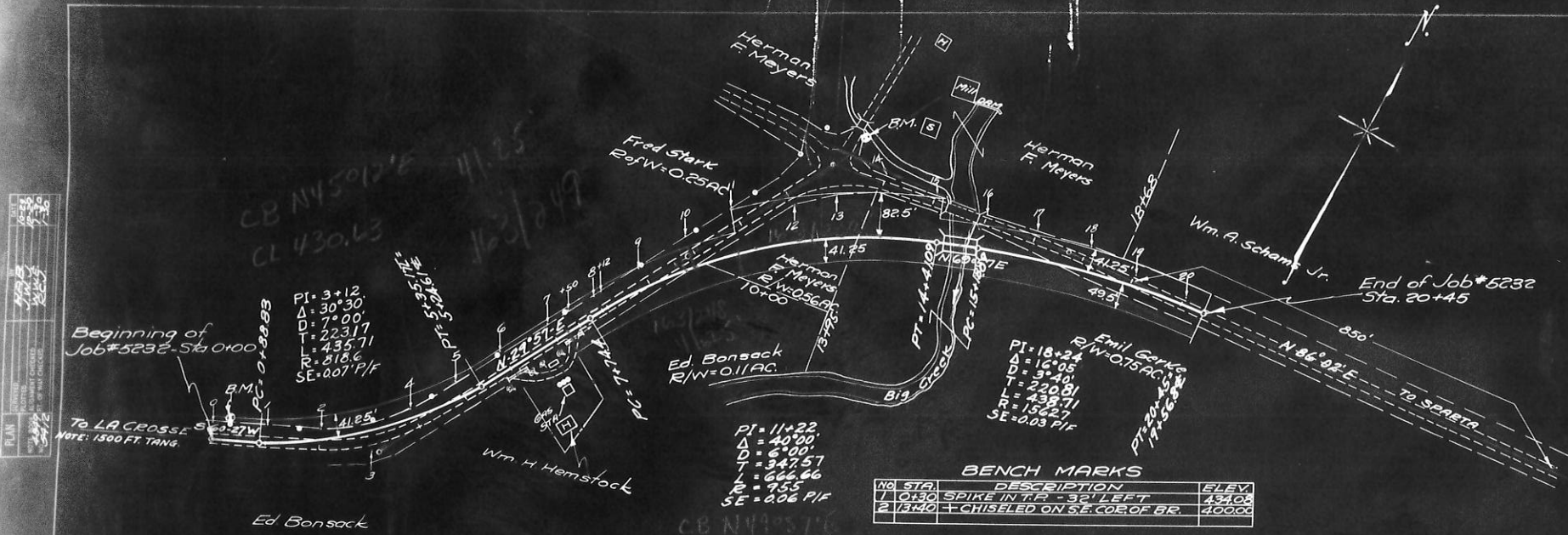


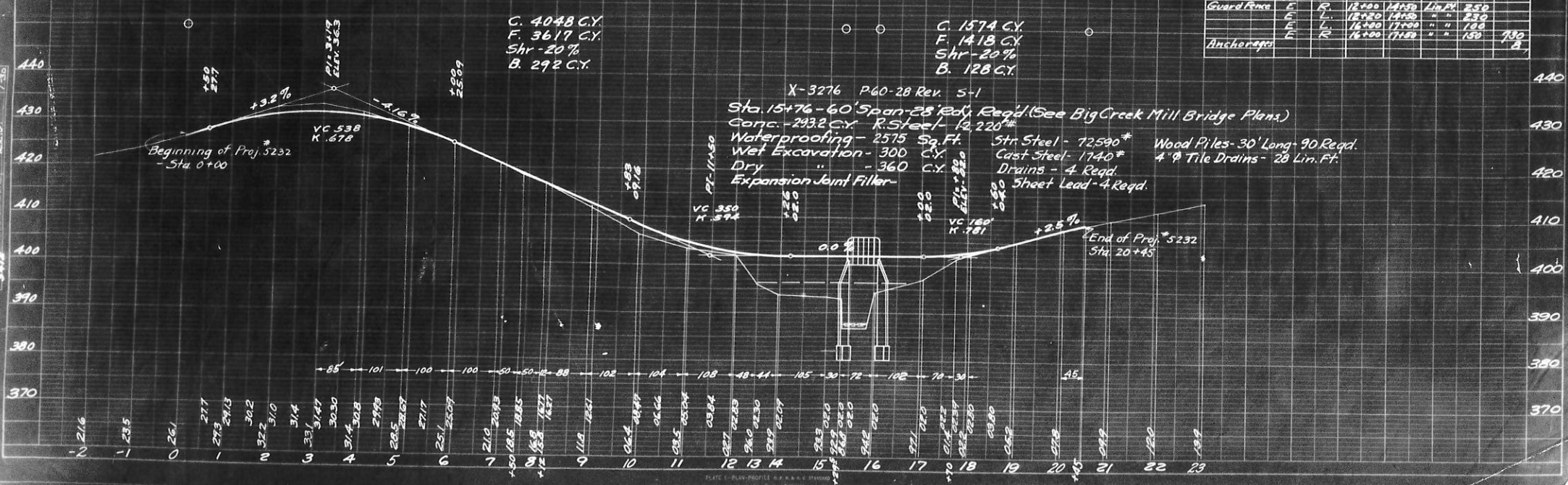
NORTH of ROCKLAND



BENCH MARKS

NO.	STA.	DESCRIPTION	ELEV.
1	0+120	SPIKE IN T.P. 32' LEFT	424.08
2	2+540	CHISELED ON SE. COR. OF BR.	400.00

Net Length of \pm = 1946.17 Lin. Ft.

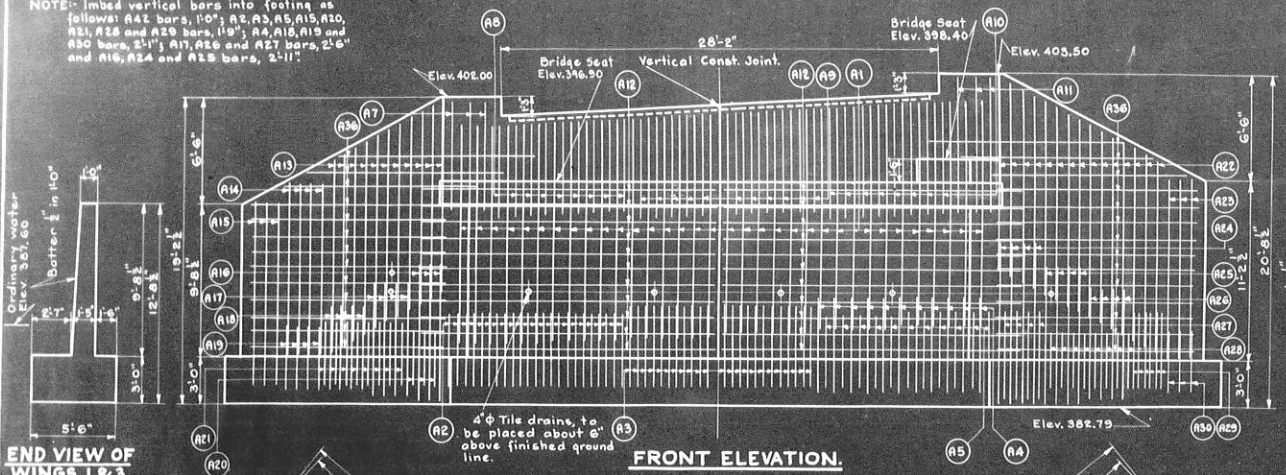


Item	Type	Locat.	Sta. to Sta.	Unit	Am't.	Total
Guard Fence	E	R	12+00	Lin. Ft.	250	
	L	L	12+20	"	230	
Anchorage	E	L	16+00	"	100	
	R	R	16+00	"	150	750

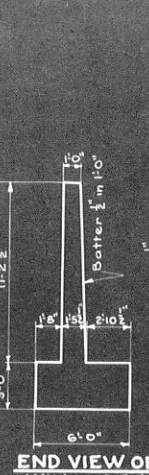
PLAN	DATE	BY	CHECKED
	10/25	J.S.	J.S.
SECTION	DATE	BY	CHECKED
	10/25	J.S.	J.S.

