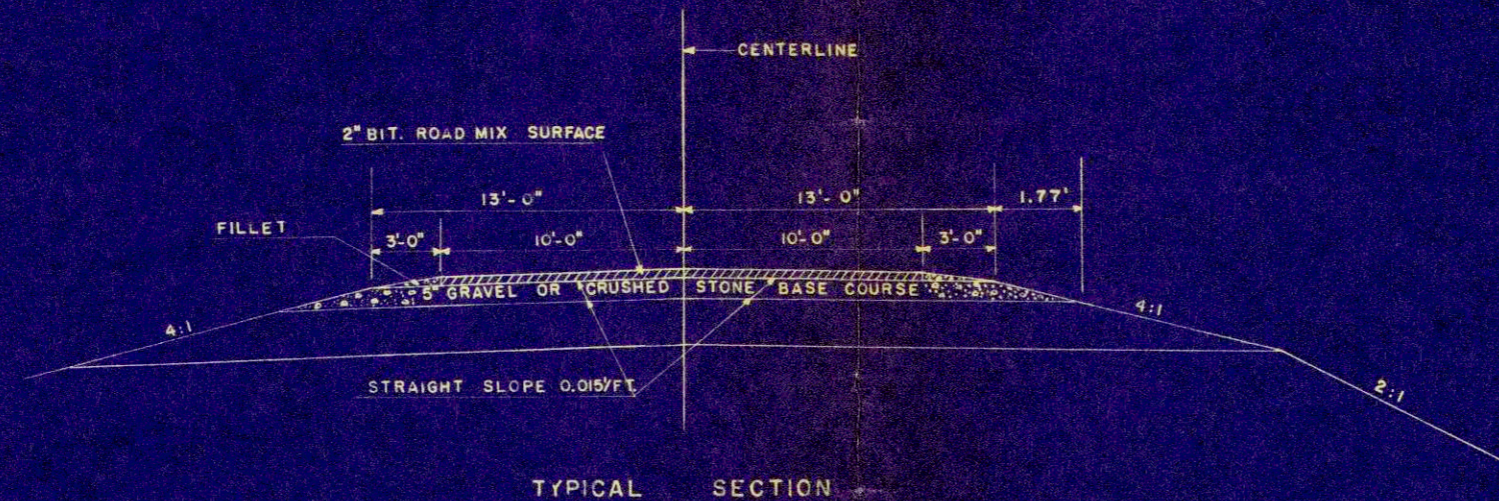
CONTRACT NO. 182

PROJECT	SHEET NO.	TOTAL SHEETS
S 0123(7)	2	8

THIS PROJECT IS TO BE EXECUTED UNDER THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION OF THE STATE HIGHWAY COMMISSION OF WISCONSIN - EDITION OF 1951 APPROVED JANUARY 23, 1952; FEDERAL AID REQUIRED  
 CONTRACT PROVISIONS APPROVED JANUARY 31, 1955, AND SPECIAL PROVISIONS AS ATTACHED TO PROPOSALS.

STATION TO STATION	NET LENGTH OF CENTER LINE	CLEAR-GRUBBING		EXCAVATION			SAND GRAVEL FILL	FINISHING ROADWAY	OBLITERATING OLD ROAD	GRAVEL OR CRUSHED STONE		CULVERT PIPE					RIP RAP	GUARD FENCE			MARKER POSTS FOR R/W	PREP. OF ROAD-BED FOR BIT. SURF.	BIT. ROAD MIX SURF.	BIT. MATERIAL FOR SURFACE COURSE	HAUL AND PLACE AGG. FOR BIT. ROAD MIX FROM STOCKPILE	TOPSOIL		FER-TILIZER	SEEDING			
		2101-1	2101-2	210-1	210-2	210-3				2110-1	2203-1	2313-2	2512-1	2523-1	2523-2	2523-3		2523-4	2512-1	2523-1						2523-2	2523-3			2523-4	2512-1	2523-1
UNIT	LIN. FT.			C.Y.	C.Y.	C.Y.	C.Y.	STA.	STA.	C.Y.	C.Y.	LIN. FT.	LIN. FT.	LIN. FT.	LIN. FT.	LIN. FT.	C.Y.	LIN. FT.	EACH	EACH					STA.	S.Y.	GALS.	C.Y.	SQ. YD.	SQ. YD.	CWT.	SQ. YD.
0+00 - 56+88.6	5663.6									3162	1221													56.7	12,588	18130	1221					
76+88.6 - 116+50	3961.4									2250	85.8													39.6	8,805	12740	858					
3+86 - 60+50	5658.0									3188	1221													56.6	12,575	18130	1221					
<b>TOTAL</b>	<b>15,283.0</b>									<b>8600</b>	<b>3300</b>													<b>152.9</b>	<b>33968</b>	<b>49000</b>	<b>3300</b>					

CONTRACT NO. \_\_\_\_\_



CRUSHED STONE BASE COURSE				
STATION TO STATION	℄	LT.	RT.	CU. YDS.
0+00 - 56+88.6	✓			3162
PRIVATE ENTRANCES		1	1	10
76+88.6 - 116+50	✓			2216
PRIVATE ENTRANCES		2	1	15
SIDE ROADS		1	1	20
3+86 - 60+50	✓			3153
PRIVATE ENTRANCES		3	2	25
SIDE ROADS			1	10

