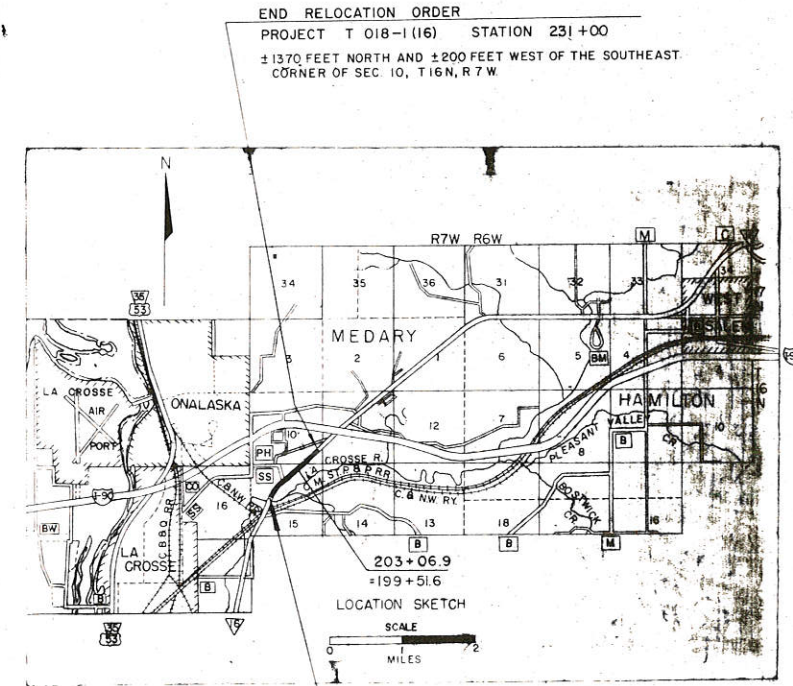


STANDARD ABBREVIATIONS

| | | | |
|--------------------------|----------|---------------------------------------|------------------|
| ABANDON | ABND. | MAILING ADDRESS | #0000 |
| ABSTRACT | ABS. | MANHOLE | M. H. |
| ACCESS POINT | A. P. | MANUFACTURING | MFG. |
| ACRES | AC. | MAXIMUM | MAX. |
| ADDITION | ADD. | MEASURED | (M) |
| AGRICULTURAL | AGRI. | MILE | MI. |
| AHEAD | AH. | MILK ROOM | M. R. |
| AND OTHERS | ET. AL. | MINIMUM | MIN. |
| AND WIFE | ET. UX. | MONUMENT | MON. |
| APARTMENT | APT. | MOTEL | MO. |
| ASSUMED | (A) | MUNICIPAL | MCPL. |
| AUXILIARY REFERENCE LINE | A. R. | NORTHEAST | NE |
| AVENUE | AVE. | NORTHWEST | NW |
| BACK | BK. | NUMBER | NO. |
| BARN | B. | OUTLOT | O. L. |
| BASE LINE | B. | PARALLEL | PLL. |
| BEARING LONG CHORD | B. L. C. | PAVEMENT | PAV'T. |
| BITUMINOUS | BIT. | PERMANENT | PERM. |
| BLOCK | BLK. | POINT OF CURVATURE | P. C. |
| BOULEVARD | BLVD. | POINT OF INTERSECTION | P. I. |
| BRICK | BRK. | POINT OF TANGENCY | P. T. |
| BUILDINGS | BLDGS. | POINT OF COMPOUND CURVE | P. C. C. |
| CATCH BASIN | C. B. | POINT OF REVERSE CURVE | P. R. C. |
| CEMETERY | CEM. | POINT ON CURVE | P. O. C. |
| CENTERLINE | CL. | PRIVATE DRIVE | P. D. |
| CENTRAL ANGLE | CA. | PROJECT | PROJ. |
| CHANNEL | CH. | PROPERTY LINE | P. L. |
| CHANNEL CHANGE | CH. CH. | QUIT CLAIM DEED | Q. C. D. |
| CHICKEN HOUSE | C. H. | RADIUS | R |
| COMMERCIAL | COMM. | RAILROAD | RR. |
| COMPANY | COM. | RAILWAY | RY. |
| COMPUTED | (C) | REFERENCE LINE | R. L. |
| CONCRETE | CONC. | RELOCATED | REL. |
| CONSTRUCTION | CONST. | REQUIRED | REQ'D. |
| CORN CRIB | C. C. | RESIDENTIAL | RES. |
| CORNER | COR. | RESTAURANT | REST. |
| CORPORATION | CORP. | RIGHT | RT. |
| CORRUGATED | CORR. | RIGHT OF WAY | R/W |
| COUNTY | CO. | ROAD | RD. |
| COUNTY TRUNK HIGHWAY | C. T. H. | ROADWAY | RDWY. |
| CREEK | CR. | SANITARY | SAN. |
| CULVERT | CULV. | SCALED | (S) |
| DEED | (D) | SCHOOL | SCH. |
| DEGREE OF CURVE | D | SECTION | SEC. |
| DISPOSAL | DISP. | SERVICE STATION | S. S. |
| DISTRICT | DIST. | SEPTIC TANK | SEP. |
| DRIVE | DR. | SIDEWALK | SWK. |
| DRIVEWAY | DWY. | SHED | S. |
| ESTATE | EST. | SOUTHEAST | SE |
| EXISTING | EX. | SOUTHWEST | SW |
| EXTERNAL DISTANCE | E | SPECIAL CROSSING | S. C. |
| FACTORY | FACT. | SPECIAL DRIVE | S. D. |
| FEDERAL AID PROJECT | F. A. P. | SQUARE | SQ. |
| FIELD ENTRANCE | F. E. | STANDARD | STD. |
| FIRE HYDRANT | F. H. | STATE TRUNK HIGHWAY | S. T. H. |
| FOOT (FEET) | FT. | STATION | STA. |
| FOUNDATION | FDN. | STORY | STY. |
| FRAME | FR. | STREET | ST. |
| GARAGE | G. | SUBDIVISION | SUBD. |
| GOVERNMENT | GOV'T. | SURVEY | (S) |
| GREEN HOUSE | G. H. | TANGENT | TAN. |
| HIGHWAY | HWY. | TANGENT LENGTH OF CURVE | T |
| HOTEL | HO. | TAPER | TAP. |
| HOUSE | H. | TAVERN | TAV. |
| HOUSE TRAILER | H. T. | TEMPORARY | TEMP. |
| INCHES | IN. | TRANSIT LINE | T |
| INCORPORATED | INC. | TRANSMISSION TOWER | T. T. |
| INCLUSIVE | INCL. | UNITED STATES COAST & GEODETIC SURVEY | U. S. C. & G. S. |
| INTERSECTION ANGLE | I. | UNITED STATES GEOLOGICAL SURVEY | U. S. G. S. |
| INTERSTATE HIGHWAY | I. H. | UNITED STATE HIGHWAY | U. S. Highway |
| IRON PIN | I. P. | VENDEE | VDE. |
| ISLAND | IS. | VENDOR | VDR. |
| LEFT | LT. | VITRIFIED | VIT. |
| LENGTH OF CURVE | L | WAREHOUSE | WH. |
| LESSEE | LSE. | WATER TOWER | W. T. |
| LESSOR | LSR. | WELL | W. |
| LIMITED HIGHWAY EASEMENT | L. H. E. | WINDMILL | WM. |
| MACHINERY SHED | M. S. | WOOD | WD. |
| MAGNETIC | MAG. | | |

| SCHEDULE OF LANDS AND INTERESTS REQUIRED | | | | | |
|--|--------------|------------------------|---------------------|-------|-----------------------|
| PARCEL NUMBER | SHEET NUMBER | OWNER | INTERESTS REQUIRED | ACRES | OPERATIONS PROJECT ID |
| 1 | 4.1 | EDWARD E. YOUNG | FEE SIMPLE | 1.23 | |
| 2 | 4.1 | DONALD R. GREEN | FEE & ACCESS RIGHTS | 0.30 | |
| 3 | 4.1 | MEDARY GARDEN/CENTER | " " " | 0.35 | |
| 4 | 4.1 | EARL R. PRALLE, ET AL. | " " " | 0.88 | |
| 5 | 4.1 | HELEN A. BICHA | FEE SIMPLE | 0.18 | |
| 6 | 4.1 | JENNIE PATROS, ET AL. | L. H. E. | | |
| 7 | 4.1, 4.2 | DAYTON DEVELOPMENT CO. | FEE & ACCESS RIGHTS | 0.668 | |
| 8 | 4.1, 4.2 | DAYTON DEVELOPMENT CO. | L. H. E. | | |
| 9 | 4.2 | PAUL W. NEUHAUS | FEE SIMPLE | 0.13 | 7575-3-25 |

