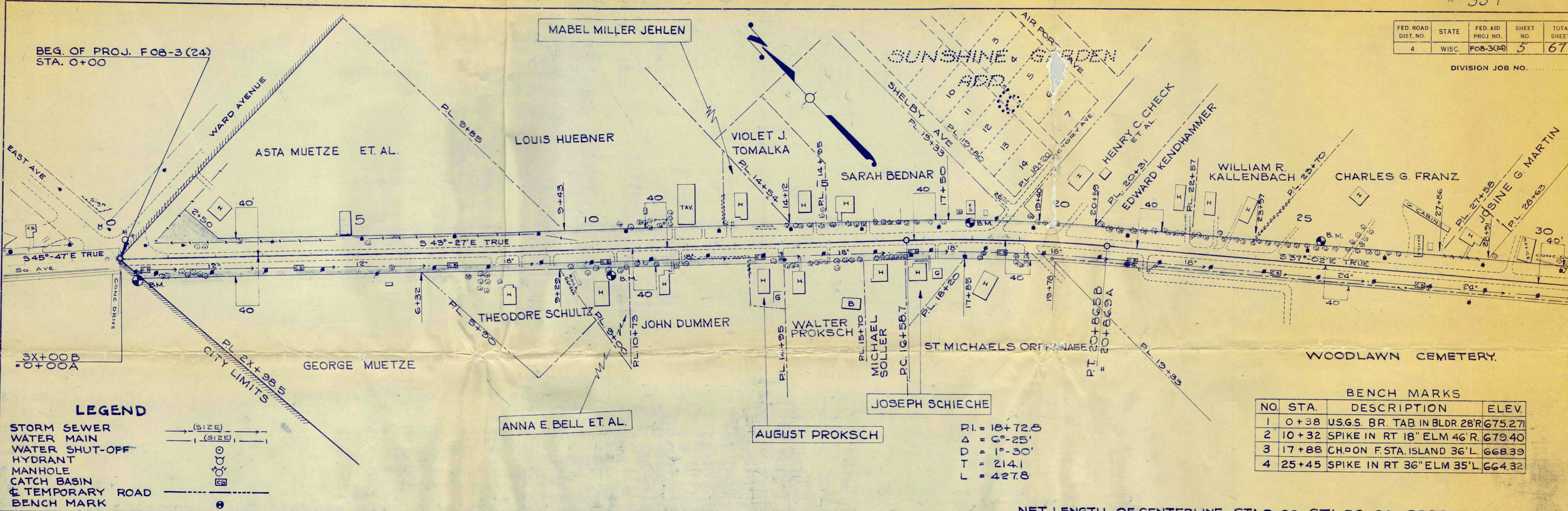


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
4	WISC.	F08-3(24)	5	67

DIVISION JOB NO.

DATE	BY
9-24-47	EGG JR.
DATE	BY
9-24-47	EGG JR.

DATE	BY
9-24-47	EGG JR.
DATE	BY
9-24-47	EGG JR.



**LEGEND**

STORM SEWER  
 WATER MAIN  
 WATER SHUT-OFF  
 HYDRANT  
 MANHOLE  
 CATCH BASIN  
 TEMPORARY ROAD  
 BENCH MARK

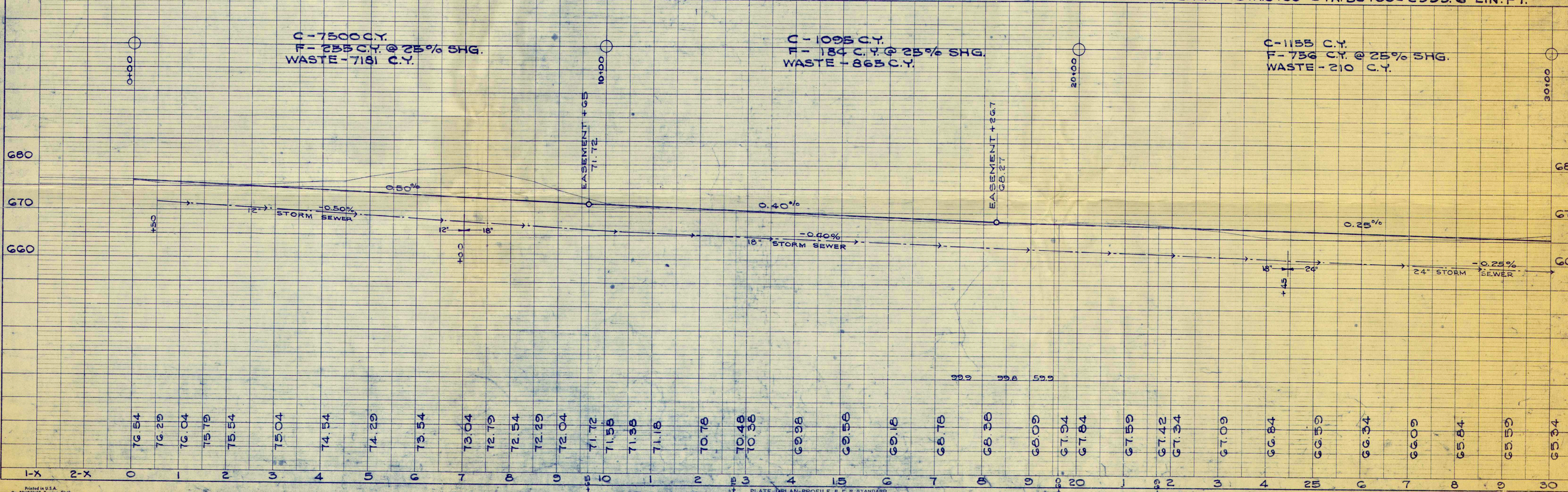
(SIZE)  
 (SIZE)

PI = 18+72.8  
 Δ = 0°-25'  
 D = 1°-30'  
 T = 214.1  
 L = 427.8

**BENCH MARKS**

NO.	STA.	DESCRIPTION	ELEV.
1	0+38	USGS. BR. TAB IN BLDG. 28'R	675.271
2	10+32	SPIKE IN RT 18" ELM 46'R	679.40
3	17+88	CH. ON F. STA. ISLAND 36'L	668.39
4	25+45	SPIKE IN RT 36" ELM 35'L	664.32

NET LENGTH OF CENTERLINE STA 0+00 - STA. 30+00 = 2999.6 LIN. FT.



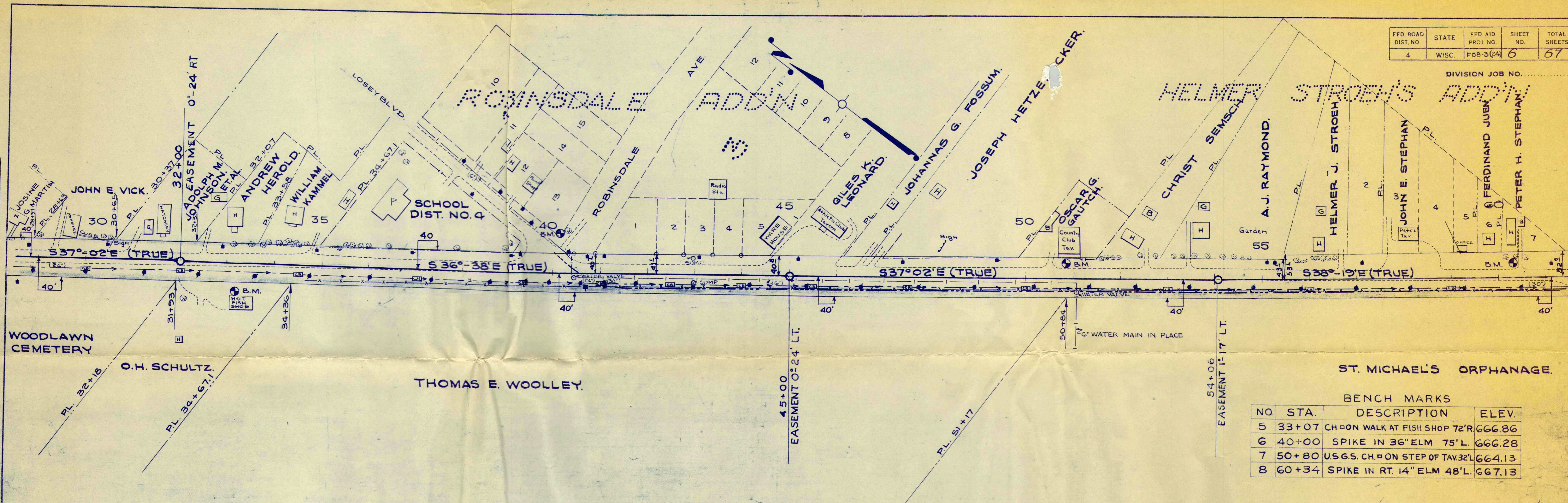
DATE	BY
9-24-47	EGG JR.
DATE	BY
9-24-47	EGG JR.

DATE	BY
9-24-47	EGG JR.
DATE	BY
9-24-47	EGG JR.

DIVISION JOB NO. ....

PLAN  
 SURVEYED  
 PLOTTED  
 ALIGNMENT CHECKED  
 RT. OF WAY CHECKED

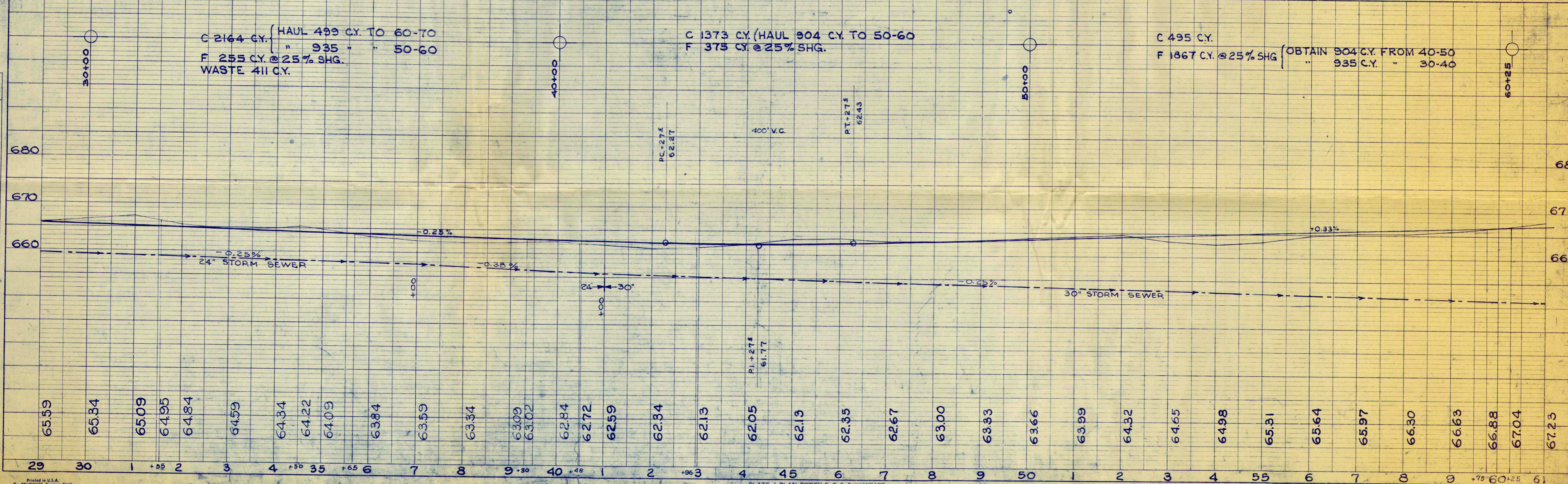
PROFILE  
 SURVEYED  
 PLOTTED  
 GRADES CHECKED  
 B.M.'S NOTED  
 STRUCTURE NOTATIONS OK'D

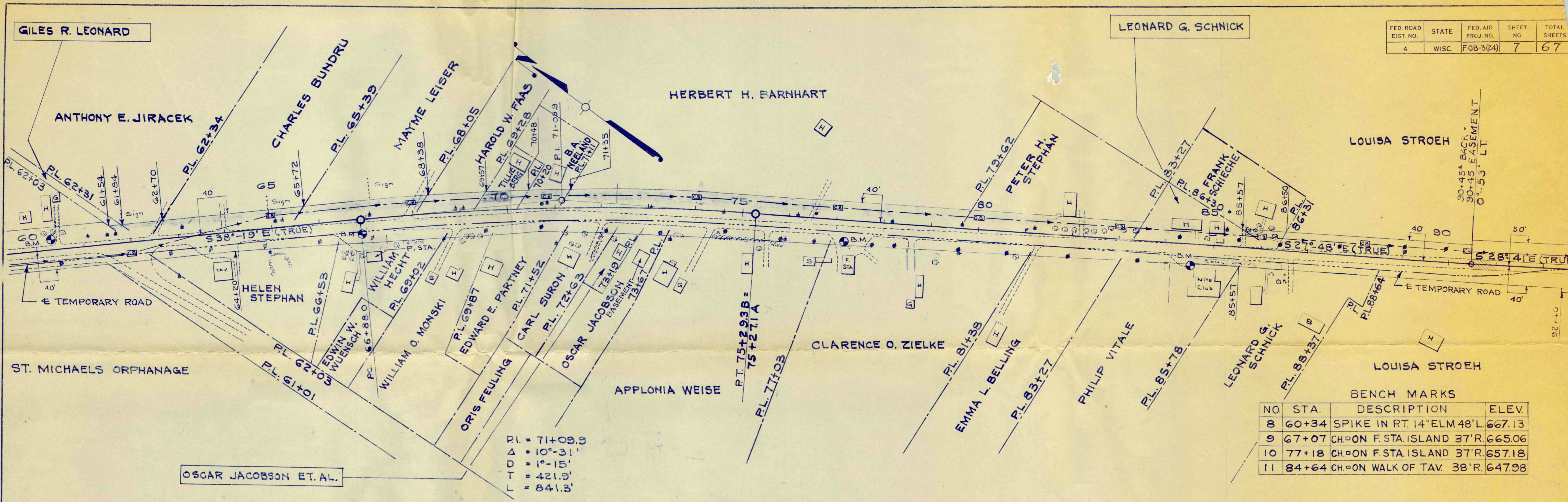


BENCH MARKS

NO.	STA.	DESCRIPTION	ELEV.
5	33+07	CH ON WALK AT FISH SHOP 72'R	666.86
6	40+00	SPIKE IN 36" ELM 75'L	666.28
7	50+80	U.S.G.S. CH ON STEP OF TAX 32'L	664.13
8	60+34	SPIKE IN RT. 14" ELM 48'L	667.13

NET LENGTH OF CENTERLINE STA. 30+00 - STA. 60+00 = 3000.0 LIN. FT.



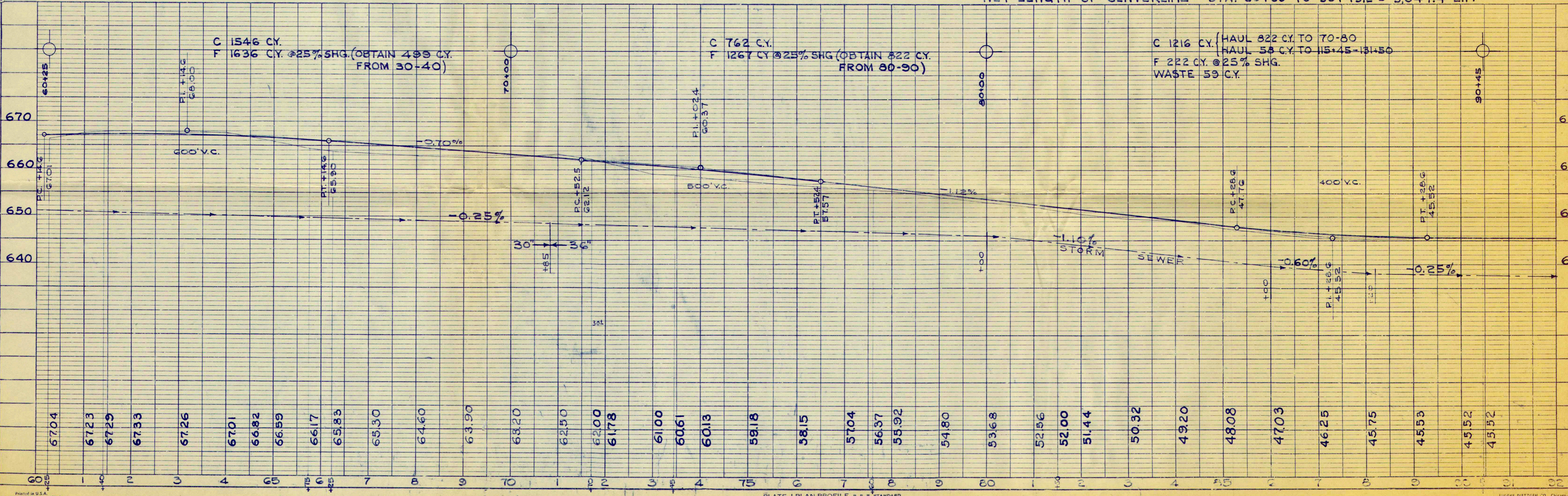


BENCH MARKS

NO	STA.	DESCRIPTION	ELEV.
8	60+34	SPIKE IN RT. 14" ELM 48'L	667.13
9	67+07	CH. ON F. STA. ISLAND 37'R	665.06
10	77+18	CH. ON F. STA. ISLAND 37'R	657.18
11	84+64	CH. ON WALK OF TAV. 38'R	647.98

P.I. = 71+09.9  
 Δ = 10°-31'  
 D = 1'-15"  
 T = 421.9'  
 L = 841.3'

NET LENGTH OF CENTERLINE - STA. 60+00 TO 90+45.2 = 3,047.4 L.F.

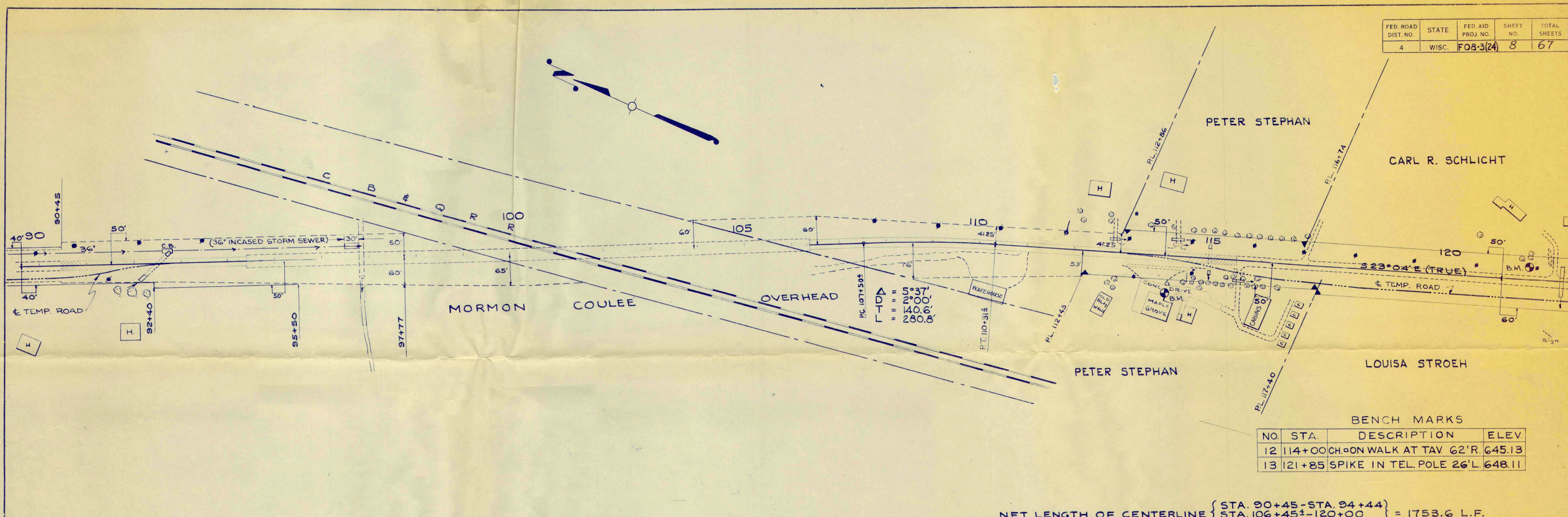


PLAN  
 SURVEYED BY: [ ]  
 PLOTTED BY: [ ]  
 CHECKED BY: [ ]  
 DATE: [ ]

PROFILE  
 SURVEYED BY: [ ]  
 PLOTTED BY: [ ]  
 CHECKED BY: [ ]  
 DATE: [ ]

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
4	WISC.	FOB-3(24)	8	67

PLAN	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK NO. 8521		
ALIGNMENT CHECKED		
RT. OF WAY CHECKED		

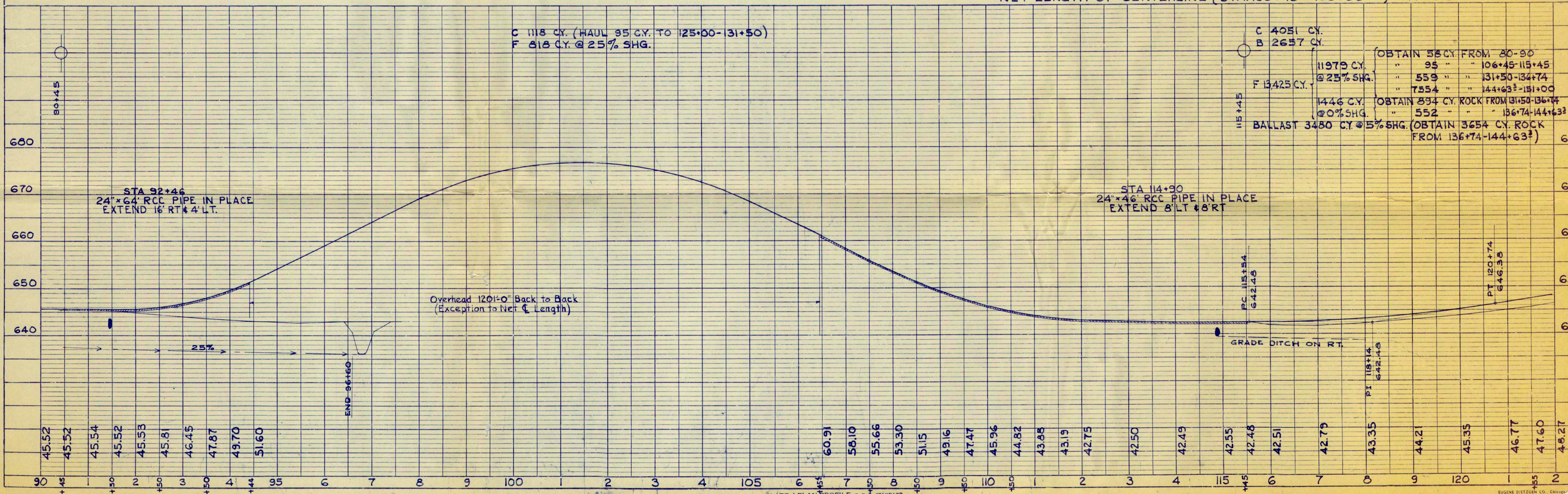


BENCH MARKS

NO.	STA.	DESCRIPTION	ELEV.
12	114+00	CH. ON WALK AT TAV 62'R	645.13
13	121+85	SPIKE IN TEL. POLE 26'L	648.11

NET LENGTH OF CENTERLINE { STA. 90+45-STA. 94+44 }  
 { STA. 106+45<sup>1</sup>-120+00 } = 1753.6 L.F.