AGGREGATE FOR BIT. SURFACING			
STATION TO STATION		LOC.	CU. YDS.
0+00 - 56+88.6	SURF. COURSE	℄	997
0+00 - 56+88.6	FILLETS	℄	224
76+88.6 - 116+50	SURF. COURSE	℄	701
76+88.6 - 116+50	FILLETS	℄	157
3+86 - 60+50	SURF. COURSE	℄	997
3+86 - 60+50	FILLETS	℄	224



SW 1/4 - SW 1/4  
SECTION 12, T15N R6W  
GEORGE LUSK  
R/W Reg'd. 0.15 ACRES  
PARCEL NO. 1

W 1/2 - SW 1/4

WILLIAM SCHAM  
R/W Reg'd. 1.33 ACRES  
PARCEL NO. 2

E 1/2 - NW 1/4

PROJECT 50123(7)

BEGINNING OF PROJECT  
50123(7)

7+44  
18" x 50' G.M.C.  
IN PLACE

E 1/2 - SW 1/4  
SECTION 12, T15N-R6W

NET LENGTH OF CENTERLINE STA. 0+00 - 30+00 - 2975.0 LIN. FT.

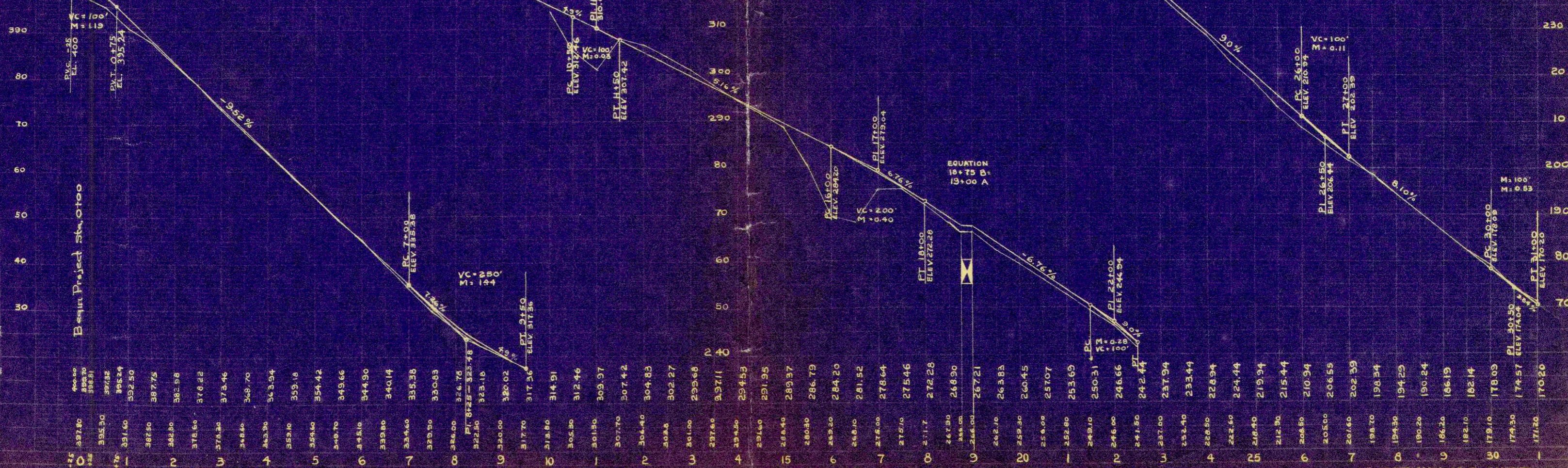
BENCH MARKS		
STA.	DESCRIPTION	ELEV.
0+00	SPK IN PP 94158894 S. 5TH 33" 70' E	400.00
7+40	" " 30" TREE	335.64
16+55	" " 30' OAK	287.37
28+75	" " 18 BL'K OAK	187.06

F.N.D.  
J.M.