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT | FEDERAL | B. P. R. REGION | DIVISION | NUMBER | SHEET | TOTAL SHEETS |
|----------------------------|-------------------|---------------------|---------|-----------------|----------|--------|-------|--------------|
| 32.1 | 18.1 | 21.16 | | 4 | WIS | 4 | | |
| CONST. PROJECT T 018-1(16) | | | | | | | | |
| 7575-3-25 | | | | | | | | |



CONVENTIONAL SIGNS

| | | | | | |
|---|-----------------|-----------------------------|----------|---|--------|
| STATE LINE | ===== | CEMETERY | Cem. | HIGHWAY HIGHWAY SEPARATION | ===== |
| COUNTY LINE | ----- | FOUNDATION | Fdn. | HIGHWAY OVERPASS | ===== |
| TOWNSHIP AND RANGE LINES | ----- | GAS PUMP ISLAND | Gas Pump | RAIL LINE OVERPASS | ===== |
| SECTION LINE | ----- | BUILDING | type | ALL OTHER BRIDGES | ===== |
| QUARTER LINE | ----- | IRON PIN | I. P. | STREAM OR RIVER | (name) |
| SIXTEENTH LINE | ----- | POWER POLE | ■ | LAKE | (name) |
| NEW CENTERLINE | ----- | TELEPHONE POLE | ● | CATTLE PASS | ===== |
| NEW R/W LINE | ----- | RAIL LINE | ===== | RELOCATED STREAM OR RIVER | ===== |
| OLD R/W LINE | ----- | TRANSMISSION TOWER AND LINE | ⊕ | TRAVELED WAY (Shown only in area of Frontage Roads, Interchanges or Dual Lanes) | ===== |
| PROPERTY LINE | ----- | UNDERGROUND CABLE MARKER | ----- | | |
| CORPORATE LIMITS | NAME | WELL | ⊕ | | |
| SLOPE INTERCEPTS | slope intercept | STONE MONUMENT | ⊕ | | |
| LOT, TIE AND OTHER MINOR DASHED LINES | ----- | SEPTIC TANK | ○ | | |
| UNDERGROUND FACILITY (POWER, TELEPHONE, TELEGRAPH, GAS, ETC.) | (Name or Type) | WINDMILL | ⊗ | | |
| NO ACCESS | | | | | |
| LIMITED HIGHWAY EASEMENT | ===== | | | | |

NOTE BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.

| REVISION | DATE |
|----------|------|
| 11-13-67 | N.S. |
| 12-20-79 | |

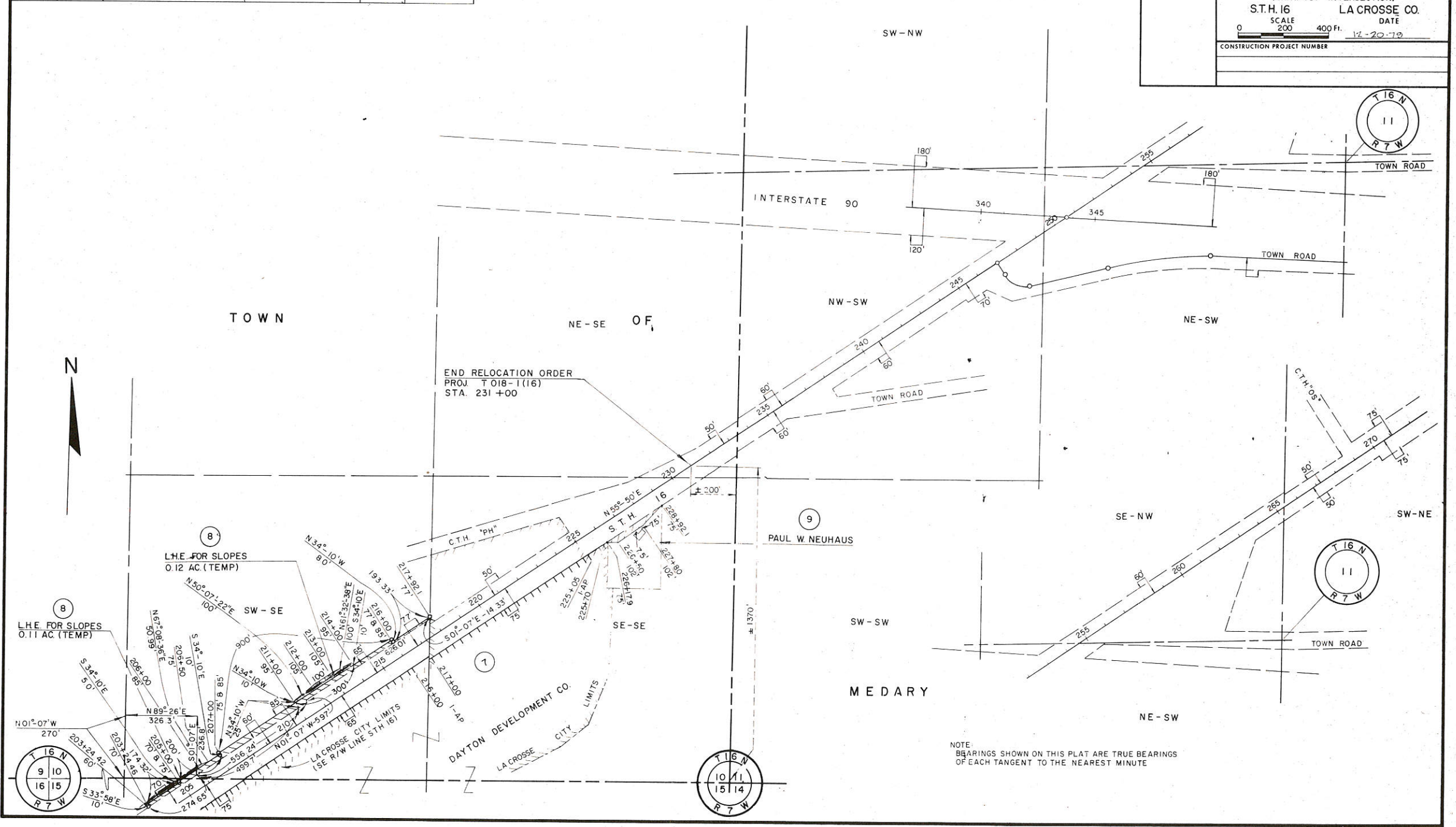
STATE HIGHWAY COMMISSION OF WISCONSIN
PLAT OF RIGHT OF WAY REQUIRED
PROJECT T 018-1(16)
LA CROSSE — SPARTA ROAD
(STH 157 INTERSECTION)
STH. 16 LA CROSSE COUNTY

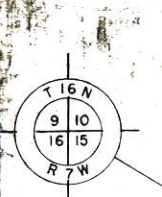
SCALE
0 200 400
FEET

LENGTH 1.031 MILES DATED JULY 15, 1966

| SCHEDULE OF LANDS AND INTERESTS REQUIRED | | | | OPERATIONS PROJECT ID |
|--|--------------|------------------------|---------------------|-----------------------|
| PARCEL NUMBER | SHEET NUMBER | OWNER | INTERESTS REQUIRED | ACRES |
| 7 | 4.1, 4.2 | DAYTON DEVELOPMENT CO. | FEE & ACCESS RIGHTS | 0.668 |
| 8 | " | " | L.H.E. | - |
| 9 | 4.2 | PAUL W. NEUHAUS | FEE SIMPLE | 0.13 |
| | | | | 7575-3-25 |

