

RECEIVED

MAY 16 1988

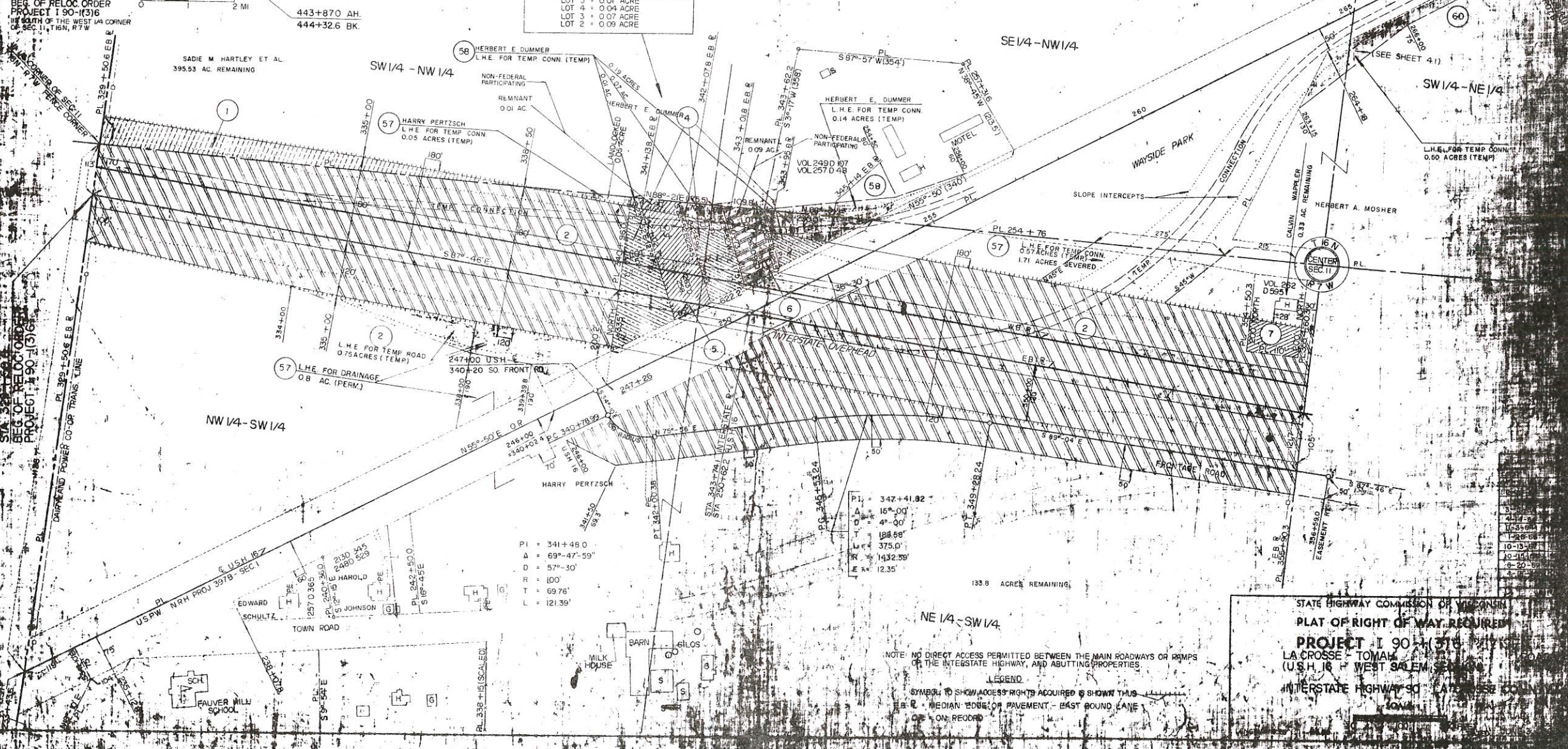
| SCHEDULE OF LANDS AND INTERESTS REQUIRED | | | | |
|--|-------------------------|-------|---------------------|-----------|
| PAR. | OWNER | ACRES | INTEREST REQUIRED | NO ACCESS |
| 1 | SADIE M. HARTLEY ET AL. | 0.65 | FEE SIMPLE | ✓ |
| 2 | HARRY PERTZSCH | 17.45 | FEE SIMPLE & L.H.E. | ✓ |
| 4 | HERBERT E. DUMMER | 0.94 | FEE SIMPLE | ✓ |
| 5 | RICHARD W. DUMMER | 0.43 | " " | ✓ |
| 6 | JAMES DUNHAM | 0.21 | " " | ✓ |
| 7 | CALVIN WAPPLER | 0.17 | " " | ✓ |
| 57 | HARRY PERTZSCH | — | L.H.E. | ✓ |
| 58 | HERBERT E. DUMMER | — | L.H.E. | ✓ |
| 60 | HERBERT A. MOSHER | — | L.H.E. | ✓ |

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|-------------------------|--------------|--------------|
| 32.3 | 90.1 | 13.3 | 4 | 4 | |

LOCATION SKETCH
SCALE 1" = 2 MI

495+33.1 AH.
495+71.1 BK.
STA 634+08
END OF RELOC ORDER
PROJECT I 90-1(3)6
855 WEST AND 80 NORTH OF THE
CENTER OF SEC. 3, T16N, R6W

LANDLOCKED PORTION - H. DUMMER ADDN
LOT 5 = 0.01 ACRE
LOT 4 = 0.04 ACRE
LOT 3 = 0.07 ACRE
LOT 2 = 0.09 ACRE



STA 329+50.6
BEG. OF RELOC. ORDER
PROJECT I 90-1(3)6
1/4 MILE NORTH OF THE WEST 1/4 CORNER
OF SEC. 11, T16N, R6W

STA 329+50.6
BEG. OF RELOC. ORDER
PROJECT I 90-1(3)6
1/4 MILE NORTH OF THE WEST 1/4 CORNER
OF SEC. 11, T16N, R6W

PI = 341+48.0
A = 69°-47'-59"
D = 57°-30'
R = 100'
T = 69.76'
L = 121.39'

PI = 347+41.82
A = 16°-00'
D = 4°-00'
R = 188.88'
T = 375.0'
L = 1432.59'

135.8 ACRES REMAINING

NOTE: NO DIRECT ACCESS PERMITTED BETWEEN THE MAIN ROADWAYS OR RAMPS OF THE INTERSTATE HIGHWAY, AND ADJUTING PROPERTIES

LEGEND
SYMBOLS TO SHOW ACCESS RIGHTS ACQUIRED & SHOWN THIS WAY:
E.B.R. = MEDIAN EDGE OF PAVEMENT - EAST BOUND LANE
O.B.R. = ON RECORD