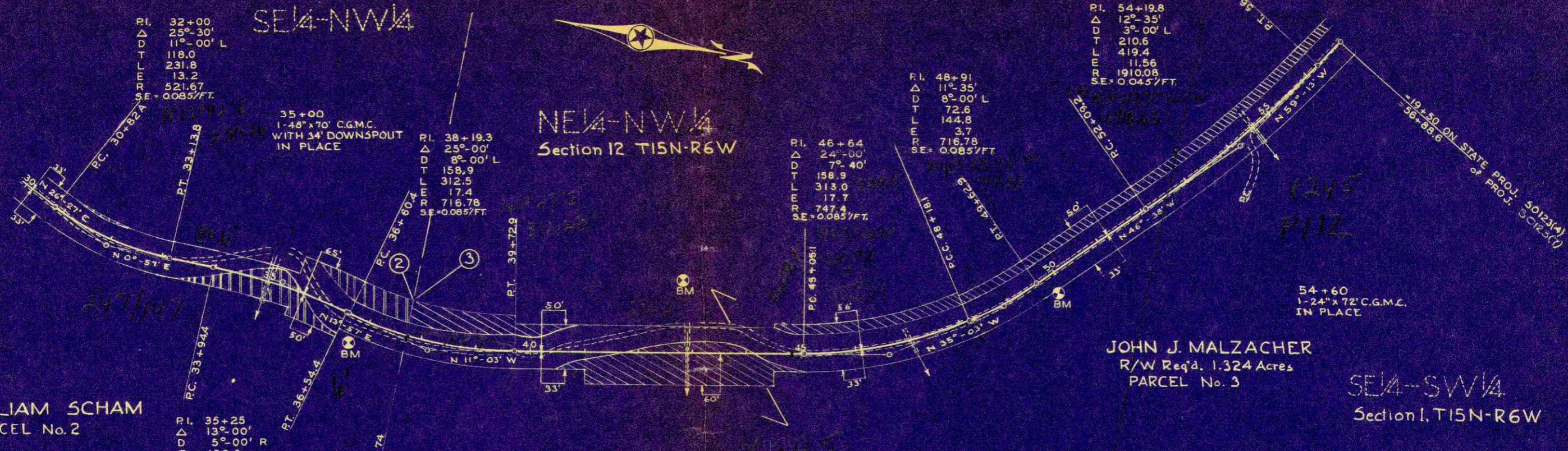
102

F.N.D.  
J.M.  
R.N.

103







WILLIAM SCHAM  
PARCEL No. 2

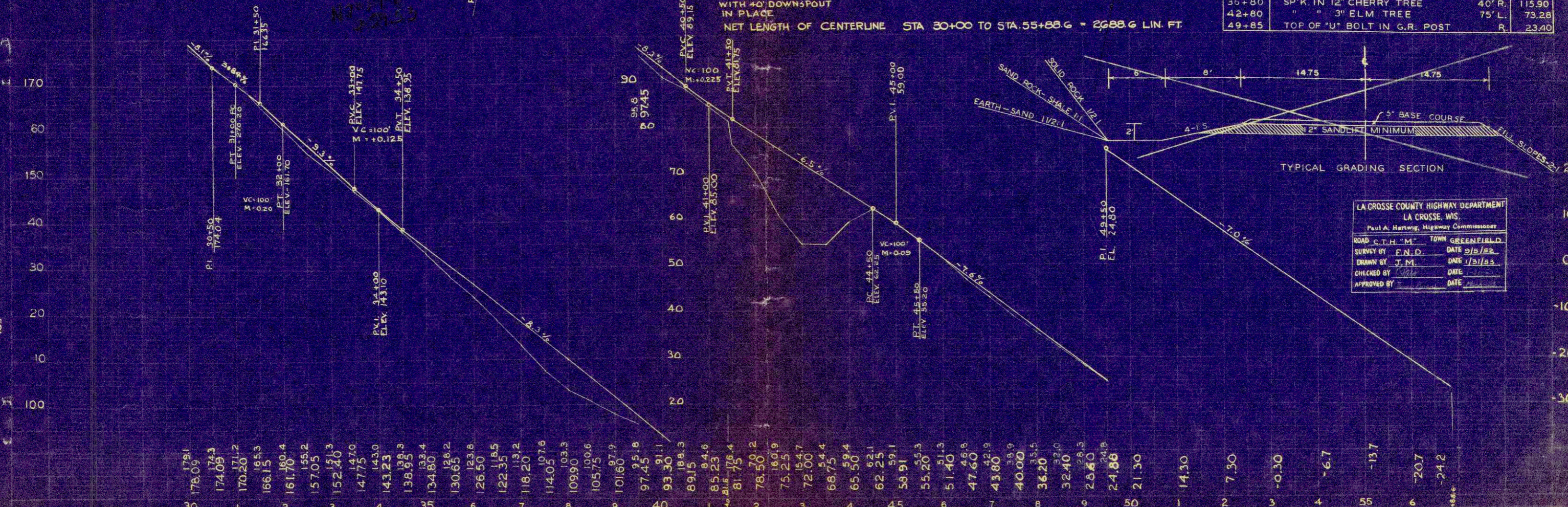
JOHN J. MALZACHER  
R/W Req'd. 1.324 Acres  
PARCEL No. 3

SE1/4-SW1/4  
Section 1, T15N-R6W

BENCH MARKS

STA.	DESCRIPTION	ELEV.
36+80	SP'K. IN 12" CHERRY TREE 40' R.	115.90
42+80	" " 3" ELM TREE 75' L.	73.28
49+85	TOP OF "U" BOLT IN C.R. POST R.	23.40

NET LENGTH OF CENTERLINE STA 30+00 TO STA. 55+88.6 = 2688.6 LIN. FT.