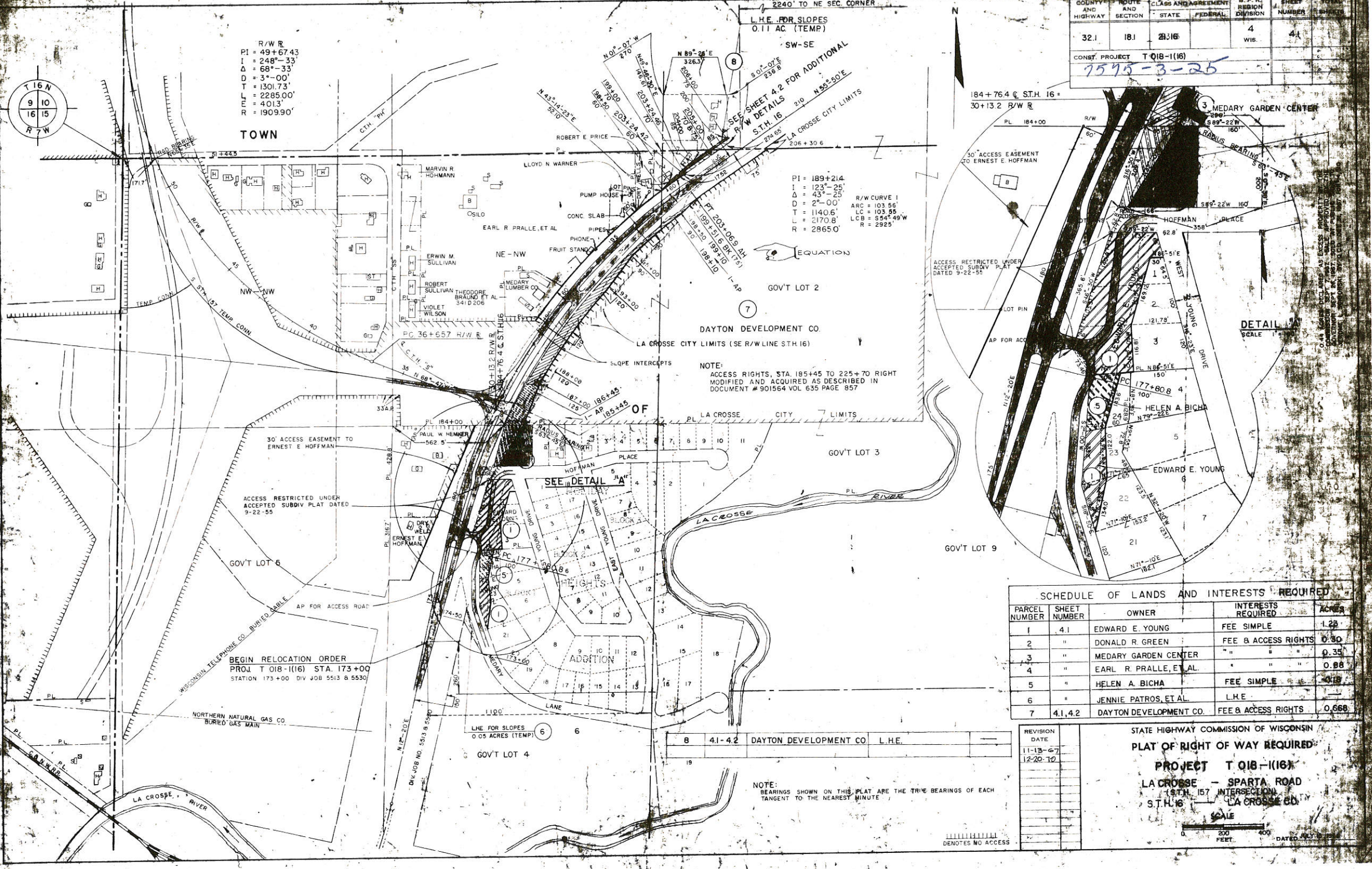
| | | |
|--|-----------------------------------|---------------------|
| REVISION DATE | R/W PROJECT NUMBER T 018-1(16) | SHEET NUMBER 4.2 |
| FEDERAL PROJECT NUMBER | | |
| PLAT OF RIGHT OF WAY REQUIRED FOR LA CROSSE — SPARTA ROAD (S.T.H. 157 INTERSECTION) S.T.H. 16 LA CROSSE CO. SCALE 1" = 200 FT. DATE 12-20-79 | | |
| CONSTRUCTION PROJECT NUMBER | | |





R/W R
 PI = 49+67.43
 I = 248°-33'
 Δ = 68°-33'
 D = 3°-00'
 T = 1301.73'
 L = 2285.00'
 E = 4013'
 R = 1909.90'

TOWN



2240' TO NE SEC. CORNER
 L.H.E. FOR SLOPES
 0.11 AC. (TEMP)

SW-SE
 SEE SHEET 4.2 FOR ADDITIONAL
 R/W DETAILS
 S.T.H. 16

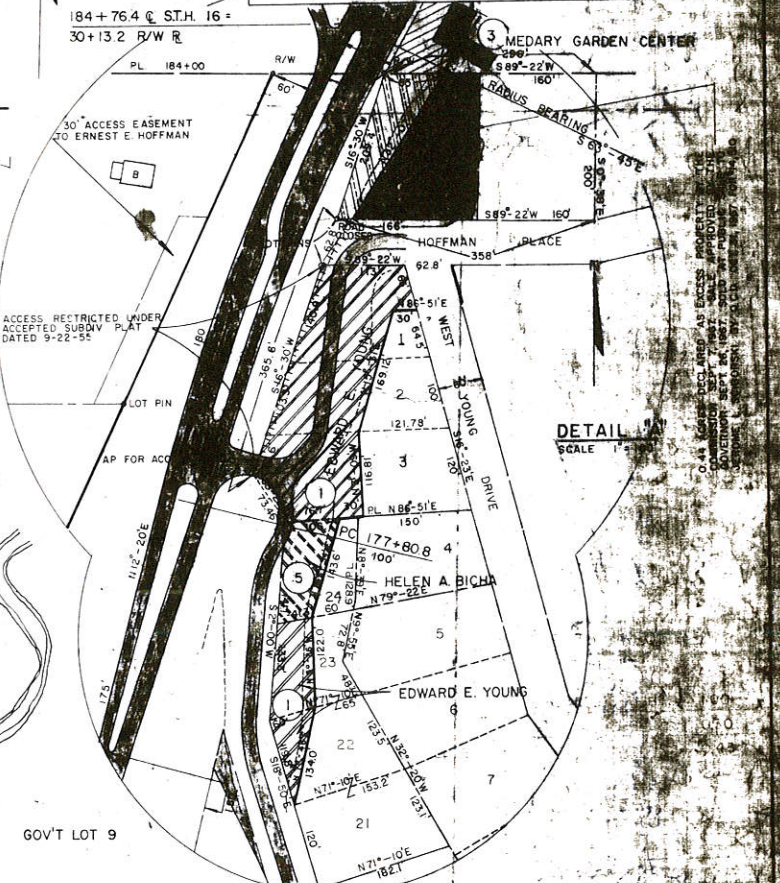
PI = 189+214
 I = 123°-25'
 Δ = 43°-25'
 D = 2°-00'
 T = 1140.6'
 L = 2170.8'
 R = 2865.0'

R/W CURVE 1
 ARC = 103.56'
 LC = 103.55'
 LCB = 5542.49'
 R = 2925'

NOTE:
 ACCESS RIGHTS, STA. 185+45 TO 225+70 RIGHT
 MODIFIED AND ACQUIRED AS DESCRIBED IN
 DOCUMENT # 901564 VOL 635 PAGE 857

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT | STATE | FEDERAL | S.P.R. REGION DIVISION | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|-------|---------|------------------------|--------------|--------------|
| 32.1 | 18.1 | 2316 | 4 | | Wis. | 41 | |