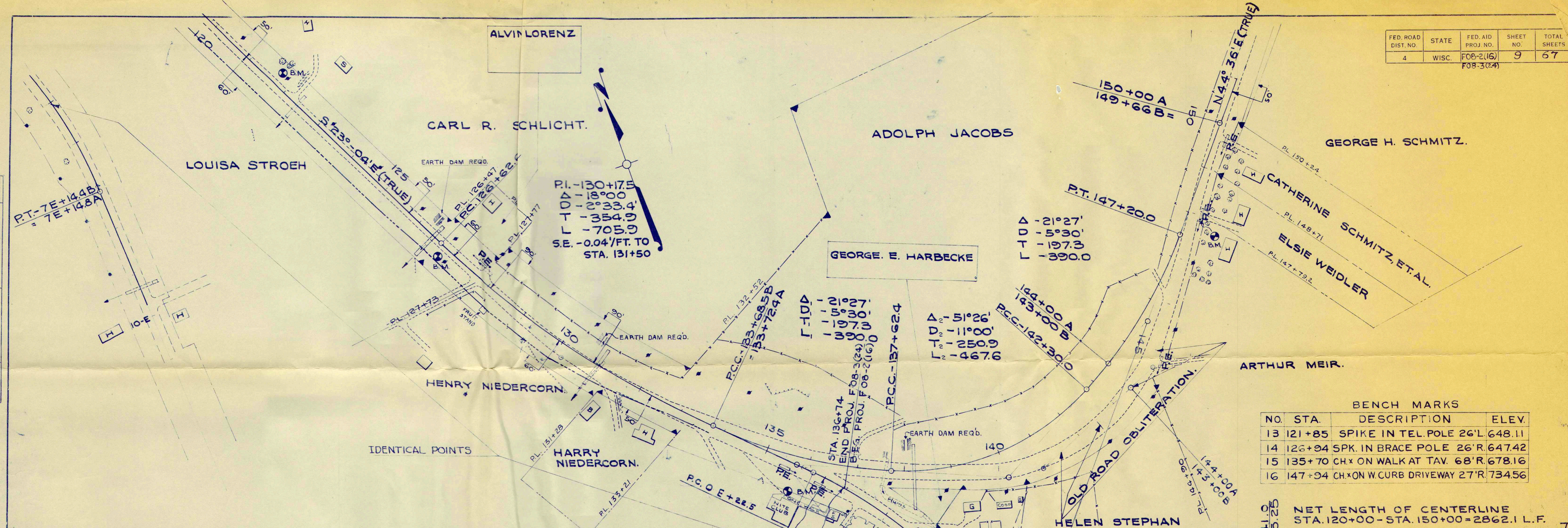
PROFILE	BY	DATE
SURVEYED		9-46
PLOTTED		1-47
NOTE BOOK NO. 8521		
GRADES CHECKED		
STRUCTURE NOTATIONS CHECKED		



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
4	WISC.	FOB-2(16)	9	67

DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 ALIGNMENT CHECKED: \_\_\_\_\_  
 RT. OF WAY CHECKED: \_\_\_\_\_  
 NO. 8521

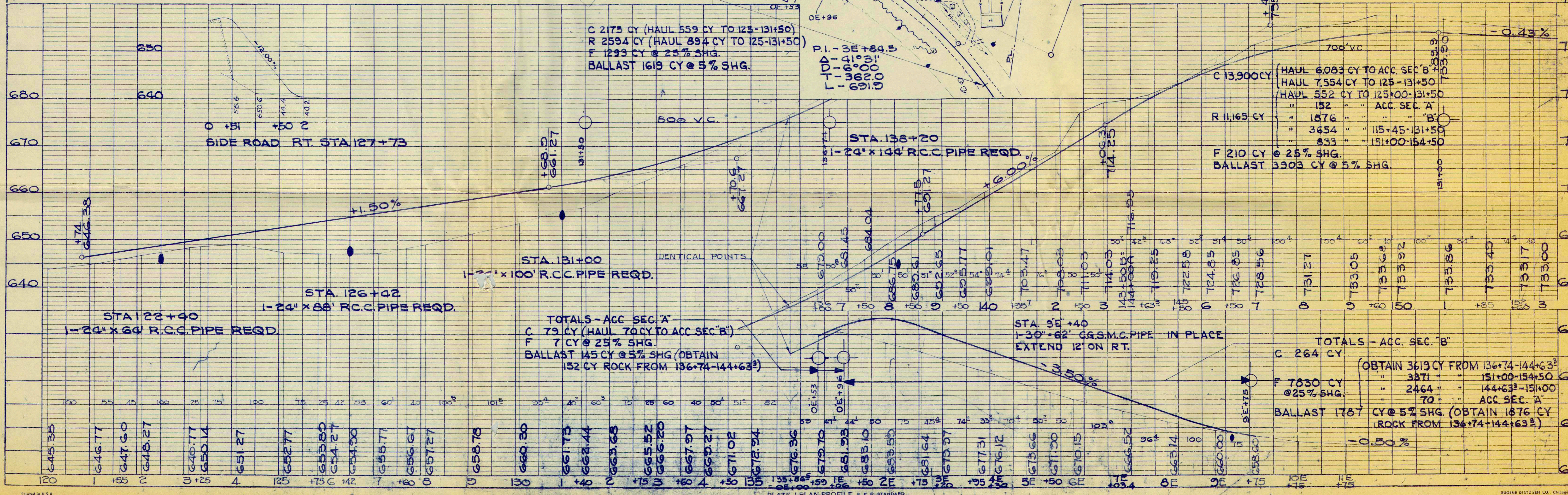
DATE: 9-46  
 7-47  
 BY: F.C.G.  
 T.M.A.J.  
 SURVEYED: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 GRADES CHECKED: \_\_\_\_\_  
 STRUCTURE NOT IN SC. K/L: \_\_\_\_\_  
 NO. 8521



BENCH MARKS

NO.	STA.	DESCRIPTION	ELEV.
13	121+85	SPIKE IN TEL. POLE 26' L	648.11
14	126+94	SPK. IN BRACE POLE 26' R	647.42
15	135+70	CH. ON WALK AT TAV. 68' R	678.16
16	147+94	CH. ON W. CURB DRIVEWAY 27' R	734.56

NET LENGTH OF CENTERLINE  
 STA. 120+00 - STA. 150+00 = 2862.1 L.F.



C 2175 CY (HAUL 559 CY TO 125-131+50)  
 R 2594 CY (HAUL 894 CY TO 125-131+50)  
 F 1293 CY @ 25% SHG.  
 BALLAST 1619 CY @ 5% SHG.

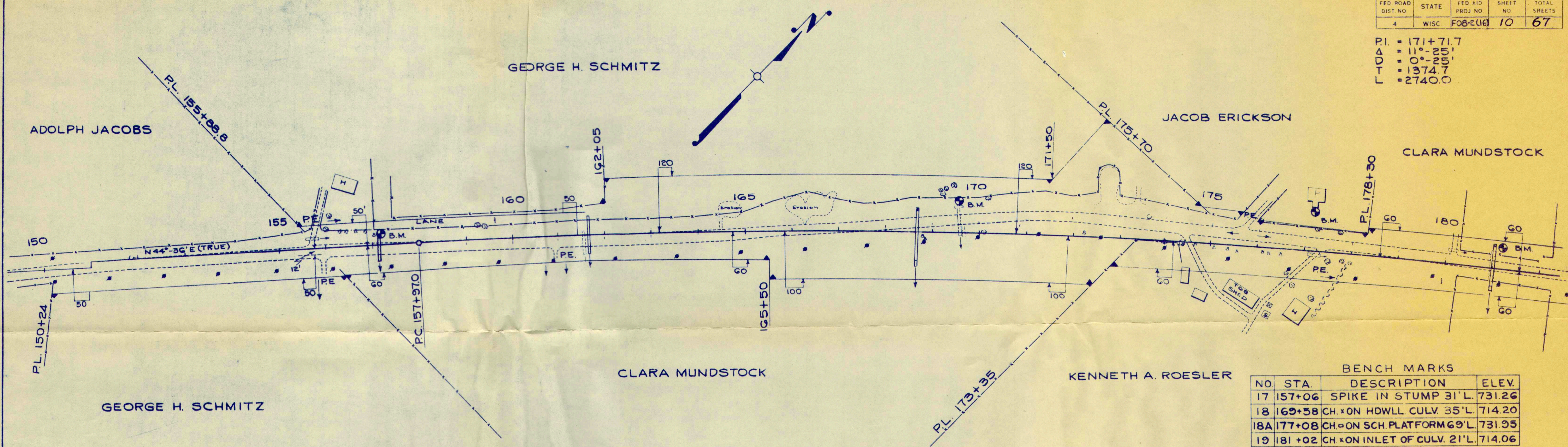
C 13,900 CY (HAUL 6,083 CY TO ACC. SEC. B'  
 HAUL 7,554 CY TO 125-131+50  
 HAUL 552 CY TO 125+00-131+50  
 R 11,165 CY " 152 " " ACC. SEC. 'A'  
 " 3654 " " 115+45-131+50  
 " 833 " " 131+00-154+50  
 F 210 CY @ 25% SHG.  
 BALLAST 3903 CY @ 5% SHG.

TOTALS - ACC. SEC. 'A'  
 C 79 CY (HAUL 70 CY TO ACC. SEC. B')  
 F 7 CY @ 25% SHG.  
 BALLAST 145 CY @ 5% SHG. (OBTAIN 132 CY ROCK FROM 136+74-144+63)

TOTALS - ACC. SEC. 'B'  
 C 264 CY (OBTAIN 3619 CY FROM 136+74-144+63)  
 F 7830 CY @ 25% SHG. " 3871 " " 151+00-154+50  
 " 2464 " " 144+63-151+00  
 " 70 " " ACC. SEC. 'A'  
 BALLAST 1787 CY @ 5% SHG. (OBTAIN 1876 CY ROCK FROM 136+74-144+63)

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
4	WISC	F08-2(16)	10	67

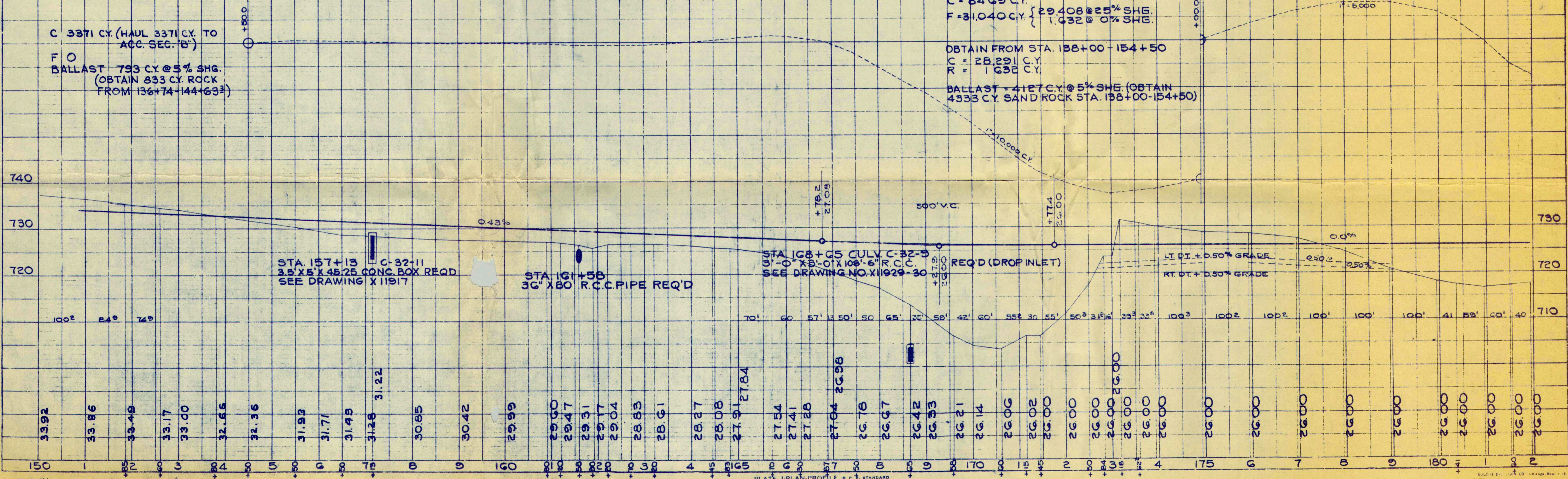
P.I. = 171+71.7  
 Δ = 11°-25'  
 UO = 0°-25'  
 TT = 1374.7  
 L = 2740.0



BENCH MARKS

NO.	STA.	DESCRIPTION	ELEV.
17	157+06	SPIKE IN STUMP 31'L.	731.26
18	169+58	CH. ON HDWLL CULV. 35'L.	714.20
18A	177+08	CH. ON SCH. PLATFORM 69'L.	731.35
19	181+02	CH. ON INLET OF CULV. 21'L.	714.06

NET LENGTH OF CENTERLINE  
 STA. 150+00 - STA. 154+50  
 = 450.0 L.F.



PLAN

DATE	
BY	
CHECKED	
APPROVED	
NO.	

PROFILE

DATE	
BY	
CHECKED	
APPROVED	
NO.	

R/W PROJECT NUMBER 1641-03-21	SHEET NUMBER 4.0	TOTAL SHEETS 13
FEDERAL PROJECT NUMBER		
PLAT OF RIGHT OF WAY REQUIRED FOR WARD AVE. — ROBINSDALE AVE. CITY OF LA CROSSE		
U.S.H. 14/61 LA CROSSE COUNTY		

**CONVENTIONAL SIGNS AND ABBREVIATIONS**

**LINE & SYMBOLS**

STATE	-----	LOT & TIE	-----
COUNTY	-----	SLOPE INTERCEPTS	-----
TOWNSHIP & RANGE	-----	UNDERGROUND UTILITY	-----
SECTION	-----	IRON PIN/PIPE	-----
SECTIONAL	-----	POWER POLE	-----
NEW CENTERLINE	-----	TELEPHONE POLE	-----
NEW R/W	-----	TELEPHONE PEDESTAL	-----
OLD R/W	-----	MONUMENTED R/W POINT	-----
PROPERTY LINE	-----	NO ACCESS (TO BE ACQUIRED)	-----
CORPORATE LIMITS	-----	NO ACCESS (PRIOR ACQUISITION)	-----
	-----	NO ACCESS (BY STATUTE)	-----

**ABBREVIATIONS**

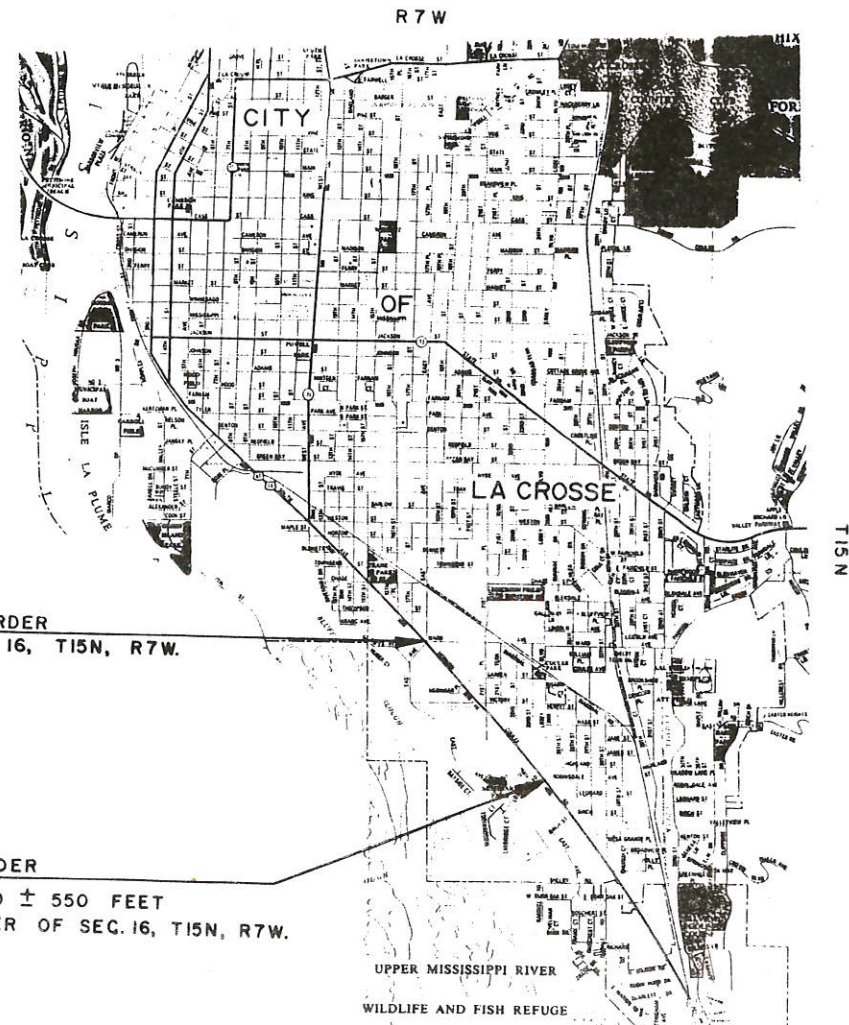
A.P.	ACCESS POINT AHEAD	MON.	MONUMENT
A.M.	ARC	O.L.	OUTLOT
B.C.	BACK	P.C.	POINT OF CURVATURE
B.B.	BARN	P.I.	POINT OF INTERSECTION
B.L.	BLOCK	P.T.	POINT OF TANGENCY
C.	CENTERLINE	P.C.C.	POINT OF COMPOUND CURVATURE
C.C.	CHANNEL CHANGE	P.L.	PROPERTY LINE
C.T.H.	COUNTY TRUNK HIGHWAY	P.L.E.	PERMANENT LIMITED EASEMENT
D.C.	DEGREE OF CURVE	R.	RADIUS
E.	AND OTHERS EXISTING	R.L.	REFERENCE LINE
F.	FOUNDATION	R/W	RIGHT OF WAY
G.	GARAGE	REM.	REMAINING
G.L.	GOVERNMENT LOT	RES.	RESTAURANT
G.N.	GRID NORTH	S.	SECTION
H.	HOUSE	S.S.	SERVICE STATION
H.T.	HOUSE TRAILER	S.	SHED
I.	INTERSTATE HIGHWAY	S.T.H.	STATE TRUNK HIGHWAY
I.P.	IRON PIN/PIPE	STA.	STATION
L.	LENGTH OF CURVE	ST.	STORE
L.C.	LAND CONTRACT/LONG CHORD	T.	TANGENT LENGTH OF CURVE
L.E.	LIMITED EASEMENT	TAV.	TAVERN
L.C.B.	LONG CHORD BEARING	TEMP.	TEMPORARY
		T.	TRANSIT LINE
		T.L.E.	TEMPORARY LIMITED EASEMENT
		U.S.H.	UNITED STATES HIGHWAY
		WH.	WAREHOUSE
		X	EAST GRID COORDINATE
		Y	NORTH GRID COORDINATE

**NOTES:**

BEARINGS ARE ORIENTED TO THE CENTERLINE OF U.S.H. 14/61 AND ARE GROUND LENGTHS.

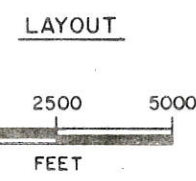
RIGHT OF WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE PUBLIC LAND SURVEY OR OTHER SURVEY OF PUBLIC RECORD.

RIGHT OF WAY MONUMENTS ARE "TYPE 2" AND ARE PLACED PRIOR TO OR AT THE TIME OF LAND TITLE TRANSFER.



**BEGIN RELOCATION ORDER**  
N.W. CORNER OF SEC. 16, T15N, R7W.

**END RELOCATION ORDER**  
± 50 FEET EAST AND ± 550 FEET SOUTH OF THE CENTER OF SEC. 16, T15N, R7W.



TOTAL NET LENGTH OF CENTERLINE = 0.7955 MI.

REVISION DATE	STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION
2-14-91 N.C. 8-9-91 11-16-92 N.C. 11-8-95 N.C.	APPROVED: DATE: 11/19/90 <i>[Signature]</i> STATE TRANSPORTATION DIRECTOR
	U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION REGION 5 WISCONSIN DIVISION
	APPROVED: DATE: _____ DIVISION ADMINISTRATOR

# SCHEDULE OF LANDS & INTERESTS REQUIRED

AREAS SHOWN IN THE TOTAL ACRES COLUMN MAY BE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED.

REVISION DATE  
2-14-91  
8-9-91  
11-16-92  
11-8-95

ROUTE COUNTY DATE  
U.S.H. 14/61 LA CROSSE 11-9-90

R/W PROJECT NUMBER  
1641-03-21  
FEDERAL PROJECT NUMBER

SHEET NUMBER  
4.1

PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	TOTAL BEFORE S.F.	S.F. REQUIRED			TOTAL REM. S.F.	L.E. S.F.		PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	TOTAL BEFORE S.F.	S.F. REQUIRED			TOTAL REM. S.F.	L.E. S.F.		
					NEW	EXIST.	TOTAL		PERM.	TEMP.						NEW	EXIST.	TOTAL		PERM.	TEMP.	
1	4.3	RALPH K. CLASON	FEE, T.L.E.	120366	176	—	176	120190	—	176	33	4.9	ORLANDO H. SCHULTZ LIVING TRUST	FEE, P.L.E. & T.L.E.	111380	1501	—	1501	109879	629	4224	
2	4.3 & 4.4	R & E PROPERTIES	FEE, P.L.E. & T.L.E.	418057	2067	25681	27748	390309	1146	4999	34	4.9	ANNA PIHANIUK	" " "	23350	208	—	208	23142	207	798	
3	4.3	ROBERT C. STELLICK L.C. LYNN W. KRUSE	P.L.E., T.L.E.	—	—	—	—	—	146	1586	35	4.9 & 4.10	KAREN HUMM, ET. AL.	" " "	21460	262	—	262	21198	262	1068	
4	4.3 & 4.4	HELEN M. FOLLANSBEE	FEE, P.L.E. & T.L.E.	54066	173	—	173	53893	506	2335	36	4.10	WMCR CORPORATION	" " "	29900	565	—	565	29335	211	1245	
5	4.4	C.P.A. INVESTMENTS	" " "	15427	164	—	164	15263	164	656	37	4.10 & 4.11	THE CALIFORNIA PROVINCE OF THE SOCIETY OF JESUS	" " "	35500	3551	—	3551	31949	580	5397	
6	4.4	ROBERT J. & BEVERLYE L. HENNINGER	" " "	12765	296	—	296	12469	291	1132	38	4.10	SHIP SHAPE CAR WASHES INC.	" " "	52000	1622	—	1622	50378	320	1639	
7	4.4	INDIANHEAD OIL CO., INC.	" " "	29434	493	—	493	28941	491	2533	39	4.10 & 4.11	BOARD OF TRUSTEES OF THE NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION PENSION BENEFIT TRUST FUND	" " "	199418	1474	—	1474	197944	504	2533	
8	4.4	MARLIN H. & CATHERINE BANASIK	" " "	42888	358	—	358	42530	358	1432	40	4.10 & 4.11	CITY OF LA CROSSE	" " "	—	1735	—	1735	—	148	273	
9	4.4	DAVE & ROSALIE DAOUST	" " "	31992	111	—	111	31881	113	800	41	4.11	MILDRED FORTUN	" " "	13410	630	—	630	12780	180	1371	
10	4.4 & 4.5	KENNETH D. & ANITA J. HELFRICH	" " "	13068	255	—	255	12813	253	1601	42	4.11	MADELINE J. SCHROEDER	" " "	9885	111	—	111	9774	74	190	
11	4.4 & 4.5	DONALD J. LYDEN	" " "	43400	318	—	318	43082	322	1332	43	4.7	MOL-CO., INC.	T.L.E.	—	—	—	—	—	—	119	
12	4.5	ERVIN DUMMER	" " "	123655	405	—	405	123250	407	2255	136	4.10	WMCR CORPORATION	FEE, P.L.E. & T.L.E.	29335	580	—	580	28755	182	665	
13	4.5	FRED T. WAKEEN	" " "	28800	299	—	299	28501	299	1162	138	4.10	SHIP SHAPE CAR WASHES INC.	" " "	50378	2010	—	2010	48368	334	2422	
14	4.5	GREGORY A. & JEAN M. STARCH	" " "	8811	276	—	276	8535	272	1882												
16	4.5	ELSIE L. BAUDLER	FEE, P.L.E. & T.L.E.	11,267	244	—	244	11,023	150	984												
17	4.5 & 4.6	KENNETH K. OLSON, ET. AL.	FEE, P.L.E., T.L.E. & AC. RTS.	35250	1895	—	1895	33355	624	3484												
18	4.5	DORIS E. MEYER, ET. AL.	" " "	31994	156	—	156	31838	159	1144												
19	4.5, 4.6 & 4.7	RICHARD J. BEDNAR & PHYLLIS M. GRIESEL	" " "	81,624	16000	2614	18614	57235	300	3446												
20	4.6	STATE OF WI., BUILDING COMMISSION	" " "	524462	1188	—	1188	523274	487	5201												
21	4.6 & 4.7	EDWIN E. & KAY F. GARBERS	" " "	27900	474	—	474	27426	478	2243												
22	4.6 & 4.8	DIOCESE OF LA CROSSE	FEE, P.L.E. & T.L.E.	—	5555	—	5555	—	2230	4006												
23	4.6	DALE R. THOMAS	" " "	11400	40	—	40	11360	40	164												
24	4.6 & 4.8	RICHARD A. HUBER	" " "	26154	200	—	200	25954	200	804												
25	4.8	C. MARK & SUSANNE PAGENKOPF L.C. ERVEN C. & MARJORIE A. ERBER	" " "	44500	213	—	213	44287	215	888												
26	4.8	BLUFF VIEW MOTEL L.C. COULEE PARTNERS	" " "	131000	792	—	792	130208	792	2772												
27	4.8	HERBERT H. LEE	" " "	64788	2720	12000	14720	50068	620	2790												
28	4.9	DIOCESE OF LA CROSSE	" " "	34381	1287	5760	7047	27334	286	1216												
29	4.9	VICK'S MOTEL & TRAILER PARK, INC. L.C. VICK'S BAR & MOTEL, INC.	" " "	81000	543	—	543	80457	547	1642												
30	4.9	R & R PROPERTIES	" " "	31850	—	—	1697	30153	374	2461												
31	4.9	SOELL DRUG CORP.	" " "	27300	406	—	406	26894	402	1390												