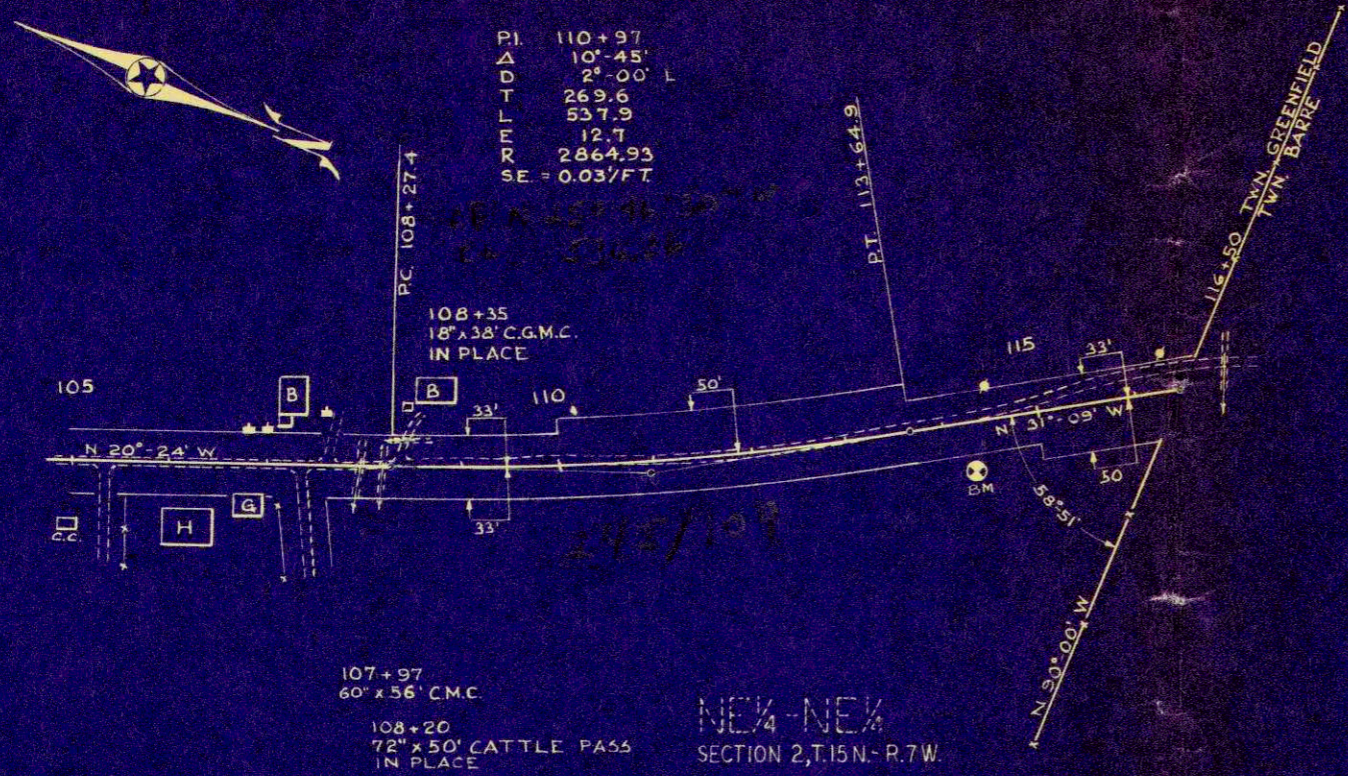
LA CROSSE COUNTY HIGHWAY DEPARTMENT  
LA CROSSE, WIS.  
Paul A. Hartwig, Highway Commissioner

ROAD C.T.H. "M" TOWN GREENFIELD  
SURVEY BY E.N.D. DATE 2/5/52  
DRAWN BY J.M. DATE 1/31/53  
CHECKED BY [Signature] DATE [Signature]  
APPROVED BY [Signature] DATE [Signature]