CONST. PROJECT T Q18-1(16)
 7573-3-25



| PARCEL NUMBER | SHEET NUMBER | OWNER | INTERESTS REQUIRED | ACRES |
|---------------|--------------|------------------------|---------------------|-------|
| 1 | 4.1 | EDWARD E. YOUNG | FEE SIMPLE | 1.28 |
| 2 | " | DONALD R. GREEN | FEE & ACCESS RIGHTS | 0.30 |
| 3 | " | MEDARY GARDEN CENTER | " | 0.35 |
| 4 | " | EARL R. PRALLE, ET AL. | " | 0.88 |
| 5 | " | HELEN A. BICHA | FEE SIMPLE | 0.19 |
| 6 | " | JENNIE PATROS, ET AL. | L.H.E. | |
| 7 | 4.1, 4.2 | DAYTON DEVELOPMENT CO. | FEE & ACCESS RIGHTS | 0.668 |

| REVISION DATE | BY | DESCRIPTION |
|---------------|----|-------------|
| 11-13-67 | | |
| 12-20-10 | | |

STATE HIGHWAY COMMISSION OF WISCONSIN
 PLAT OF RIGHT OF WAY REQUIRED
 PROJECT T Q18-1(16)
 LA CROSSE - SPARTA ROAD
 (S.T.H. 167 INTERSECTION)
 S.T.H. 16 LA CROSSE CO.
 SCALE
 0 200 400 FEET
 DATED 12-20-10

NOTE:
 BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH
 TANGENT TO THE NEAREST MINUTE

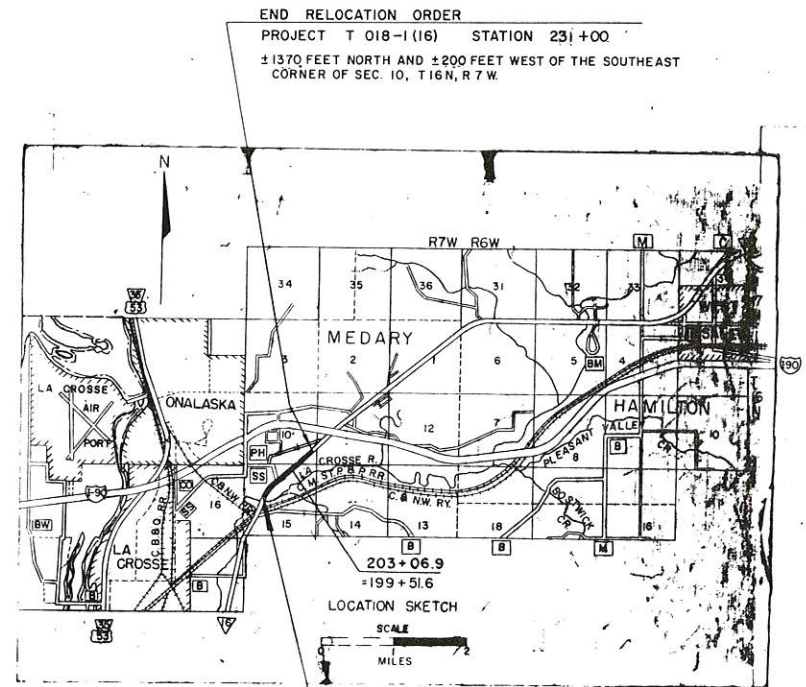
||||| DENOTES NO ACCESS

STANDARD ABBREVIATIONS

| | | | |
|--------------------------|----------|---------------------------------------|------------------|
| ABANDON | ABND. | MAILING ADDRESS | #0000 |
| ABSTRACT | ABS. | MANHOLE | M.H. |
| ACCESS POINT | A. P. | MANUFACTURING | MFG. |
| ACRES | AC. | MAXIMUM | MAX. |
| ADDITION | ADD. | MEASURED | (M) |
| AGRICULTURAL | AGRI. | MILE | MI. |
| AHEAD | AH. | MILK ROOM | M. R. |
| AND OTHERS | ET. AL | MINIMUM | MIN. |
| AND WIFE | ET. UX. | MONUMENT | MON. |
| APARTMENT | APT. | MOTEL | MO. |
| ASSUMED | (A) | MUNICIPAL | MCPL |
| AUXILIARY REFERENCE LINE | A. R. | NORTHEAST | NE |
| AVENUE | AVE. | NORTHWEST | NW |
| BACK | BK. | NUMBER | NO. |
| BARN | B. | OUTLOT | O. L. |
| BASE LINE | B | PARALLEL | PLL |
| BEARING LONG CHORD | B. L. C. | PAVEMENT | PAV'T. |
| BITUMINOUS | BIT. | PERMANENT | PERM. |
| BLOCK | BLK. | POINT OF CURVATURE | P. C. |
| BOULEVARD | BLVD. | POINT OF INTERSECTION | P. I. |
| BRICK | BRK. | POINT OF TANGENCY | P. T. |
| BUILDINGS | BLDGS. | POINT OF COMPOUND CURVE | P. C. C. |
| CATCH BASIN | C. B. | POINT OF REVERSE CURVE | P. R. C. |
| CEMETERY | CEM. | POINT ON CURVE | P. O. C. |
| CENTERLINE | ¢ | PRIVATE DRIVE | P. D. |
| CENTRAL ANGLE | ∆ | PROJECT | PROJ. |
| CHANNEL | CH. | PROPERTY LINE | P. L. |
| CHANNEL CHANGE | CH. CH. | QUIT CLAIM DEED | Q. C. D. |
| CHICKEN HOUSE | C. H. | RADIUS | R |
| COMMERCIAL | COMM. | RAILROAD | RR. |
| COMPANY | COM. | RAILWAY | RY. |
| COMPUTED | (C) | REFERENCE LINE | R |
| CONCRETE | CONC. | RELOCATED | REL |
| CONSTRUCTION | CONST. | REQUIRED | REQ'D. |
| CORN CRIB | C. C. | RESIDENTIAL | RES. |
| CORNER | COR. | RESTAURANT | REST. |
| CORPORATION | CORP. | RIGHT | RT. |
| CORRUGATED | CORR. | RIGHT OF WAY | R/W |
| COUNTY | CO. | ROAD | RD. |
| COUNTY TRUNK HIGHWAY | C. T. H. | ROADWAY | RDWY. |
| CREEK | CR. | SANITARY | SAN. |
| CULVERT | CULV. | SCALED | (S) |
| DEED | (D) | SCHOOL | SCH. |
| DEGREE OF CURVE | D | SECTION | SEC. |
| DISPOSAL | DISP. | SERVICE STATION | S. S. |
| DISTRICT | DIST. | SEPTIC TANK | SEP. |
| DRIVE | DR. | SIDEWALK | SWK. |
| DRIVEWAY | DWY. | SHED | S. |
| ESTATE | EST. | SOUTHEAST | SE |
| EXISTING | EX. | SOUTHWEST | SW |
| EXTERNAL DISTANCE | E | SPECIAL CROSSING | S. C. |
| FACTORY | FACT. | SPECIAL DRIVE | S. D. |
| FEDERAL AID PROJECT | F. A. P. | SQUARE | SQ. |
| FIELD ENTRANCE | F. E. | STANDARD | STD. |
| FIRE HYDRANT | F. H. | STATE TRUNK HIGHWAY | S. T. H. |
| FOOT (FEET) | FT. | STATION | STA. |
| FOUNDATION | FDN. | STORY | STY. |
| FRAME | FR. | STREET | ST. |
| GARAGE | G. | SUBDIVISION | SUBD. |
| GOVERNMENT | GOV'T. | SURVEY | (S) |
| GREEN HOUSE | G. H. | TANGENT | TAN. |
| HIGHWAY | HWY. | TANGENT LENGTH OF CURVE | T |
| HOTEL | HO. | TAPER | TAP. |
| HOUSE | H. | TAVERN | TAV. |
| HOUSE TRAILER | H. T. | TEMPORARY | TEMP. |
| HOUSES | IN. | TRANSIT LINE | L |
| INCORPORATED | INC. | TRANSMISSION TOWER | T. T. |
| INCLUSIVE | INCL. | UNITED STATES COAST & GEODETIC SURVEY | U. S. C. & G. S. |
| INTERSECTION ANGLE | I. | UNITED STATES GEOLOGICAL SURVEY | U. S. G. S. |
| INTERSTATE HIGHWAY | I. H. | UNITED STATE HIGHWAY | U. S. Highway |
| IRON PIN | I. P. | VENDEE | VDE. |
| ISLAND | IS. | VENDOR | VDR. |
| LEFT | LT. | VITRIFIED | VIT. |
| LENGTH OF CURVE | L | WAREHOUSE | WH. |
| LESSEE | LSE. | WATER TOWER | W. T. |
| LESSOR | LSR. | WELL | W. |
| LIMITED HIGHWAY EASEMENT | L. H. E. | WINDMILL | WM. |
| MACHINERY SHED | M. S. | WOOD | WD. |
| MAGNETIC | MAG. | | |