PROFILE	DATE	BY	CHECKED
	10/25	J.S.	J.S.
SECTION	DATE	BY	CHECKED
	10/25	J.S.	J.S.

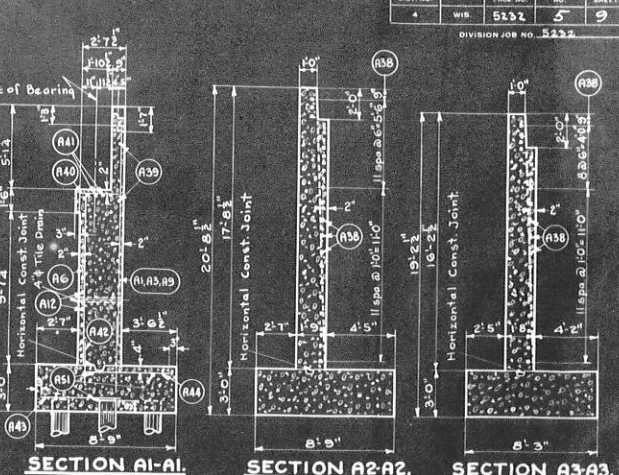
NOTE: Imbed vertical bars into footing as follows: A42 bars, 1'0"; A2, A3, A5, A15, A20, A31, A38 and A39 bars, 1'9"; A4, A15, A19 and A30 bars, 2'1"; A17, A16 and A27 bars, 2'6" and A16, A24 and A35 bars, 2'11".



END VIEW OF WINGS 1 & 3.

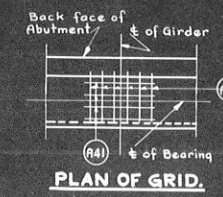
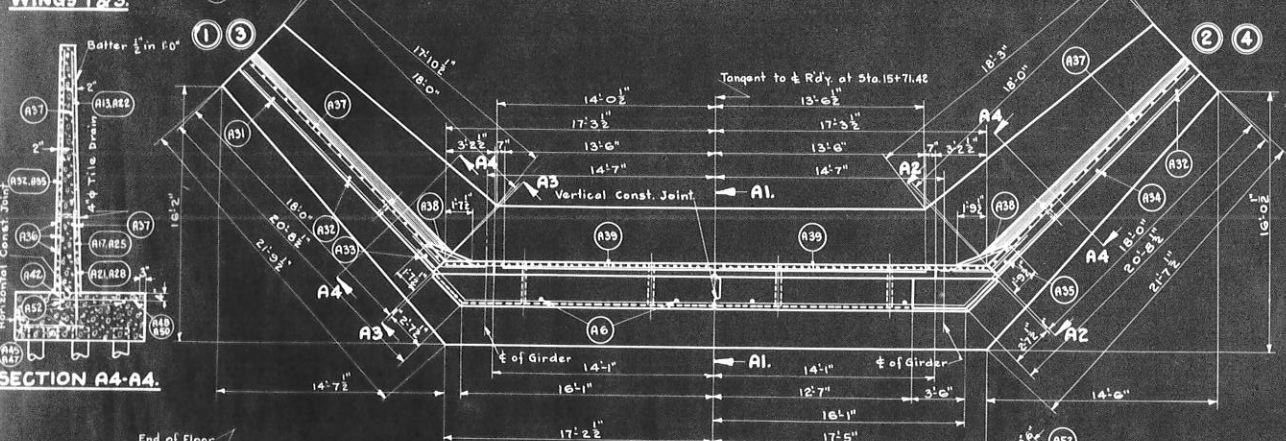


END VIEW OF WINGS 2 & 4.

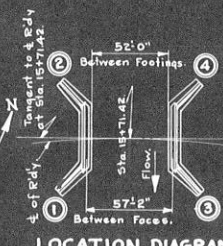


BILL OF BARS.

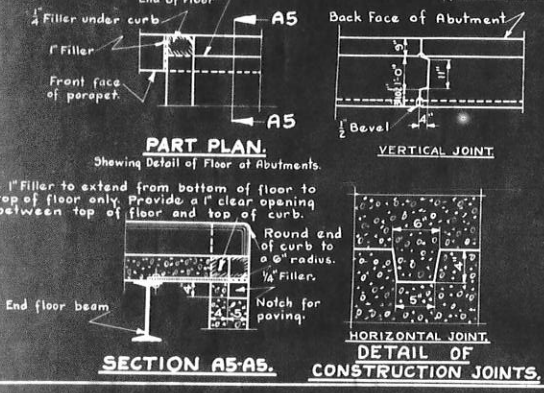
No.	Mark.	Size	Length	Splicing	Location.	(Back Face)
1	A1	1/2"	13'-0"	Shown	Vertical in body.	
2	A2	1/2"	5'-0"	Shown	" " " "	
3	A3	1/2"	10'-0"	Shown	" " " "	
4	A4	5/8"	6'-0"	Shown	" " " "	
5	A5	5/8"	6'-0"	Shown	" " " "	
6	A6	1/2"	10'-0"	Shown	Vertical in parapet wall.	(Front Face)
7	A7	1/2"	6'-0"	Shown	" " " "	
8	A8	1/2"	5'-0"	Shown	" " " "	
9	A9	1/2"	10'-0"	Shown	" " " "	
10	A10	1/2"	6'-0"	Shown	" " " "	
11	A11	1/2"	10'-0"	Shown	" " " "	
12	A12	1/2"	21'-0"	Shown	Horizontal in body.	(Front Face)
13	A13	1/2"	10'-0"	Shown	" " " "	
14	A14	1/2"	10'-0"	Shown	Vertical in wings 1 & 3.	(Back Face)
15	A15	1/2"	10'-0"	Shown	" " " "	
16	A16	1/2"	10'-0"	Shown	" " " "	
17	A17	1/2"	10'-0"	Shown	" " " "	
18	A18	5/8"	10'-0"	Shown	" " " "	
19	A19	5/8"	10'-0"	Shown	" " " "	
20	A20	1/2"	10'-0"	Shown	" " " "	
21	A21	1/2"	10'-0"	Shown	" " " "	
22	A22	1/2"	10'-0"	Shown	" " " "	
23	A23	1/2"	10'-0"	Shown	" " " "	
24	A24	1/2"	10'-0"	Shown	" " " "	
25	A25	1/2"	10'-0"	Shown	" " " "	
26	A26	1/2"	10'-0"	Shown	" " " "	
27	A27	1/2"	10'-0"	Shown	" " " "	
28	A28	1/2"	10'-0"	Shown	" " " "	
29	A29	1/2"	10'-0"	Shown	" " " "	
30	A30	1/2"	10'-0"	Shown	" " " "	
31	A31	1/2"	10'-0"	Shown	" " " "	
32	A32	1/2"	10'-0"	Shown	" " " "	
33	A33	1/2"	10'-0"	Shown	" " " "	
34	A34	1/2"	10'-0"	Shown	" " " "	
35	A35	1/2"	10'-0"	Shown	" " " "	
36	A36	1/2"	10'-0"	Shown	" " " "	
37	A37	1/2"	10'-0"	Shown	" " " "	
38	A38	1/2"	10'-0"	Shown	Horizontal in corners.	(Back Face)
39	A39	1/2"	10'-0"	Shown	Horizontal in body.	" " " "
40	A40	1/2"	2'-0"	Shown	Transverse in grid.	" " " "
41	A41	1/2"	3'-0"	Shown	Longitudinal in grids.	" " " "
42	A42	1/2"	3'-0"	Shown	Transverse in body.	(Front Face)
43	A43	1/2"	3'-0"	Shown	Transverse in body.	(Back Face)
44	A44	1/2"	3'-0"	Shown	Transverse in wing 1 & 3 footing.	(Top)
45	A45	1/2"	3'-0"	Shown	" " " "	
46	A46	1/2"	3'-0"	Shown	Transverse in wing 2 & 4 footing.	(Top)
47	A47	1/2"	3'-0"	Shown	" " " "	
48	A48	1/2"	3'-0"	Shown	Transverse in wing 1 & 3 footing.	(Bottom)
49	A49	1/2"	3'-0"	Shown	Transverse in wing 2 & 4 footing.	(Bottom)
50	A50	1/2"	3'-0"	Shown	Longitudinal in body.	(Back Face)
51	A51	1/2"	3'-0"	Shown	Longitudinal in wing footing.	" " " "
52	A52	1/2"	3'-0"	Shown	Longitudinal in wing footing.	" " " "



PLAN OF GRID.