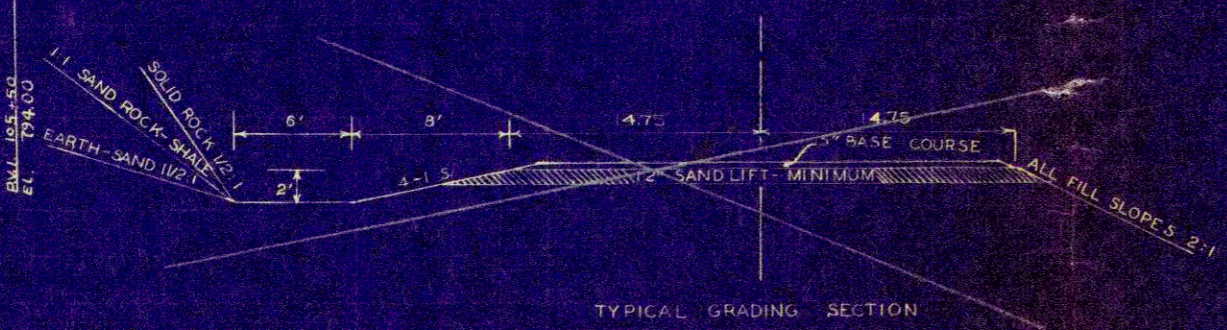
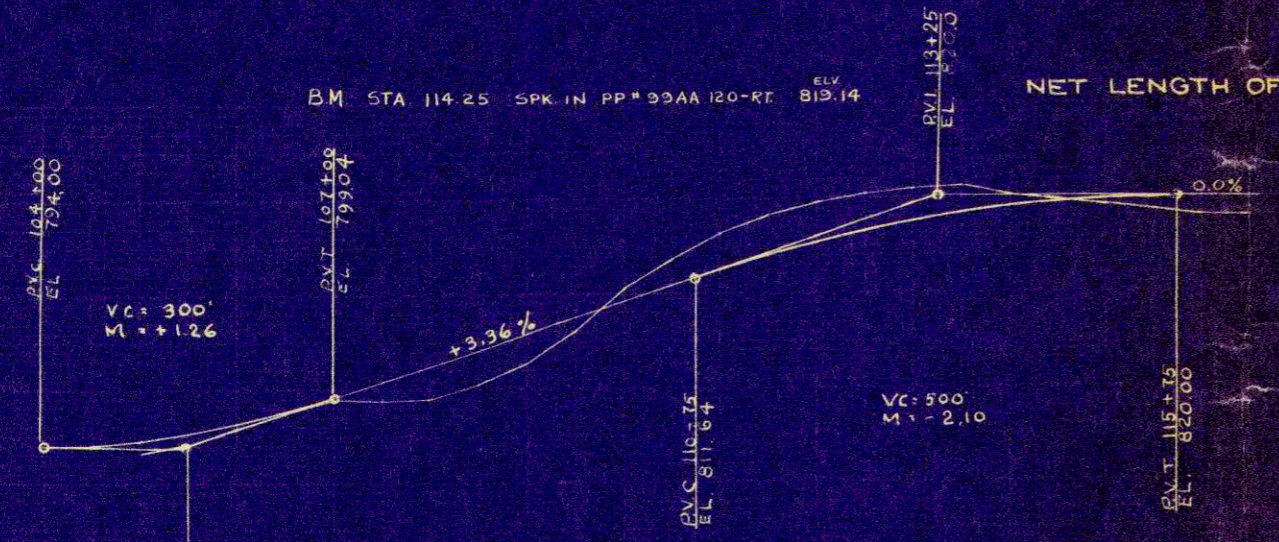








NET LENGTH OF CENTERLINE STA. 105+00 - STA. 116+50 = 1,150.0 LIN. FT.



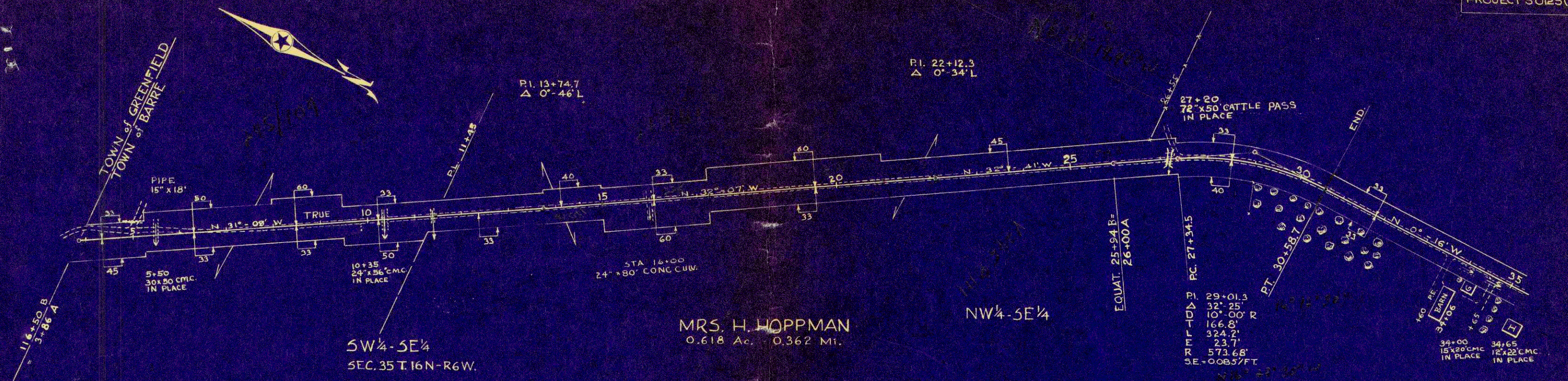
791.3
105 794.56
794.2
795.26
6 795.8
796.24
797.5
797.50
7 799.0
799.04
798.9
800.72
8 799.0
802.40
500.4
804.08
9 802.6
805.76
806.1
807.44
10 809.5
809.12
813.7
810.80
816.3
812.46
818.2
813.98
819.5
815.31
820.4
816.49
821.0
817.50
821.2
818.30
822.2
818.97
819.47
819.2
819.92
819.98
818.1
820.00
818.0
820.00



4/6/53  
4/15/53  
F.N.D.  
D.C.

4/7/53  
4/16/53  
F.N.D.  
D.C.