| SCHEDULE OF LANDS AND INTERESTS REQUIRED | | | | | |
|--|--------------|------------------------|---------------------|-------|------------------------|
| PARCEL NUMBER | SHEET NUMBER | OWNER | INTERESTS REQUIRED | ACRES | OPERATIONS PROJECT ID. |
| 1 | 4.1 | EDWARD E. YOUNG | FEE SIMPLE | 1.23 | |
| 2 | 4.1 | DONALD R. GREEN | FEE & ACCESS RIGHTS | 0.30 | |
| 3 | 4.1 | MEDARY GARDEN CENTER | " " " | 0.35 | |
| 4 | 4.1 | EARL R. PRALLE, ET AL | " " " | 0.00* | |
| 5 | 4.1 | HELEN A. BICHA | FEE SIMPLE | 0.10 | |
| 6 | 4.1 | JENNIE PATROS, ET AL | L. H. E. | --- | |
| 7 | 4.1, 4.2 | DAYTON DEVELOPMENT CO. | FEE & ACCESS RIGHTS | 0.668 | |
| 8 | 4.1, 4.2 | DAYTON DEVELOPMENT CO. | L. H. E. | --- | |
| 9 | 4.2 | PAUL W. NEUHAUS | FEE SIMPLE | 0.13 | 7575-3-25 |
| 10 | 4.2 | DAYTON DEVELOPMENT CO. | FEE SIMPLE | 0.12 | |
| 11 | 4.1 | PAUL W. HEMKER | " " " | 0.04 | |
| 12 | 4.1 | SISBRO ENTERPRISES | ACCESS RIGHTS | --- | |

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT STATE | FEDERAL | B. P. R. REGION DIVISION | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------------|---------|--------------------------|--------------|--------------|
| 32.1 | 18.1 | 21.16 | | 4 WIS | 4 | |
| CONST. PROJECT | | T 018-I(16) | | | | |



CONVENTIONAL SIGNS

| | | | | | |
|---|-------|-----------------------------|--|---|--|
| STATE LINE | ----- | CEMETERY | | HIGHWAY HIGHWAY SEPARATION | |
| COUNTY LINE | ----- | FOUNDATION | | HIGHWAY OVERPASS | |
| TOWNSHIP AND RANGE LINES | ----- | GAS PUMP ISLAND | | RAIL LINE OVERPASS | |
| SECTION LINE | ----- | BUILDING | | ALL OTHER BRIDGES | |
| QUARTER LINE | ----- | IRON PIN | | STREAM OR RIVER | |
| SIXTEENTH LINE | ----- | POWER POLE | | LAKE | |
| NEW CENTERLINE | | TELEPHONE POLE | | CATTLE PASS | |
| NEW R/W LINE | | RAIL LINE | | & RELOCATED STREAM OR RIVER | |
| OLD R/W LINE | | TRANSMISSION TOWER AND LINE | | TRAVELED WAY (Shown only in area of Frontage Roads, Interchanges or Dual Lanes) | |
| PROPERTY LINE | | UNDERGROUND CABLE MARKER | | | |
| CORPORATE LIMITS | | WELL | | | |
| SLOPE INTERCEPTS | | STONE MONUMENT | | | |
| LOT, TIE AND OTHER MINOR DASHED LINES | | SEPTIC TANK | | | |
| UNDERGROUND FACILITY (POWER, TELEPHONE, TELEGRAPH, GAS, ETC.) | | WINDMILL | | | |
| NO ACCESS | | | | | |
| LIMITED HIGHWAY EASEMENT | | | | | |

END RELOCATION ORDER
PROJECT T 018-I(16) STATION 231+00
± 1370 FEET NORTH AND ± 200 FEET WEST OF THE SOUTHEAST CORNER OF SEC. 10, T16N, R7W.

BEGIN RELOCATION ORDER
PROJECT T 018-I(16) STATION 173+00
260 FEET NORTH AND 110 FEET WEST OF THE CENTER OF SECTION 15, T16N, R7W

NOTE: BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE

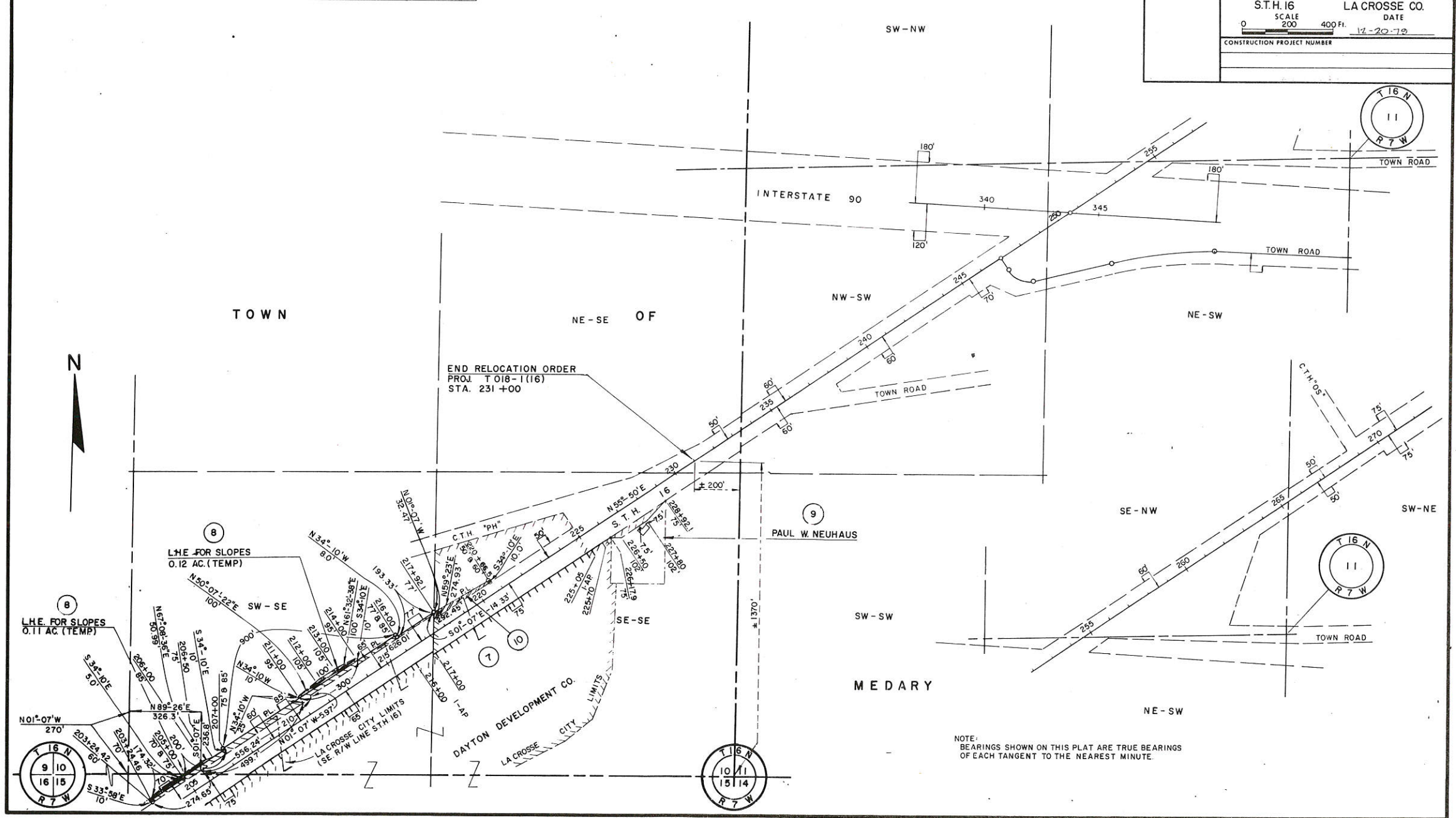
| REVISION DATE | BY | REASON |
|---------------|------|--------|
| 11-13-87 | N.C. | |
| 12-20-79 | | |
| 3-17-81 | | |
| 11-4-82 | N.C. | |
| 3-29-85 | N.C. | |
| 17-14-87 | | |