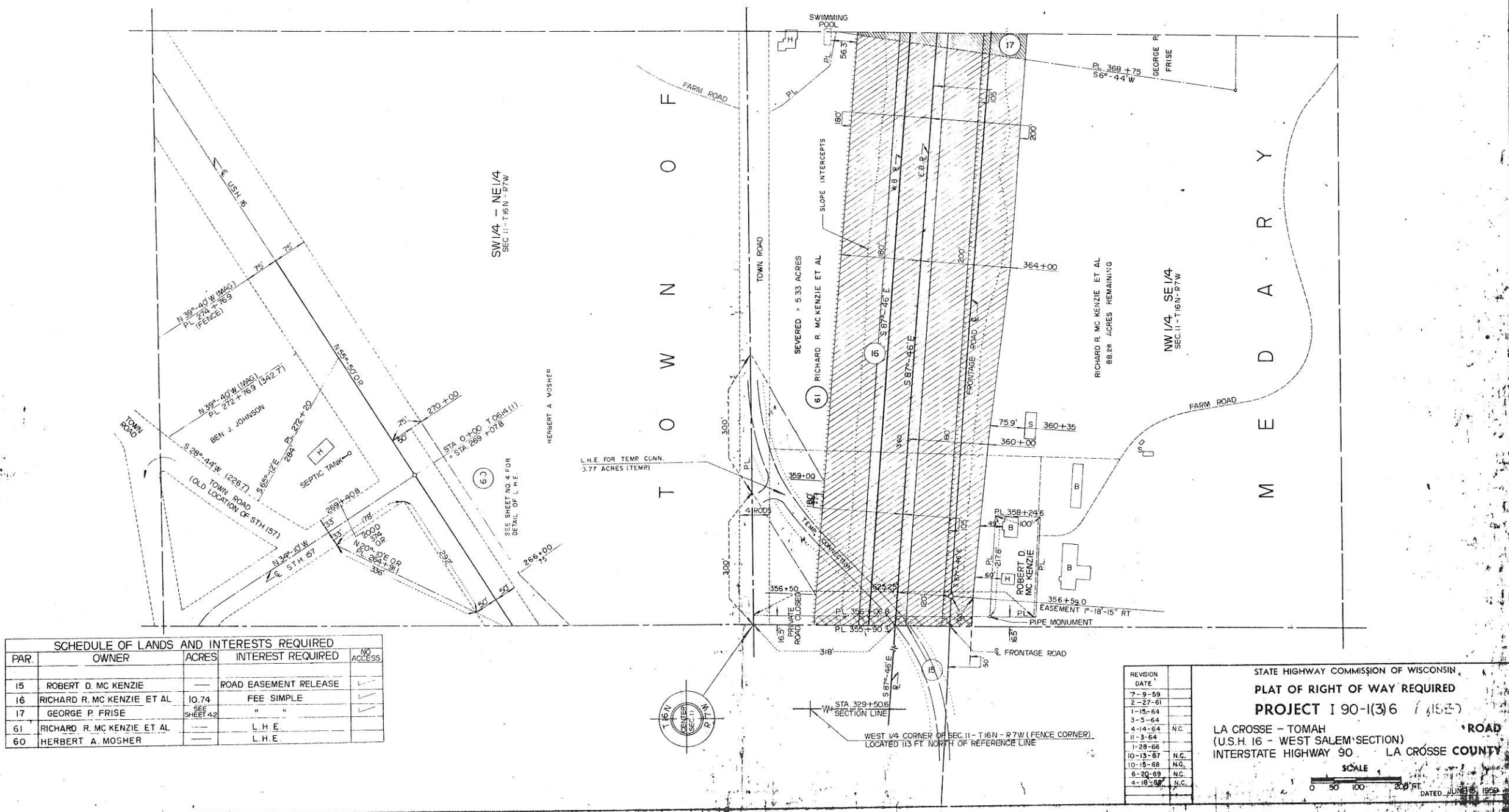
STATE HIGHWAY COMMISSION OF WISCONSIN
PLAN OF RIGHT OF WAY REQUIRED
PROJECT I 90-1(3)6
LA CROSSE - TOMAH
U.S.H. 16 - WEST SALEM
INTERSTATE HIGHWAY 90

| |
|---------|
| 1-25-88 |
| 1-26-88 |
| 1-27-88 |
| 1-28-88 |
| 1-29-88 |
| 1-30-88 |
| 1-31-88 |
| 1-32-88 |
| 1-33-88 |
| 1-34-88 |
| 1-35-88 |
| 1-36-88 |
| 1-37-88 |
| 1-38-88 |
| 1-39-88 |
| 1-40-88 |
| 1-41-88 |
| 1-42-88 |
| 1-43-88 |
| 1-44-88 |
| 1-45-88 |
| 1-46-88 |
| 1-47-88 |
| 1-48-88 |
| 1-49-88 |
| 1-50-88 |

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT STATE | FEDERAL | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------------|---------|-------------------------|--------------|--------------|
| 32.3 | 90.1 | | 13.3 | 4 | 4.1 | |

LEGEND
 SYMBOL TO SHOW ACCESS RIGHTS ACQUIRED IS SHOWN THUS
 R = MEDIAN EDGE OF PAVEMENT EAST BOUND LANE
 OR = ON RECORD

NOTE: NO DIRECT ACCESS PERMITTED BETWEEN THE MAIN ROADWAYS OR RAMPS OF THE INTERSTATE HIGHWAY, AND ADJUTING PROPERTIES.




| PAR. | OWNER | ACRES | INTEREST REQUIRED | NO ACCESS |
|------|----------------------------|--------------|-----------------------|-----------|
| 15 | ROBERT D. MC KENZIE | --- | ROAD EASEMENT RELEASE | ✓ |
| 16 | RICHARD R. MC KENZIE ET AL | 10.74 | FEE SIMPLE | ✓ |
| 17 | GEORGE P. FRISE | SEE SHEET 42 | " " | ✓ |
| 61 | RICHARD R. MC KENZIE ET AL | --- | L.H.E. | |
| 60 | HERBERT A. MOSHER | --- | L.H.E. | |

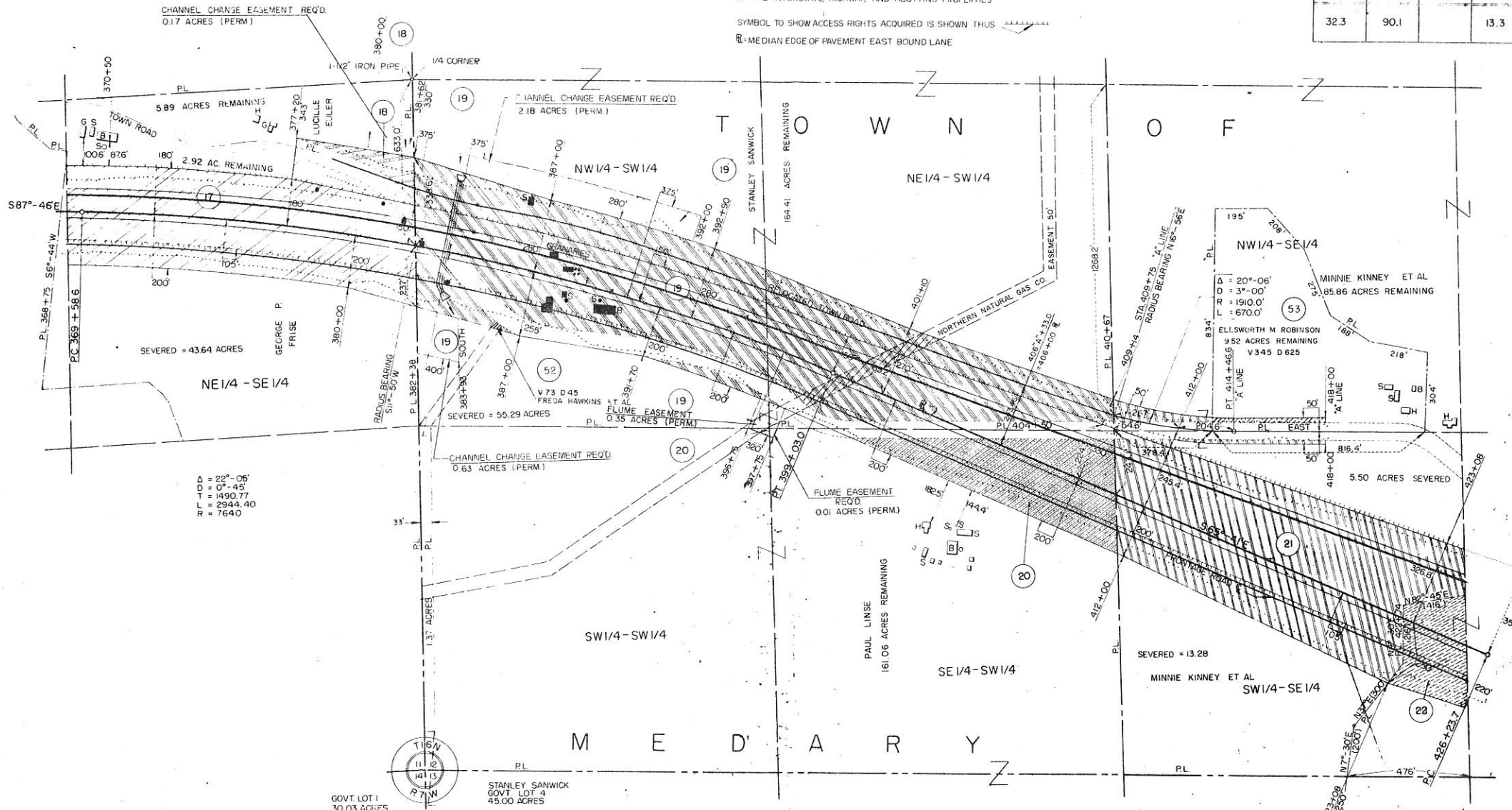
| | |
|----------|------|
| 7-9-59 | |
| 2-27-61 | |
| 1-15-64 | |
| 3-5-64 | |
| 4-14-64 | N.C. |
| 11-3-64 | |
| 1-28-66 | |
| 10-13-67 | N.C. |
| 10-15-68 | N.C. |
| 6-20-69 | N.C. |
| 4-18-90 | N.C. |