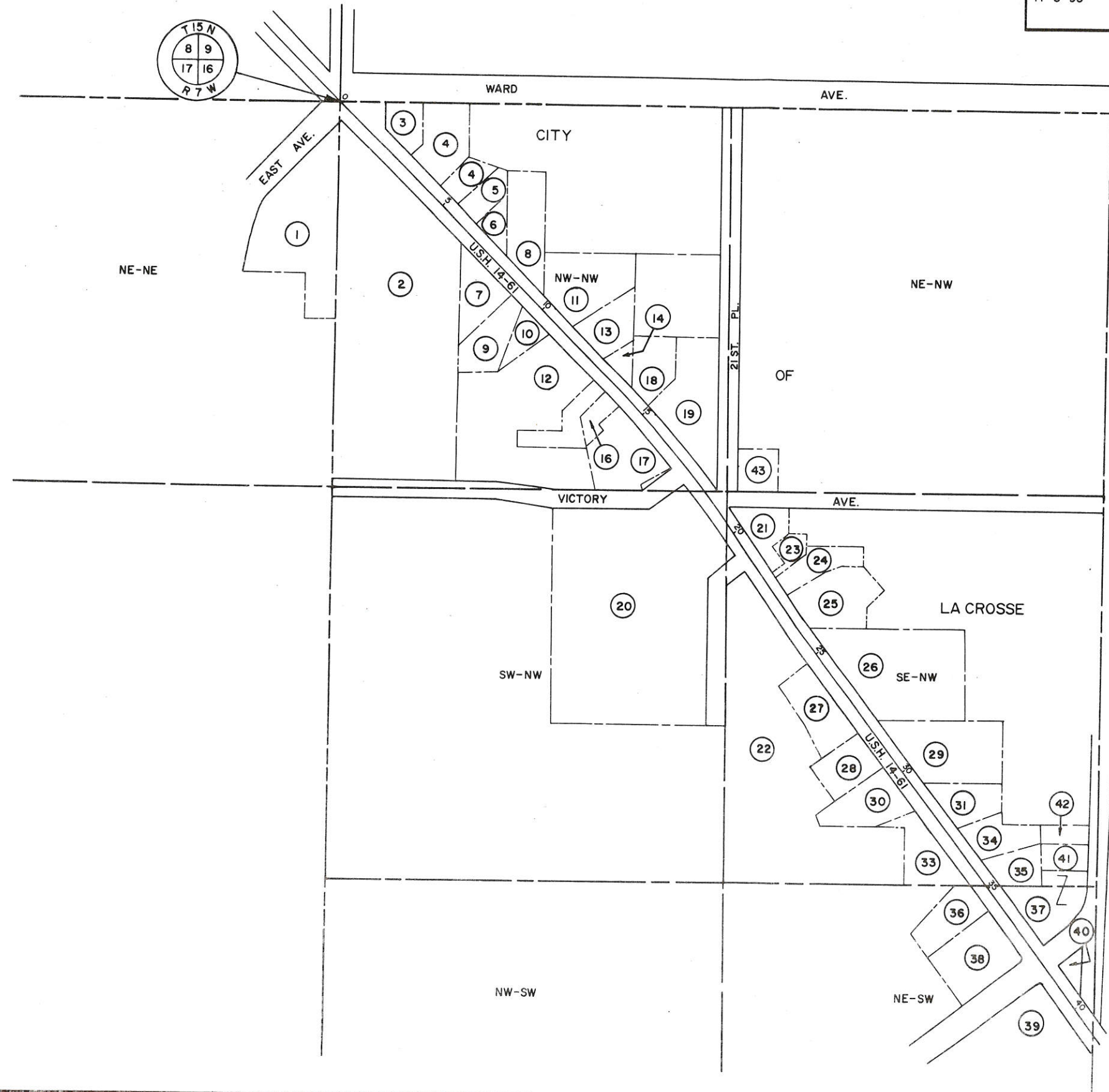
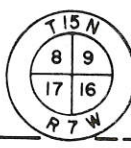


REVISION DATE  
 2-14-91 N.C.  
 8-9-91  
 11-16-92 N.C.  
 11-8-95

ROUTE COUNTY DATE  
 U.S.H. 14/61 LA CROSSE 11-9-90  
 NOT TO SCALE

R/W PROJECT NUMBER  
 1641-03-21  
 FEDERAL PROJECT NUMBER

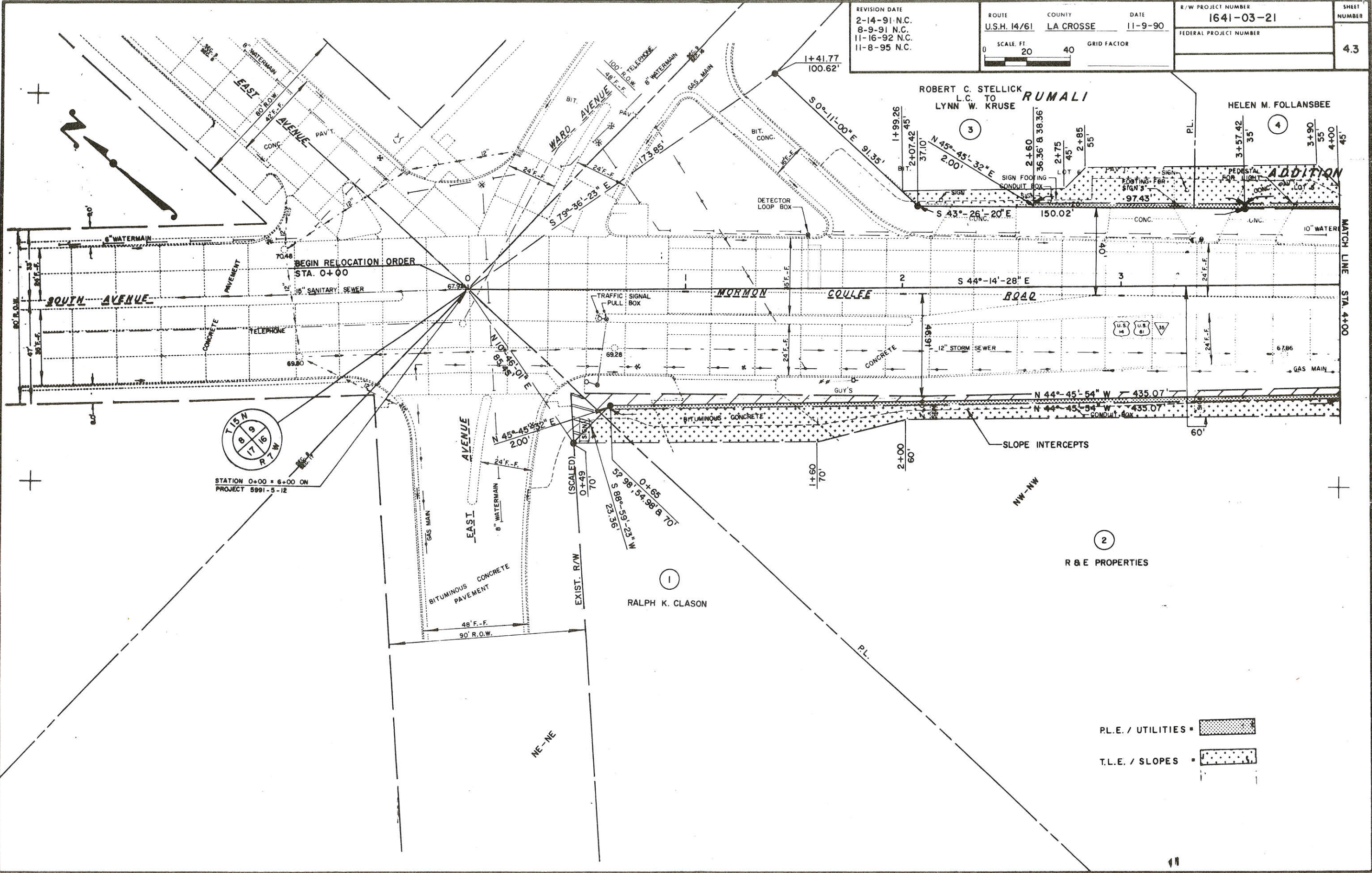
SHEET  
 NUMBER  
 4.2



REVISION DATE  
 2-14-91 N.C.  
 8-9-91 N.C.  
 11-16-92 N.C.  
 11-8-95 N.C.

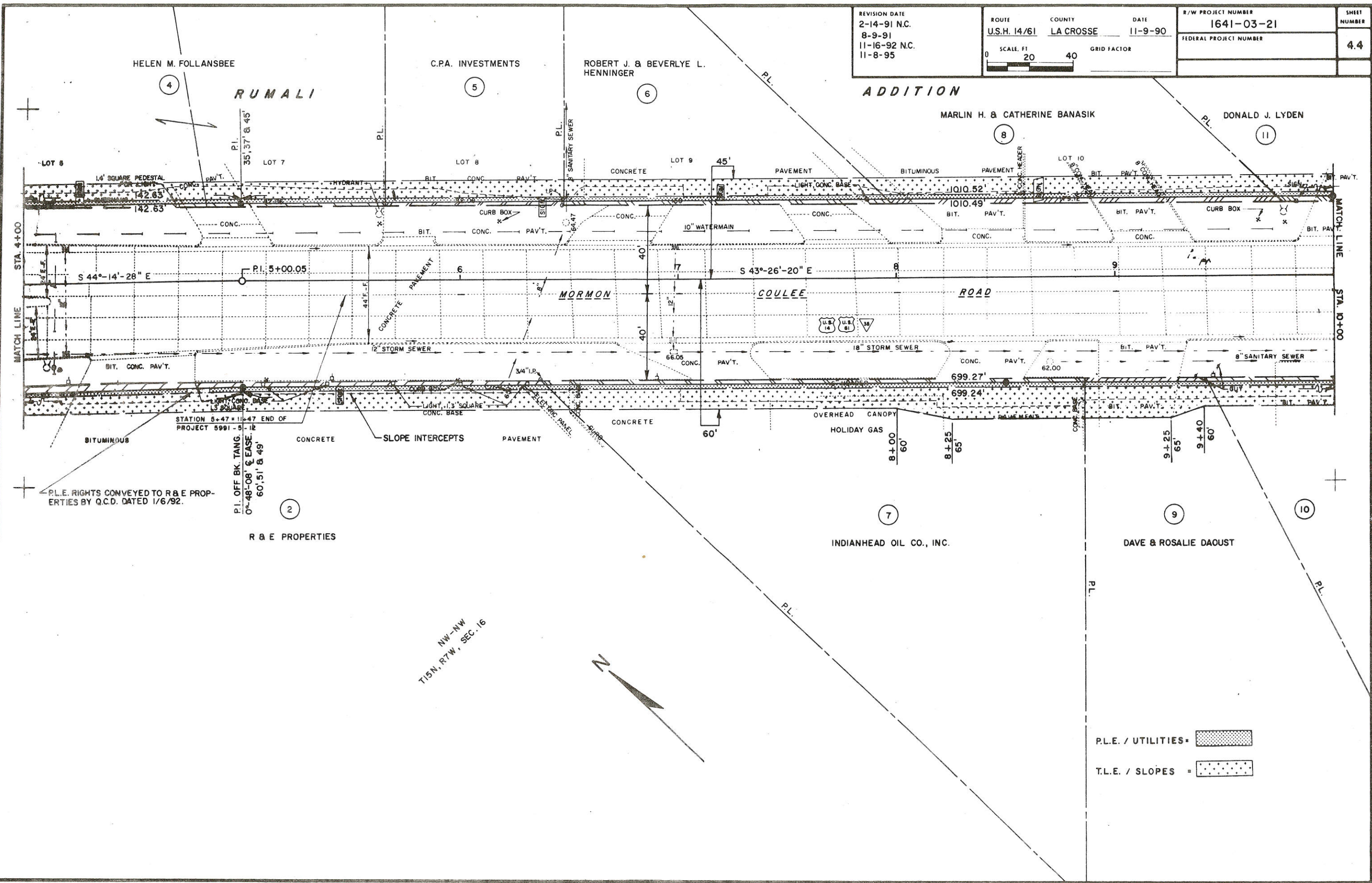
ROUTE U.S.H. 14/61 COUNTY LA CROSSE DATE 11-9-90  
 SCALE: 1" = 20' 40' GRID FACTOR

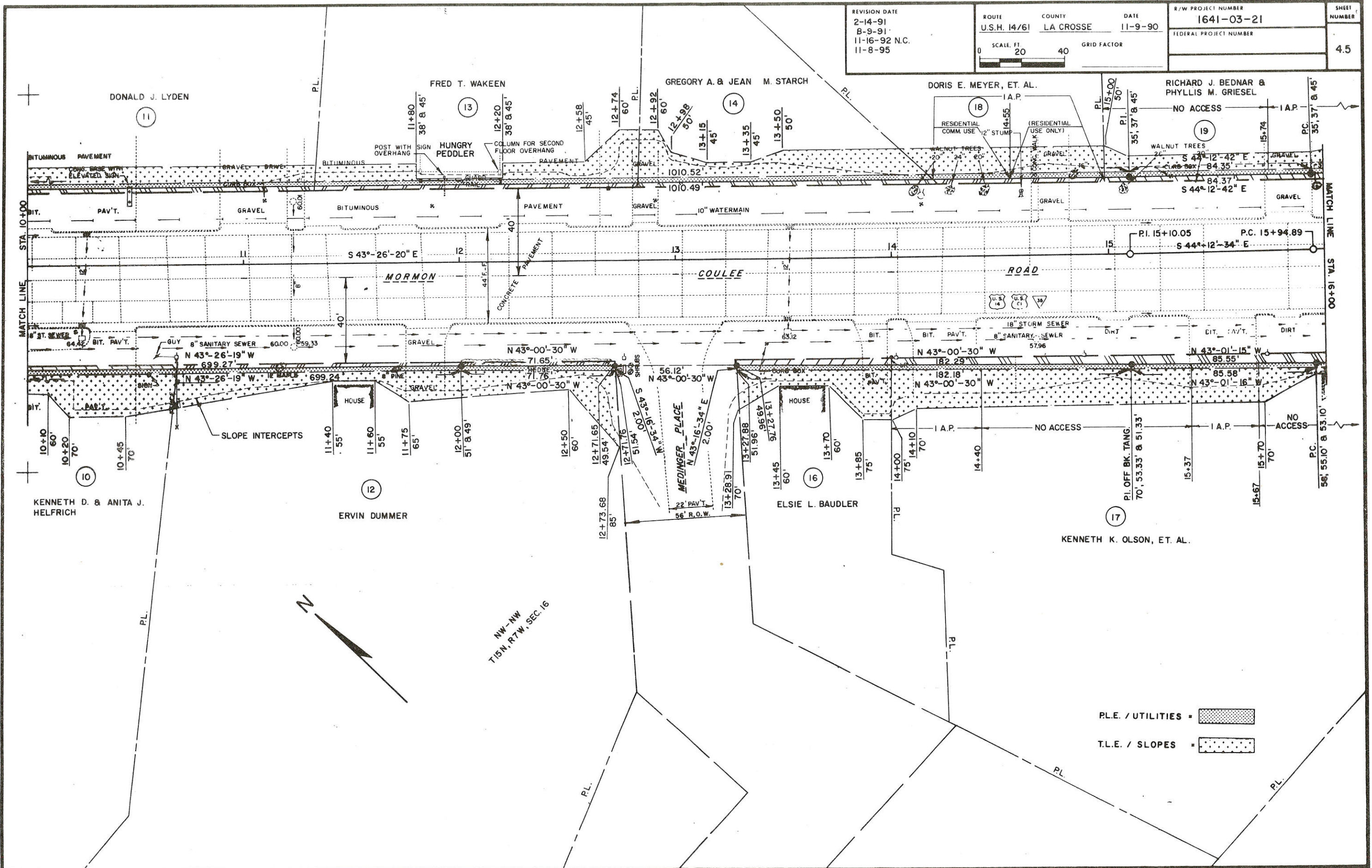
R/W PROJECT NUMBER 1641-03-21 SHEET NUMBER 4.3  
 FEDERAL PROJECT NUMBER



P.L.E. / UTILITIES = [stippled pattern]  
 T.L.E. / SLOPES = [dotted pattern]

REVISION DATE 2-14-91 N.C. 8-9-91 11-16-92 N.C. 11-8-95	ROUTE U.S.H. 14/61	COUNTY LA CROSSE	DATE 11-9-90	R/W PROJECT NUMBER 1641-03-21	SHEET NUMBER 4.4
SCALE: 1" = 40'			GRID FACTOR	FEDERAL PROJECT NUMBER	





P.L.E. / UTILITIES = [Dotted Pattern]
   
 T.L.E. / SLOPES = [Stippled Pattern]

RICHARD J. BEDNAR & PHYLLIS M. GRIESEL

19

SEE DETAIL SHEET NO. 4.7 FOR SIDELINE INFORMATION.

**CUR. 32**  
 ARC = 55.64'  
 LC = 55.64'  
 LCB = S 43°-47'-46" E  
 R = 3856.72'

**CUR. 30**  
 ARC = 55.61'  
 LC = 55.61'  
 LCB = N 43°-47'-46" W  
 R = 3854.72'

**CUR. 29**  
 ARC = 149.61'  
 LC = 149.60'  
 LCB = S 38°-08'-43" E  
 R = 3854.72'

**CUR. 31**  
 ARC = 152.06'  
 LC = 152.05'  
 LCB = S 38°-09'-46" E  
 R = 3856.72'

**CUR. 33**  
 ARC = 200.97'  
 LC = 200.95'  
 LCB = S 41°-53'-21" E  
 R = 3854.72'

**CUR. 35**  
 ARC = 76.60'  
 LC = 76.60'  
 LCB = S 39°-49'-35" E  
 R = 3854.72'

**CUR. 37**  
 ARC = 243.69'  
 LC = 243.64'  
 LCB = N 40°-44'-32" W  
 R = 3583.68'

**CUR. 38**  
 ARC = 243.56'  
 LC = 243.51'  
 LCB = N 40°-44'-34" W  
 R = 3581.68'

**CUR. 41**  
 ARC = 44.48'  
 LC = 44.48'  
 LCB = N 43°-01'-16" W  
 R = 3766.70'

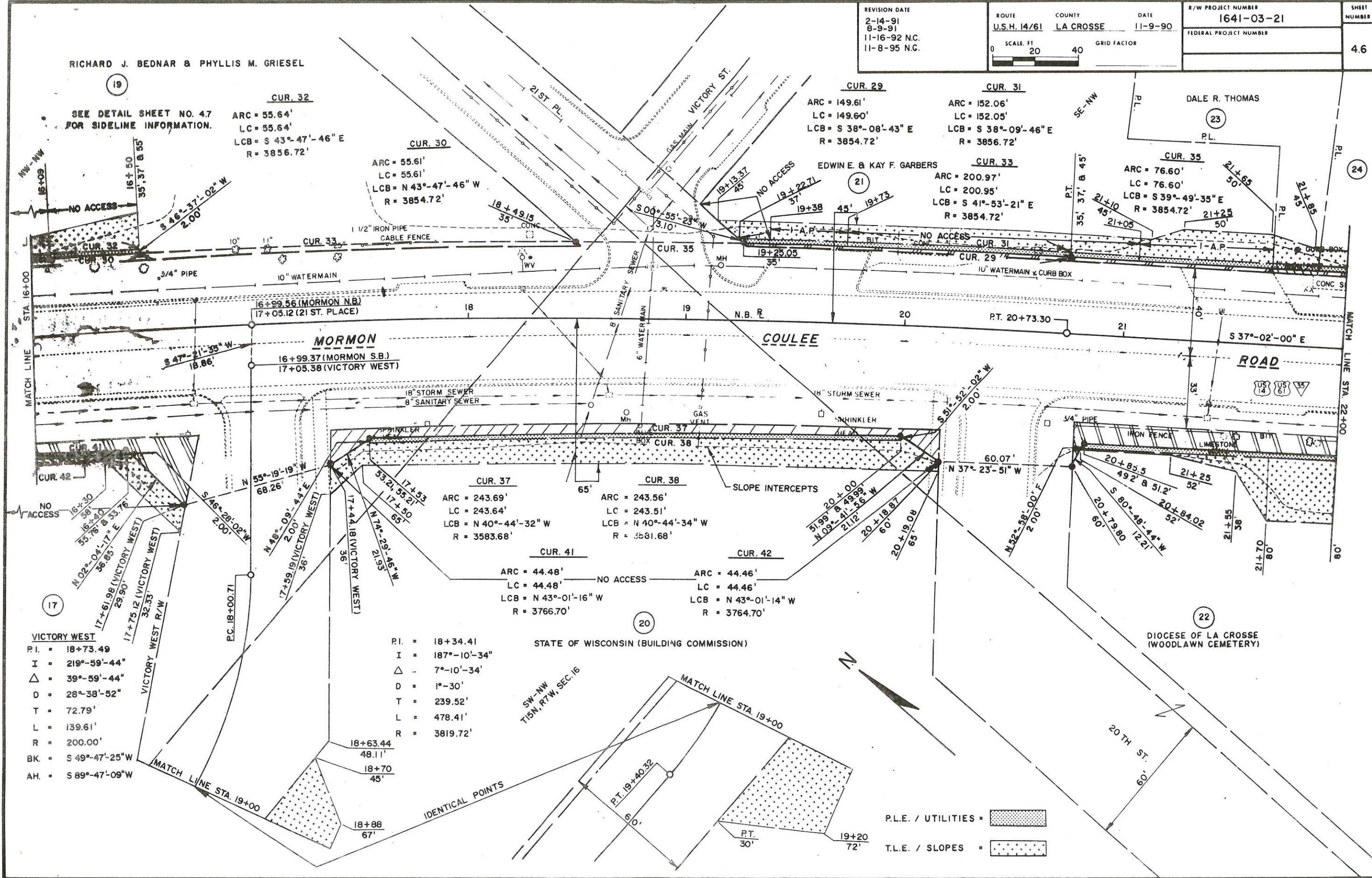
**CUR. 42**  
 ARC = 44.46'  
 LC = 44.46'  
 LCB = N 43°-01'-14" W  
 R = 3764.70'

**VICTORY WEST**  
 P.I. = 18+73.49  
 I = 219°-59'-44"  
 Δ = 39°-59'-44"  
 D = 28°-38'-52"  
 T = 72.79'  
 L = 139.61'  
 R = 200.00'  
 BK = S 49°-47'-25" W  
 AH = S 89°-47'-09" W

P.I. = 18+34.41  
 I = 187°-10'-34"  
 Δ = 7°-10'-34"  
 D = 1°-30'  
 T = 239.52'  
 L = 478.41'  
 R = 3819.72'

STATE OF WISCONSIN (BUILDING COMMISSION)

REVISION DATE 2-14-91 8-9-91 11-16-92 N.C. 11-8-95 N.C.	ROUTE U.S.H. 14/61	COUNTY LA CROSSE	DATE 11-9-90	R/W PROJECT NUMBER 1641-03-21	SHEET NUMBER 4.6
	SCALE: FT 0 20 40		GRID FACTOR	FEDERAL PROJECT NUMBER	



P.L.E. / UTILITIES = [Pattern]  
 T.L.E. / SLOPES = [Pattern]

REVISION DATE  
 2-14-91  
 8-9-91  
 11-16-92 N.C.  
 11-8-95 N.C.