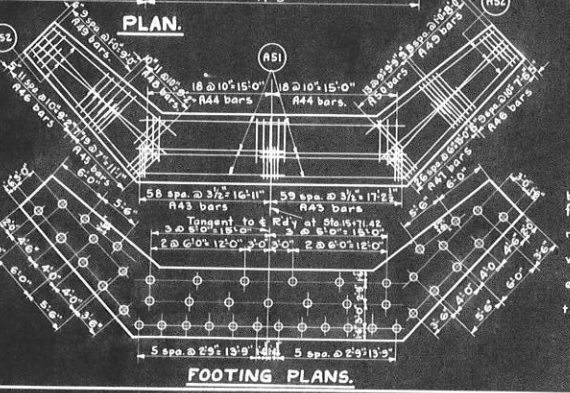


LOCATION DIAGRAM.



SECTION A5-A5.

CONSTRUCTION JOINTS.



FOOTING PLANS.

GENERAL NOTES.
 The abutments are alike.
 Concrete shall be 1:2:3 proportions.
 Bevel exposed edges of concrete 1".
 Reinforcement shall be mechanical bond
 bars of net section equal to the area of bars specified.
 The bridge seat shall be finished with a
 metal trowel and brushed.
 Wood piles shall be driven to a bearing
 value of 17 tons per pile.
 Grids shall be placed symmetrically under
 each masonry plate.
 Expansion joint filler shall be of an approved
 type.

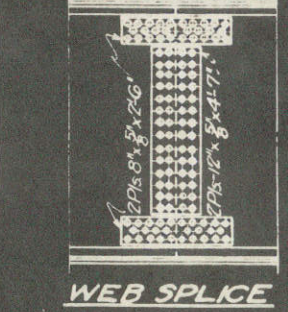
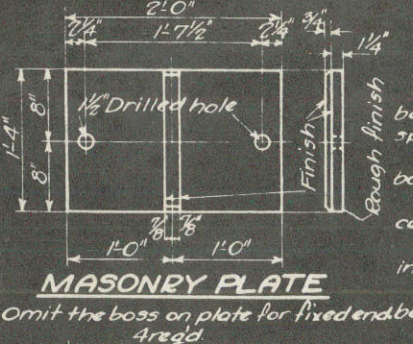
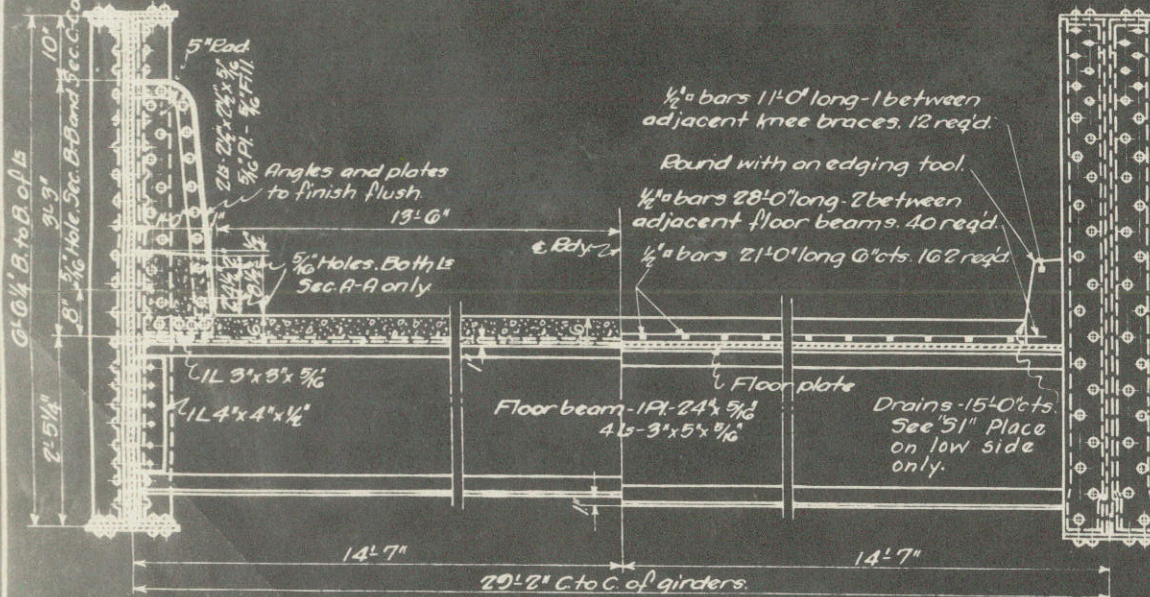
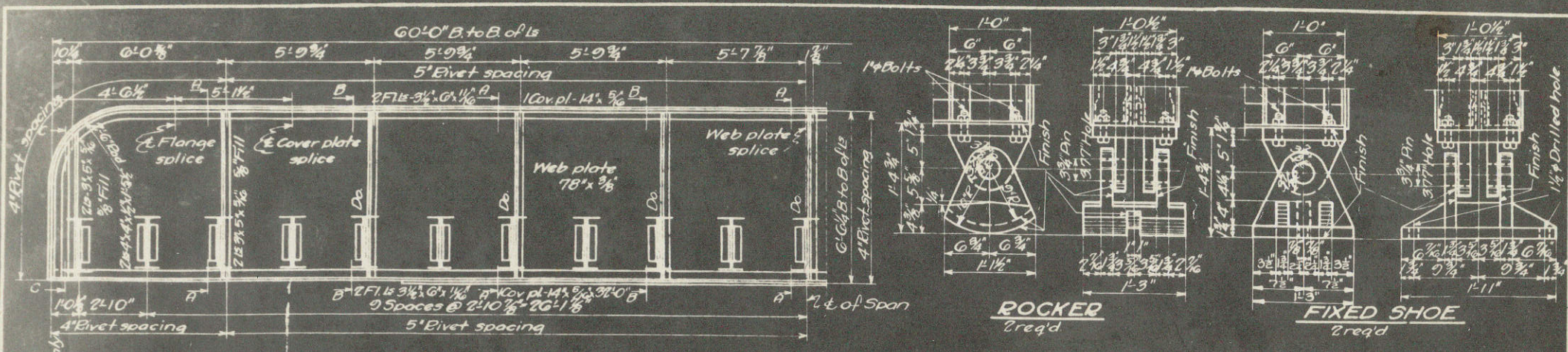
SUPERSTRUCTURE-ONE SPAN-P60-28 REV. & SI.

ESTIMATED QUANTITIES.

Concrete:	255.5 Cu.Yds
Reinforcing Steel:	8260 #
Wood Piles (30'0" long):	90 Regd.
Waterproofing:	2575 Sq.Ft.
4" Tile Drains:	28 Lin. Ft.
Dry Excavation:	360 Cu.Yds.
Wet Excavation:	300 Cu.Yds.

WISCONSIN HIGHWAY COMMISSION
 ABUTMENT DETAILS
 FOR THE
BIG CREEK BRIDGE
 Town of Burns, La Crosse Co.
 Sta. 15+71.42.