STATE HIGHWAY COMMISSION OF WISCONSIN
PLAT OF RIGHT OF WAY REQUIRED
PROJECT I 90-1(3)6 (11527)
 LA CROSSE - TOMAH (U.S.H. 16 - WEST SALEM SECTION)
 INTERSTATE HIGHWAY 90 LA CROSSE COUNTY
 ROAD
 SCALE 0 50 100 200 FT.
 DATED JUNE 15, 1959

NOTE: NO DIRECT ACCESS PERMITTED BETWEEN THE MAIN ROADWAYS OR RAMPS OF THE INTERSTATE HIGHWAY, AND ADJUTING PROPERTIES

SYMBOL TO SHOW ACCESS RIGHTS ACQUIRED IS SHOWN THUS: 
 R = MEDIAN EDGE OF PAVEMENT EAST BOUND LANE

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT STATE | FEDERAL | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------------|---------|-------------------------|--------------|--------------|
| 32.3 | 90.1 | 13.3 | 4 | 4.2 | 2 | |



Δ = 22°-06'
 D = 0°-45'
 T = 1490.77
 L = 2944.40
 R = 7640

GOVT LOT 1
 30.03 ACRES

STANLEY SANWICK
 GOVT LOT 4
 45.00 ACRES

| SCHEDULE OF LANDS AND INTERESTS REQUIRED | | | | |
|--|--------------------------|---------------|-----------------------|-----------|
| PAR. | OWNER | ACRES | INTEREST REQUIRED | NO ACCESS |
| 17 | GEORGE P. FRISE | 12.34 | FEE SIMPLE | ✓ |
| 18 | LUCILLE K. EULER | 0.59 | FEE SIMPLE & L.H.E. | ✓ |
| 19 | STANLEY SANWICK | 23.30 | " " " " | ✓ |
| 20 | PAUL LINSE | 5.07 | " " " " | ✓ |
| 21 | MINNIE KINNEY ET AL. | 16.14 | FEE SIMPLE | ✓ |
| 22 | BERTHA M. SWENNES ET AL. | SEE SHEET 143 | " " " " | ✓ |
| 53 | ELLSWORTH M. ROBINSON | 0.17 | FEE SIMPLE | ✓ |
| 52 | FREDA HAWKINS | - | ROAD EASEMENT RELEASE | ✓ |

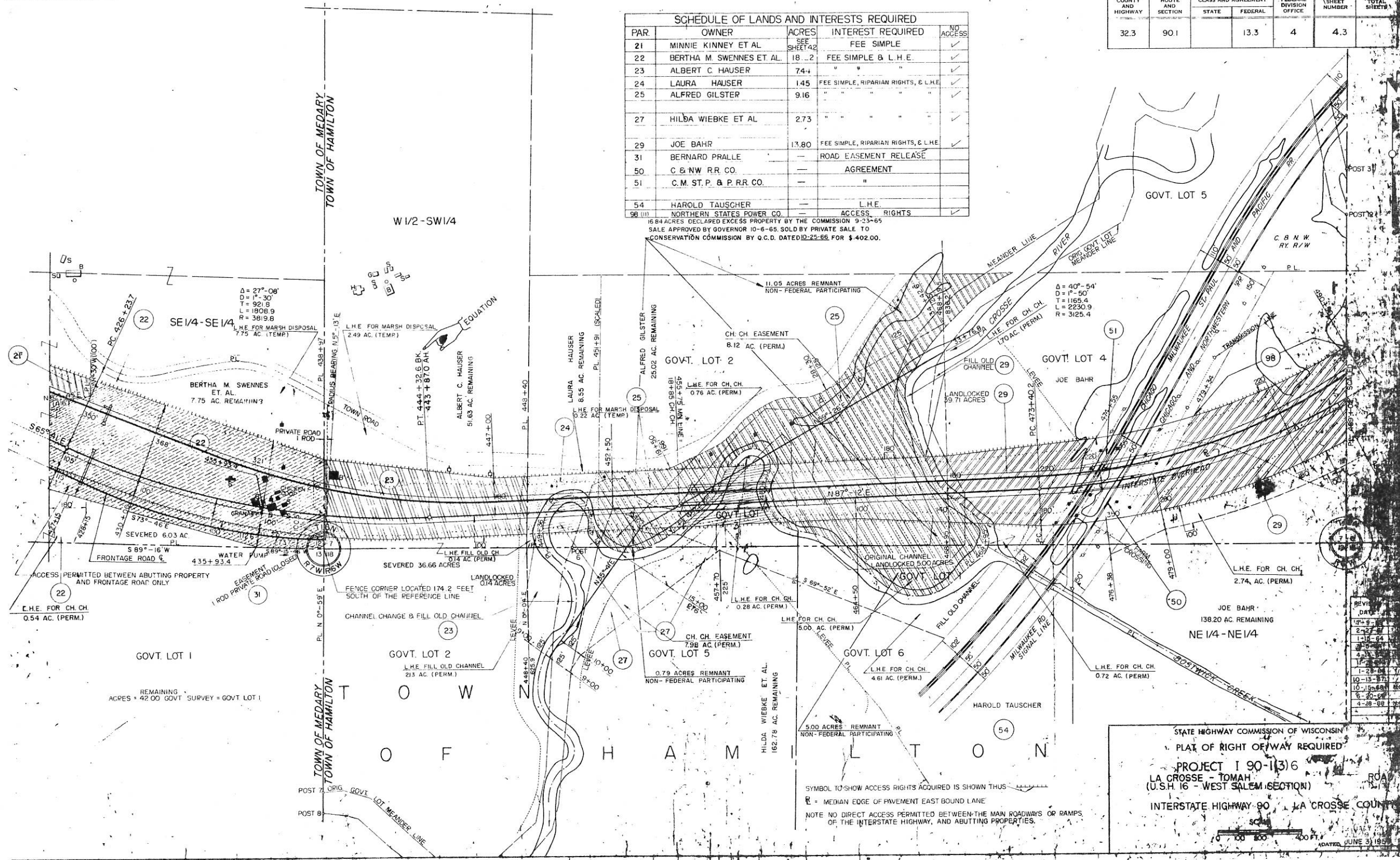
| REVISION | DATE |
|----------|----------|
| 1 | 2-7-58 |
| 2 | 2-27-58 |
| 3 | 1-15-64 |
| 4 | 8-5-64 |
| 5 | 4-12-64 |
| 6 | 11-2-64 |
| 7 | 1-28-66 |
| 8 | 10-13-67 |
| 9 | 10-15-68 |
| 10 | 6-20-69 |
| 11 | 4-16-68 |
| 12 | 1-16-68 |