ROUTE U.S.H. 14/61  
 COUNTY LA CROSSE  
 DATE 11-9-90  
 SCALE FT 0 20 40  
 GRID FACTOR

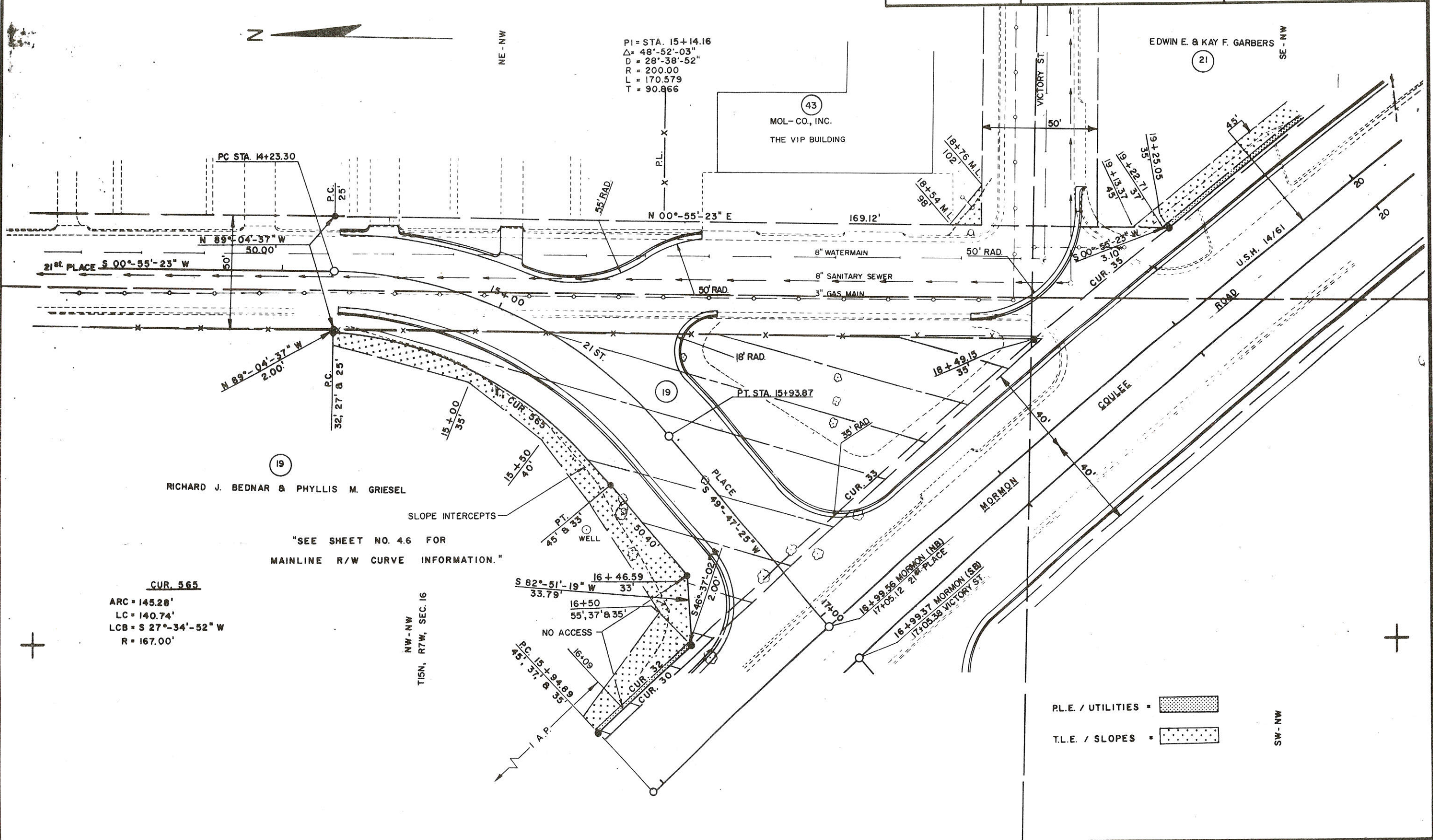
R/W PROJECT NUMBER 1641-03-21  
 FEDERAL PROJECT NUMBER  
 SHEET NUMBER 4.7



PI = STA. 15+14.16  
 $\Delta = 48^\circ-52'-03''$   
 $D = 28^\circ-38'-52''$   
 $R = 200.00$   
 $L = 170.579$   
 $T = 90.866$

43  
 MOL-CO., INC.  
 THE VIP BUILDING

EDWIN E. & KAY F. GARBERS  
 21



19  
 RICHARD J. BEDNAR & PHYLLIS M. GRIESEL

"SEE SHEET NO. 4.6 FOR  
 MAINLINE R/W CURVE INFORMATION."

**CUR. 565**  
 ARC = 145.26'  
 LC = 140.74'  
 LCB = S 27°-34'-52" W  
 R = 167.00'

NW-NW  
 T15N, R7W, SEC. 16

P.L.E. / UTILITIES = [stippled pattern]  
 T.L.E. / SLOPES = [dotted pattern]

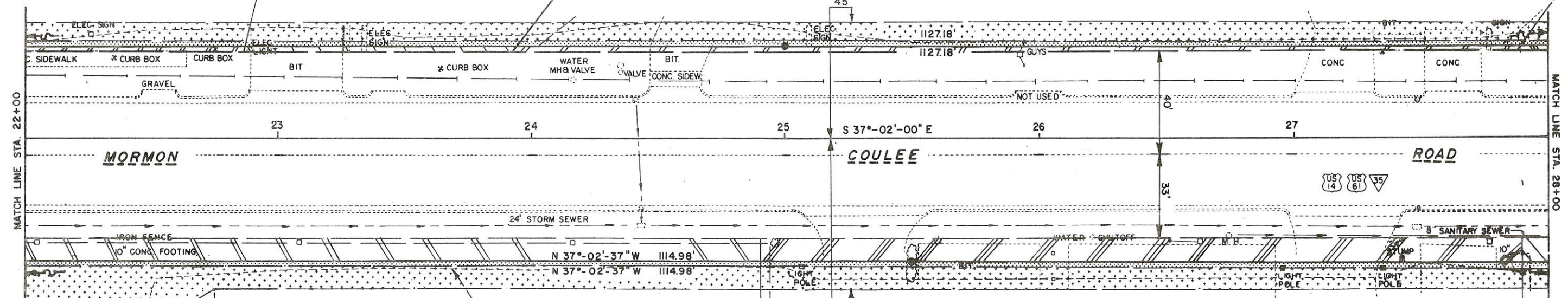
SW-NW

REVISION DATE 2-14-91 8-9-91 11-16-92 N.C. 11-8-95 N.C.	ROUTE U.S.H. 14/61	COUNTY LA CROSSE	DATE 11-9-90	R/W PROJECT NUMBER 1641-03-21	SHEET NUMBER 4.8
SCALE, FT. 0 20 40			GRID FACTOR	FEDERAL PROJECT NUMBER	

RICHARD A. HUBER  
(24)

C. MARK & SUZANNE M. PAGENKOPF  
L.C. TO  
ERVEN C. & MARJORIE A. ERBER  
(25)

BLUFF VIEW MOTEL  
L.C. TO  
COULEE PARTNERS  
(26)

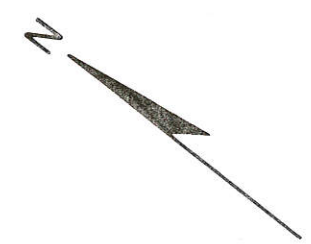


MATCH LINE STA. 22+00

MATCH LINE STA. 28+00

(22)  
DIOCESE OF LA CROSSE  
(WOODLAWN CEMETERY)

(27)  
HERBERT H. LEE



SE - NW  
T15N, R7W, SEC. 16

P.L.E. / UTILITIES = [stippled pattern]  
T.L.E. / SLOPES = [dotted pattern]

REVISION DATE  
 2-14-91  
 8-9-91  
 11-16-92 N.C.  
 11-8-95 N.C.

ROUTE U.S.H. 14/61 COUNTY LA CROSSE DATE 11-9-90  
 SCALE: FT 0 20 40 GRID FACTOR

R/W PROJECT NUMBER 1641-03-21	SHEET NUMBER 49
FEDERAL PROJECT NUMBER	

VICK'S MOTEL & TRAILER PARK, INC.  
 L.C. TO  
 VICK'S BAR & MOTEL, INC.

SOELL DRUG CORP.

ANNA PIHANIUK

29

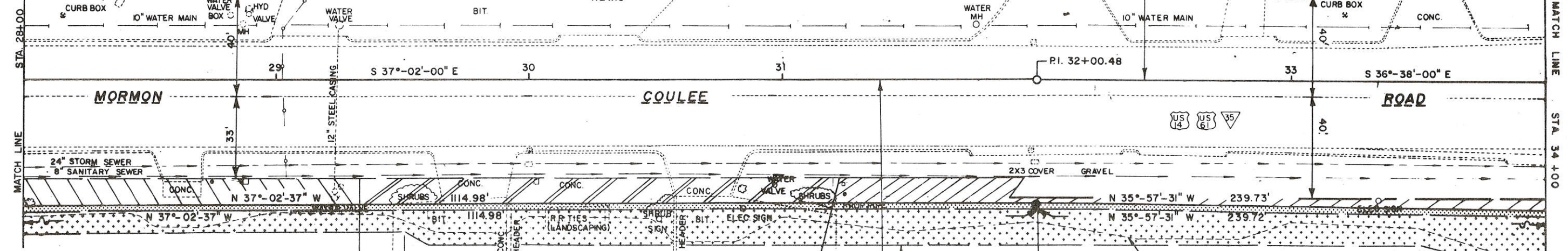
31

34

35

VICK'S BAR

SOELL'S LIQUOR



MATCH LINE STA. 28+00

MATCH LINE STA. 34+00

MORMON

COULEE

ROAD



28  
 DIOCESE OF LA CROSSE

30  
 R & R PROPERTIES

33  
 ORLANDO H SCHULTZ

SE - NW  
 T15N, R7W, SEC. 16

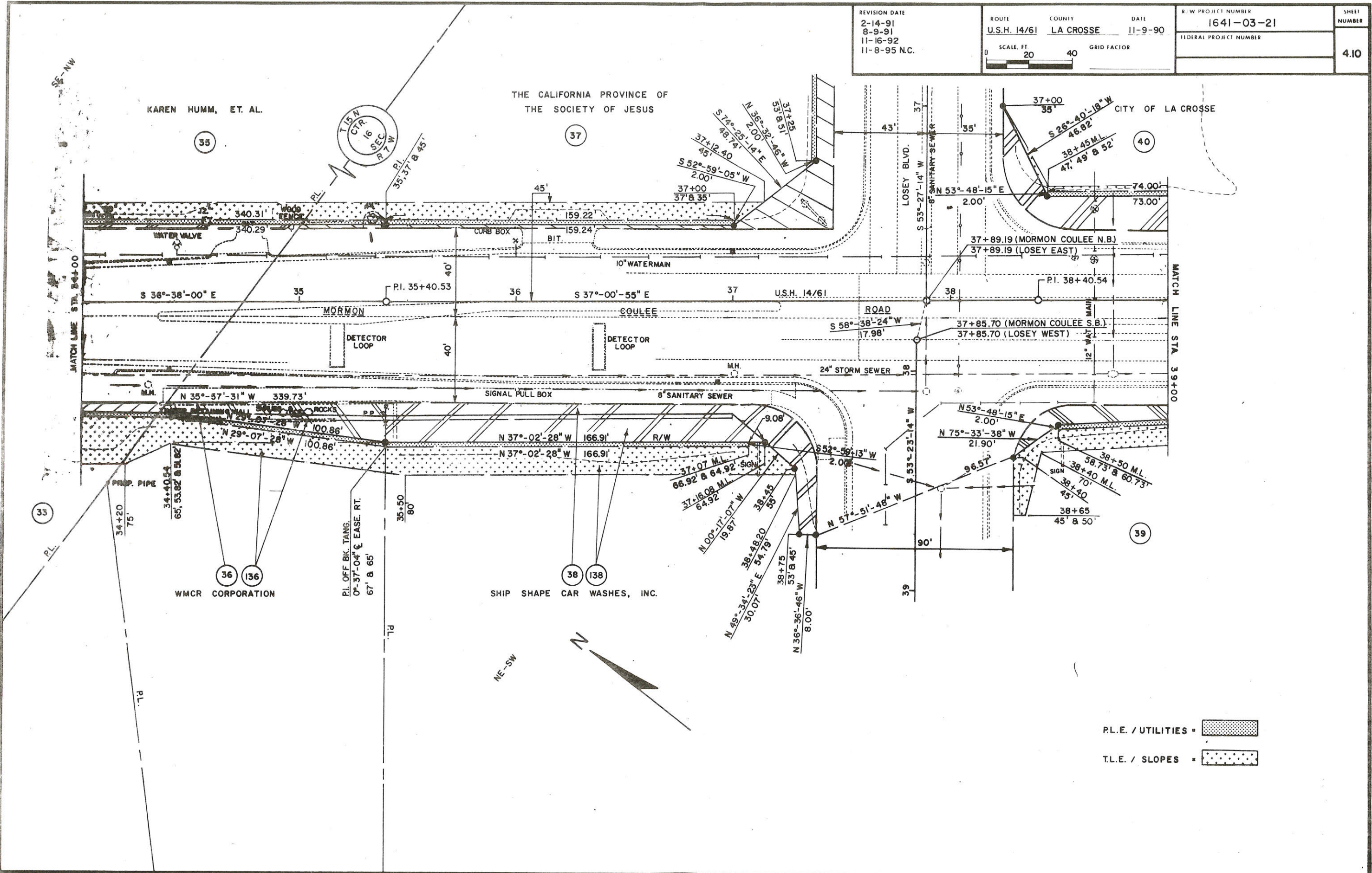
P.L.E. / UTILITIES = [stippled pattern]  
 T.L.E. / SLOPES = [dotted pattern]



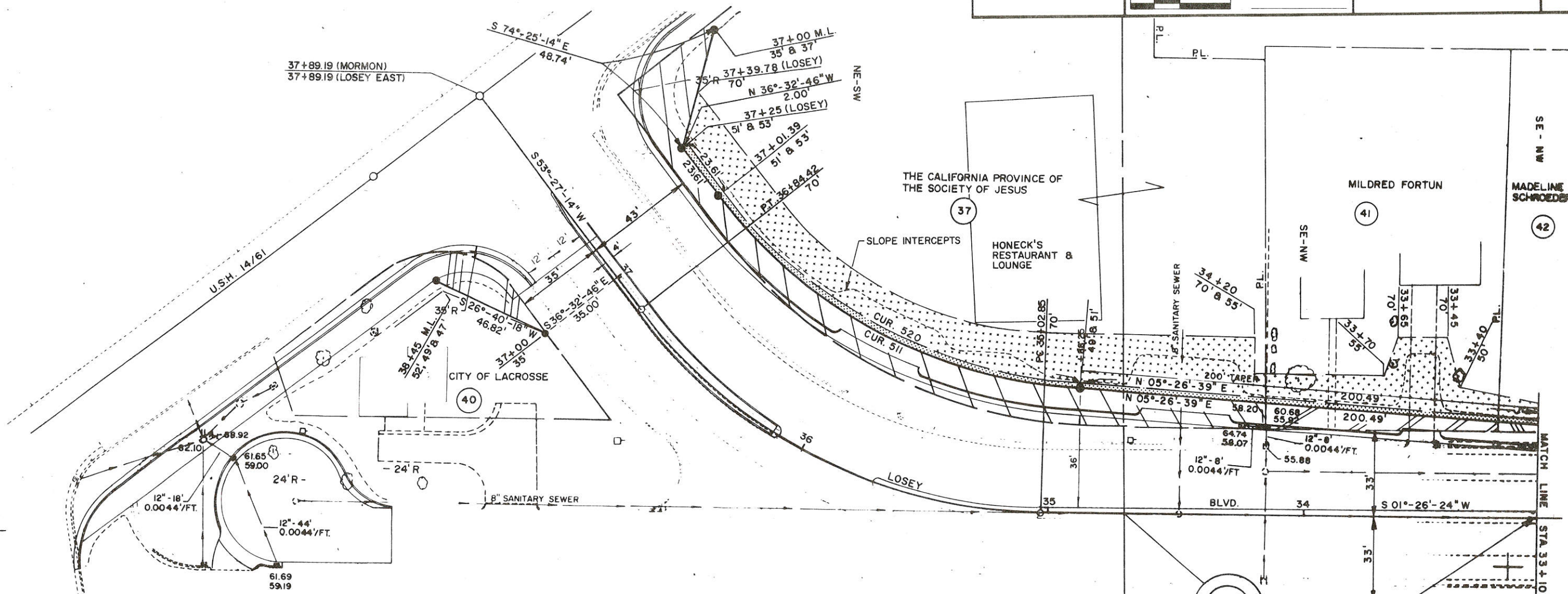
REVISION DATE  
 2-14-91  
 8-9-91  
 11-16-92  
 11-8-95 N.C.

ROUTE COUNTY DATE  
 U.S.H. 14/61 LA CROSSE 11-9-90  
 SCALE, FT. GRID FACTOR  
 0 20 40

R.W. PROJECT NUMBER SHEET NUMBER  
 1641-03-21 4.10  
 FEDERAL PROJECT NUMBER



P.L.E. / UTILITIES = [stippled pattern]  
 T.L.E. / SLOPES = [dotted pattern]

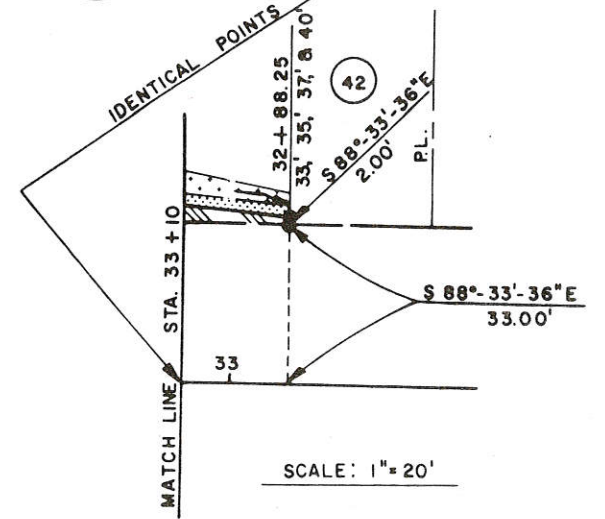
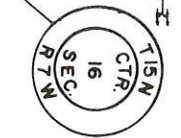


**CUR. 520**  
 ARC = 163.34'  
 LC = 158.20'  
 LCB = N28°-28'-29" E  
 R = 187.00'

**CUR. 511**  
 ARC = 165.15'  
 LC = 159.95'  
 LCB = N28°-27'-48" E  
 R = 189.00'

P.I. = 36+00.53  
 I = 127°-59'-09"  
 Δ = 52°-00'-51"  
 D = 28°-38'-52"  
 T = 97.58'  
 L = 181.56'  
 R = 200.00'

PL.E. / UTILITIES = [Pattern]  
 T.L.E. / SLOPES = [Pattern]

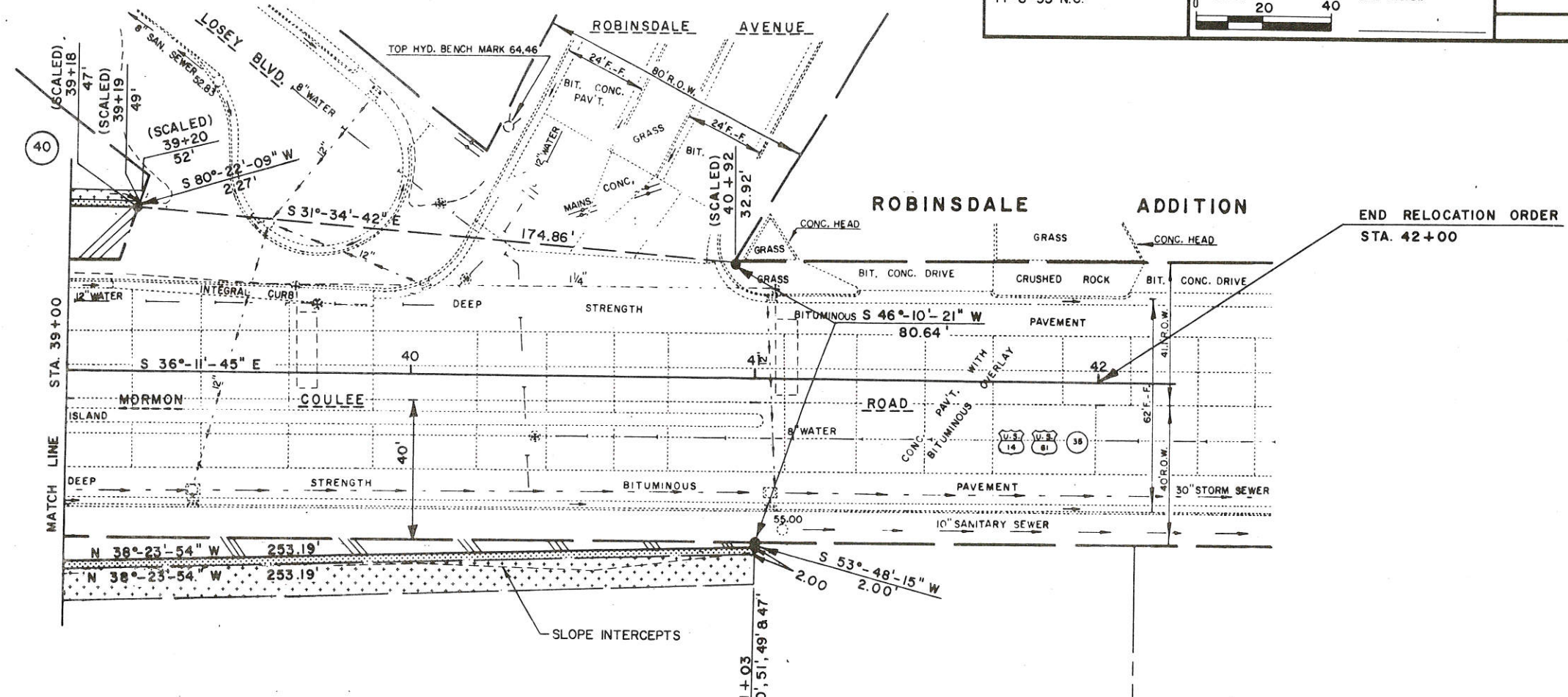


SCALE: 1" = 20'

REVISION DATE  
 2-14-91 N.C.  
 8-9-91 N.C.  
 11-16-92 N.C.  
 11-8-95 N.C.