STATE HIGHWAY COMMISSION OF WISCONSIN
PLAT OF RIGHT OF WAY REQUIRED
PROJECT T 018-I(16)
LA CROSSE - SPARTA ROAD
(STH. 157 INTERSECTION)
S.T.H. 16 LA CROSSE COUNTY

SCALE
LENGTH 1.031 MILES
0 200 400 FEET
DATED JULY 15, 1966

| SCHEDULE OF LANDS AND INTERESTS REQUIRED | | | | OPERATIONS PROJECT ID. |
|--|--------------|------------------------|---------------------|------------------------|
| PARCEL NUMBER | SHEET NUMBER | OWNER | INTERESTS REQUIRED | ACRES |
| 7 | 4.1, 4.2 | DAYTON DEVELOPMENT CO. | FEE & ACCESS RIGHTS | 0.668 |
| 8 | " | " | L.H.E. | - |
| 9 | 4.2 | PAUL W. NEUHAUS | FEE SIMPLE | 0.13 |
| 10 | 4.2 | DAYTON DEVELOPMENT CO. | FEE SIMPLE | 0.12 |

| | | |
|---------------|---|---------------|
| REVISION DATE | R/W PROJECT NUMBER | SHEET NUMBER |
| 3-17-81 | T 018-1 (16) | 4.2 |
| 11-4-82 N.C. | FEDERAL PROJECT NUMBER | |
| 3-29-85 N.C. | PLAT OF RIGHT OF WAY REQUIRED FOR | |
| 7-14-87 N.C. | LACROSSE - SPARTA ROAD (S.T.H. 157 INTERSECTION) | |
| | S.T.H. 16 LA CROSSE CO. | |
| | SCALE 200 400 Ft. | DATE 12-20-79 |
| | CONSTRUCTION PROJECT NUMBER | |



STANDARD ABBREVIATIONS

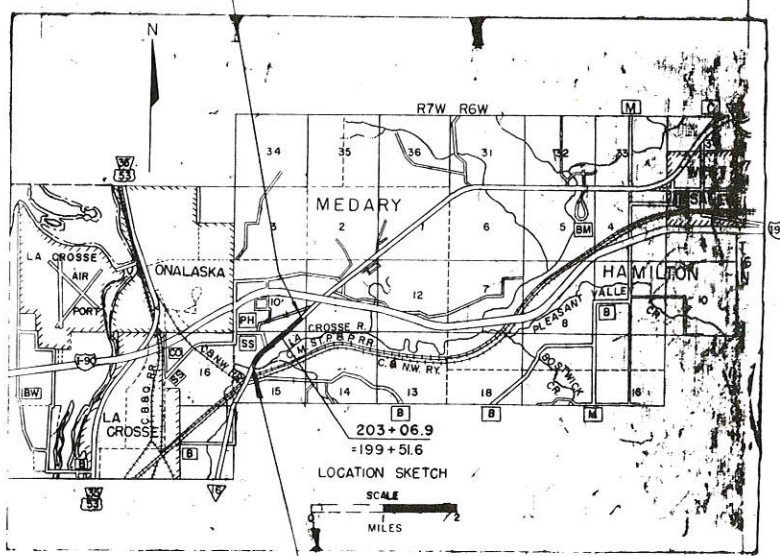
| | | | |
|--------------------------|----------|---------------------------------------|------------------|
| ABANDON | ABND. | MAILING ADDRESS | #0000 |
| ABSTRACT | ABS. | MANHOLE | M.H. |
| ACCESS POINT | A. P. | MANUFACTURING | MFG. |
| ACRES | AC. | MAXIMUM | MAX. |
| ADDITION | ADD. | MEASURED | (M) |
| AGRICULTURAL | AGRI. | MILE | MI. |
| AHEAD | AH. | MILK ROOM | M.R. |
| AND OTHERS | ET. AL | MINIMUM | MIN. |
| AND WIFE | ET. UX. | MONUMENT | MON. |
| APARTMENT | APT. | MOTEL | MO. |
| ASSUMED | (A) | MUNICIPAL | MCPL |
| AUXILIARY REFERENCE LINE | A. R. | NORTHEAST | NE |
| AVENUE | AVE. | NORTHWEST | NW |
| BACK | BK. | NUMBER | NO. |
| BARN | B. | OUTLOT | O. L. |
| BASE LINE | B. | PARALLEL | PLL |
| BEARING LONG CHORD | B. L. C. | PAVEMENT | PAV'T. |
| BITUMINOUS | BIT. | PERMANENT | PERM. |
| BLOCK | BLK. | POINT OF CURVATURE | P. C. |
| BOULEVARD | BLVD. | POINT OF INTERSECTION | P. I. |
| BRICK | BRK. | POINT OF TANGENCY | P. T. |
| BUILDINGS | BLDGS. | POINT OF COMPOUND CURVE | P. C. C. |
| CATCH BASIN | C. B. | POINT OF REVERSE CURVE | P. R. C. |
| CEMETERY | CEM. | POINT ON CURVE | P. O. C. |
| CENTERLINE | CL | PRIVATE DRIVE | P. D. |
| CENTRAL ANGLE | CA | PROJECT | PROJ. |
| CHANNEL | CH. | PROPERTY LINE | P. L. |
| CHANNEL CHANGE | CH. CH. | QUIT CLAIM DEED | Q. C. D. |
| CHICKEN HOUSE | C. H. | RADIUS | R |
| COMMERCIAL | COMM. | RAILROAD | RR. |
| COMPANY | COM. | RAILWAY | RY. |
| COMPUTED | (C) | REFERENCE LINE | R. L. |
| CONCRETE | CONC. | RELOCATED | REL |
| CONSTRUCTION | CONST. | REQUIRED | REQ'D. |
| CORN CRIB | C. C. | RESIDENTIAL | RES. |
| CORNER | COR. | RESTAURANT | REST. |
| CORPORATION | CORP. | RIGHT | RT. |
| CORRUGATED | CORR. | RIGHT OF WAY | R/W |
| COUNTY | CO. | ROAD | RD. |
| COUNTY TRUNK HIGHWAY | C. T. H. | ROADWAY | RDWY. |
| CREEK | CR. | SANITARY | SAN. |
| CULVERT | CULV. | SCALED | (S) |
| DEED | (D) | SCHOOL | SCH. |
| DEGREE OF CURVE | D | SECTION | SEC. |
| DISPOSAL | DISP. | SERVICE STATION | S. S. |
| DISTRICT | DIST. | SEPTIC TANK | SEP. |
| DRIVE | DR. | SIDEWALK | SWK. |
| DRIVeway | DWY. | SHED | S. |
| ESTATE | EST. | SOUTHEAST | SE |
| EXISTING | EX. | SOUTHWEST | SW |
| EXTERNAL DISTANCE | E | SPECIAL CROSSING | S. C. |
| FACTORY | FACT. | SPECIAL DRIVE | S. D. |
| FEDERAL AID PROJECT | F. A. P. | SQUARE | SQ. |
| FIELD ENTRANCE | F. E. | STANDARD | STD. |
| FIRE HYDRANT | F. H. | STATE TRUNK HIGHWAY | S. T. H. |
| FOOT (FEET) | FT. | STATION | STA. |
| FOUNDATION | FDN. | STORY | STY. |
| FRAME | FR. | STREET | ST. |
| GARAGE | G. | SUBDIVISION | SUBD. |
| GOVERNMENT | GOV'T. | SURVEY | (S) |
| GREEN HOUSE | G. H. | TANGENT | TAN. |
| HIGHWAY | HWY. | TANGENT LENGTH OF CURVE | T |
| HOTEL | HO. | TAPER | TAP. |
| HOUSE | H. | TAVERN | TAV. |
| HOUSE TRAILER | H. T. | TEMPORARY | TEMP. |
| HUMPS | IN. | TRANSIT LINE | T |
| INCORPORATED | INC. | TRANSMISSION TOWER | T. T. |
| INCLUSIVE | INCL. | UNITED STATES COAST & GEODETIC SURVEY | U. S. C. & G. S. |
| INTERSECTION ANGLE | I. | UNITED STATES GEOLOGICAL SURVEY | U. S. G. S. |
| INTERSTATE HIGHWAY | I. H. | UNITED STATE HIGHWAY | U. S. Highway |
| IRON PIN | I. P. | VENDEE | VDE. |
| ISLAND | IS. | VENDOR | VDR. |
| LEFT | LT. | VITRIFIED | VIT. |
| LENGTH OF CURVE | L | WAREHOUSE | WH. |
| LESSOR | LSE. | WATER TOWER | W. T. |
| LESSOR | LSR. | WELL | W. |
| LIMITED HIGHWAY EASEMENT | L. H. E. | WINDMILL | WM. |
| MACHINERY SHED | M. S. | WOOD | WD. |
| MAGNETIC | MAG. | | |