STATE HIGHWAY COMMISSION OF WISCONSIN
 PLAT OF RIGHT OF WAY REQUIRED
 PROJECT I-90 (3)6
 LA CROSSE - TOMAH (U.S.H. 16 - WEST SALEM SECTION)
 INTERSTATE HIGHWAY 90 LA CROSSE COUNTY
 SCALE 1" = 400 FT.
 DATED JUNE 3, 1968

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|-------------------------|--------------|--------------|
| 32.3 | 90.1 | STATE FEDERAL | 4 | 4.3 | |

| SCHEDULE OF LANDS AND INTERESTS REQUIRED | | | | |
|--|---------------------------|--------------|---------------------------------------|-----------|
| PAR. | OWNER | ACRES | INTEREST REQUIRED | NO ACCESS |
| 21 | MINNIE KINNEY ET AL | SEE SHEET 42 | FEE SIMPLE | ✓ |
| 22 | BERTHA M. SWENNES ET AL. | 18.2 | FEE SIMPLE & L.H.E. | ✓ |
| 23 | ALBERT C. HAUSER | 74.4 | " | ✓ |
| 24 | LAURA HAUSER | 1.45 | FEE SIMPLE, RIPARIAN RIGHTS, & L.H.E. | ✓ |
| 25 | ALFRED GILSTER | 9.16 | " | ✓ |
| 27 | HILDA WIEBKE ET AL | 2.73 | " | ✓ |
| 29 | JOE BAHR | 13.80 | FEE SIMPLE, RIPARIAN RIGHTS, & L.H.E. | ✓ |
| 31 | BERNARD PRALLE | — | ROAD EASEMENT RELEASE | |
| 50 | C. & NW R.R. CO. | — | AGREEMENT | |
| 51 | C.M. ST. P. & P. R.R. CO. | — | " | |
| 54 | HAROLD TAUSCHER | — | L.H.E. | |
| 98 (II) | NORTHERN STATES POWER CO. | — | ACCESS RIGHTS | ✓ |

16.84 ACRES DECLARED EXCESS PROPERTY BY THE COMMISSION 9-23-65
 SALE APPROVED BY GOVERNOR 10-6-65. SOLD BY PRIVATE SALE TO
 CONSERVATION COMMISSION BY O.C.D. DATED 10-29-66 FOR \$402.00.



| REV. | DATE | BY |
|----------|------|----|
| 10-1-64 | | |
| 2-27-64 | | |
| 1-15-64 | | |
| 4-2-64 | | |
| 11-28-64 | | |
| 10-13-67 | | |
| 10-19-68 | | |
| 6-30-69 | | |
| 9-18-69 | | |

STATE HIGHWAY COMMISSION OF WISCONSIN
 PLAT OF RIGHT OFWAY REQUIRED
 PROJECT I 90-1(3)6
 LA CROSSE - TOMAH
 (U.S.H. 16 - WEST SALEM SECTION)
 INTERSTATE HIGHWAY 90
 LA CROSSE COUNTY
 SCALE
 0 100 200 400 FT.
 ADATED JUNE 31 1965

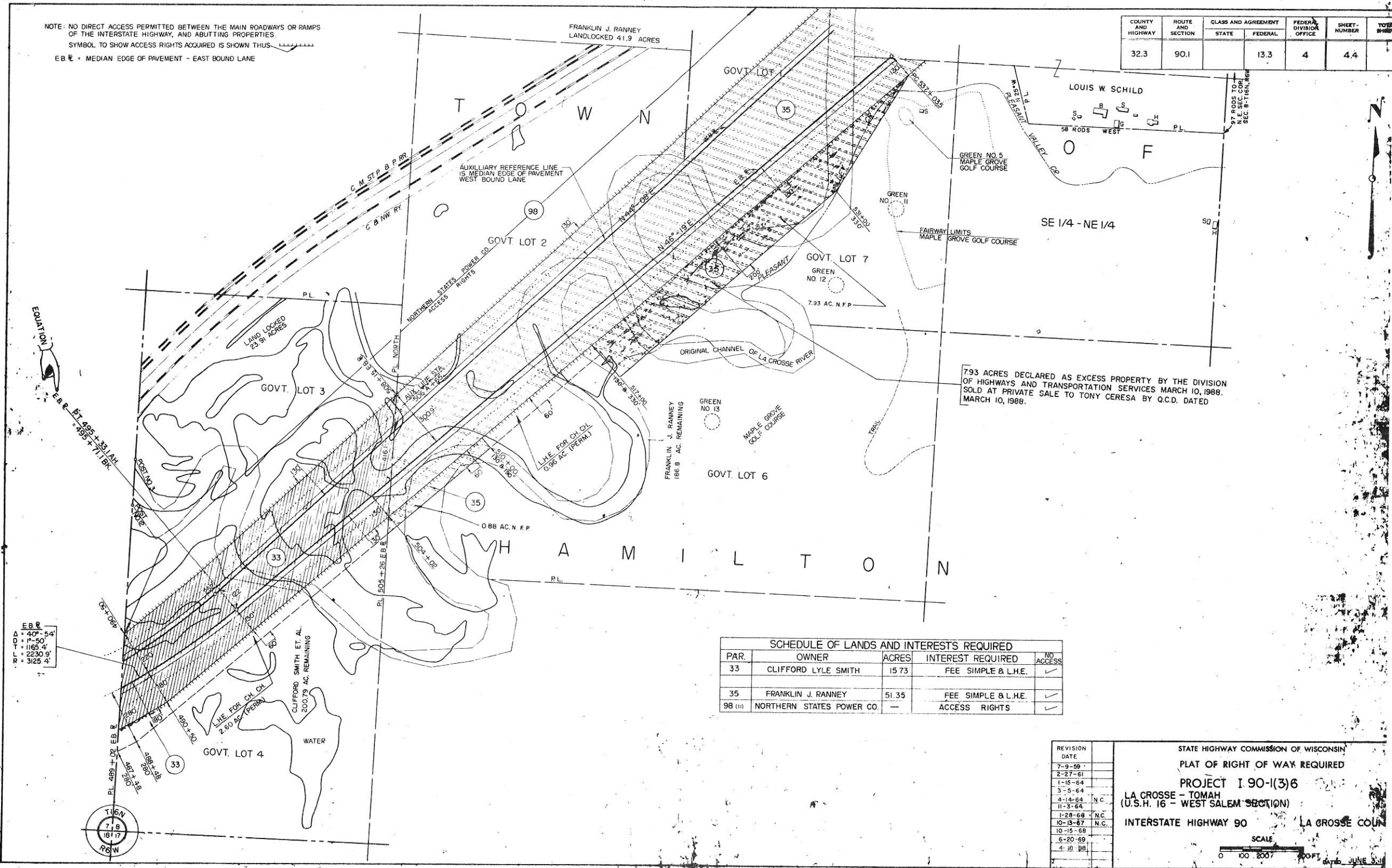
SYMBOL TO SHOW ACCESS RIGHTS ACQUIRED IS SHOWN THUS
 R = MEDIAN EDGE OF PAVEMENT EAST BOUND LANE
 NOTE NO DIRECT ACCESS PERMITTED BETWEEN THE MAIN ROADWAYS OR RAMPS
 OF THE INTERSTATE HIGHWAY, AND ADJUTING PROPERTIES.