ROUTE U.S.H. 14/61 COUNTY LA CROSSE DATE 11-9-90  
 SCALE, FT. 0 20 40 GRID FACTOR

R/W PROJECT NUMBER	1641-03-21	SHEET NUMBER	4.12
FEDERAL PROJECT NUMBER			



SEMINARY

PARK

ADDITION

39

BOARD OF TRUSTEES OF THE NATIONAL ELECTRICAL  
 CONTRACTORS ASSOCIATION PENSION BENEFIT TRUST FUND



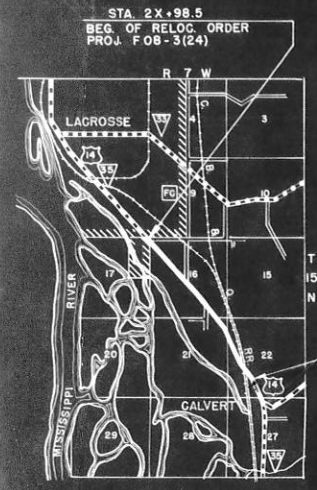
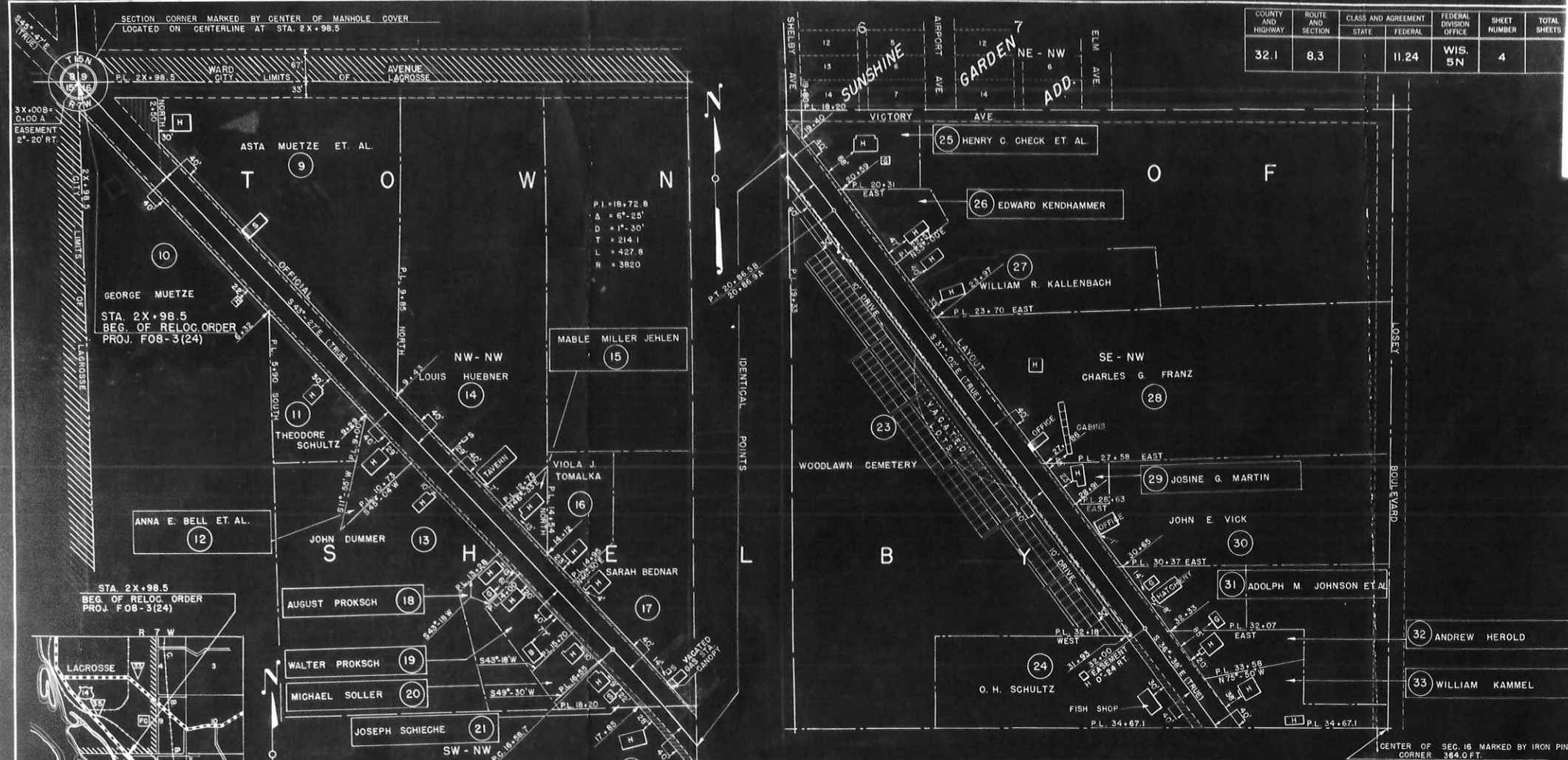
NE-SW  
 T15N, R7W, SEC. 16

P.L.E. / UTILITIES = [stippled pattern]  
 T.L.E. / SLOPES = [dotted pattern]

[PLAN NO. 337]

[PLAN NO. 337]

COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT	FEDERAL DIVISION OFFICE	SHEET NUMBER	TOTAL SHEETS
32.1	8.3	11.24	WIS. 5N	4	



LOCATION SKETCH  
SCALE  
MILES

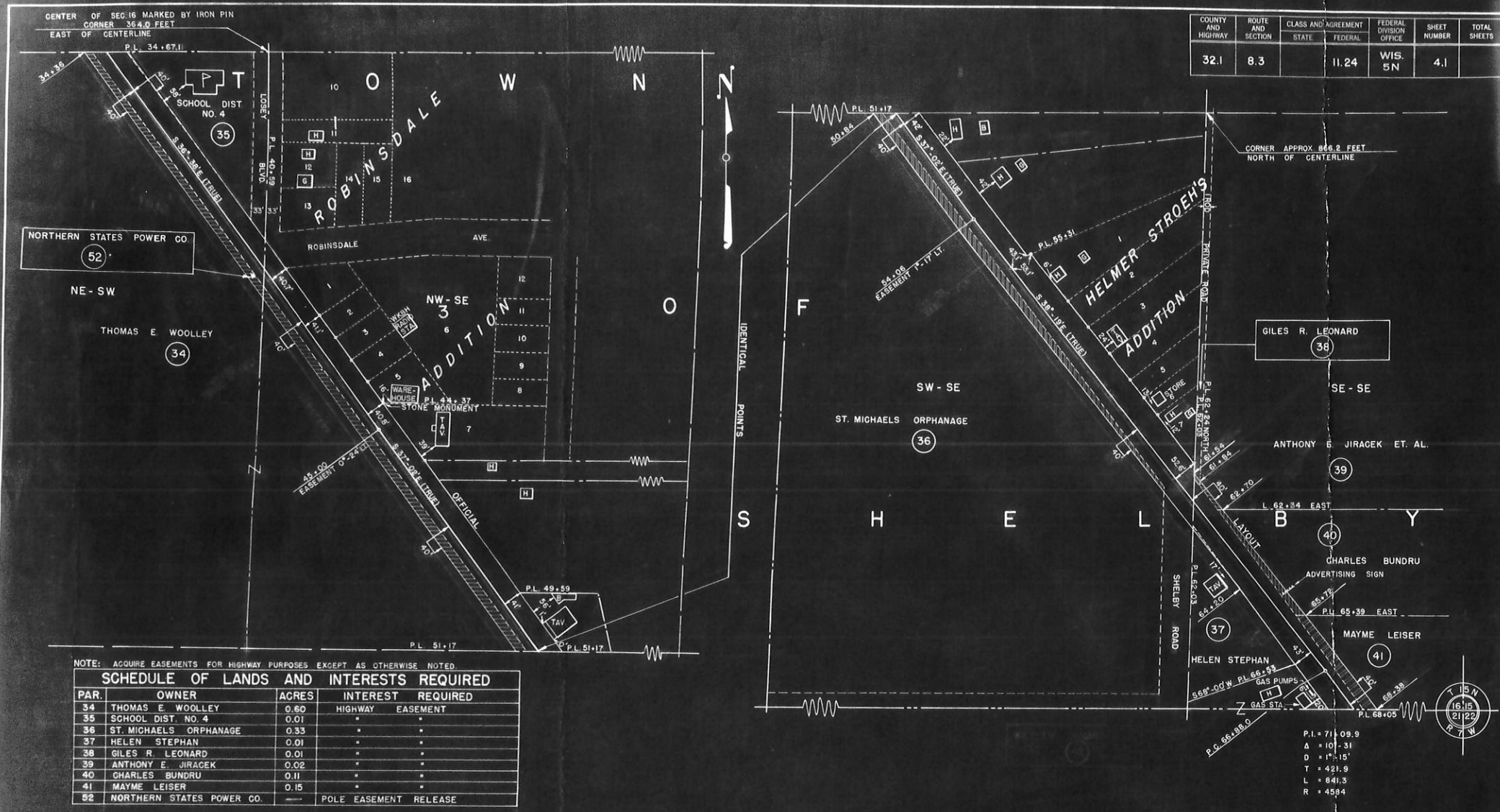
NOTE: ACQUIRE EASEMENTS FOR HIGHWAY PURPOSES EXCEPT AS OTHERWISE NOTED.  
**SCHEDULE OF LANDS AND INTERESTS REQUIRED**

PAR.	OWNER	ACRES	INTEREST REQUIRED
9	ASTA MUETZE ET AL.	0.23	HIGHWAY EASEMENT
10	GEORGE MUETZE	0.10	"
11	THEODORE SCHULTZ	0.06	"
12	ANNA E. BELL ET AL.	0.02	"
13	JOHN DUMMER	0.04	"
14	LOUIS HUEBNER	0.06	"
15	MABLE MILLER JEHLLEN	0.02	"
16	VIOLA J. TOMALKA	0.01	"
17	SARAH BEDNAR	0.06	"
18	AUGUST PROKSCH	0.01	"

19	WALTER PROKSCH	0.03	HIGHWAY EASEMENT
20	MICHAEL SOLLER	0.01	"
21	JOSEPH SCHIECHE	0.03	"
22	ST. MICHAELS ORPHANAGE	0.05	"
23	WOODLAWN CEMETERY	0.20	"
24	O. H. SCHULTZ	0.05	"
25	HENRY C. CHECK ET AL.	0.05	"
26	EDWARD KENDHAMMER	0.02	"
27	WILLIAM R. KALLENBACH	0.02	"
28	CHARLES G. FRANZ	0.09	"
29	JOSINE G. MARTIN	0.01	"
30	JOHN E. VICK	0.02	"
31	ADOLPH M. JOHNSON ET AL.	0.02	"
32	ANDREW HEROLD	0.01	"
33	WILLIAM KAMMEL	0.01	"

STATE HIGHWAY COMMISSION OF WISCONSIN  
PLAT OF RIGHT OF WAY REQUIRED  
PROJECT F08-3(24)  
LACROSSE — CALVERT ROAD  
U.S.H. 14 LACROSSE COUNTY  
SCALE  
LENGTH 1.809 MILES DATED JAN. 12, 1950

COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT	FEDERAL DIVISION OFFICE	SHEET NUMBER	TOTAL SHEETS
	32.1 8.3	STATE FEDERAL	WIS. 5N	4.1	



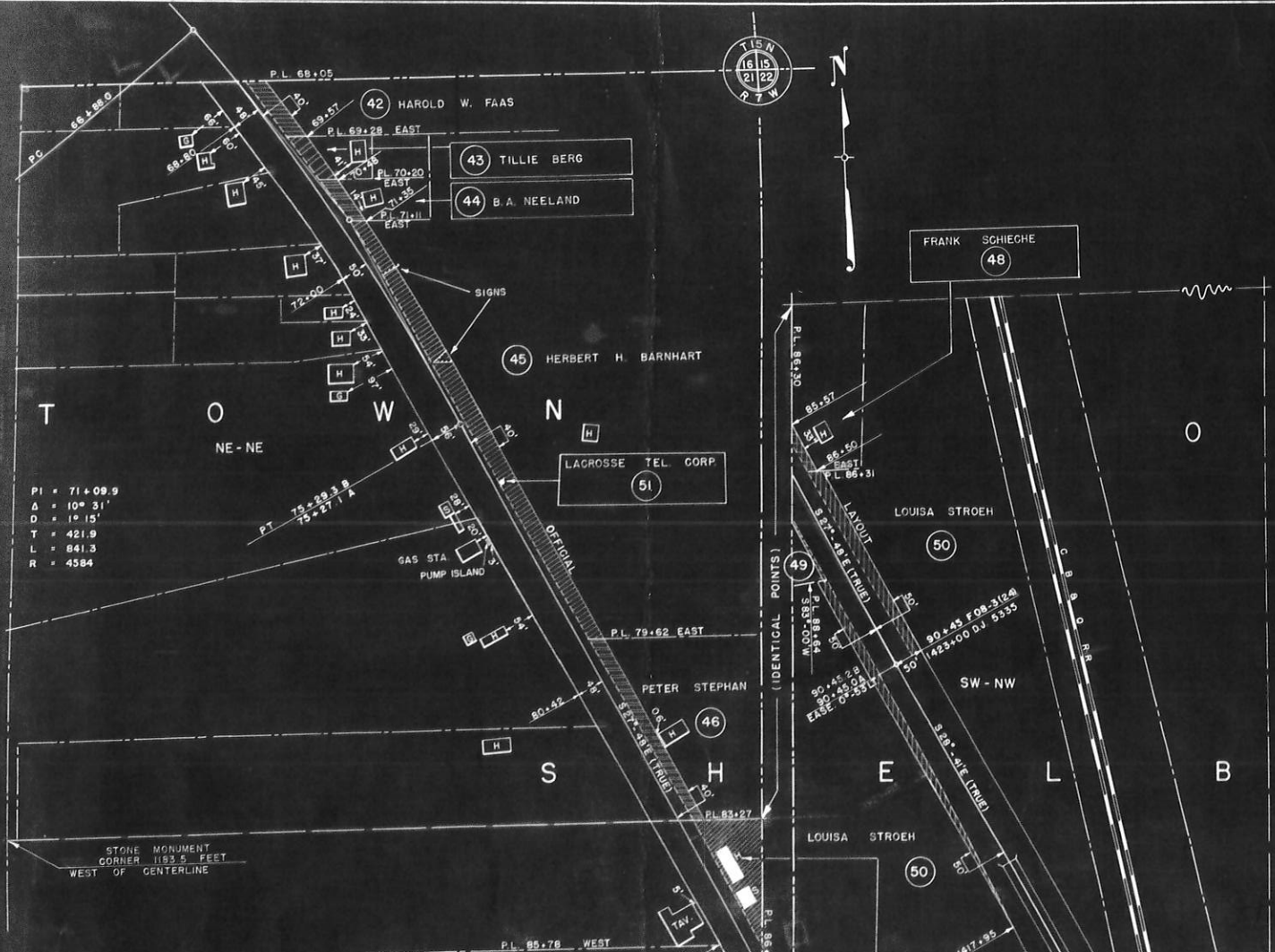
NOTE: ACQUIRE EASEMENTS FOR HIGHWAY PURPOSES EXCEPT AS OTHERWISE NOTED.

PAR.	OWNER	ACRES	INTEREST REQUIRED
34	THOMAS E. WOOLLEY	0.60	HIGHWAY EASEMENT
35	SCHOOL DIST. NO. 4	0.01	"
36	ST. MICHAELS ORPHANAGE	0.33	"
37	HELEN STEPHAN	0.01	"
38	GILES R. LEONARD	0.01	"
39	ANTHONY E. JIRACEK	0.02	"
40	CHARLES BUNDRU	0.11	"
41	MAYME LEISER	0.15	"
52	NORTHERN STATES POWER CO.	---	POLE EASEMENT RELEASE

STATE HIGHWAY COMMISSION OF WISCONSIN  
 PLAT OF RIGHT OF WAY REQUIRED  
 PROJECT F08-3(24)  
 LACROSSE - CALVERT ROAD  
 U.S.H. 14 LACROSSE COUNTY

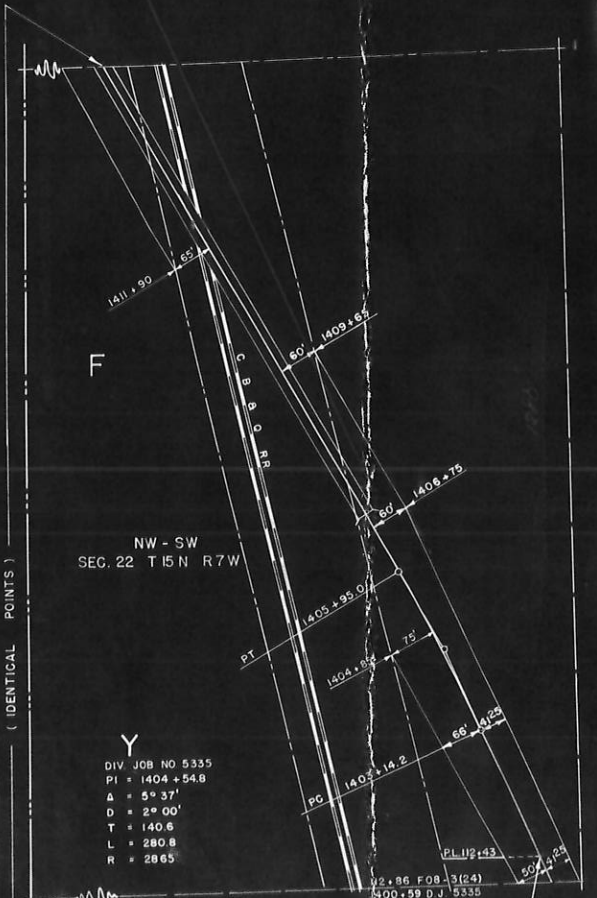
SCALE 1" = 100'  
 LENGTH: MILES 0 100 200  
 DATED JAN. 12, 1950

COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT	FEDERAL DIVISION OFFICE	SHEET NUMBER	TOTAL SHEETS
32.1	8.3		11.24	WIS. SN	4.2



PI = 71+09.9  
 Δ = 10° 31'  
 D = 19' 15"  
 T = 421.9  
 L = 841.3  
 R = 4584

STONE MONUMENT  
 CORNER 1193.5 FEET  
 WEST OF CENTERLINE



DIV JOB NO 5335  
 PI = 1404 + 54.8  
 Δ = 5° 37'  
 D = 2° 00'  
 T = 140.6  
 L = 280.8  
 R = 286.5

STA. 112+43  
 END OF RELOC. ORDER  
 PROJ. F08-3(24)  
 BEG. OF RELOC. ORDER  
 PROJ. F08-3(24) (1949)  
 1360 FEET NORTH AND 1380 FEET WEST  
 OF 3/4 COR. SEC. 22, T15N, R7W

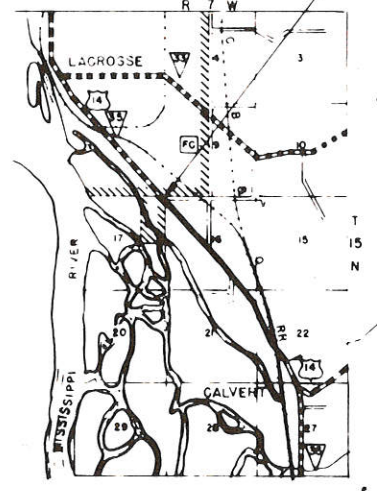
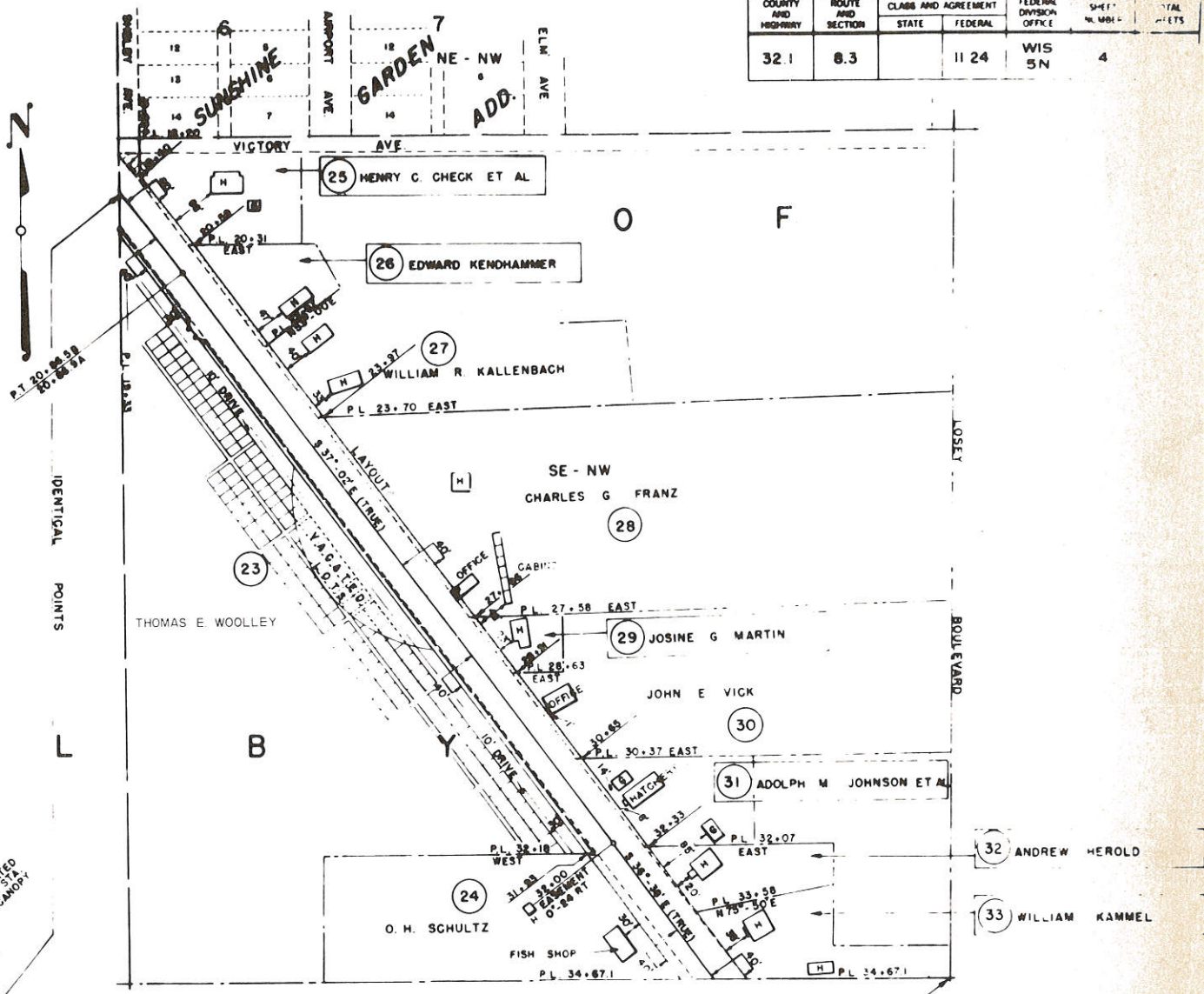
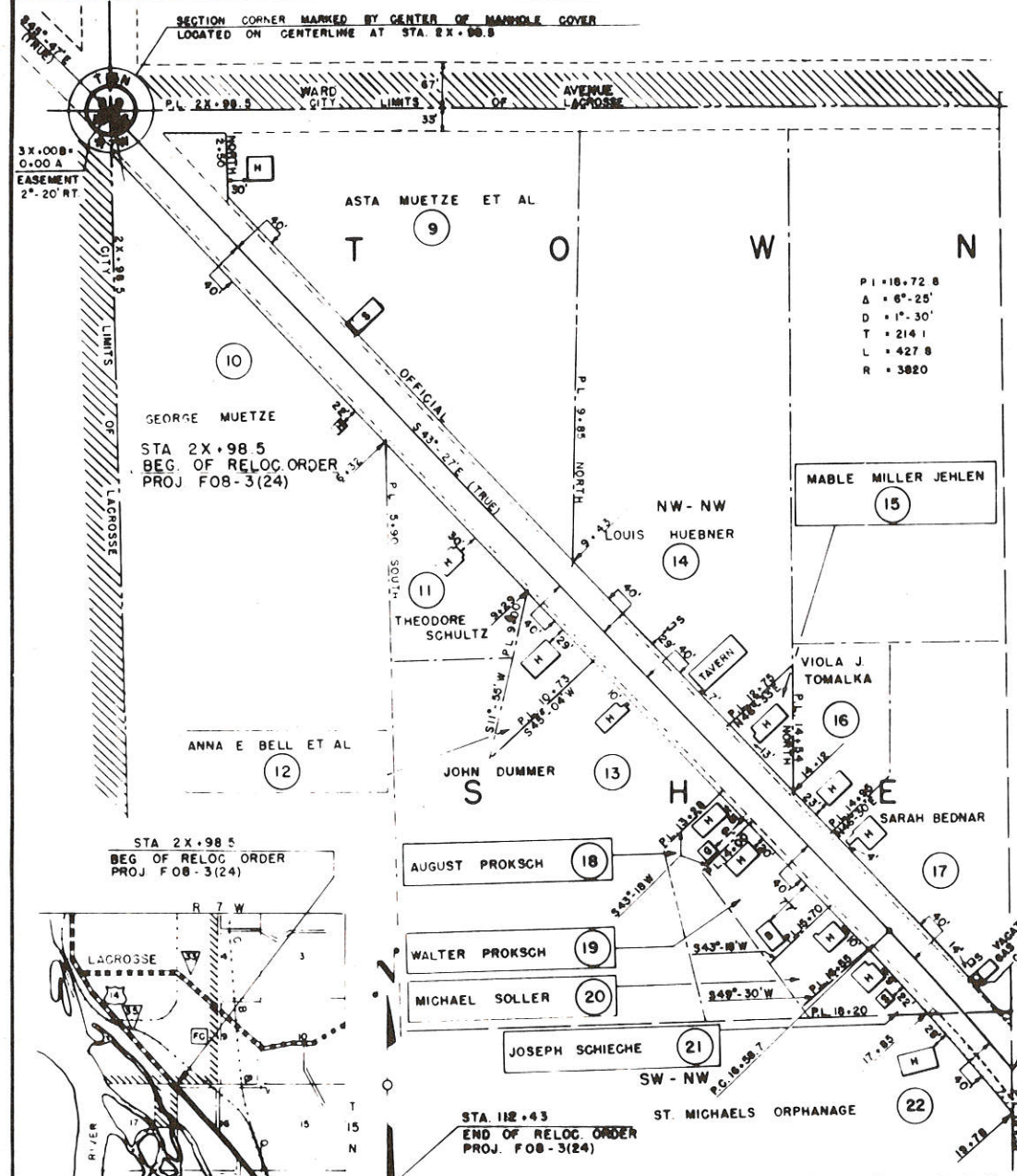
NOTE: ACQUIRE EASEMENTS FOR HIGHWAY PURPOSES EXCEPT AS OTHERWISE NOTED.