SCHEDULE OF LANDS AND INTERESTS REQUIRED

| PARCEL NUMBER | SHEET NUMBER | OWNER | INTERESTS REQUIRED | ACRES | OPERATIONS PROJECT ID. |
|---------------|--------------|------------------------|---------------------|-------|------------------------|
| 1 | 4.1 | EDWARD E. YOUNG | FEE SIMPLE | 1.23 | |
| 2 | 4.1 | DONALD R. GREEN | FEE & ACCESS RIGHTS | 0.30 | |
| 3 | 4.1 | MEDARY GARDEN CENTER | " " " | 0.35 | |
| 4 | 4.1 | EARL R. PRALLE, ET AL. | " " " | 0.80 | |
| 5 | 4.1 | HELEN A. BICHA | FEE SIMPLE | 0.10 | |
| 6 | 4.1 | JENNIE PATROS, ET AL | L. H. E. | | |
| 7 | 4.1, 4.2 | DAYTON DEVELOPMENT CO. | FEE & ACCESS RIGHTS | 0.668 | |
| 8 | 4.1, 4.2 | DAYTON DEVELOPMENT CO. | L. H. E. | | |
| 9 | 4.2 | PAUL W. NEUHAUS | FEE SIMPLE | 0.13 | 7575-3-25 |
| 10 | 4.2 | DAYTON DEVELOPMENT CO. | FEE SIMPLE | 0.12 | |
| 11 | 4.1 | PAUL W. HEMKER | " " " | 0.04 | |
| 12 | 4.1 | SISBRO ENTERPRISES | ACCESS RIGHTS | | |

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT | | B. P. R. REGION DIVISION | SHEET NUMBER | TOTAL SHEETS |
|----------------------------|-------------------|---------------------|---------|--------------------------|--------------|--------------|
| | | STATE | FEDERAL | | | |
| 32.1 | 18.1 | 21.16 | | 4 WIS | 4 | |
| CONST. PROJECT T 018-1(16) | | | | | | |

END RELOCATION ORDER
 PROJECT T 018-1(16) STATION 231+00
 ±1370 FEET NORTH AND ±200 FEET WEST OF THE SOUTHEAST CORNER OF SEC. 10, T16N, R7W.



CONVENTIONAL SIGNS

| | | | | | |
|---|---------------------|-----------------------------|------------|---|----------|
| STATE LINE | --- --- | CEMETERY | [Cem.] | HIGHWAY HIGHWAY SEPARATION | [Symbol] |
| COUNTY LINE | --- --- | FOUNDATION | [Fdn.] | HIGHWAY OVERPASS | [Symbol] |
| TOWNSHIP AND RANGE LINES | --- --- | GAS PUMP ISLAND | [Gas Pump] | RAIL LINE OVERPASS | [Symbol] |
| SECTION LINE | --- --- | BUILDING | [Type] | ALL OTHER BRIDGES | [Symbol] |
| QUARTER LINE | --- --- | IRON PIN | [I. P.] | STREAM OR RIVER | [Symbol] |
| SIXTEENTH LINE | --- --- | POWER POLE | [Symbol] | LAKE | [Symbol] |
| NEW CENTERLINE | --- --- | TELEPHONE POLE | [Symbol] | CATTLE PASS | [Symbol] |
| NEW R/W LINE | --- --- | RAIL LINE | [Symbol] | RELOCATED STREAM OR RIVER | [Symbol] |
| OLD R/W LINE | --- --- | TRANSMISSION TOWER AND LINE | [Symbol] | TRAVELED WAY (Shown only in area of Frontage Roads, Interchanges or Dual Lanes) | [Symbol] |
| PROPERTY LINE | P. L. +00.0 | UNDERGROUND CABLE MARKER | [Symbol] | | |
| CORPORATE LIMITS | ///(NAME)/// | WELL | [Symbol] | | |
| SLOPE INTERCEPTS | --- slope intercept | STONE MONUMENT | [Symbol] | | |
| LOT, TIE AND OTHER MINOR DASHED LINES | --- --- | SEPTIC TANK | [Symbol] | | |
| UNDERGROUND FACILITY (POWER, TELEPHONE, TELEGRAPH, GAS, ETC.) | (Name or Type) | WINDMILL | [Symbol] | | |
| NO ACCESS | | | | | |
| LIMITED HIGHWAY EASEMENT | --- --- | | | | |

BEGIN RELOCATION ORDER
 PROJECT T 018-1(16) STATION 173+00
 280 FEET NORTH AND 100 FEET WEST OF THE CENTER OF SECTION 15, T16N, R7W

NOTE BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE

| REVISION DATE | |
|---------------|------|
| 11-13-67 | N.C. |
| 12-20-73 | |
| 3-17-81 | |
| 11-4-82 | N.C. |
| 3-29-85 | N.C. |
| 7-14-87 | |

STATE HIGHWAY COMMISSION OF WISCONSIN
 PLAT OF RIGHT OF WAY REQUIRED
PROJECT T 018-1(16)
 LA CROSSE - SPARTA ROAD
 (STH. 157 INTERSECTION)
 S.T.H. 16 LA CROSSE COUNTY

SCALE
 0 200 400 FEET
 LENGTH 1.031 MILES DATED JULY 15, 1966

NOTE: R/W R/L #2 AND METES AND BOUNDS BEARINGS ARE GRID BEARINGS.

R/W R/L #2
 P.I. = 43+09.22
 I = 250°-38'-14"
 Δ = 70°-38'-14"
 D = 6°-15'
 T = 649.53'
 L = 1130.20'
 E = 401.3'
 R = 1909.90'

R/W R/L #1
 P.I. = 49+67.43
 I = 248°-33'
 Δ = 68°-33'
 D = 3°-00'
 T = 1301.73'
 L = 2285.00'
 E = 401.3'
 R = 1909.90'

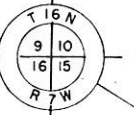
R/W CURVE 30
 ARC = 255.6'
 LC = 255.52'
 LCB = 9.33°-56'-03" W
 R = 2924.79'

NOTE: (PARCEL 12)
 ACCESS RIGHTS, STA. 189+50 TO 198+50 LEFT ACQUIRED ON 8-9-85 AS DESCRIBED IN DOC # 99702 VOL 797 PAGE 806.

R/W CURVE 1
 ARC = 103.56'
 LC = 103.55'
 LCB = S54°-49" W
 R = 2925'

NOTE:
 ACCESS RIGHTS, STA. 185+45 TO 225+70 RIGHT MODIFIED AND ACQUIRED AS DESCRIBED IN DOCUMENT # 901564 VOL 635 PAGE 857

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT | B.P.R. REGION DIVISION | SHEET NUMBER | TOTAL SHEETS |
|----------------------------|-------------------|---------------------|------------------------|--------------|--------------|
| 32.1 | 181 | 21.16 | 4 WIS. | 4.1 | |
| CONST. PROJECT T 018-1(16) | | | | | |



TOWN



184+76.97 S.T.H. 16 = 30+12.3 R/W R

DETAIL "A"
 SCALE 1" = 100'

0.44 ACRES DECLARED AS EXCESS PROPERTY BY THE DIVISION OF HIGHWAYS AND TRANSPORTATION FACILITIES, IO-20-83. SOLD AT PRIVATE SALE TO JENNIE PATROS BY & C.A. CO. 2/25/85. FOR W/340