NOTE: NO DIRECT ACCESS PERMITTED BETWEEN THE MAIN ROADWAYS OR RAMPS OF THE INTERSTATE HIGHWAY, AND ABUTTING PROPERTIES

SYMBOL TO SHOW ACCESS RIGHTS ACQUIRED IS SHOWN THUS

EB R • MEDIAN EDGE OF PAVEMENT - EAST BOUND LANE

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT | | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
| 32.3 | 90.1 | STATE | FEDERAL | 13.3 | 4 | 4.4 |



| PAR. | OWNER | ACRES | INTEREST REQUIRED | NO ACCESS |
|---------|---------------------------|-------|---------------------|-------------------------------------|
| 33 | CLIFFORD LYLE SMITH | 15.73 | FEE SIMPLE & L.H.E. | <input checked="" type="checkbox"/> |
| 35 | FRANKLIN J. RANNEY | 51.35 | FEE SIMPLE & L.H.E. | <input checked="" type="checkbox"/> |
| 98 (11) | NORTHERN STATES POWER CO. | — | ACCESS RIGHTS | <input checked="" type="checkbox"/> |

| | | |
|------|----|---------|
| EB R | AD | 40° 54' |
| | CD | 1° 50' |
| | TD | 1165.4' |
| | RD | 2230.9' |
| | RD | 3125.4' |

| REVISION DATE | |
|---------------|------|
| 7-9-59 | |
| 2-27-61 | |
| 1-15-64 | |
| 3-5-64 | |
| 4-14-64 | N.C. |
| 11-3-64 | |
| 1-28-68 | N.C. |
| 10-13-67 | N.C. |
| 10-15-68 | |
| 6-20-89 | |
| 4-10-88 | |

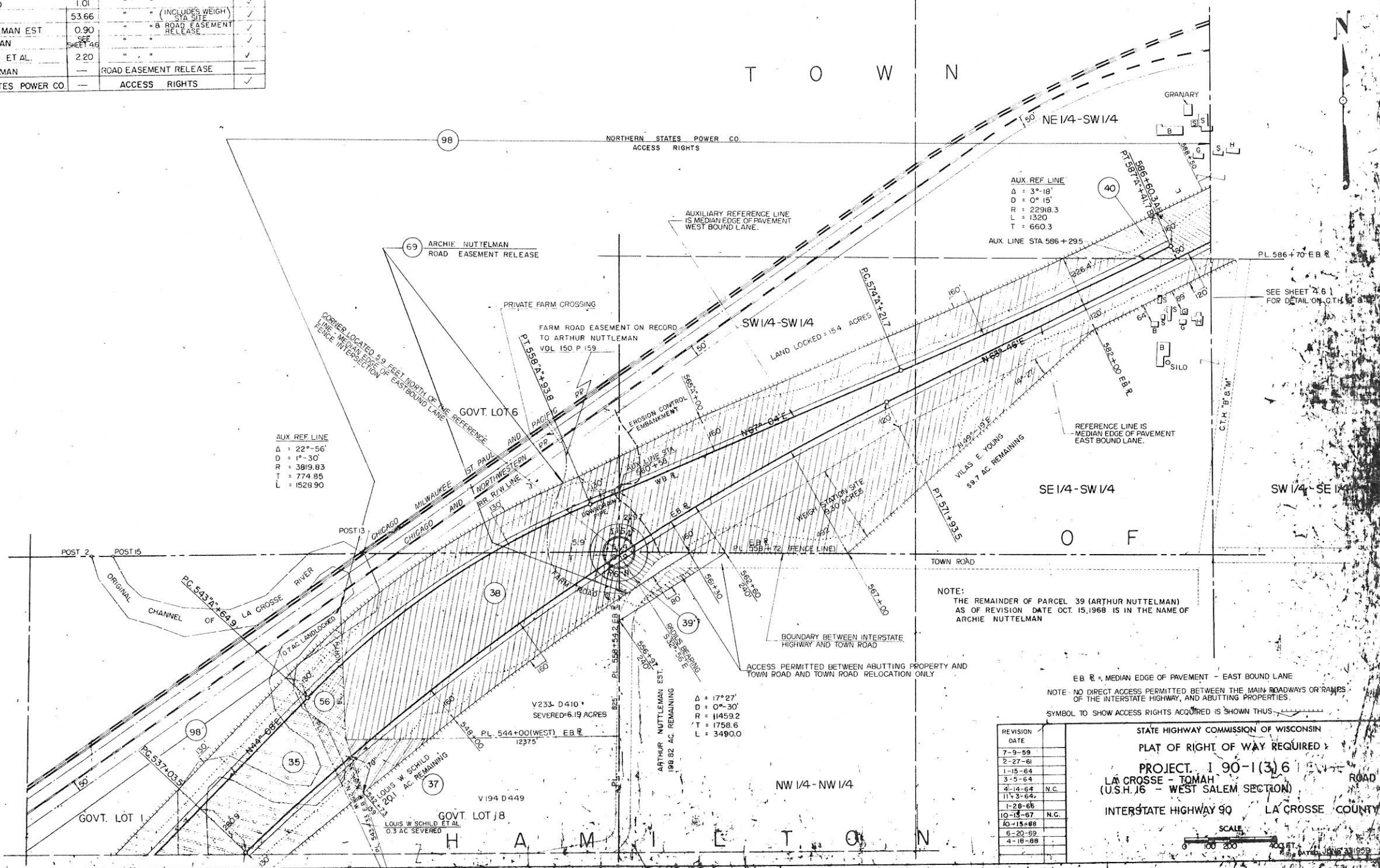
STATE HIGHWAY COMMISSION OF WISCONSIN
 PLAT OF RIGHT OF WAY REQUIRED
 PROJECT I 90-1(3)6
 LA CROSSE - TOMAH
 (U.S.H. 16 - WEST SALEM SECTION)
 INTERSTATE HIGHWAY 90 LA CROSSE COUNTY

SCALE
 0 100 200 FEET
 DATE: JUNE 3, 1989



| SCHEDULE OF LANDS AND INTERESTS REQUIRED | | | | |
|--|---------------------------|--------------|-----------------------------|------------|
| PAR. | OWNER | ACRES | INTEREST REQUIRED | NO. ACCESS |
| 35 | FRANKLIN J. RANNEY | SEE SHEET 44 | FEE SIMPLE & L.H.E. | ✓ |
| 37 | LOUIS W. SCHILD | 1.01 | " | ✓ |
| 38 | VILAS E. YOUNG | 53.66 | " (INCLUDES WEIGH STA SITE) | ✓ |
| 39 | ARTHUR NUTTELMAN EST. | 0.90 | " " B ROAD EASEMENT RELEASE | ✓ |
| 40 | ERVIN NUTTELMAN | SEE SHEET 46 | " | ✓ |
| 56 | LOUIS W. SCHILD ET AL. | 2.20 | " | ✓ |
| 69 | ARCHIE NUTTELMAN | --- | ROAD EASEMENT RELEASE | --- |
| 98 | NORTHERN STATES POWER CO. | --- | ACCESS RIGHTS | ✓ |

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT | | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
| | | STATE | FEDERAL | | | |
| 323 | 901 | | 133 | 4 | 4.5 | |



NOTE:
THE REMAINDER OF PARCEL 39 (ARTHUR NUTTELMAN)
AS OF REVISION DATE OCT. 15, 1968 IS IN THE NAME OF
ARCHIE NUTTELMAN

EB R = MEDIUM EDGE OF PAVEMENT - EAST BOUND LANE
NOTE: NO DIRECT ACCESS PERMITTED BETWEEN THE MAIN ROADWAYS OR RAMPS
OF THE INTERSTATE HIGHWAY, AND ABUTTING PROPERTIES.
SYMBOL TO SHOW ACCESS RIGHTS ACQUIRED IS SHOWN THUS