PAR.	OWNER	ACRES	INTERESTS REQUIRED
42	HAROLD W. FAAS	0.08	HIGHWAY EASEMENT
43	TILLIE BERG	0.06	"
44	B.A. NEELAND	0.06	"
45	HERBERT H. BARNHART	0.55	"
46	PETER STEPHAN	0.20	"
47	LEONARD G. SCHNICK	0.31	FEE SIMPLE
48	FRANK SCHIECHE	0.02	HIGHWAY EASEMENT
49	LEONARD G. SCHNICK	0.01	"
50	LOUISA STROEH	0.36	"
51	LACROSSE TEL. CORP.	—	POLE EASEMENT RELEASE

SE - NE  
 LEONARD G. SCHNICK  
 (49)  
 (47)  
 LEONARD G. SCHNICK

STATE HIGHWAY COMMISSION OF WISCONSIN  
 PLAT OF RIGHT OF WAY REQUIRED  
 PROJECT F08-3(24)  
 LA CROSSE — CALVERT ROAD  
 U.S.H. NO. 14 LA CROSSE COUNTY  
 SCALE 1" = 200'  
 LENGTH = MILES 0 1/2 1  
 DATED JAN. 12, 1950

COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT	STATE	FEDERAL	FEDERAL DIVISION OFFICE	SHEET NO.	TOTAL SHEETS
32.1	8.3		11	24	WIS 5N	4	



LOCATION SKETCH  
SCALE  
1" = 1/4 MILE

NOTE: ACQUIRE EASEMENTS FOR HIGHWAY PURPOSES EXCEPT AS OTHERWISE NOTED.

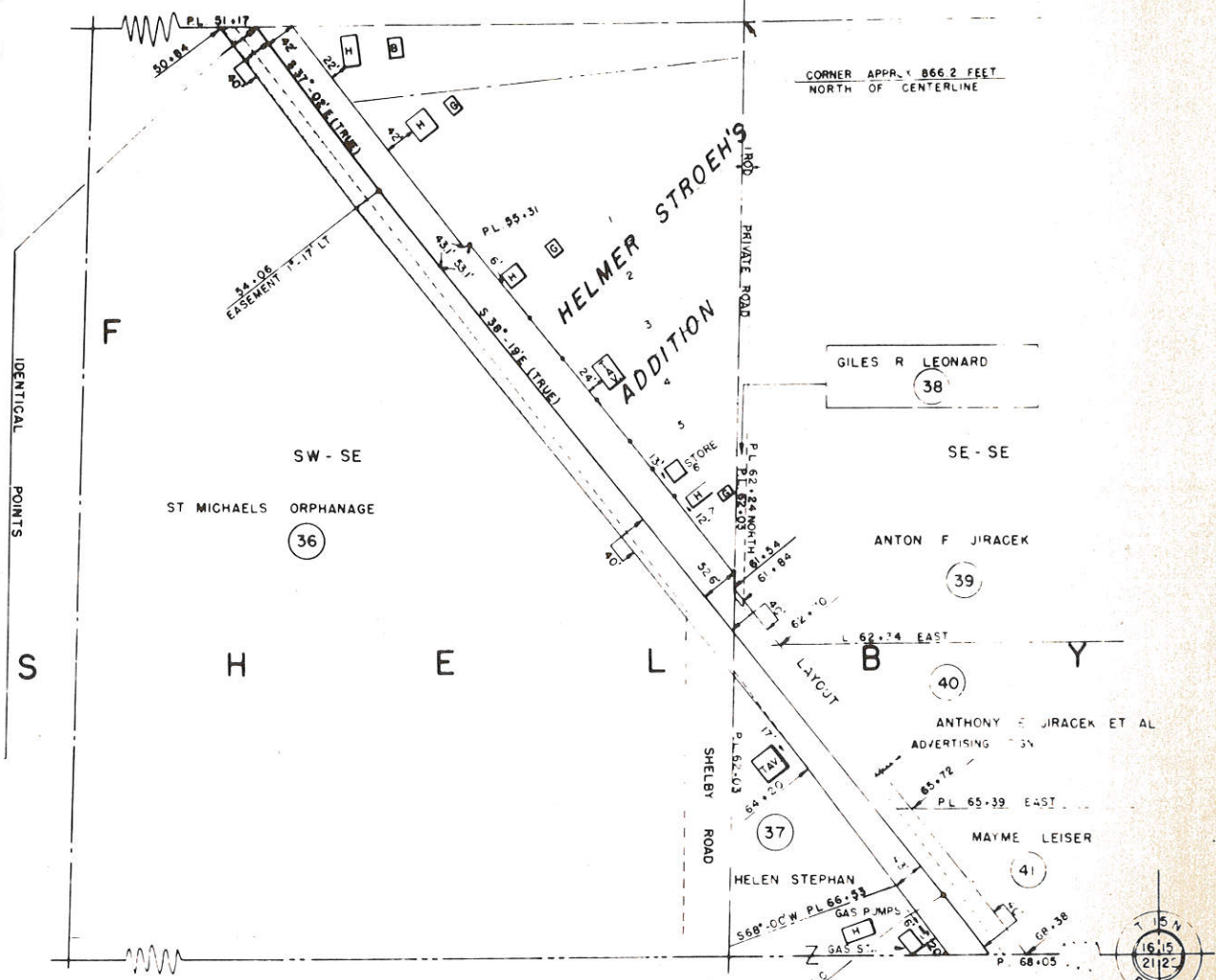
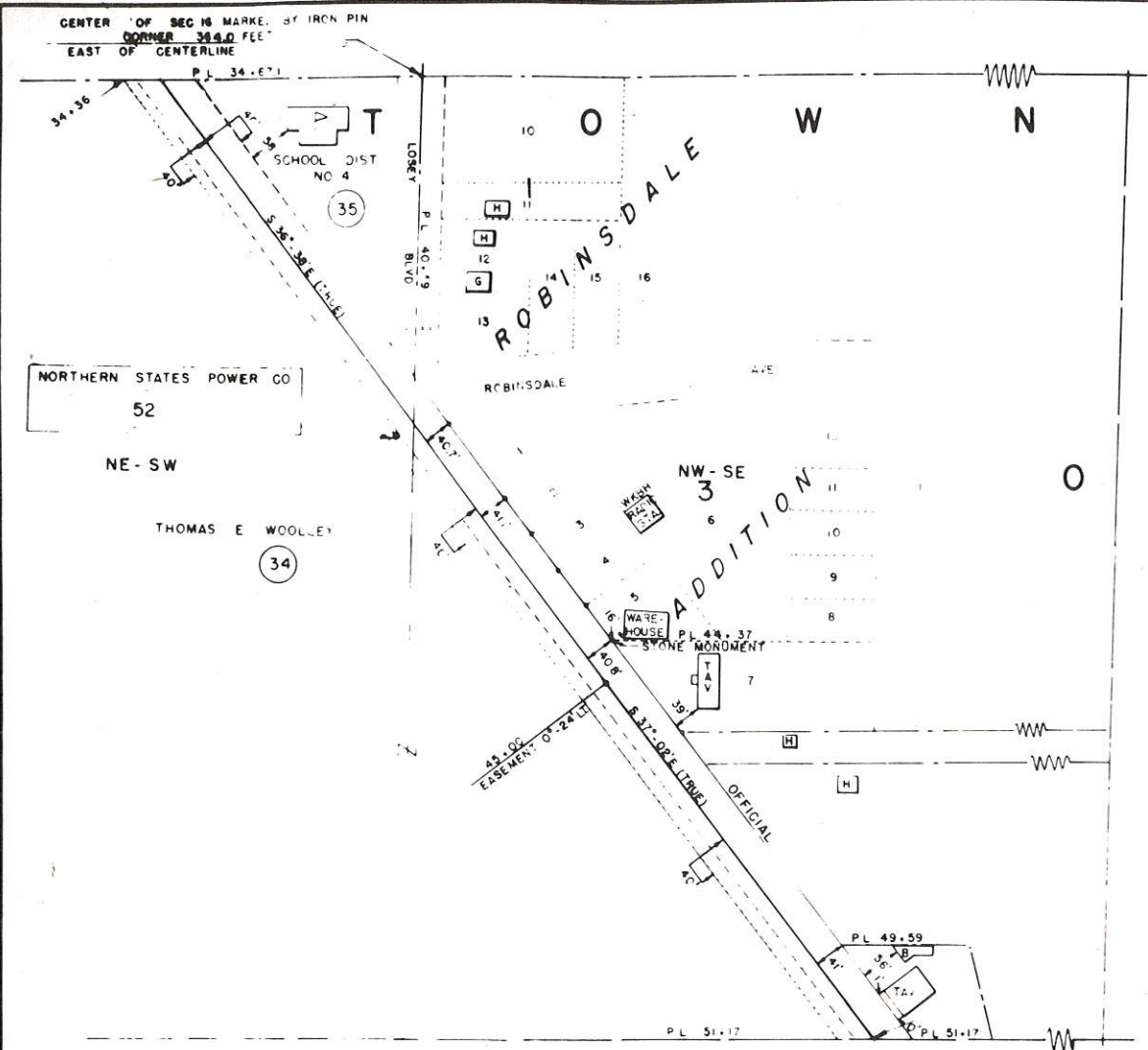
SCHEDULE OF LANDS AND INTERESTS REQUIRED			
PAR.	OWNER	ACRES	INTEREST REQUIRED
9	ASTA MUETZE ET AL.	0.89	HIGHWAY EASEMENT
10	GEORGE MUETZE	0.10	"
11	THEODORE SCHULTZ	0.06	"
12	ANNA E BELL ET AL.	0.02	"
13	JOHN DUMMER	0.04	"
14	LOUIS HUEBNER	0.06	"
15	MABLE MILLER JEHLN	0.02	"
16	VIOLA J TOMALKA	0.01	"
17	SARAH BEDNAR	0.09	"
18	AUGUST PROKSCH	0.01	"

19	WALTER PROKSCH	0.03	HIGHWAY EASEMENT
20	MICHAEL SOLLER	0.01	"
21	JOSEPH SCHIECHE	0.03	"
22	ST. MICHAELS ORPHANAGE	0.06	"
23	THOMAS E. WOOLLEY		DEVELOPMENT RESTRICTION EASEMENT
24	O. H. SCHULTZ	0.06	HIGHWAY EASEMENT
25	HENRY C. CHECK ET AL.	0.06	"
26	EDWARD KENDHAMMER	0.02	"
27	WILLIAM R. KALLENBACH	0.06	"
28	CHARLES G. FRANZ	0.09	"
29	JOSINE G. MARTIN	0.01	"
30	JOHN E. VICK	0.02	"
31	ADOLPH M. JOHNSON ET AL.	0.02	"
32	ANDREW HEROLD	0.01	"
33	WILLIAM KAMMEL	0.07	"

STATE HIGHWAY COMMISSION OF WISCONSIN  
 PLAT OF RIGHT OF WAY REQUIRED  
 PROJECT F08-3(24)  
 0631-05-00  
 LACROSSE - CALVERT ROAD  
 U.S.H. 14 LACROSSE COUNTY  
 SCALE  
 1" = 1/4 MILE  
 DEC. 7, 1973  
 FEB. 28, 1980  
 DATED JAN. 18, 1980



COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT STATE FEDERAL	FEDERAL DIVISION OFFICE	SHEET NUMBER	TOTAL SHEETS
32.1	8.3	11 24	WIS. 5N	41	



NOTE ALL EASEMENTS FOR HIGHWAY PURPOSES EXCEPT AS OTHERWISE NOTED

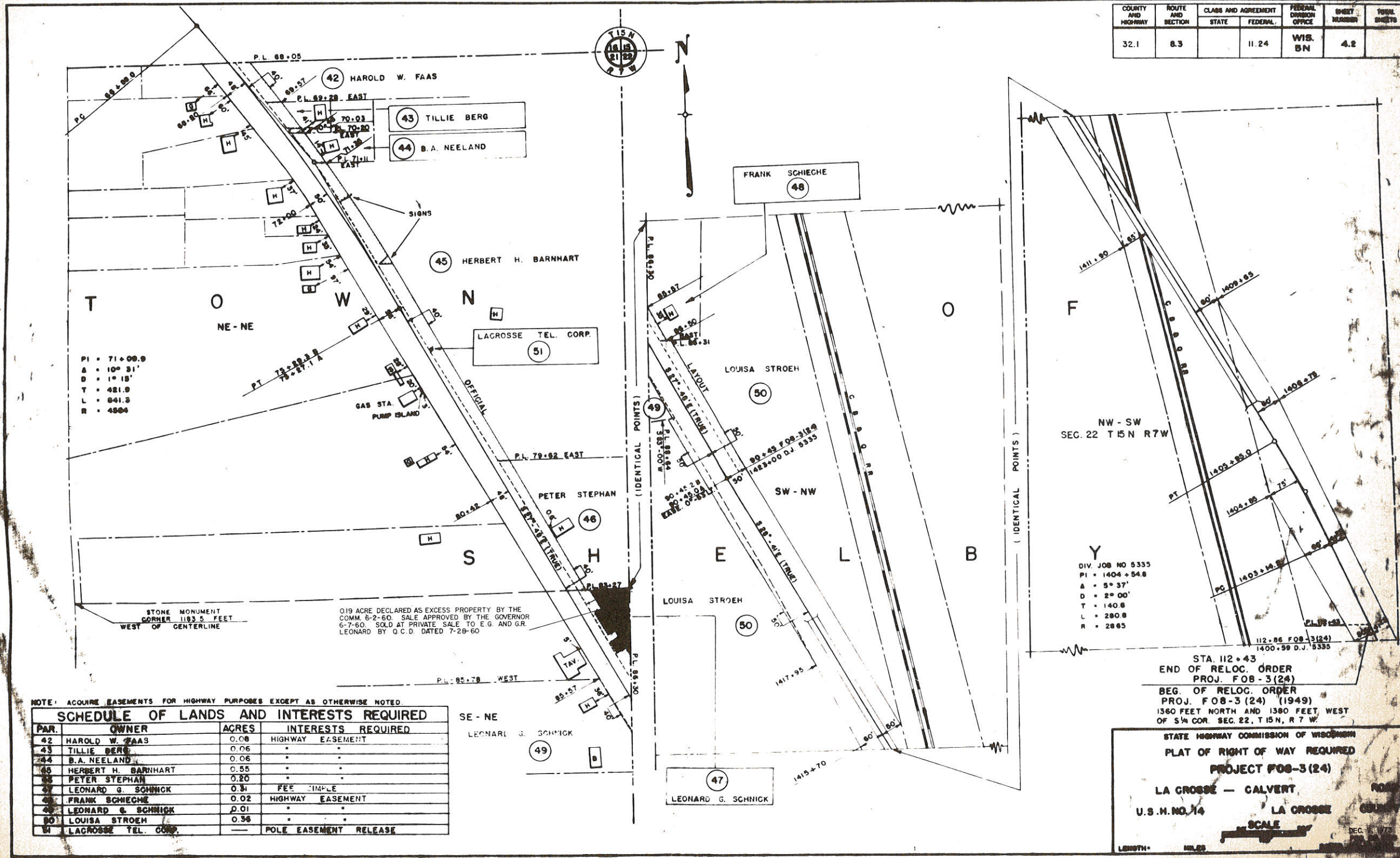
PAR	OWNER	ACRES	INTEREST REQUIRED
34	THOMAS E WOOLLEY	0.60	HIGHWAY EASEMENT
35	SCHOOL DIST NO 4	0.01	
36	ST MICHAELS ORPHANAGE	0.33	
37	HELEN STEPHAN	0.01	
38	GILES R LEONARD	0.01	
39	ANTON F JURACEK	0.02	
40	ANTHONY E JURACEK ET AL	0.11	
41	MAYME LEISER	0.15	
52	NORTHERN STATES POWER CO	-	POLE EASEMENT RELEASE

STATE HIGHWAY COMMISSION OF WISCONSIN  
 PLAT OF RIGHT OF WAY REQUIRED  
 PROJECT F08-3(24)  
 LACROSSE — CALVERT ROAD  
 U.S.H. 14 LACROSSE COUNTY

SCALE  
 LENGTH: MILES

DEC. 7, 1973 N.C.  
 FEB 28, 1950  
 DATED JAN. 12, 1950

COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT		FEDERAL DIVISION OFFICE	SHEET NUMBER	TOTAL SHEETS
		STATE	FEDERAL			
32.1	8.3		11.24	WIS. 5N	4.2	



PI = 71+00.0  
 Δ = 10° 31'  
 D = 1" 18'  
 T = 481.0  
 L = 841.3  
 R = 4804

NW - SW  
 SEC. 22 T 15 N R 7 W

DIV. JOB NO 5335  
 PI = 1404+54.8  
 Δ = 5° 37'  
 D = 2° 00'  
 T = 140.6  
 L = 280.8  
 R = 2865

STA. 112+43  
 END OF RELOC. ORDER  
 PROJ. FO8-3(24)  
 BEG. OF RELOC. ORDER  
 PROJ. FO8-3(24) (1949)  
 1360 FEET NORTH AND 1380 FEET WEST  
 OF S 1/4 COR. SEC. 22, T 15 N, R 7 W.

NOTE: ACQUIRE EASEMENTS FOR HIGHWAY PURPOSES EXCEPT AS OTHERWISE NOTED

PAR.	OWNER	ACRES	INTERESTS REQUIRED
42	HAROLD W. FAAS	0.08	HIGHWAY EASEMENT
43	TILLIE BERG	0.06	"
44	B.A. NEELAND	0.06	"
45	HERBERT H. BARNHART	0.55	"
46	PETER STEPHAN	0.20	"
47	LEONARD G. SCHNICK	0.31	FEE SIMPLE
48	FRANK SCHIECHE	0.02	HIGHWAY EASEMENT
49	LEONARD G. SCHNICK	0.01	"
50	LOUISA STROEH	0.36	"
51	LACROSSE TEL. CORP.		POLE EASEMENT RELEASE

SE - NE  
 LEONARD G. SCHNICK

STATE HIGHWAY COMMISSION OF WISCONSIN  
 PLAT OF RIGHT OF WAY REQUIRED  
 PROJECT FO8-3(24)  
 LA CROSSE - GALVERT  
 U.S.H. NO. 14 LA CROSSE  
 SCALE  
 LENGTH -

R/W PROJECT NUMBER	164-03-21	SHEET NUMBER	4.0	TOTAL SHEETS	13
FEDERAL PROJECT NUMBER					
PLAT OF RIGHT OF WAY REQUIRED FOR WARD AVE. — ROBINSDALE AVE. CITY OF LA CROSSE					
U.S.H. 14/61		LA CROSSE COUNTY			

CONVENTIONAL SIGNS AND ABBREVIATIONS  
LINES & SYMBOLS

STATE	-----	LOT & TIE	-----
COUNTY	-----	SLOPE INTERCEPTS	-----
TOWNSHIP & RANGE	-----	UNDERGROUND UTILITY	-----
SECTION	-----	IRON PIN/PIPE	-----
QUARTER	-----	POWER POLE	-----
SIXTEENTH	-----	TELEPHONE POLE	-----
NEW CENTERLINE	-----	TELEPHONE PEDESTAL	-----
NEW R/W	-----	MONUMENTED R/W POINT	-----
OLD R/W	-----	NO ACCESS (TO BE ACQUIRED)	-----
PROPERTY LINE	-----	NO ACCESS (PRIOR ACQUISITION)	-----
CORPORATE LIMITS	-----	NO ACCESS (BY STATUTE)	-----

ABBREVIATIONS

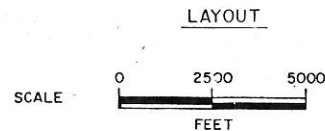
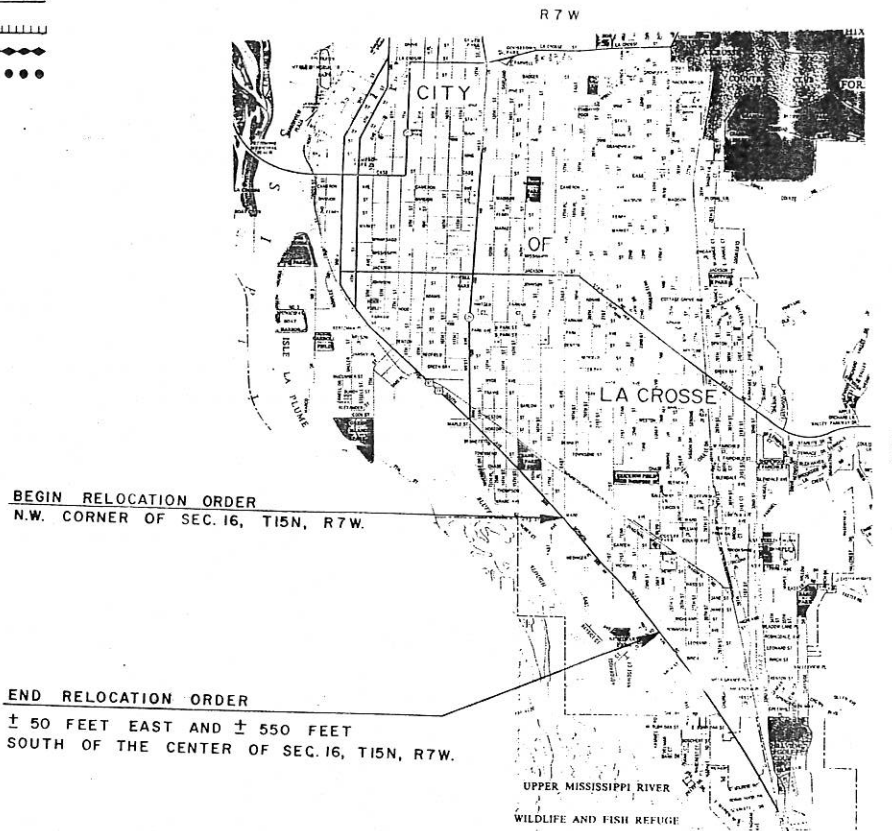
A.P.	ACCESS POINT	MON.	MONUMENT
AH.	AHEAD		
ARC	ARC LENGTH	O.L.	OUTLOT
BK.	BACK	PC.	POINT OF CURVATURE
B.	BARN	PI.	POINT OF INTERSECTION
BLK.	BLOCK	PT.	POINT OF TANGENCY
		PCC	POINT OF COMPOUND CURVATURE
CEM.	CEMETERY	PL.	PROPERTY LINE
C.	CENTERLINE	P.L.E.	PERMANENT LIMITED EASEMENT
CH.	CHANNEL		
CH-CH	CHANNEL CHANGE	R.	RADIUS
CTH.	COUNTY TRUNK HIGHWAY	R.	REFERENCE LINE
		R/W	RIGHT OF WAY
		REM.	REMAINING
		RES.	RESTAURANT
		SEC.	SECTION
ET AL	AND OTHERS	S.S.	SERVICE STATION
EX.	EXISTING	S.	SHED
		S.T.H.	STATE TRUNK HIGHWAY
		STA.	STATION
FDN.	FOUNDATION	ST.	STORE
		T.	TANGENT LENGTH OF CURVE
G.	GARAGE	TAV.	TAVERN
G.L.	GOVERNMENT LOT	TEMP.	TEMPORARY
G.N.	GRID NORTH	T.	TRANSIT LINE
		T.L.E.	TEMPORARY LIMITED EASEMENT
H.	HOUSE	U.S.H.	UNITED STATES HIGHWAY
H.T.	HOUSE TRAILER		
		WH.	WAREHOUSE
I.H.	INTERSTATE HIGHWAY		
I.P.	IRON PIN/PIPE	X	EAST GRID COORDINATE
L.	LENGTH OF CURVE	Y	NORTH GRID COORDINATE
L.C.	LAND CONTRACT/LONG CHORD		
L.E.	LIMITED EASEMENT		
L.C.B.	LONG CHORD BEARING		

NOTES:

BEARINGS ARE ORIENTED TO THE CENTERLINE OF U.S.H. 14/61 AND ARE GROUND LENGTHS.