CORRECT: *G. J. ...*
 BRIDGE ENGINEER
 APPROVED: *W. C. ...*
 STATE HIGHWAY ENGINEER



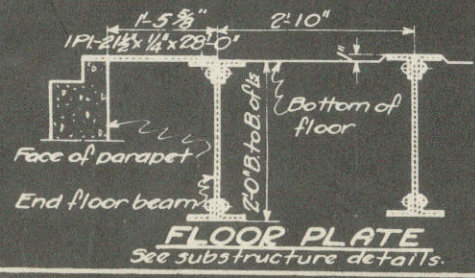
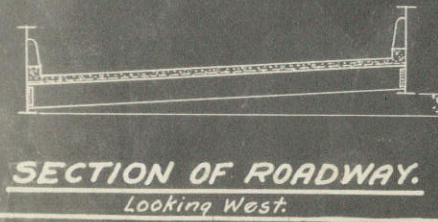
GENERAL NOTES

Concrete shall be 1:2:3 proportions.
 Rivets shall be 3/4" φ
 Reinforcement shall be mechanical bond bars of net section equal to the area of bars specified.
 Anchor bolts shall be 1/2" φ swedge bolts 1'-3" long.
 Rockers and shoes shall be annealed cast steel and masonry plate shall be structural steel.
 Cover plate rivets shall stagger with rivets in web.
 Rivet spacing in web of floor beams to 5' throughout.
 Finish all cast steel surfaces as shown.
 Provide one piece of sheet lead 16" x 1/8" x 8'-0" under each masonry plate.
 The bar between the first knee brace and end of curb shall be bent into a loop of 4" dia. to reinforce end of curb.
 All edges of masonry plates shall be finished.
 Masonry plates shall be cut from solid metal.

STATE PROJECT NO 5232
 DIVISION JOB NO 5232
 BRIDGE JOB NO B5037

HALF SECTION A-A
 Section B-B same as A-A except that knee brace is omitted.

HALF END VIEW
 Showing reinforcement.



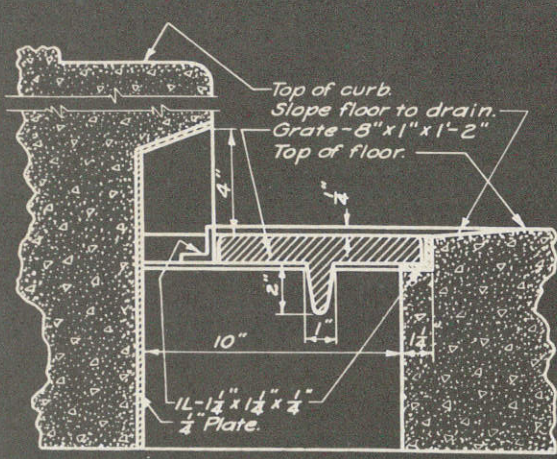
ESTIMATED QUANTITIES

Concrete	34.7 Cu. Yds.
Structural Steel	72,590 #
Reinforcing Steel	3,960 #
Cast Steel	1,740 #
Drains (Complete)	4 Req'd
Sheet Lead	4 Req'd

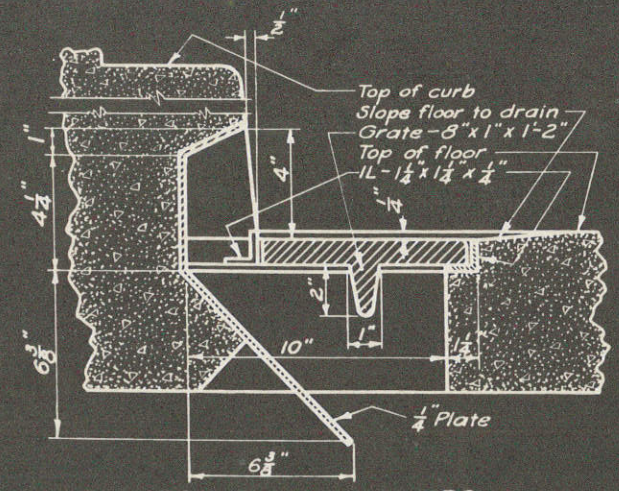
WISCONSIN HIGHWAY COMMISSION
PLATE GIRDER SPAN
 60'-0" SPAN - 28'-0" ROADWAY

CORRECTED: *G. H. Nisch*
 BRIDGE ENGINEER

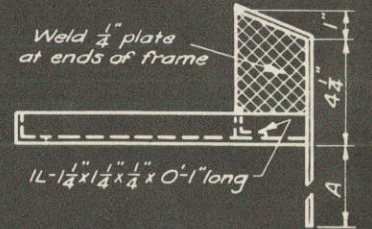
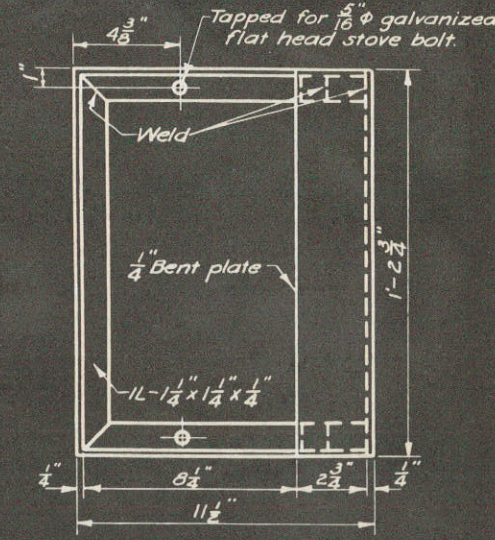
APPROVED: *W. E. Burtaw*
 4-17-28
 STATE HIGHWAY ENGINEER



FOR SLABS
TYPICAL SECTION THRU DRAIN



FOR PLATE GIRDERS

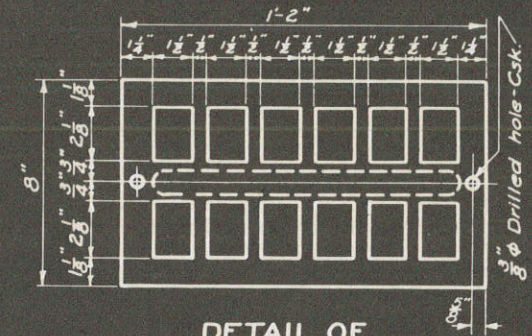


DETAIL OF DRAIN FRAME

Above detail applies for slab spans. The detail for plate girders is the same except for 1/4 bent plate.

TABLE OF DIMENSIONS

SPANS		Dimension "A"
H 8	All Roadways	7"
H 10	do.	8"
H 12	do.	9"
H 14	do.	10"
H 16	do.	11 1/2"
H 18	do.	1'-0 1/2"
H 20	do.	1'-1 1/2"
H 22	do.	1'-3"
H 24	do.	1'-4"



DETAIL OF C. I. GRATE

GENERAL NOTES

Frames for drains shall be fabricated of structural steel in the shop in strict accordance with the details shown for the particular type of span desired.
 Cast iron grates required. Grates to be made of resmelted pig iron.
 Bolts for grates shall be 5/8" galvanized flat head stove bolts.
 Weld 1/4" plate at ends of box as shown in front view of drain frame detail.

PROJECT NO. _____
 DIVISION JOB NO. _____
 BRIDGE JOB NO. _____

WISCONSIN HIGHWAY COMMISSION
DRAIN DETAILS FOR STANDARD SPANS

CORRECT: *C. J. J. Smith*
 BRIDGE ENGINEER

APPROVED: *W. J. Burtow*
 STATE HIGHWAY ENGINEER

FOG 9-7-29
 3-4-37

ESTIMATE OF QUANTITIES.