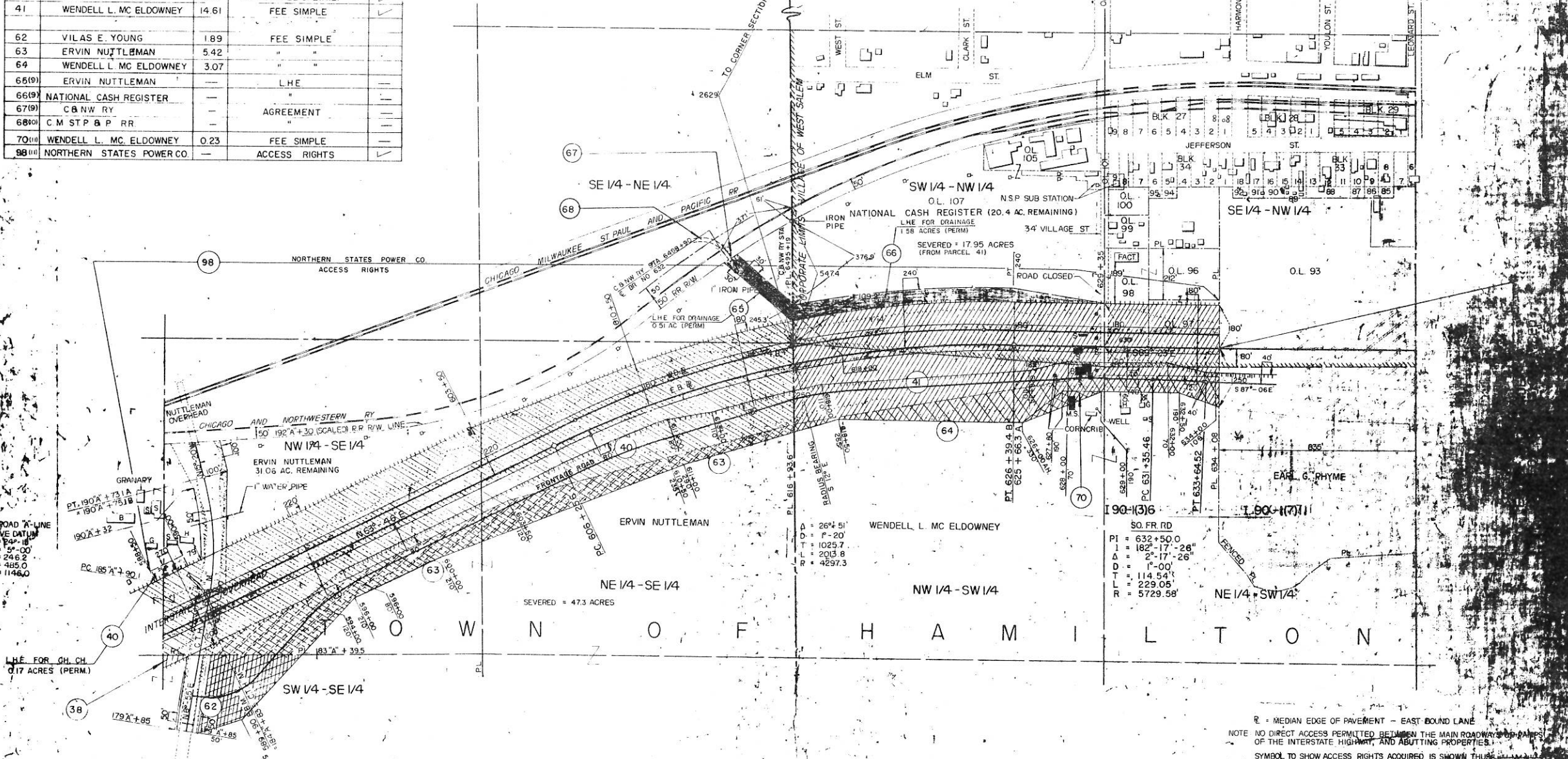
| REVISION DATE | |
|---------------|------|
| 7-9-59 | |
| 2-27-61 | |
| 1-15-64 | |
| 3-5-64 | |
| 4-14-64 | N.C. |
| 11-3-64 | |
| 1-28-65 | |
| 10-18-67 | N.C. |
| 10-15-68 | |
| 8-20-69 | |
| 4-18-68 | |

STATE HIGHWAY COMMISSION OF WISCONSIN
PLAT OF RIGHT OF WAY REQUIRED
PROJECT 190-1(3)6
LA CROSSE - TOMAH ROAD
(U.S.H. 16 - WEST SALEM SECTION)
INTERSTATE HIGHWAY 90 LA CROSSE COUNTY



| SCHEDULE OF LANDS AND INTERESTS REQUIRED | | | | |
|--|--------------------------|---------------|---------------------|-----------|
| PAR. | OWNER | ACRES | INTEREST REQUIRED | NO ACCESS |
| 38 | VILAS E. YOUNG | SEE SHEET 145 | FEE SIMPLE | ✓ |
| 40 | ERVIN NUTTLEMAN | 27.21 | FEE SIMPLE & L.H.E. | ✓ |
| 41 | WENDELL L. MC ELDOWNEY | 14.61 | FEE SIMPLE | ✓ |
| 62 | VILAS E. YOUNG | 1.89 | FEE SIMPLE | ✓ |
| 63 | ERVIN NUTTLEMAN | 5.42 | " | ✓ |
| 64 | WENDELL L. MC ELDOWNEY | 3.07 | " | ✓ |
| 65(9) | ERVIN NUTTLEMAN | --- | L.H.E. | --- |
| 66(9) | NATIONAL CASH REGISTER | --- | " | --- |
| 67(9) | C&N W RY | --- | AGREEMENT | --- |
| 68(9) | C M ST P & P RR | --- | " | --- |
| 70(11) | WENDELL L. MC ELDOWNEY | 0.23 | FEE SIMPLE | ✓ |
| 98(11) | NORTHERN STATES POWER CO | --- | ACCESS RIGHTS | ✓ |

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT | | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
| | | STATE | FEDERAL | | | |
| 32.3 | 90.1 | | 13.3 | 4 | 4.6 | |



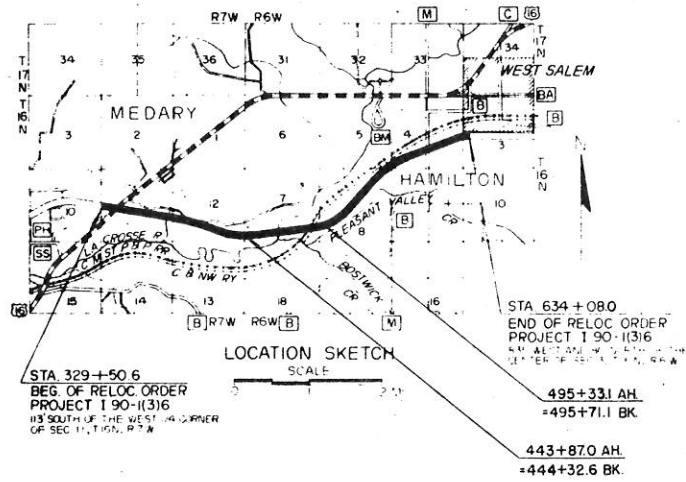
SO. FR. RD
 PI = 632+50.0
 L = 182'-17"-26"
 A = 23'-17"-26"
 D = 1'-00"
 T = 114.54'
 L = 229.05'
 R = 5729.58'

R = MEDIAN EDGE OF PAVEMENT - EAST BOUND LANE
 NOTE: NO DIRECT ACCESS PERMITTED BETWEEN THE MAIN ROADWAYS AND PARCELS OF THE INTERSTATE HIGHWAY, AND ADJUTING PROPERTIES.
 SYMBOL TO SHOW ACCESS RIGHTS ACQUIRED IS SHOWN THUS:

| REVISION | DATE |
|----------|---------|
| 1 | 7-9-69 |
| 2 | 2-27-61 |
| 3 | 1-16-64 |
| 4 | 3-3-64 |
| 5 | 4-14-64 |
| 6 | 11-3-65 |
| 7 | 1-21-66 |
| 8 | 10-2-66 |
| 9 | 11-1-66 |
| 10 | 11-1-66 |
| 11 | 11-1-66 |
| 12 | 11-1-66 |
| 13 | 11-1-66 |
| 14 | 11-1-66 |
| 15 | 11-1-66 |
| 16 | 11-1-66 |
| 17 | 11-1-66 |
| 18 | 11-1-66 |
| 19 | 11-1-66 |
| 20 | 11-1-66 |

STATE HIGHWAY COMMISSION OF WISCONSIN
 PLAT OF RIGHT OF WAY REQUIRED
 PROJECT 1190-1336
 LA CROSSE TOMAH ROAD
 (U.S. 15 - WEST SALEM SECTION)
 INTERSTATE HIGHWAY 90 LA CROSSE COUNTY
 SCALE
 1" = 40 FT.