RIGHT OF WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE PUBLIC LAND SURVEY OR OTHER SURVEY OF PUBLIC RECORD.

RIGHT OF WAY POINTS ARE "TYPE 2" AND ARE PLACED TO OR AT THE TIME OF LAND TITLE TRANSFER.



TOTAL NET LENGTH OF CENTERLINE = 0.7955 MI.

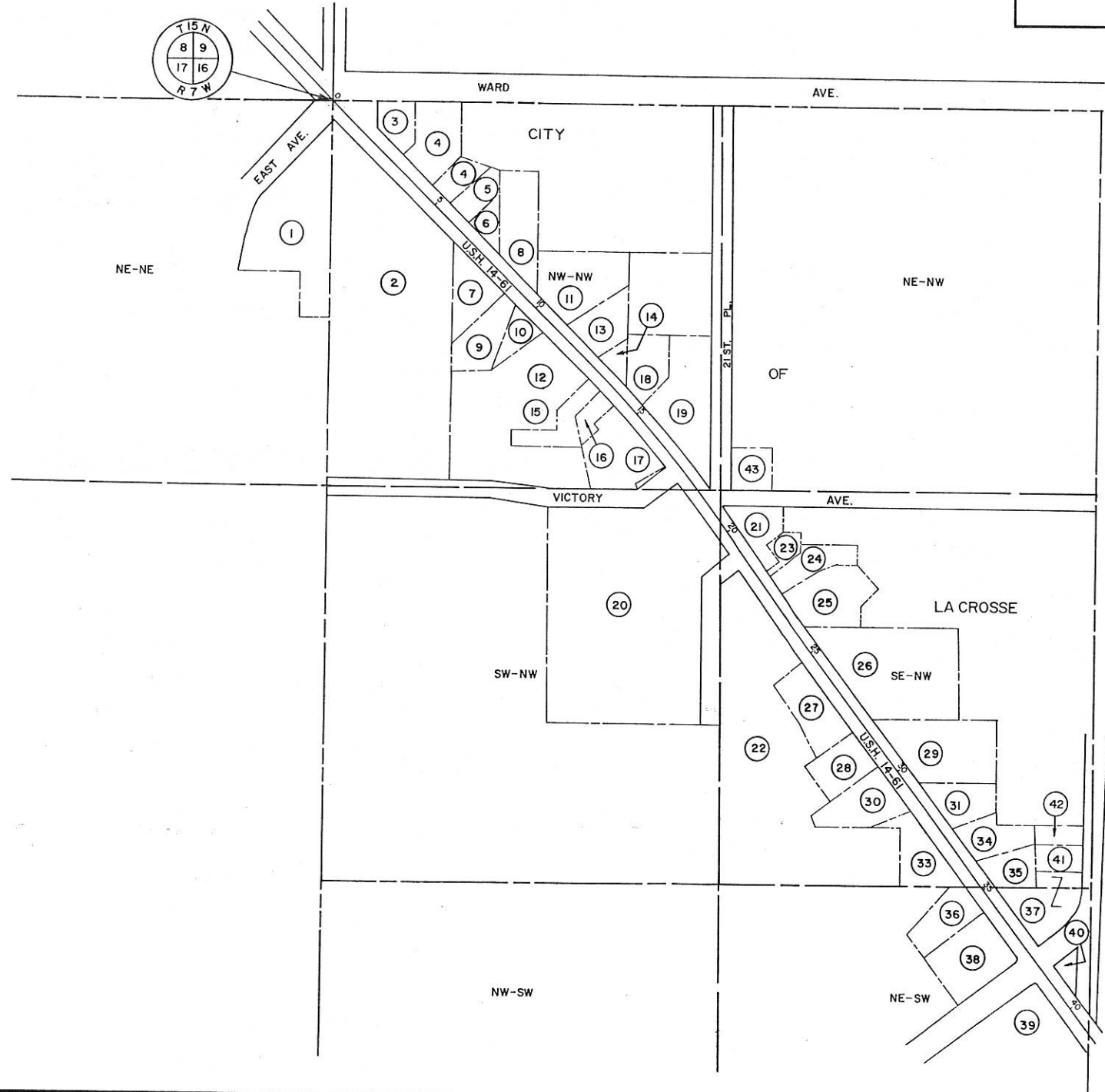
REVISION DATE	STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION
2-14-91 N.C.	
8-9-91	
11-16-92 N.C.	
	APPROVED: <i>[Signature]</i>
	DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION

REVISION DATE  
 2-14-91 N.C.  
 8-9-91  
 11-16-92 N.C.

ROUTE	COUNTY	DATE
U.S.H. 14/61	LA CROSSE	11-9-90
NOT TO SCALE		

F/W PROJECT NUMBER	1641-03-21
FEDERAL PROJECT NUMBER	

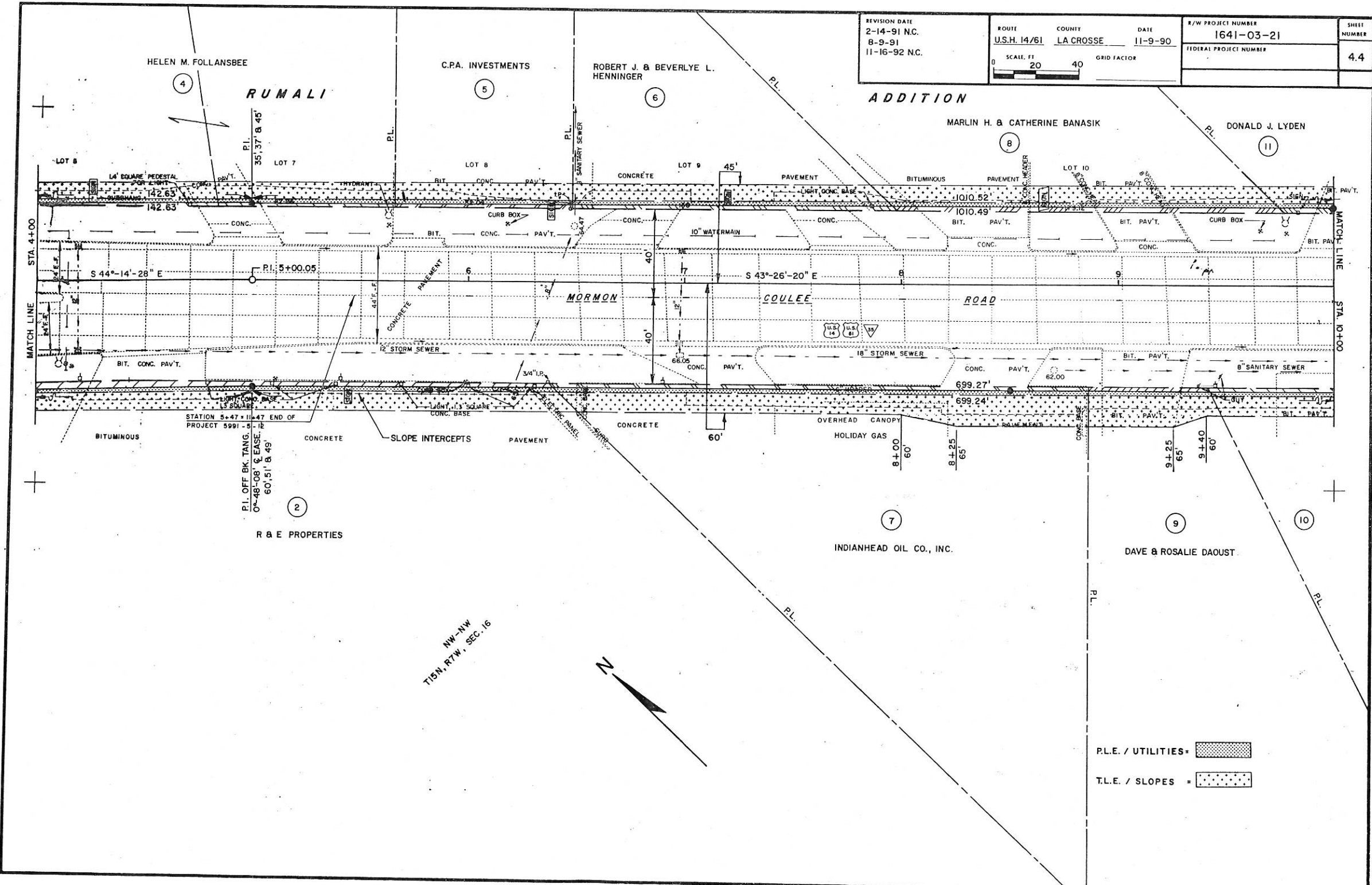
SHEET NUMBER	4.2
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REVISION DATE  
 2-14-91 N.C.  
 8-9-91  
 11-16-92 N.C.

ROUTE U.S.H. 14/61  
 COUNTY LA CROSSE  
 DATE 11-9-90  
 SCALE FT 20 40  
 GRID FACTOR

R/W PROJECT NUMBER	1641-03-21	SHEET NUMBER	4.4
FEDERAL PROJECT NUMBER			



P.L.E. / UTILITIES = [cross-hatched symbol]  
 T.L.E. / SLOPES = [dotted symbol]

NW-NW  
 T15N, R7W, SEC. 16

RICHARD J. BEDNAR & PHYLLIS M. GRIESEL

REVISION DATE 2-14-91 8-9-91 11-16-92 N.C.	ROUTE U.S.H. 14/61	COUNTY LA CROSSE	DATE 11-9-90	R/W PROJECT NUMBER 1641-03-21	SHEET NUMBER 4.6
SCALE: FT. 0 20 40			GRID FACTOR	FEDERAL PROJECT NUMBER	

SEE DETAIL SHEET NO. 4.7  
FOR SIDELINE INFORMATION.

**CUR. 32**  
ARC = 55.64'  
LC = 55.64'  
LCB = S 43°-47'-46" E  
R = 3856.72'

**CUR. 30**  
ARC = 55.61'  
LC = 55.61'  
LCB = N 43°-47'-46" W  
R = 3854.72'

**CUR. 29**  
ARC = 149.61'  
LC = 149.60'  
LCB = S 38°-08'-43" E  
R = 3854.72'

**CUR. 31**  
ARC = 152.06'  
LC = 152.05'  
LCB = S 38°-09'-46" E  
R = 3856.72'

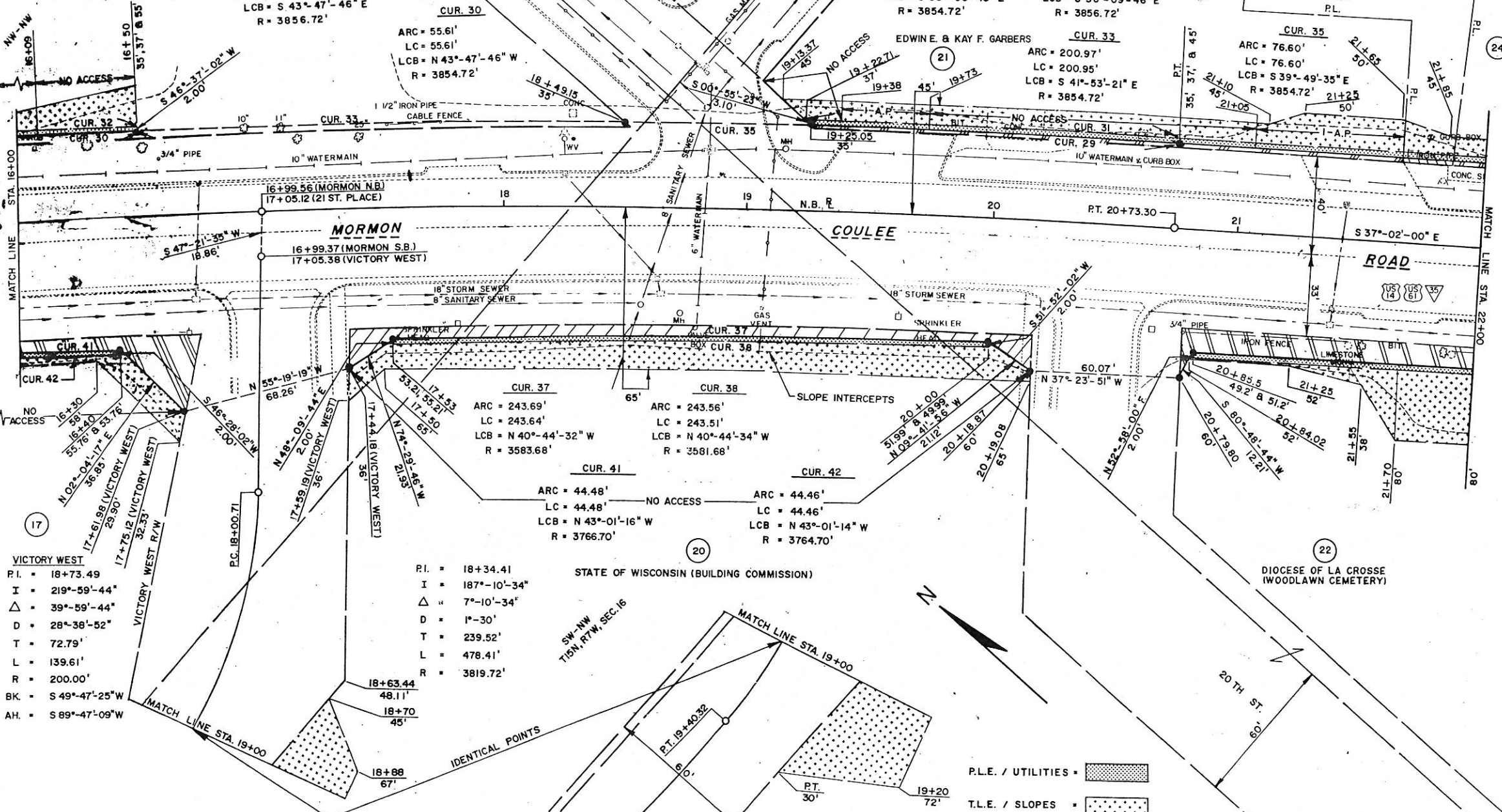
**CUR. 33**  
ARC = 200.97'  
LC = 200.95'  
LCB = S 41°-53'-21" E  
R = 3854.72'

**CUR. 35**  
ARC = 76.60'  
LC = 76.60'  
LCB = S 39°-49'-35" E  
R = 3854.72'

**MORMON**

**COULEE**

**ROAD**



**VICTORY WEST**  
P.I. = 18+73.49  
I = 219°-59'-44"  
Δ = 39°-59'-44"  
D = 28°-38'-52"  
T = 72.79'  
L = 139.61'  
R = 200.00'  
BK = S 49°-47'-25" W  
AH = S 89°-47'-09" W

P.I. = 18+34.41  
I = 187°-10'-34"  
Δ = 7°-10'-34"  
D = 1°-30"  
T = 239.52'  
L = 478.41'  
R = 3819.72'

STATE OF WISCONSIN (BUILDING COMMISSION)

IDENTICAL POINTS

P.L.E. / UTILITIES = [Pattern Box]  
T.L.E. / SLOPES = [Pattern Box]

REVISION DATE 2-14-91 8-9-91 11-16-92 N.C.	ROUTE COUNTY DATE U.S.H. 14/61 LA CROSSE 11-9-90	R/W PROJECT NUMBER 1641-03-21	SHEET NUMBER 4.8
SCALE, FT. 0 20 40		FEDERAL PROJECT NUMBER	

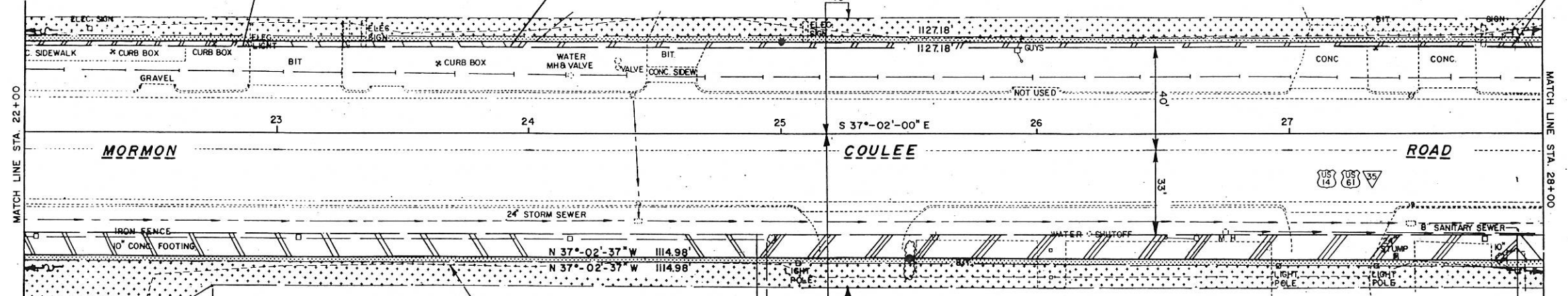
RICHARD A. HUBER  
(24)

C. MARK & SUZANNE M. PAGENKOPF  
L.C. TO  
ERVEN C. & MARJORIE A. ERBER  
(25)

BLUFF VIEW MOTEL  
L.C. TO  
COULEE PARTNERS  
(26)

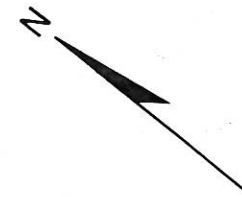
HERBERT H. LEE  
(27)

(22)  
DIOCESE OF LA CROSSE  
(WOODLAWN CEMETERY)



MATCH LINE STA. 22+00

MATCH LINE STA. 28+00

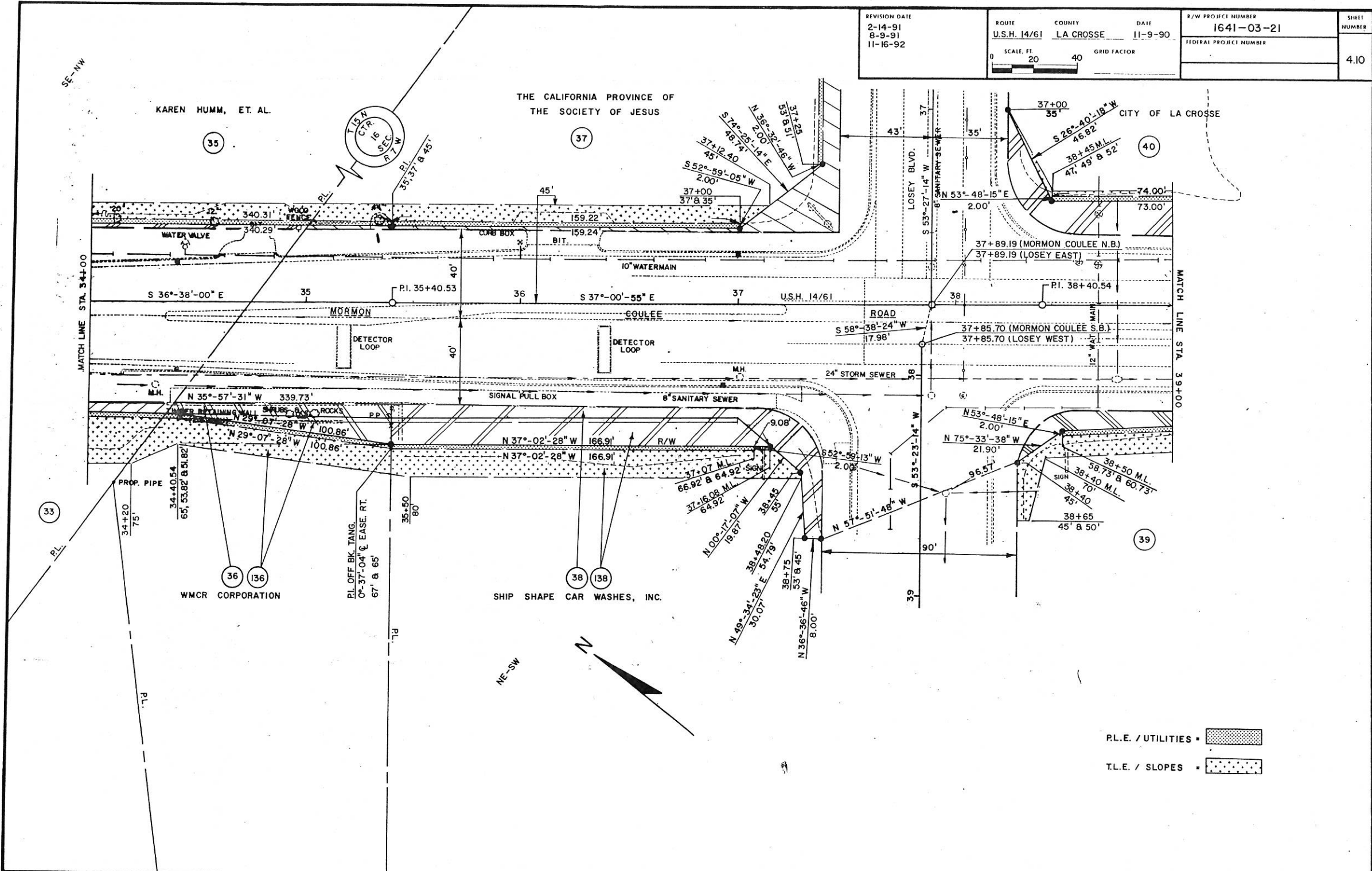


SE-NW  
T15N, R7W, SEC. 16

P.L.E. / UTILITIES = [Patterned Box]

T.L.E. / SLOPES = [Patterned Box]