THIS PROJECT IS TO BE EXECUTED UNDER WISCONSIN STANDARD SPECIFICATIONS AS APPROVED BY THE U. S. BUREAU OF PUBLIC ROADS ON

FED. ROAD DIST. NO.	STATE	AID SHEET PROJ. NO.	TOTAL SHEETS
	WIS.	5232 1 9	9
DIVISION JOB NO. 5232			

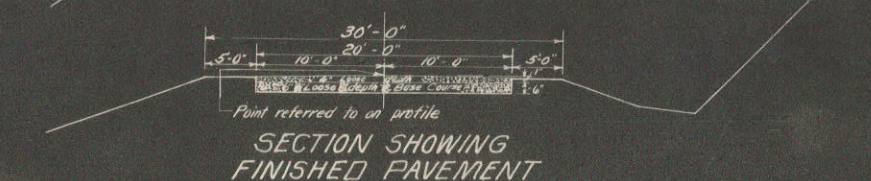
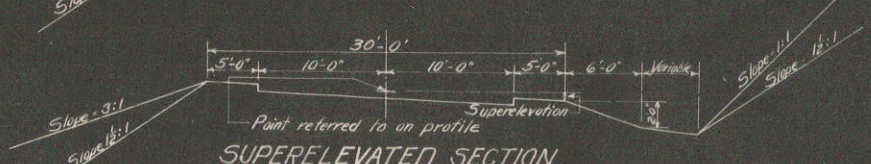
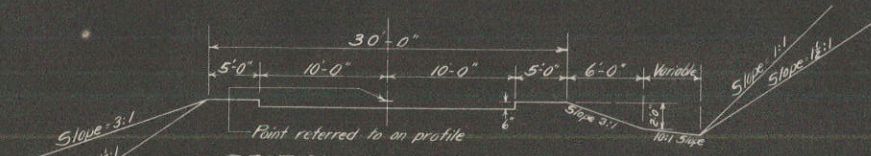
MILE NO.	STATION TO STATION	NET LENGTH OF CENTERLINE	EXCAVATION		SURFACING										DRAINAGE STRUCTURES										GUARD FENCE								PROJ. MARK										
			CU YDS	CU YDS	FT	FT	20' BIT MAC	CULVERTS	SMALL BRIDGES	BRIDGES OVER 20 FT. SPAN				CORRUGATED GALV. SHEET METAL PIPE		WOOD PILING	TILE DRAIN	WATER PIPING	CURB AND GUTTER	SHEET PILE	DEY	WET	TYPE	TYPE	ANCH	MARK	ER																
1	0+00.20	1946.17		5622																																							
		1946.17		5622																																							

PLAN & PROFILE FOR THE LACROSSE-SPARTA-ROAD

LACROSSE CO. TH. BURNS. LIV. JOB NO. 5232
S25-T17N-R5W
Scale: 1" = 100' Hor.
1" = 10' Vert.

Recommended for approval:
T. M. Reguette
 District Engineer

Approved: *W. S. Burns* 3/1/30
 State Highway Engineer

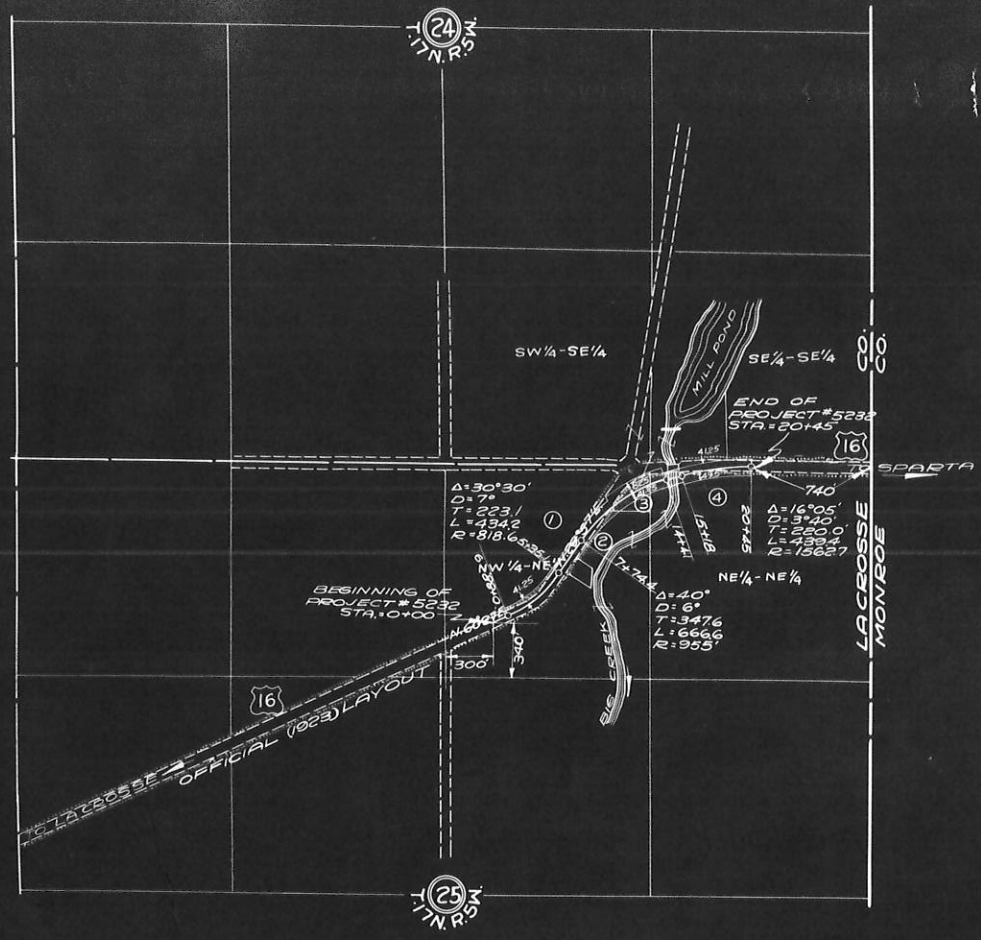
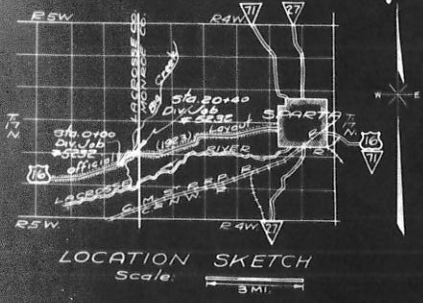


TYPICAL CROSS SECTION
FOR
20' MACADAM

WISCONSIN HIGHWAY COMMISSION
MADISON - WIS.

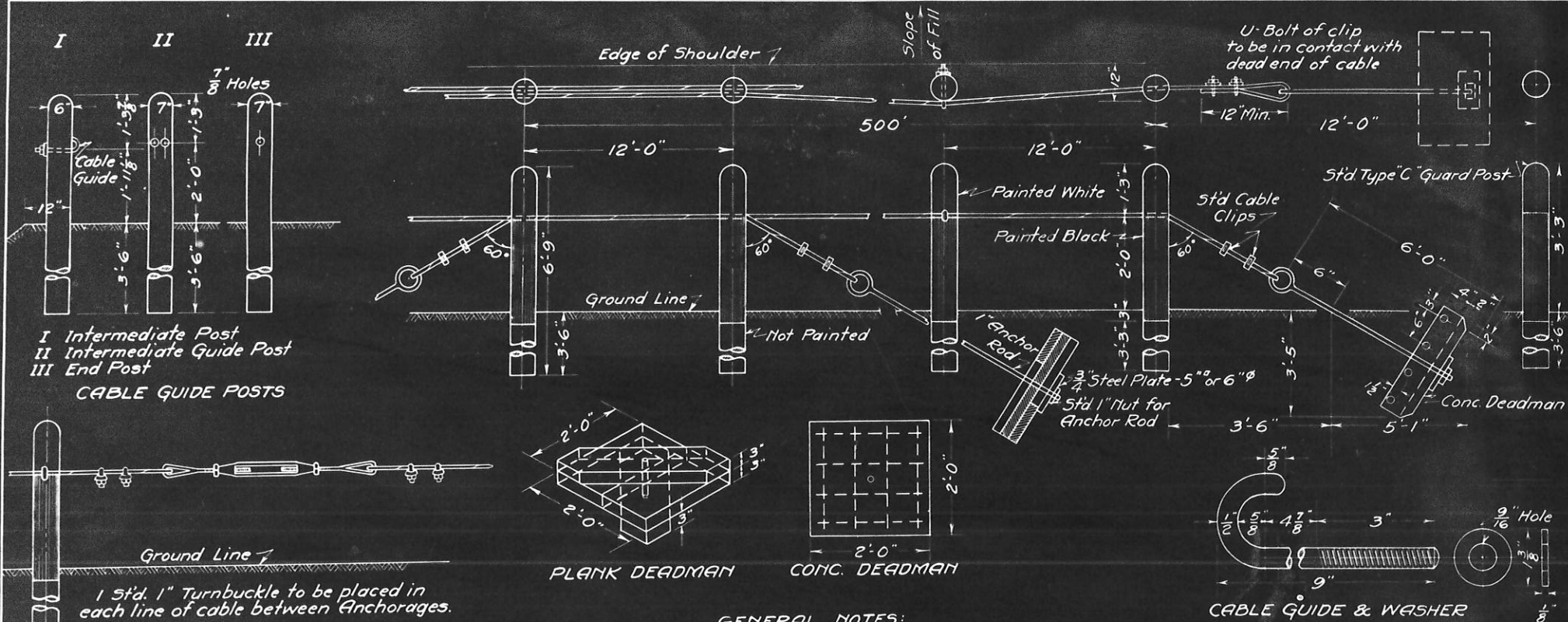
SCALE 1 1/4" = FT.