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT | B.P.R. REGION DIVISION | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|------------------------|--------------|--------------|
| 32.3 | 90.1 | 13.3 | 4 WIS | 4.7 | |
| CONST. PROJECT | | | | | |



SCHEDULE OF LANDS AND INTERESTS REQUIRED

| PARCEL NUMBER | SHEET NUMBER | OWNER | INTERESTS REQUIRED | ACRES |
|---------------|--------------|------------------------------|--|-------|
| 1 | 4 | SADIE M. HARTLEY ET. AL. | FEE & ACCESS RIGHTS | 0.65 |
| 2 | 4 | HARRY PERTZSCH | FEE SIMPLE, L.H.E. & ACCESS RIGHTS | 17.45 |
| 4 | 4 | HERBERT E. DUMMER | FEE & ACCESS RIGHTS | 0.94 |
| 5 | 4 | RICHARD W. DUMMER | " " " | 0.43 |
| 6 | 4 | JAMES DUNHAM | " " " | 0.21 |
| 7 | 4 | CALVIN WAPPLER | " " " | 0.17 |
| 15 | 4.1 | ROBERT D. MC KENZIE | ACCESS RIGHTS & ROAD EASEMENT RELEASE | --- |
| 16 | 4.1 | RICHARD R. MC KENZIE ET. AL. | FEE & ACCESS RIGHTS | 10.74 |
| 17 | 4.1-4.2 | GEORGE P. FRISE | " " " | 12.34 |
| 18 | 4.2 | LUCILLE K. EULER | FEE SIMPLE, L.H.E. & ACCESS RIGHTS | 0.59 |
| 19 | 4.2 | STANLEY SANWICK | " " " | 23.30 |
| 20 | 4.2 | PAUL LINSE | " " " | 5.07 |
| 21 | 4.2-4.3 | MINNIE KINNEY ET AL. | FEE & ACCESS RIGHTS | 16.14 |
| 22 | 4.2-4.3 | BERTHA M. SWENNES ET. AL. | FEE SIMPLE, L.H.E. & ACCESS RIGHTS | 18.22 |
| 23 | 4.3 | ALBERT C. HAUSER | " " " | 7.44 |
| 24 | 4.3 | LAURA HAUSER | FEE, ACCESS RIGHTS, RIPARIAN RIGHTS & L.H.E. | 1.45 |
| 25 | 4.3 | ALFRED GILSTER | " " " | 9.16 |
| 27 | 4.3 | HILDA WIEBKE ET AL. | " " " | 2.73 |
| 29 | 4.3 | JOE BAHR | " " " | 13.80 |
| 31 | 4.3 | BERNARD PRALLE | ROAD EASEMENT RELEASE | --- |
| 32 | | | | |
| 33 | 4.4 | CLIFFORD LYLE SMITH | FEE SIMPLE, L.H.E. & ACCESS RIGHTS | 15.73 |
| 35 | 4.4-4.5 | FRANKLIN J. RANNEY | FEE SIMPLE & L.H.E. | 51.35 |
| 37 | 4.5 | LOUIS W. SCHILD | FEE & ACCESS RIGHTS | 1.01 |
| 38 | 4.5-4.6 | VILAS E. YOUNG | (INCLUDES W/SH STA. SITE) FEE, ACCESS RIGHTS & ROAD EASEMENT RELEASE | 53.66 |
| 39 | 4.5 | ARTHUR NUTTELMAN EST. | FEE, ACCESS RIGHTS & ROAD EASEMENT RELEASE | 0.90 |
| 40 | 4.5-4.6 | ERVIN NUTTELMAN | FEE SIMPLE, L.H.E. & ACCESS RIGHTS | 27.21 |
| 41 | 4.6 | WENDELL L. MC ELDOWNEY | FEE & ACCESS RIGHTS | 14.61 |
| 50 | 4.3 | C. & N.W. R.R. | AGREEMENT | --- |
| 51 | 4.3 | C. M. ST. P. & P. R.R. | AGREEMENT | --- |
| 52 | 4.2 | FREDA HAWKINS | ROAD EASEMENT RELEASE | --- |
| 53 | 4.2 | ELLSWORTH M. ROBINSON | FEE SIMPLE | 0.17 |
| 54 | 4.3 | HAROLD TAUSCHER | L.H.E. | --- |
| 56 | 4.5 | LOUIS W. SCHILD ET AL. | FEE SIMPLE | 2.20 |

| | | | | |
|---------|---------|-----------------------------|-----------------------|------|
| 57 | 4 | HARRY PERTZSCH | L. H. E. | --- |
| 58 | 4 | HERBERT E. DUMMER | L. H. E. | --- |
| 60 | 4 | HERBERT A. MOSHER | L. H. E. | --- |
| 61 | 4.1 | RICHARD R. MC KENZIE ET AL. | L. H. E. | --- |
| 62 | 4.6 | VILAS E. YOUNG | FEE SIMPLE | 1.89 |
| 63 | 4.6 | ERVIN NUTTELMAN | " " | 5.42 |
| 64 | 4.6 | WENDELL L. MC ELDOWNEY | " " | 3.07 |
| 65 (9) | 4.6 | ERVIN NUTTELMAN | L.H.E. | --- |
| 66 (9) | 4.6 | NATIONAL CASH REGISTER | " " | --- |
| 67 (9) | 4.6 | C. & N. W. RY. | AGREEMENT | --- |
| 68 (10) | 4.6 | C. M. ST. P. & P. RR. | " " | --- |
| 69 (10) | 4.5 | ARCHIE NUTTELMAN | ROAD EASEMENT RELEASE | --- |
| 70 (11) | 4.6 | WENDELL L. MC ELDOWNEY | FEE SIMPLE | 0.23 |
| 98 (11) | 4.3-4.6 | NORTHERN STATES POWER CO. | ACCESS RIGHTS | --- |