0.70 AC. ACQUIRED 07/55/13 JULY 1936
 33+97.83 A.H.
 34+35.0 B.K.
 34+32.65 B.W.
 71.37
 175+92.47
 175+36.04
 250
 BEGIN RELOCATION ORDER
 PROJ. T 018-1(16) STA. 173+00
 STATION 173+00 DIV. JOB 5513 & 5530
 WISCONSIN TELEPHONE CO. BURIED CABLE
 NORTHERN NATURAL GAS CO. BURIED GAS MAIN

L.H.E. FOR SLOPES
 0.65 ACRES (TEMP)
 6

GOV'T LOT 4
 P.I. = 159+24.4
 I = 150°-24'
 Δ = 29°-36'
 D = 2°-30'
 T = 605.50'
 L = 1184.0'
 R = 2291.8'

| PARCEL NUMBER | SHEET NUMBER | OWNER | L.H.E. | INTERESTS REQUIRED | ACRES |
|---------------|--------------|------------------------|---------------------|--------------------|-------|
| 8 | 4.1-4.2 | DAYTON DEVELOPMENT CO. | L.H.E. | | |
| 11 | 4.1 | PAUL W. HEMKER | FEE & ACCESS RIGHTS | | 0.04 |
| 12 | 4.1 | SISBRO ENTERPRISES | ACCESS RIGHTS | | |

NOTE:
 BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE

2.64 ACRES DECLARED AS EXCESS PROPERTY BY THE DIVISION OF HIGHWAYS AND TRANSPORTATION FACILITIES, IO-20-83. SOLD AT PRIVATE SALE TO SISBRO ENTERPRISES ON 10-20-83.

SCHEDULE OF LANDS AND INTERESTS REQUIRED

| PARCEL NUMBER | SHEET NUMBER | OWNER | INTERESTS REQUIRED | ACRES |
|---------------|--------------|------------------------|---------------------|-------|
| 1 | 4.1 | EDWARD E. YOUNG | FEE SIMPLE | 1.23 |
| 2 | " | DONALD R. GREEN | FEE & ACCESS RIGHTS | 0.30 |
| 3 | " | MEDARY GARDEN CENTER | " | 0.35 |
| 4 | " | EARL R. PRALLE, ET AL. | " | 0.88 |
| 5 | " | HELEN A. BICHA | FEE SIMPLE | 0.18 |
| 6 | " | JENNIE PATROS, ET AL. | L.H.E. | |
| 7 | 4.1, 4.2 | DAYTON DEVELOPMENT CO. | FEE & ACCESS RIGHTS | 0.668 |

REVISION DATE

| | |
|----------|------|
| 11-13-67 | N.C. |
| 12-20-70 | |
| 3-17-81 | |
| 11-4-82 | |
| 3-29-85 | |
| 7-14-87 | |

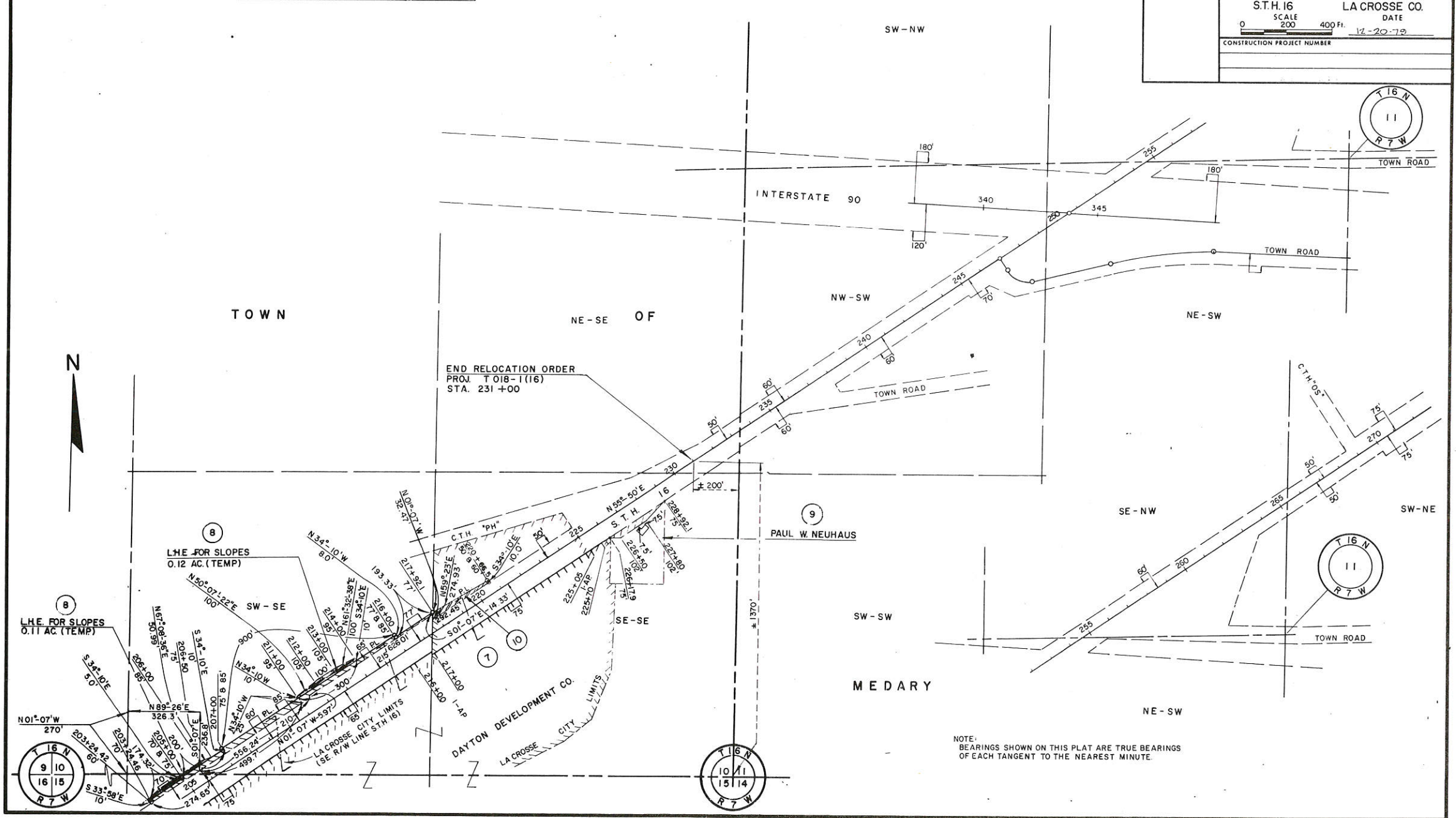
STATE HIGHWAY COMMISSION OF WISCONSIN
 PLAT OF RIGHT OF WAY REQUIRED
 PROJECT T 018-1(16)
 LA CROSSE - SPARTA ROAD
 (S.T.H. 157 INTERSECTION)
 S.T.H. 16 LA CROSSE CO.



DATED JULY 15, 1988

| SCHEDULE OF LANDS AND INTERESTS REQUIRED | | | | OPERATIONS PROJECT ID. |
|--|--------------|------------------------|---------------------|------------------------|
| PARCEL NUMBER | SHEET NUMBER | OWNER | INTERESTS REQUIRED | ACRES |
| 7 | 4.1, 4.2 | DAYTON DEVELOPMENT CO. | FEE & ACCESS RIGHTS | 0.668 |
| 8 | " | " | L.H.E. | " |
| 9 | 4.2 | PAUL W. NEUHAUS | FEE SIMPLE | 0.13 7575-3-25 |
| 10 | 4.2 | DAYTON DEVELOPMENT CO | FEE SIMPLE | 0.12 |

| | | |
|---------------|---|--------------|
| REVISION DATE | R/W PROJECT NUMBER | SHEET NUMBER |
| 3-17-81 | T 018-1(16) | 4.2 |
| 11-4-82 N.C. | FEDERAL PROJECT NUMBER | |
| 3-29-85 N.C. | PLAT OF RIGHT OF WAY REQUIRED FOR LA CROSSE - SPARTA ROAD (S.T.H. 157 INTERSECTION) S.T.H. 16 LA CROSSE CO. SCALE 200 400 Ft. DATE 12-20-79 | |
| 7-14-87 N.C. | CONSTRUCTION PROJECT NUMBER | |



PLAN 257