DIVISION JOB NO. 5232

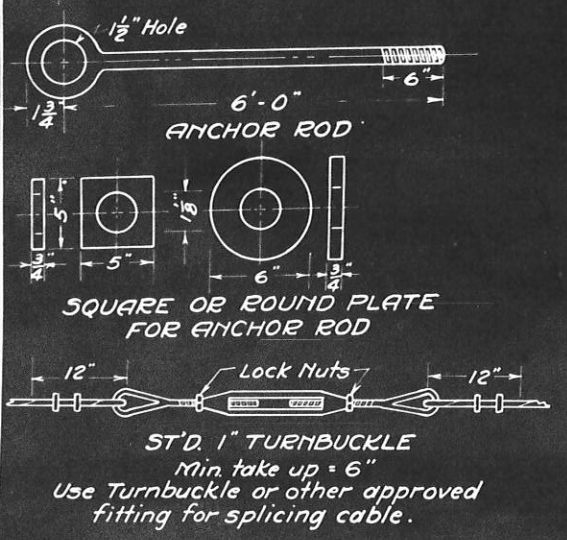
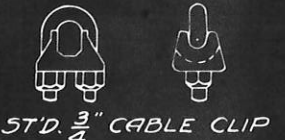
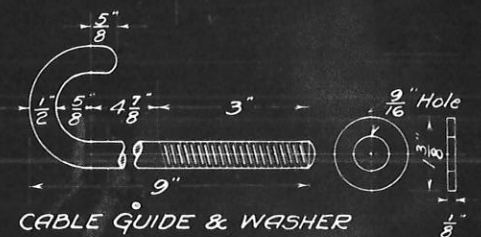
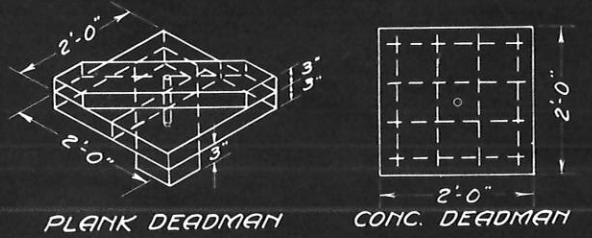
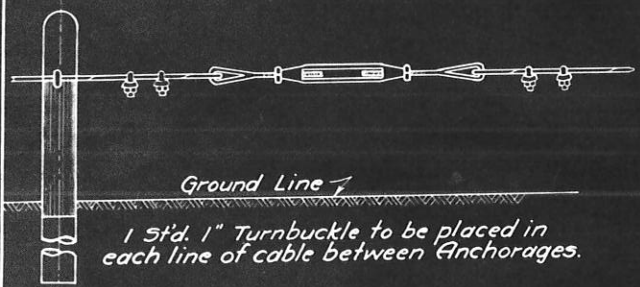


NO	NAME	ADDRESS	AC	DESCRIPTION	MORTGAGEE	ADDRESS	AMOUNT PAID	PAID	REMARKS
1	FRED STARK		0.25	NW 1/4-NE 1/4-S 25-T 17N-R 5W					
2	ED BOVSACK		0.11	" " " " " " " "					
3	HERMAN METERS		0.56	" " " " " " " "					
4	EMIL GERKE		0.75	NE 1/4-NE 1/4 " " " "					

U.S.H. 16
 PLAT OF RIGHT OF WAY REQUIRED
 STATE AID PROJECT NO. 5232
 ROCKLAND- SPARTA ROAD
 LA CROSSE COUNTY
 SCALE: 1000'



I Intermediate Post
 II Intermediate Guide Post
 III End Post
CABLE GUIDE POSTS



GENERAL NOTES:

On right hand side as section is entered of each guard fence section of 100 feet or over, a standard Type "C" guard post shall be placed as first post. All posts shall receive 3 coats of paint after erection.

All bolts and metal fittings shall be galvanized. Cable to be double galvanized. After erection, all cable guide bolts projecting more than 1" from nut shall be cut off 1/2" from nut. Eye bolts and cable clips to be drop forged. All anchor rods, eye bolts and cable guides to have steel washers and nuts attached.

End posts and posts for intermediate anchors to have min. top diam. of 7" - all other posts 6". Tops of posts shall be neatly rounded. Posts shall be shaved to the white from 3" below ground line to top. Intermediate anchors to be placed not more than 500' cen. to cen. on tangents and preferably at PC's and PT's of curves. Anchor unit to include guy detail from face of post thru deadman.

Deadman to be of timber or concrete. Area of face to be not less than 4 sq ft. Concrete deadman of 1:2:3 mix - reinforced with 8-1/2" bars 1'-9" long, spaced 6" c to c. Timber deadman may be built of 3" x 12" plank. Planks to be securely spiked. Face of deadman to pull against undisturbed earth.

If anchorage detail other than shown is used at bridge ends, same shall be approved by engineer.

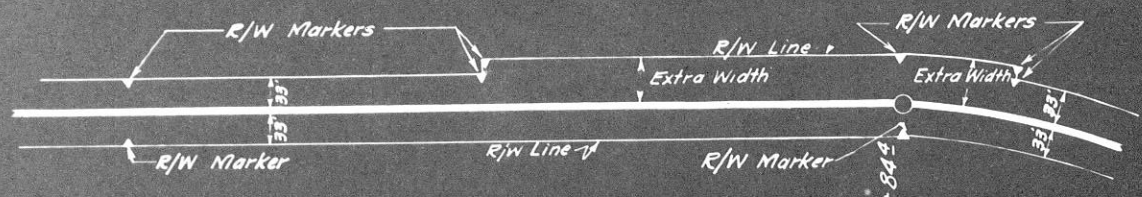
Details of construction not covered on plan to be in accordance with the requirements of Standard Specifications.

**STANDARD DESIGN
 WIRE ROPE GUARD
 FENCE - TYPE "E"**
WISCONSIN HIGHWAY COMMISSION

Recommended for Approval: *J. Crave*
 PLAN & SURVEY ENGR.