38

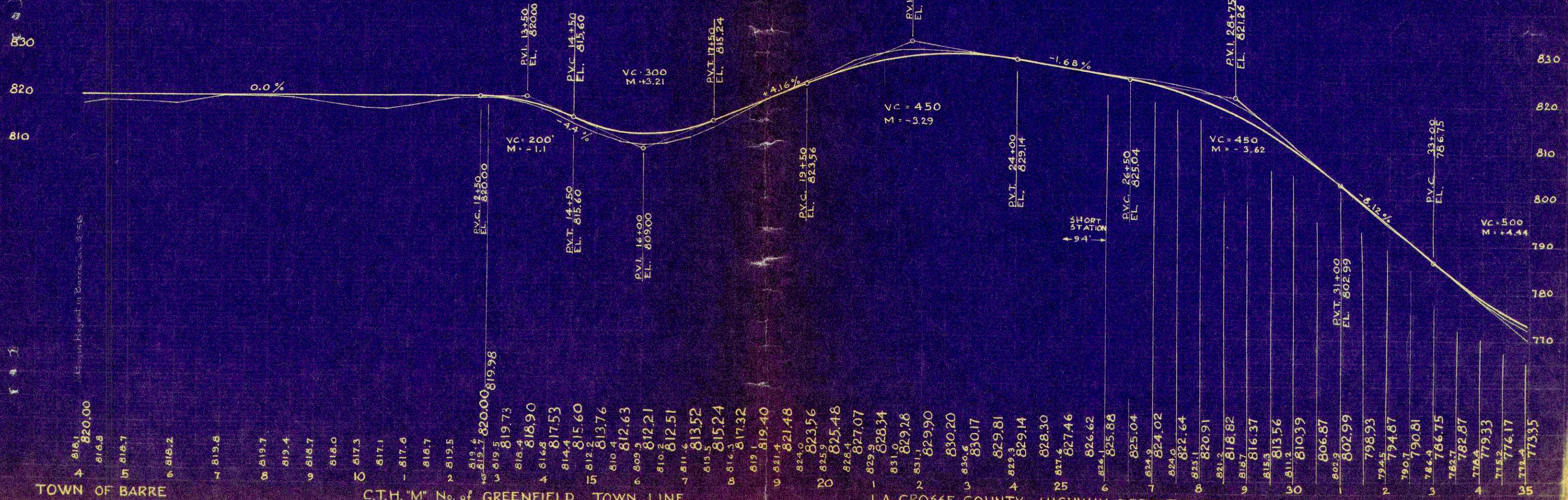


MRS. H. HOPPMAN  
0.618 Ac. 0.362 Mi.

PT. 29+01.3  
32+25  
10'-00" R  
166.8'  
324.2'  
23.7'  
R 573.68'  
SE=0085/FT

B.M. NO. 1	SPK. IN PP#	99AA 120	RT 114+20 T.W.	GREENFIELD	819.14
4	UP PK. IN PP#	9411AA 116	RT 13+74.7		819.80
	DN PK. IN PP#	9411AA 114	RT 19+58		821.83
			RT 27+60		825.30

NET LENGTH OF CENTERLINE STA 3+86 - STA 32+00 = 2,808.0 LIN. FT.