STANDARD ABBREVIATIONS

| | | | |
|--------------------------|----------|---------------------------------------|-------|
| ABANDON | ABND | NORTHEAST | NE |
| ACRES | AC | NORTHWEST | NW |
| AGRICULTURAL | AGR | NUMBER | NO |
| AHEAD | AH | OUTLOT | OL |
| AUXILIARY REFERENCE LINE | A.R.L. | PAVEMENT | PAVT |
| AVENUE | AVE | POINT OF CURVATURE | PC |
| BACK | BA | POINT OF INTERSECTION | PI |
| BARN | B | POINT OF TANGENCY | PT |
| BOULEVARD | BLVD | POINT OF COMPOUND CURVE | PCC |
| BUILDINGS | BLDG | POINT OF REVERSE CURVE | PRC |
| CEMETERY | CEM | POINT ON CURVE | PDC |
| CENTERLINE | CL | PRIVATE DRIVE | PD |
| CHANNEL CHANGE | CH CH | PROJECT | PROJ |
| CONCRETE | CONC | PROPERTY LINE | PL |
| CONSTRUCTION | CONST | RADIUS | R |
| CORN CRIB | CC | RAILROAD | RR |
| CORNER | CR | RAILWAY | RW |
| COUNTY | CO | REFERENCE LINE | RL |
| COUNTY TRUNK HIGHWAY | CTH | REQUIRED | REQD |
| CREEK | CR | RESIDENTIAL | RESID |
| CULVERT | CULV | RESTAURANT | REST |
| DEGREE OF CURVE | D | RIGHT | RT |
| DISPOSAL | DISP | RIGHT OF WAY | R/W |
| DISTRICT | DIST | ROAD | RD |
| ESTATE | EST | ROADWAY | R/WAY |
| EXTERNAL DISTANCE | E | SECTION | SEC |
| FACTORY | FACT | SCHOOL | SCH |
| FEDERAL AID PROJECT | F.A.P. | SECTION | SEC |
| FIRE HYDRANT | F.H. | SERVICE STATION | SS |
| FOOT (FEET) | FT | SHED | S |
| FOUNDATION | FOUN | SOUTHEAST | SE |
| GARAGE | G | SOUTHWEST | SW |
| GOVERNMENT | GOVT | SPECIAL CROSSING | SC |
| HIGHWAY | Hwy | SPECIAL DRIVE | SD |
| HOTEL | HO | STANDARD | STD |
| HOUSE | H | STATE TRUNK HIGHWAY | STH |
| HOUSE TRAILER | H.T. | STATION | STA |
| INCLUSIVE | INCL | STORE | ST |
| INTERSTATE HIGHWAY | I.P.H.W. | TANGENT LENGTH OF CURVE | T |
| IRUPAW | IP | TAVERN | TAV |
| LEFT | L | TRANSMISSION TOWER | TT |
| LENGTH OF CURVE | L | UNITED STATES COAST & GEODETIC SURVEY | USCGS |
| LIMITED HIGHWAY EASEMENT | L.H.E. | UNITED STATES GEOLOGICAL SURVEY | USGS |
| MACHINERY SHED | M.S. | UNITED STATES HIGHWAY | USH |
| MAXIMUM | MAX | WAREHOUSE | WH |
| MILE | MI | WATER TOWER | WT |
| MILK HOUSE | M.H. | WELL | W |
| MINIMUM | MIN | WINDMILL | WM |
| MONUMENT | MON | | |
| MUNICIPAL | MUPL | | |

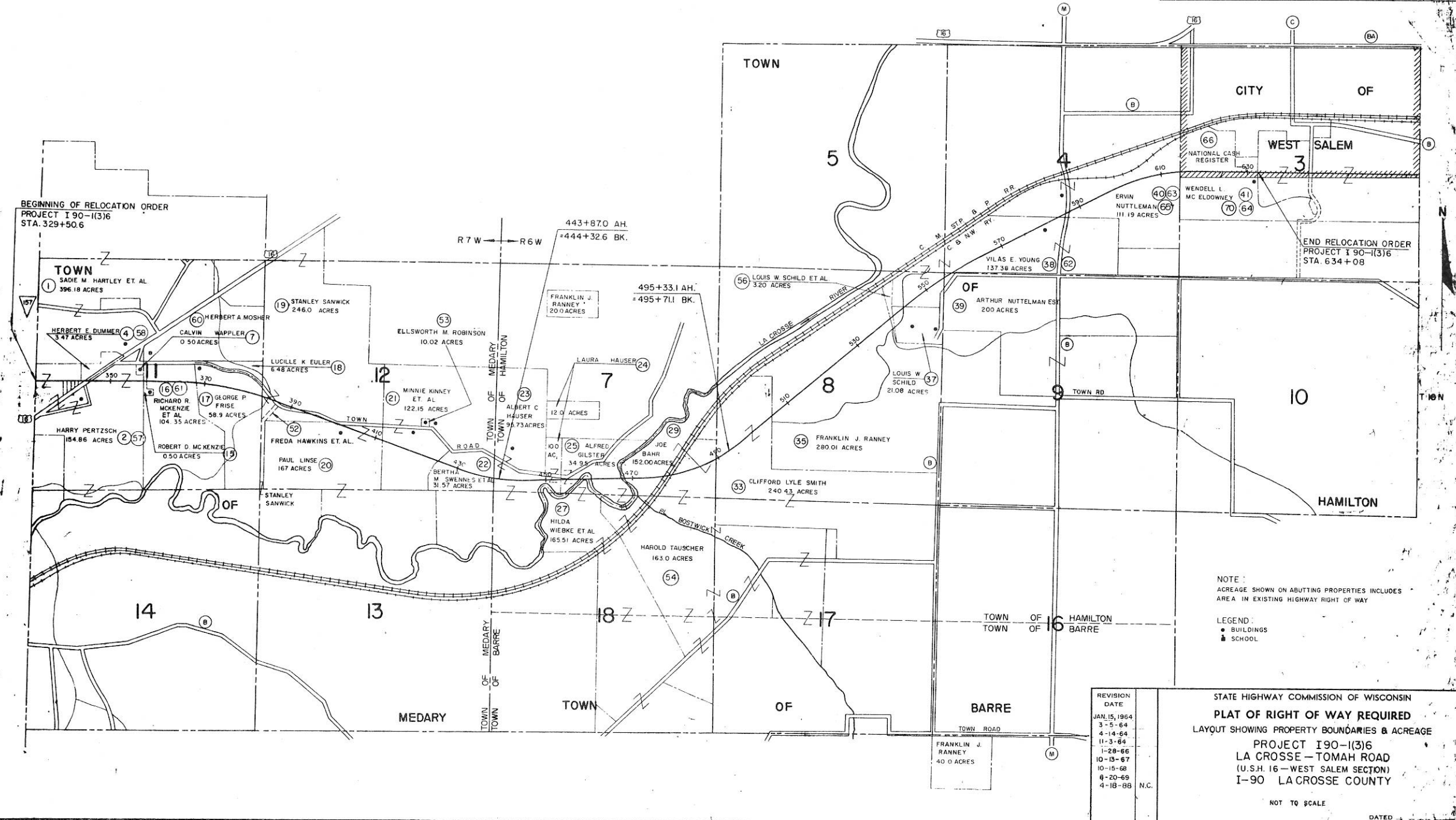
NOTE:
BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.

LEGEND
DENOTES NO ACCESS

| REVISION DATE | STATE HIGHWAY COMMISSION OF WISCONSIN |
|---------------|---|
| 1-15-67 | <p align="center">PLAT OF RIGHT OF WAY REQUIRED</p> <p align="center">PROJECT I 90-1(3)6</p> <p align="center">LA CROSSE - TOMAH ROAD</p> <p align="center">(U.S.H.16 - WEST SALEM SECTION)</p> <p align="center">INTERSTATE HIGHWAY 90 LA CROSSE COUNTY</p> |
| 3-5-64 | |
| 4-14-64 | |
| 11-3-64 | |
| 1-29-66 | |
| 10-13-67 | |
| 10-15-68 | |
| 6-20-69 | |
| 4-18-88 | |
| | |

LENGTH=5.784 MILES DATED

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT | FEDERAL | B. P. R. REGION DIVISION | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|--------------------------|--------------|--------------|
| 32.3 | 90.1 | | 13.3 | 4 WIS. | 4.8 | |
| CONST. PROJECT | | | | | | |



BEGINNING OF RELOCATION ORDER
PROJECT I 90-1(3)6
STA. 329+50.6

END RELOCATION ORDER
PROJECT I 90-1(3)6
STA. 634+08

NOTE:
ACREAGE SHOWN ON ADJUTING PROPERTIES INCLUDES AREA IN EXISTING HIGHWAY RIGHT OF WAY

LEGEND:
• BUILDINGS
■ SCHOOL

| REVISION DATE |
|---------------|
| JAN. 15, 1964 |
| 3-5-64 |
| 4-14-64 |
| 11-3-64 |
| 1-28-66 |
| 10-13-67 |
| 10-15-68 |
| 8-20-69 |
| 4-18-88 |

STATE HIGHWAY COMMISSION OF WISCONSIN
PLAT OF RIGHT OF WAY REQUIRED
LAYOUT SHOWING PROPERTY BOUNDARIES & ACREAGE
PROJECT I 90-1(3)6
LA CROSSE - TOMAH ROAD
(U.S.H. 16 - WEST SALEM SECTION)
I-90 LA CROSSE COUNTY

NOT TO SCALE

DATED

308 † 309 † To West Salem