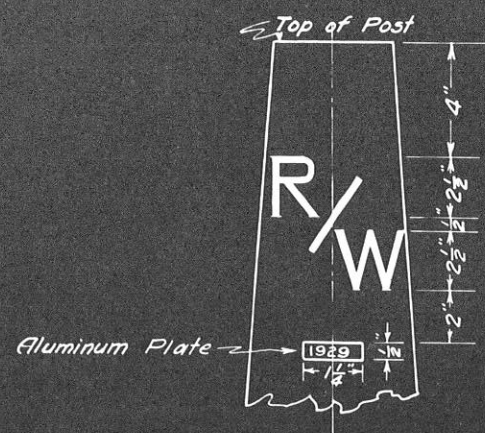
Approved: *W.S. Beedon*
 STATE HIGHWAY ENGINEER

Date: 2/18/30



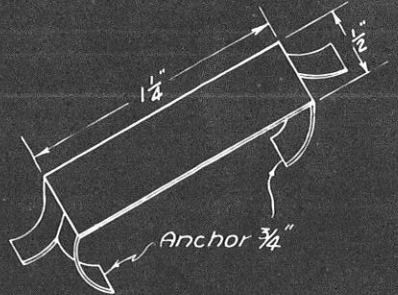
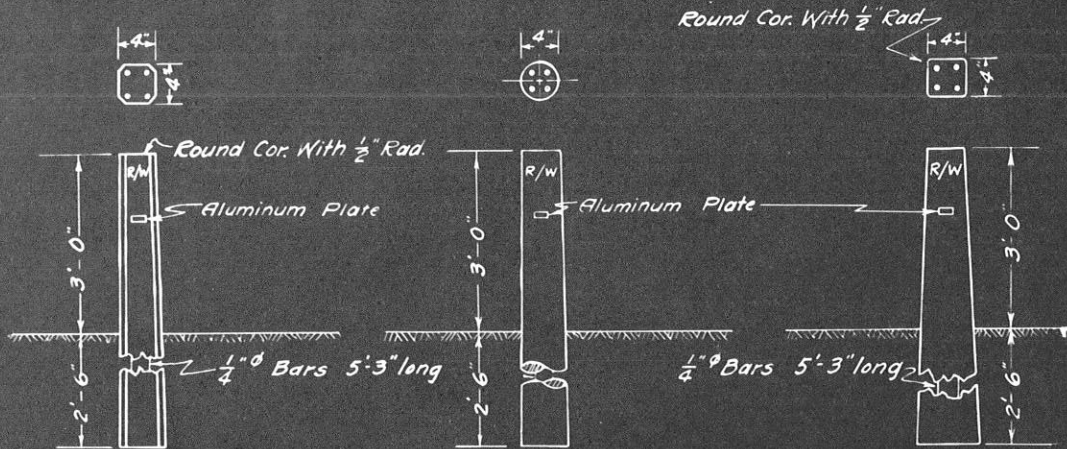
Set Right of Way Markers on Right of Way Lines at the P.C. and P.T. of Curves and at jogs in R/W Lines and preferably a sufficient number of intermediate markers so as to be visible from one to the next.
 ▲ R/W Markers

LAYOUT SHOWING LOCATION OF RIGHT OF WAY MARKERS



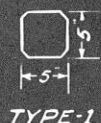
SECTION OF POST SHOWING MARKING AND PLATES

GENERAL NOTES:
 Cement, Aggregates, Reinforcing Steel and Water to conform to the requirements of the Standard Specifications of W.H.C.
 Mixture to be used to be approved by the Engineer.



BLANK ALUMINUM PLATE No. 14GA TO BE PLACED IN POST AT TIME OF MANUFACTURE. STAMP PLATE WITH YEAR OF CONSTRUCTION OF PROJECT.

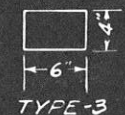
Markers to be set where shown on plan or directed by Engineer. The stamped side of marker to face the center of the Highway. Set the back face of the marker on the Right of Way Line. Design of post to be as shown or approved by Engineer.



TYPE-1



TYPE-2



TYPE-3

DESIGN OF CONCRETE MARKER POSTS
 POST TO BE REINFORCED
 WITH 4-1/4" ROUND BARS OR THE EQUIVALENT

**STANDARD DESIGN
 R/W MARKER POST**
 WISCONSIN HIGHWAY COMMISSION

Recommended for Approval.
 Approved: *[Signature]* CONSTRUCTION ENGINEER
[Signature] STATE HIGHWAY ENGINEER
 Date 2/21/29

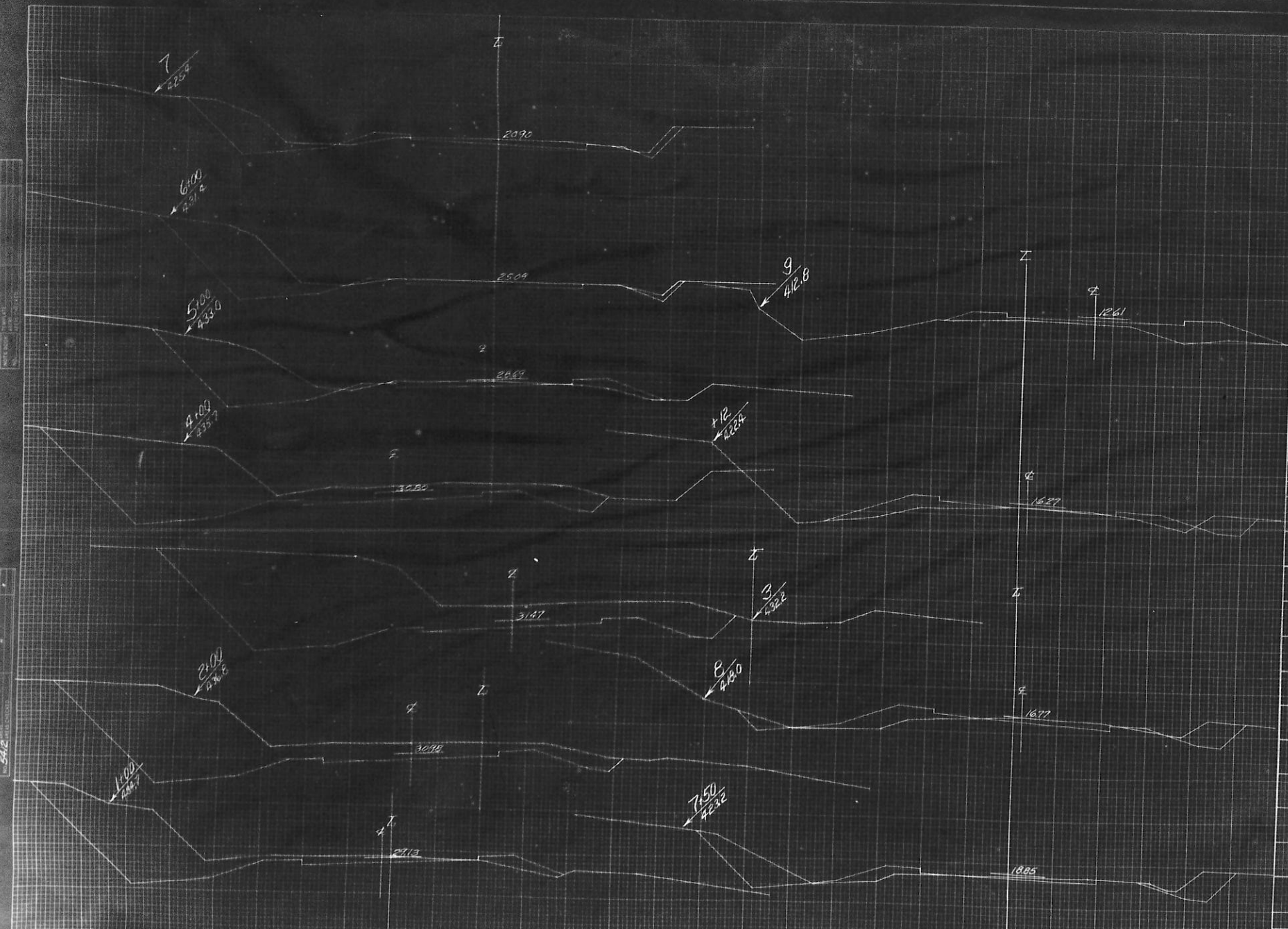
PROJ. NO. 5232
 SHEET NO. 7
 TOTAL SHEETS 9
 DATE 5/23/22
 JOB NO. 5232

STA. NO.	END AREA		DIST. IN FT.	DIST. YARDS		CUT ROCK CU. YDS.	FILL CU. YDS.
	SQ. FT.	SQ. FT.		CU. YDS.	CU. YDS.		
0	0	0			231	22	
1	125	12	101		656	22	
2	228	0			1019	0	
3	325	0	86		867	0	
4	219	0	101		546	24	
5	74	13			276	28	
6	75	2			209	17	
7	38	7	50		74	17	
+50	41	11	50		57	32	
8	21	23	12		7	13	
+12	11	35	50		9	120	
9	0	39					