TOWN OF BARRE

C.T.H. "M" No. of GREENFIELD TOWN LINE

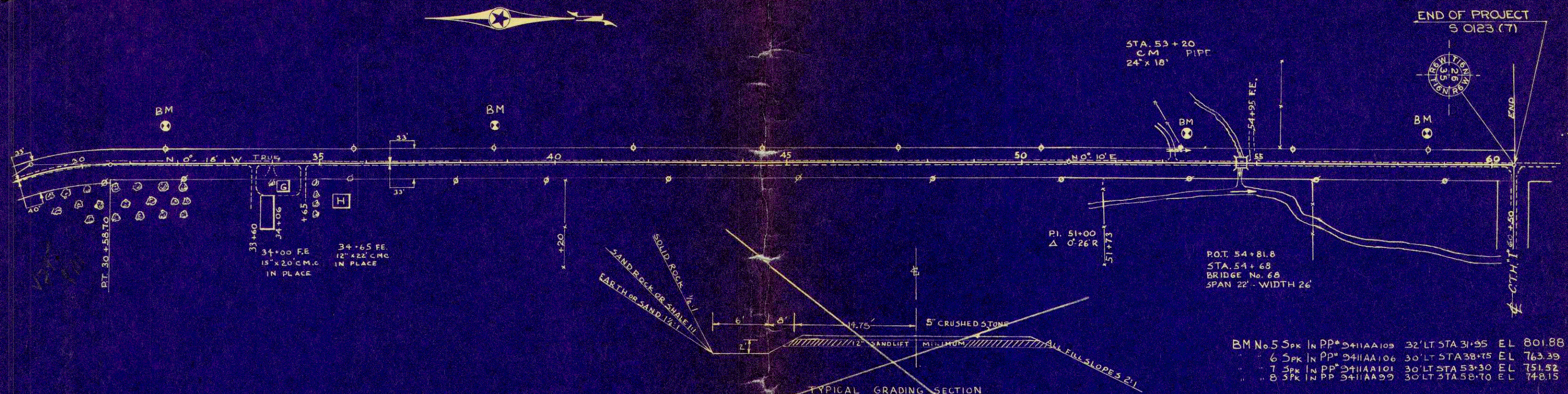
LA CROSSE COUNTY HIGHWAY DEPARTMENT

Begin Right of Barre, Sta. 2+56



F.N.D.  
D.C.  
4653  
41333

36

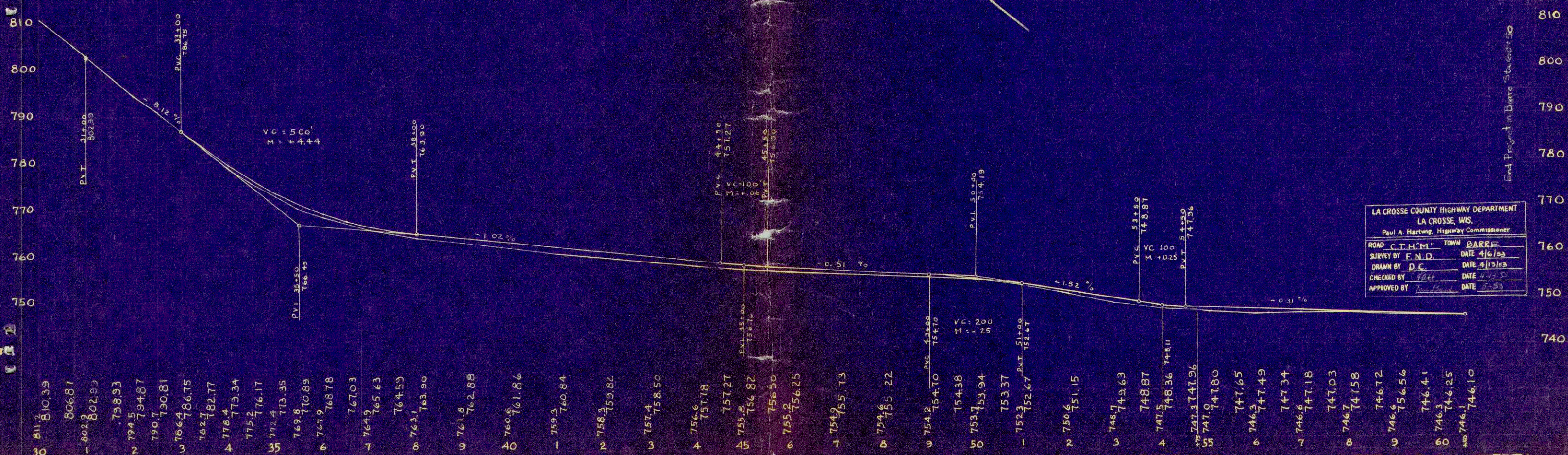


BM No. 5	SPK IN PP# 9411AA109	32' LT STA 31+95	EL 801.88
6	SPK IN PP# 9411AA106	30' LT STA 38+75	EL 763.39
7	SPK IN PP# 9411AA101	30' LT STA 53+30	EL 751.52
8	SPK IN PP# 9411AA99	30' LT STA 58+70	EL 748.15

NET LENGTH OF CENTERLINE STA 32+00 - STA 60+50 = 2,850.0 LIN. FT.

F.N.D.  
D.C.  
4753  
41053

36



TOWN of BARRE

C.T.H. "M" No. of GREENFIELD TOWN LINE

LA CROSSE COUNTY HIGHWAY DEPARTMENT

SHEET No. 2 of 2 SHEETS

LA CROSSE COUNTY HIGHWAY DEPARTMENT  
LA CROSSE, WIS.  
Paul A. Hartung, Highway Commissioner

ROAD	C.T.H. "M"	TOWN	BARRE
SURVEY BY	F.N.D.	DATE	4/6/53
DRAWN BY	D.C.	DATE	4/13/53
CHECKED BY	F.H.H.	DATE	4/23/53
APPROVED BY	<i>[Signature]</i>	DATE	5-53

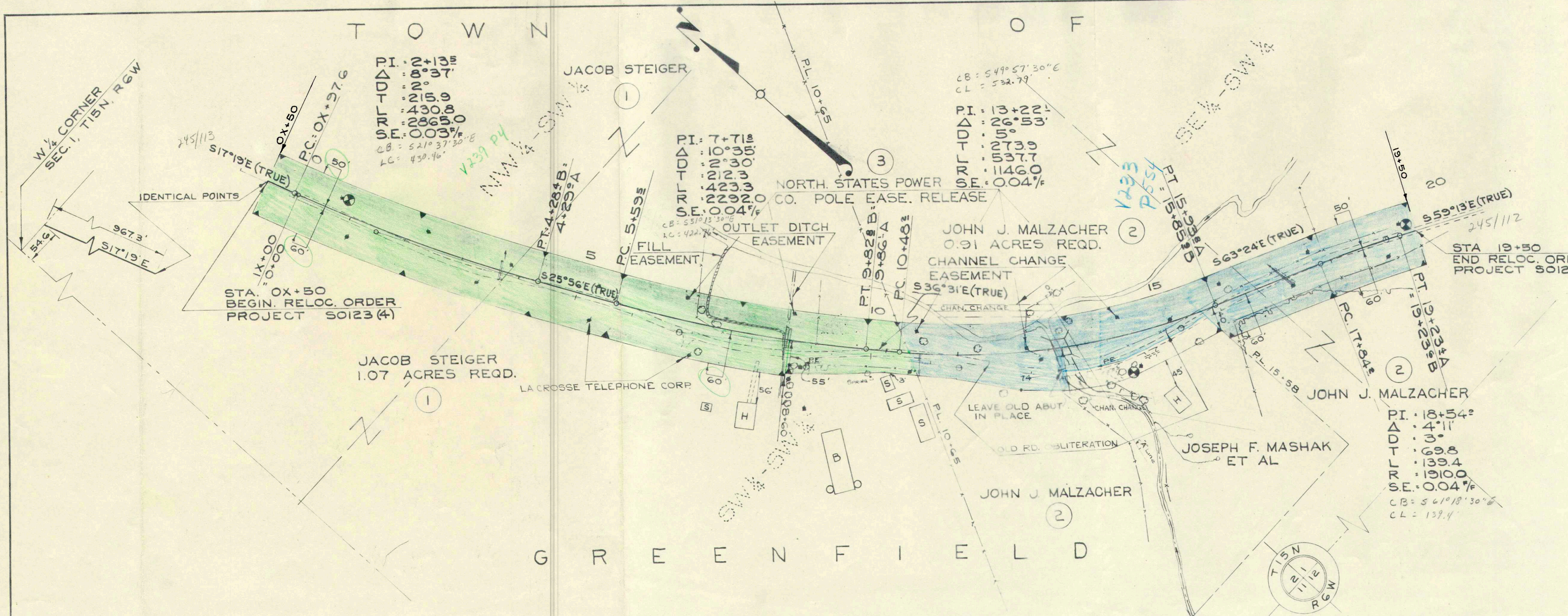
End Project in Drive Sta. 60+50



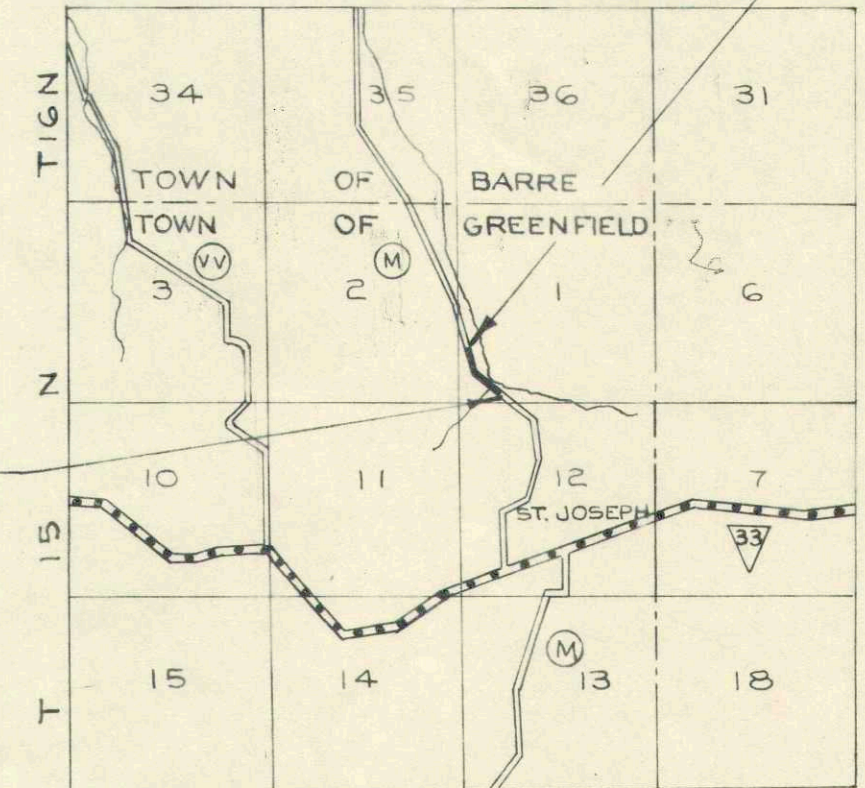
P.R.A. DISTRICT OFFICE	PROJECT	SHEET NUMBER	TOTAL SHEETS
WIS. 5 N	SO123(4)		

CTH-M

DATE	10-50
BY	W.L.S.
SURVEYED	PLOTTED
NOTE BOOK	ALIGNMENT CHECKED
NO. 5126	RT. OF WAY CHECKED



STA. 0X+50  
BEGIN. RELOC. ORDER  
PROJECT SO123(4)



LOCATION SKETCH

SCALE  
1/2  
MILES

S.T.H. 33-BARRE MILLS ROAD (MASHAK BRIDGE)  
C.T.H. "M"  
LA CROSSE COUNTY

DATE - FEB 28 1951

B.M.*4 - SPIKE IN P.P.	24' LT. 0+72	826.87
B.M.*5 - SPIKE IN TREE ROOT	45' RT. 14+45	837.81
B.M.*6 - SPIKE IN P.P.	18' LT. 19+24	870.49

NET LENGTH OF CENTERLINE STA 0X+50 - 19+50 = 1988.4 LIN. FT.