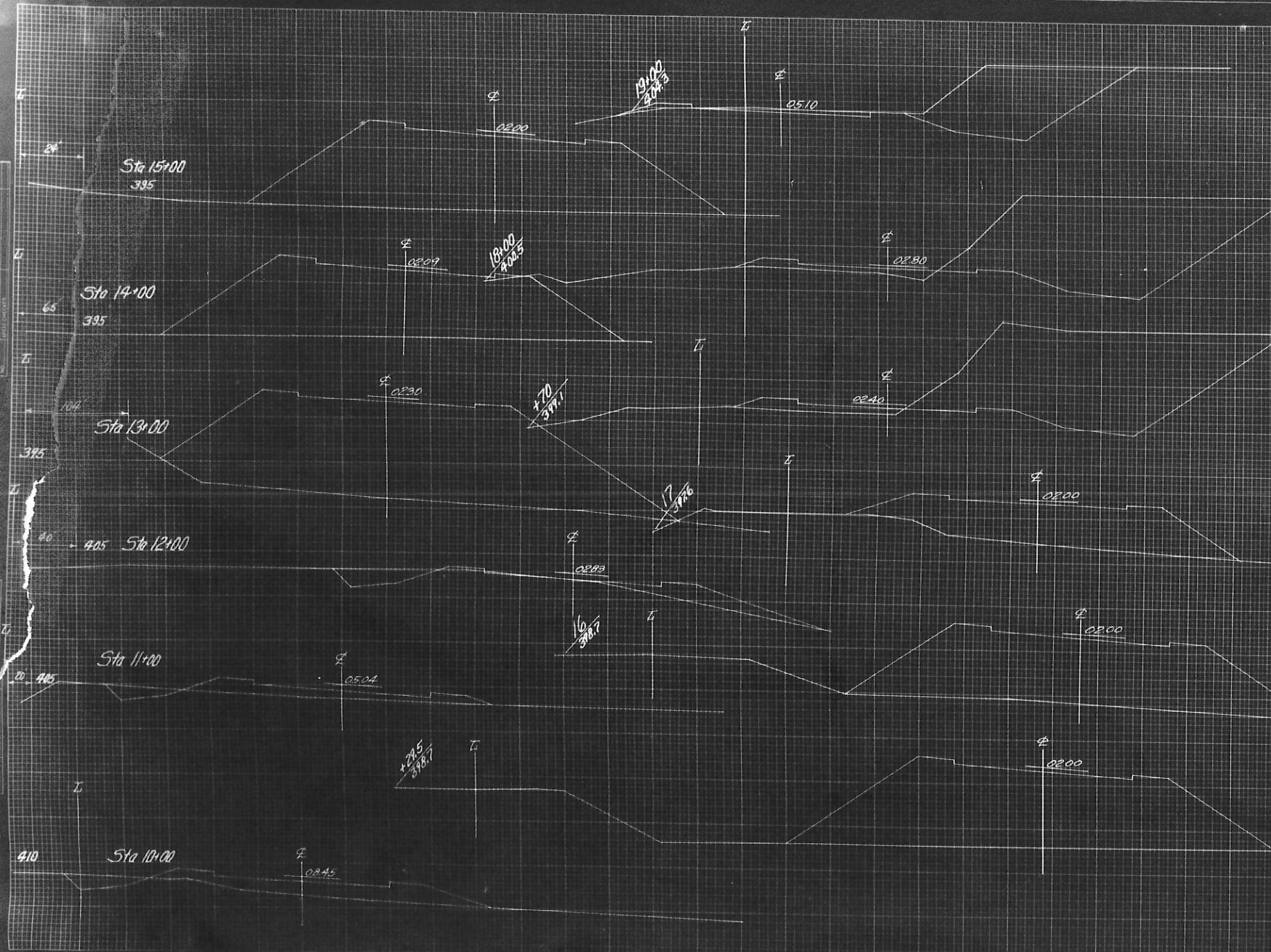
SUB TOTAL 3951 295

ORIGINAL SURFACE
 FINISHED SURFACE
 GRADE
 PROPOSED GRADE
 EXISTING GRADE

ORIGINAL SURFACE
 FINISHED SURFACE
 GRADE
 PROPOSED GRADE
 EXISTING GRADE



STA. NO.	AREA		DIST.		YARDAGE		
	CUT	FILL	ANCE	ANCE	CUT	FILL	
	SQ. FT.	CU. YDS.	LINE FT.	LINE FT.	CU. YDS.	CU. YDS.	
9	0	39					
10	9	60	102	17	187		
11	7	34	104	32	181		
12	12	31	108	3.7	130		
13	0	471	50	13	387		
14	0	332		0	670		
15	0	364		0	1354		
16	0	380		0	413		
17	0	174		0	1098		
18	323	18	50	278	252		
19	297	17	30	311	18		
20	142	5		702	41		
21	0	0		263	9		
SUB TOTAL						1563	1840
TOTAL						5674	5235



FINAL SURVEY
 REVISIONS
 DATE
 NOTE BOOK
 NO.

ORIGINAL SURVEY
 REVISIONS
 DATE
 NOTE BOOK
 NO.

GRADE SHEET

P.C. NO.	STATE	SHEET NO.	TOTAL SHEETS
4	WISC.	5233 9	9
DIVISION JOB NO. 5232			

STAKE NO.	DISTANCE FROM POINT TO C. L. OF NEW ROAD	DISTANCE CENTER OF NEW SUBGRADE ABOVE OR BELOW TOP OF STAKE	CUT OR FILL	ELEVATION TOP OF STAKE	DISTANCE C. L. TO SLOPE STAKES		STAKE NO.	DISTANCE FROM POINT TO C. L. OF NEW ROAD	DISTANCE CENTER OF NEW SUBGRADE ABOVE OR BELOW TOP OF STAKE	CUT OR FILL	ELEVATION TOP OF STAKE	DISTANCE C. L. TO SLOPE STAKES		STAKE NO.	DISTANCE FROM POINT TO C. L. OF NEW ROAD	DISTANCE CENTER OF NEW SUBGRADE ABOVE OR BELOW TOP OF STAKE	CUT OR FILL	ELEVATION TOP OF STAKE	DISTANCE C. L. TO SLOPE STAKES		
					LEFT OF C. L.	RIGHT OF C. L.						LEFT OF C. L.	RIGHT OF C. L.						LEFT OF C. L.	RIGHT OF C. L.	
0	324 R	Below 6.46	Grade	432.56																	
1	324 R	"		435.30	40	20															
2	255 R	"		437.31	40	25															
3+12	270 L	"		432.74	40	26															
4	243 R	"		436.28	40	24.5															
5	342 R	"		433.47	37.5	22.5															
6	372 R	"		433.21	38	21.5															
7	388 R	"		426.09	35	21															
+50	371 R	"		423.92	35.5	26															
8	360 R	"		418.67	32	26.5															
+12	360 R	"		423.18	26	26															
9	379 R	"		413.72	18	23															
10	587 R	"		409.26	27	23															
11	893 R	"		407.20	27	18															
12	725 R	"		404.55	27	29.5															
13	763 R	"		403.30	25.5	34															
14	116.5 R	Above 3.89	F. 31	398.11	28.5	24.5															
15	81.7 R	"		397.03	29	26.5															
+245	730 R	"		399.31	29.5	26.5															
16	576 R	"		399.16	26.5	27.5															
17	429 R	"		398.16	22.5	23.5															
+70	401 R	"		399.76	17.5	46.5															
18	44.7 R	"		401.17	19	46.5															
19	16.7 R	"		404.88	22	41.5															
20	10.7 R	"																			

FINAL SURVEY
 SUPERVISOR
 CHECKED
 DATE

ORIGINAL SURVEY
 NOTE BOOK
 DATE
 CHECKED

NOTE: IN GRADING CHECK HEIGHT OF FINISHED GRADE BY COLUMN NO. 3 OF GRADE SHEET.
 IN SETTING SLOPE STAKES, FACE IN DIRECTION IN WHICH STATION NUMBERS INCREASE.