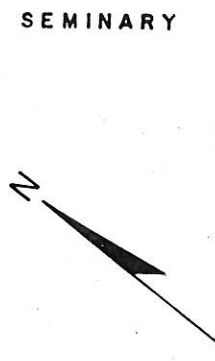
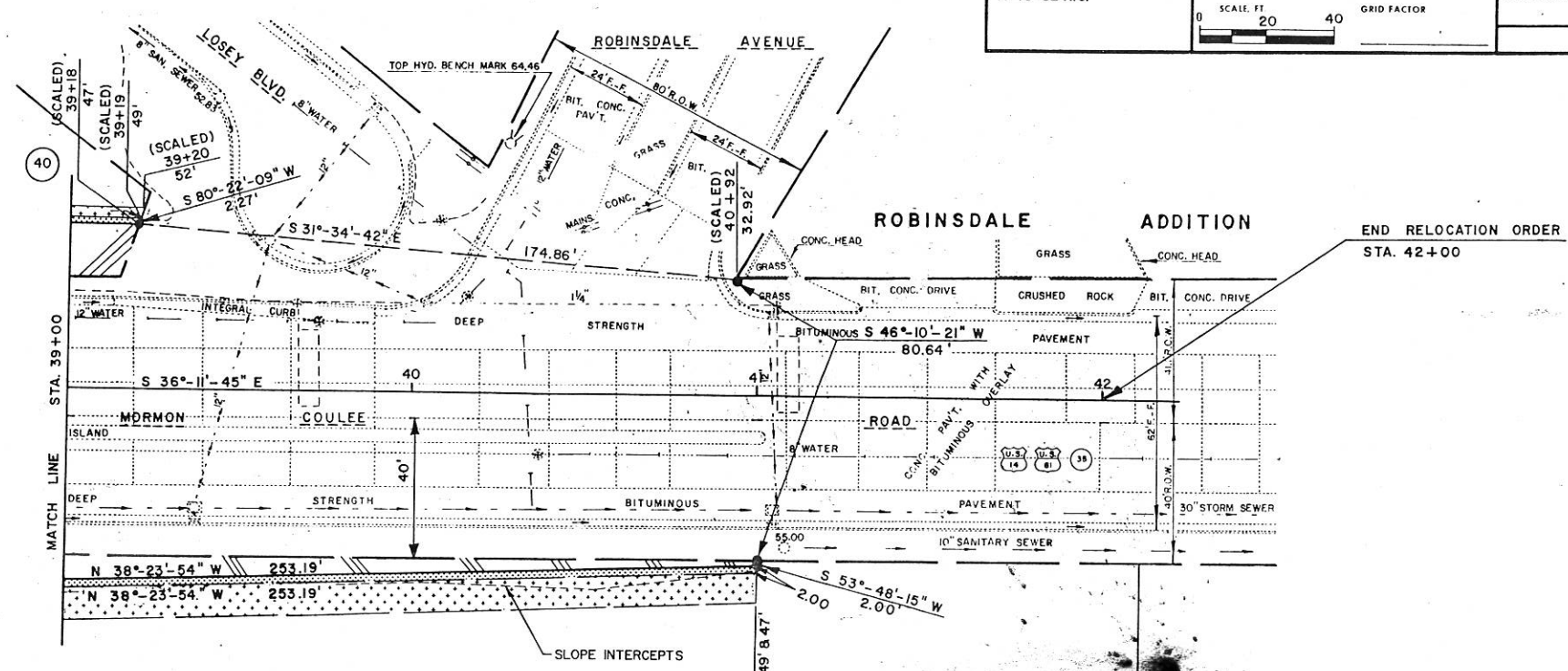
REVISION DATE 2-14-91 8-9-91 11-16-92	ROUTE U.S.H. 14/61	COUNTY LA CROSSE	DATE 11-9-90	R/W PROJCT NUMBER 1641-03-21	SHEET NUMBER 4.10
SCALE, FT. 0 20 40				GRID FACTOR	
FEDERAL PROJECT NUMBER					



P.L.E. / UTILITIES = [Patterned Box]  
 T.L.E. / SLOPES = [Patterned Box]



REVISION DATE 2-14-91 N.C. 8-9-91 N.C. 11-16-92 N.C.	ROUTE U.S.H. 14/61	COUNTY LA CROSSE	DATE 11-9-90	R/W PROJECT NUMBER 1641-03-21	SHEET NUMBER 4.12
SCALE: FT. 0 20 40				GRID FACTOR	



BOARD OF TRUSTEES OF THE NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION PENSION BENEFIT TRUST FUND

NE - SW  
T15N, R7W, SEC. 16

P.L.  
P.L.E. / UTILITIES = [Patterned Box]  
T.L.E. / SLOPES = [Patterned Box]

CONVENTIONAL SIGNS AND ABBREVIATIONS  
LINES & SYMBOLS

STATE	-----	LOT & TIE	-----
COUNTY	-----	SLOPE INTERCEPTS	-----
TOWNSHIP & RANGE	-----	UNDERGROUND UTILITY	-----
SECTION	-----	IRON PIN/PIPE	-----
QUARTER	-----	POWER POLE	-----
SIXTEENTH	-----	TELEPHONE POLE	-----
NEW CENTERLINE	-----	TELEPHONE PEDESTAL	-----
NEW R/W	-----	MONUMENTED R/W POINT	-----
OLD R/W	-----	NO ACCESS (TO BE ACQUIRED)	-----
PROPERTY LINE	-----	NO ACCESS (PRIOR ACQUISITION)	-----
CORPORATE LIMITS	-----	NO ACCESS (BY STATUTE)	-----

ABBREVIATIONS

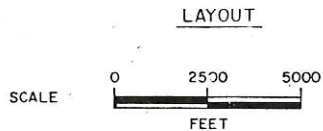
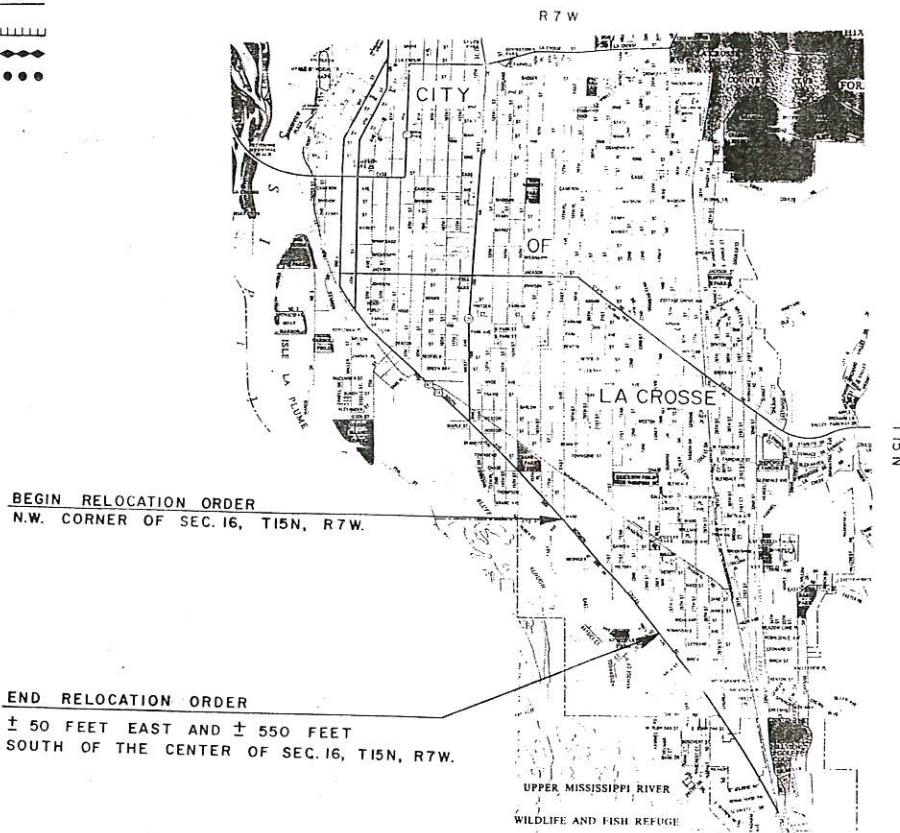
A.P.	ACCESS POINT	MON.	MONUMENT
AH.	AHEAD		
ARC	ARC LENGTH	O.L.	OUTLOT
BK.	BACK	PC.	POINT OF CURVATURE
B.	BARN	PI.	POINT OF INTERSECTION
BLK.	BLOCK	PT.	POINT OF TANGENCY
		PCC.	POINT OF COMPOUND CURVATURE
CEM.	CEMETERY	PL.	PROPERTY LINE
C.	CENTERLINE	P.L.E.	PERMANENT LIMITED EASEMENT
CH.	CHANNEL		
CH-CH.	CHANNEL CHANGE	R.	RADIUS
CTH.	COUNTY TRUNK HIGHWAY	R.	REFERENCE LINE
		R/W.	RIGHT OF WAY
		REM.	REMAINING
		RES.	RESTAURANT
		SEC.	SECTION
ET AL.	AND OTHERS	S.S.	SERVICE STATION
EX.	EXISTING	S.	SHED
		S.T.H.	STATE TRUNK HIGHWAY
		STA.	STATION
FDN.	FOUNDATION	ST.	STORE
		T.	TANGENT LENGTH OF CURVE
G.	GARAGE	TAV.	TAVERN
G.L.	GOVERNMENT LOT	TEMP.	TEMPORARY
G.N.	GRID NORTH	T.	TRANSIT LINE
		T.L.E.	TEMPORARY LIMITED EASEMENT
H.	HOUSE	U.S.H.	UNITED STATES HIGHWAY
H.T.	HOUSE TRAILER		
		WH.	WAREHOUSE
I.H.	INTERSTATE HIGHWAY	X	EAST GRID COORDINATE
I.P.	IRON PIN/PIPE	Y	NORTH GRID COORDINATE
L.	LENGTH OF CURVE		
L.C.	LAND CONTRACT/LONG CHORD		
L.E.	LIMITED EASEMENT		
L.C.B.	LONG CHORD BEARING		

NOTES:

BEARINGS ARE ORIENTED TO THE CENTERLINE OF U.S.H. 14/61 AND ARE GROUND LENGTHS.

RIGHT OF WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE PUBLIC LAND SURVEY OR OTHER SURVEY OF PUBLIC RECORD.

RIGHT OF WAY POINTS ARE "TYPE 2" AND ARE PLACED TO OR AT THE TIME OF LAND TITLE TRANSFER.



TOTAL NET LENGTH OF CENTERLINE = 0.7955 MI.

REVISION DATE 2-14-91 N.C. 8-9-91 11-16-92 N.C.	STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION
	APPROVED 11/8/90 <i>[Signature]</i>
	APPROVED FEDERAL HIGHWAY ADMINISTRATION

# SCHEDULE OF LANDS & INTERESTS REQUIRED

AREAS SHOWN IN THE TOTAL ACRES COLUMN MAY BE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED.

REVISION DATE  
2-14-91  
8-9-91  
11-16-92

ROUTE COUNTY DATE  
U.S.H. 14/61 LA CROSSE 11-9-90

R/W PROJECT NUMBER  
1641-03-21

FEDERAL PROJECT NUMBER

SHEET NUMBER

4.1

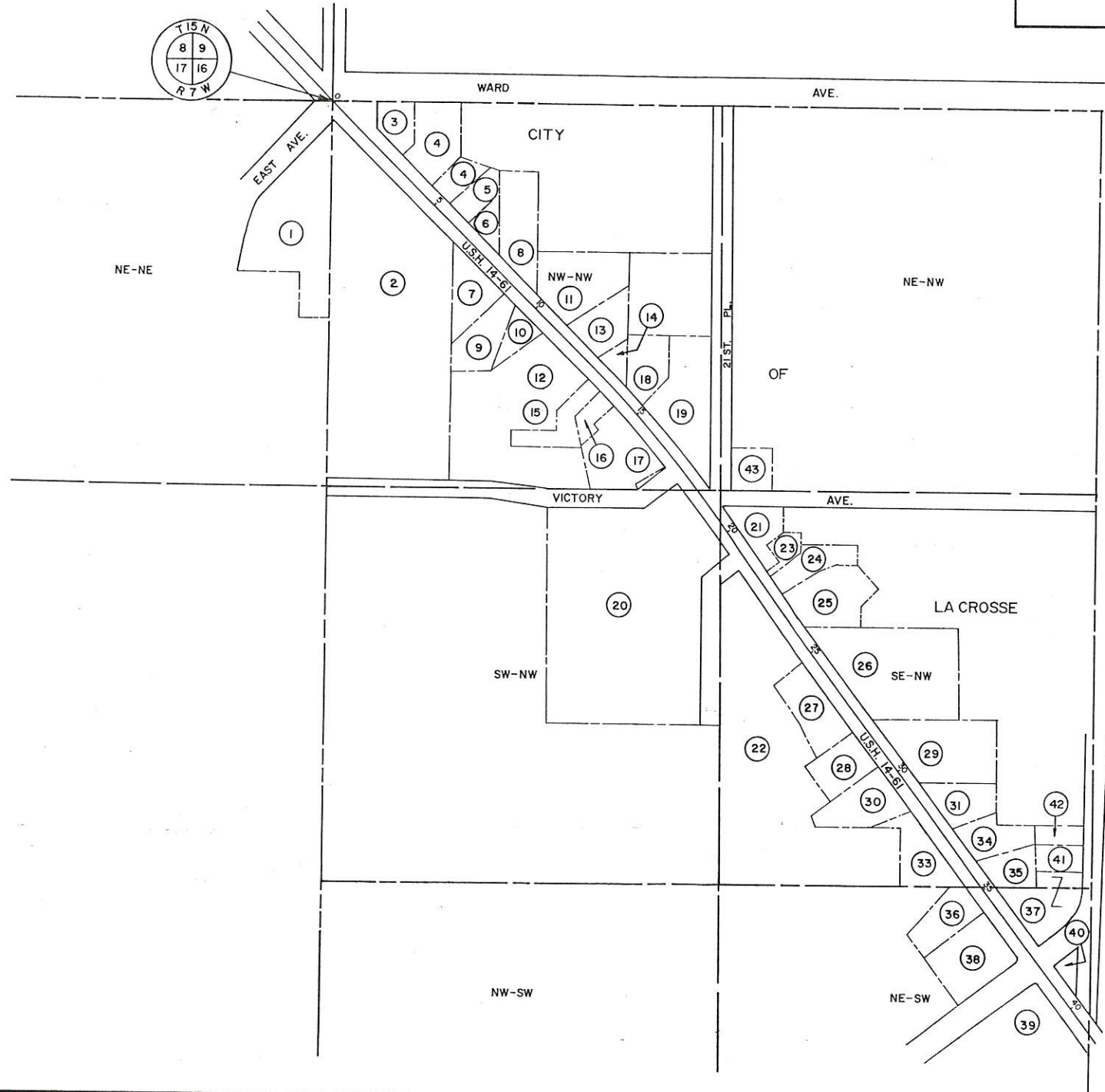
PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	TOTAL BEFORE S.F.	S.F. REQUIRED			TOTAL REM. S.F.	L.E. S.F.		PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	TOTAL BEFORE S.F.	S.F. REQUIRED			TOTAL REM. S.F.	L.E. S.F.		
					NEW	EXIST	TOTAL		PERM.	TEMP.						NEW	EXIST.	TOTAL		PERM.	TEMP.	
1	4.3	RALPH K. CLASON	FEE, T.L.E.	120366	176	—	176	120190	—	176	33	4.9	ORLANDO H. SCHULTZ LIVING TRUST	FEE, P.L.E. & T.L.E.	111380	1501	—	1501	109879	629	4224	
2	4.3 & 4.4	R & E PROPERTIES	FEE, P.L.E. & T.L.E.	418057	2067	25681	27748	390309	1146	4999	34	4.9	ANNA PIHANIUK	" " "	23350	208	—	208	23142	207	798	
3	4.3	ROBERT C. STELLICK L.C. LYNN W. KRUSE	P.L.E., T.L.E.	—	—	—	—	—	146	1586	35	4.9 & 4.10	KAREN HUMM, ET. AL.	" " "	21460	262	—	262	21198	262	1068	
4	4.3 & 4.4	HELEN M. FOLLANSBEE	FEE, P.L.E. & T.L.E.	54066	173	—	173	53893	506	2335	36	4.10	WMCR CORPORATION	" " "	29900	565	—	565	29335	211	1245	
5	4.4	C.P.A. INVESTMENTS	" " "	15427	164	—	164	15263	164	656	37	4.10 & 4.11	THE CALIFORNIA PROVINCE OF THE SOCIETY OF JESUS	" " "	35500	3551	—	3551	31949	580	5397	
6	4.4	ROBERT J. & BEVERLYE L. HENNINGER	" " "	12765	296	—	296	12469	291	1132	38	4.10	SHIP SHAPE CAR WASHES INC.	" " "	52000	1622	—	1622	50378	320	1639	
7	4.4	INDIANHEAD OIL CO., INC.	" " "	29434	493	—	493	28941	491	2533	39	4.10 & 4.11	BOARD OF TRUSTEES OF THE NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION PENSION BENEFIT TRUST FUND	" " "	199418	1474	—	1474	197944	504	2533	
8	4.4	MARLIN H. & CATHERINE BANASIK	" " "	42888	358	—	358	42530	358	1432	40	4.10 & 4.11	CITY OF LA CROSSE	" " "	—	1735	—	1735	—	148	273	
9	4.4	DAVE & ROSALIE DAoust	" " "	31992	111	—	111	31881	113	800	41	4.11	MILDRED FORTUN	" " "	13410	630	—	630	12780	180	1371	
10	4.4 & 4.5	KENNETH D. & ANITA J. HELFRICH	" " "	13068	255	—	255	12813	253	1601	42	4.11	MADLINE J. SCHROEDER	" " "	9885	111	—	111	9774	74	190	
11	4.4 & 4.5	DONALD J. LYDEN	" " "	43400	318	—	318	43082	322	1332	43	4.7	MOL-CO., INC.	T.L.E.	—	—	—	—	—	—	119	
12	4.5	ERVIN DUMMER	" " "	123655	405	—	405	123250	407	2255	136	4.10	WMCR CORPORATION	FEE, P.L.E. & T.L.E.	29335	580	—	580	28755	182	665	
13	4.5	FRED T. WAKEEN	" " "	28800	299	—	299	28501	299	1162	138	4.10	SHIP SHAPE CAR WASHES INC.	" " "	50378	2010	—	2010	48368	334	2422	
14	4.5	GREGORY A. & JEAN M. STARCH	" " "	8811	276	—	276	8535	272	1882												
15	4.5	EMIL F. CLEMENTS L.C. JAMES & CLARA CLEMENTS	FEE	32	32	—	32	—	—	—												
16	4.5	ELSIE L. BAUDLER	FEE, P.L.E. & T.L.E.	11,267	244	—	244	11,023	150	984												
17	4.5 & 4.6	KENNETH K. OLSON, ET. AL.	FEE, P.L.E., T.L.E. & AC. RTS.	35250	1895	—	1895	33355	624	3484												
18	4.5	DORIS E. MEYER, ET. AL.	" " " "	31994	156	—	156	31838	159	1144												
19	4.5, 4.6 & 4.7	RICHARD J. BEDNAR & PHYLLIS M. GRIESEL	" " " "	81,624	16000	2614	18614	57235	300	3446												
20	4.6	STATE OF WI., BUILDING COMMISSION	" " " "	524462	1188	—	1188	523274	487	5201												
21	4.6 & 4.7	EDWIN E. & KAY F. GARBERS	" " " "	27900	474	—	474	27426	478	2243												
22	4.6 & 4.8	DIocese OF LA CROSSE	FEE, P.L.E. & T.L.E.	—	5555	—	5555	—	2230	4006												
23	4.6	DALE R. THOMAS	" " " "	11400	40	—	40	11360	40	164												
24	4.6 & 4.8	RICHARD A. HUBER	" " " "	26154	200	—	200	25954	200	804												
25	4.8	C. MARK & SUSANNE PAGENKOPF L.C. ERVEN C. & MARJORIE A. ERBER	" " " "	44500	213	—	213	44287	215	888												
26	4.8	BLUFF VIEW MOTEL L.C. COULÉE PARTNERS	" " " "	131000	792	—	792	130208	792	2772												
27	4.8	HERBERT H. LEE	" " " "	64788	2720	12000	14720	50068	620	2790												
28	4.9	DIocese OF LA CROSSE	" " " "	34381	1287	5760	7047	27334	286	1216												
29	4.9	VICK'S MOTEL & TRAILER PARK, INC. L.C. VICK'S BAR & MOTEL, INC.	" " " "	81000	543	—	543	80457	547	1642												
30	4.9	R & R PROPERTIES	" " " "	31850	—	—	1697	30153	374	2461												
31	4.9	SOELL DRUG CORP.	" " " "	27300	406	—	406	26694	402	1390												

REVISION DATE  
 2-14-91 N.C.  
 8-9-91  
 11-16-92 N.C.

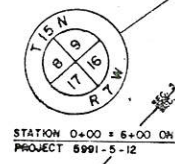
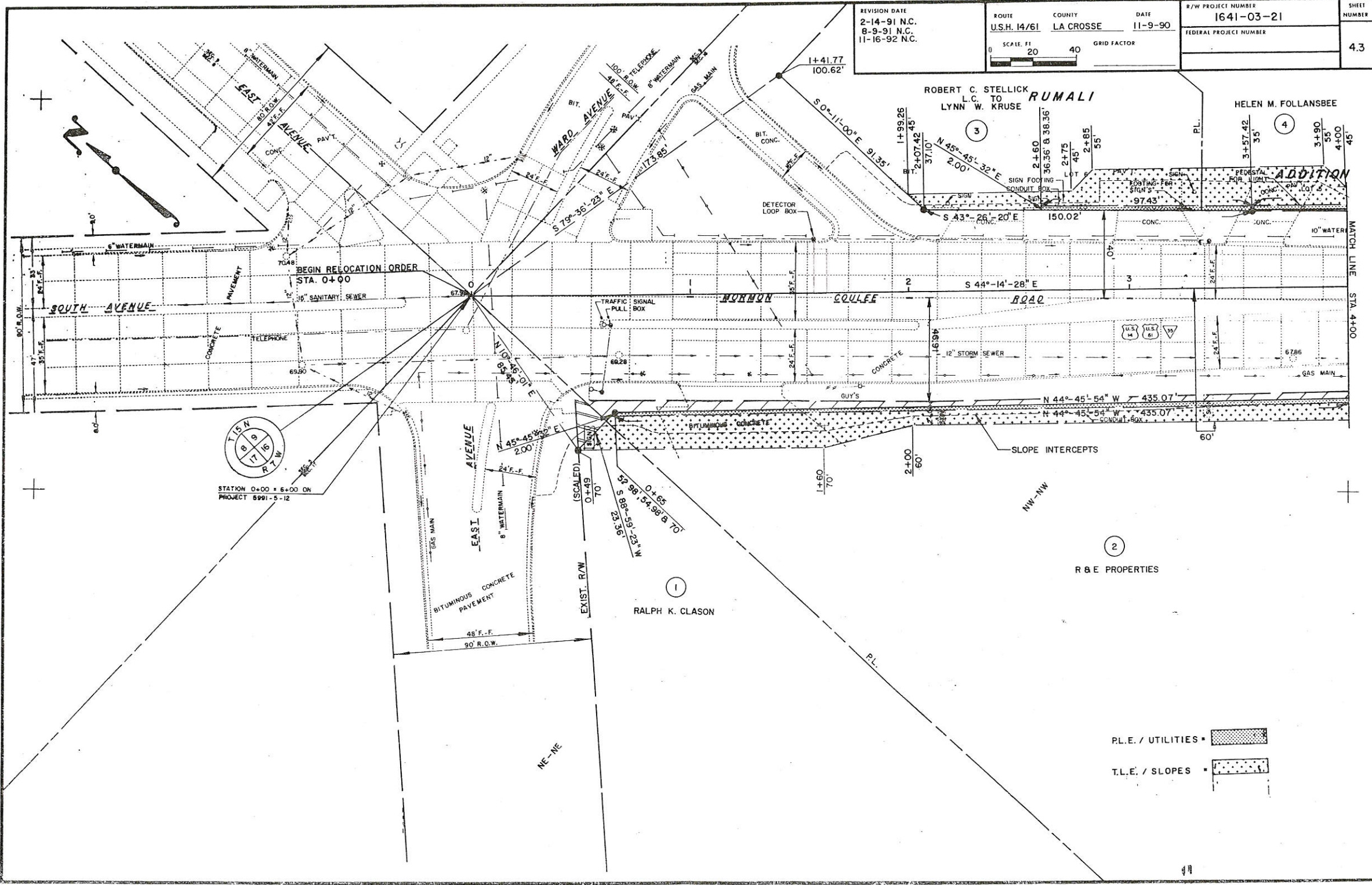
ROUTE	COUNTY	DATE
U.S.H. 14/61	LA CROSSE	11-9-90
NOT TO SCALE		

F/W PROJECT NUMBER	1641-03-21
FEDERAL PROJECT NUMBER	

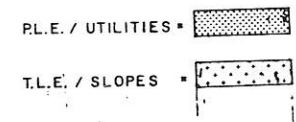
SHEET NUMBER	4.2
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REVISION DATE 2-14-91 N.C. 8-9-91 N.C. 11-16-92 N.C.	ROUTE U.S.H. 14/61	COUNTY LA CROSSE	DATE 11-9-90	R/W PROJECT NUMBER 1641-03-21	SHEET NUMBER 43
	SCALE, FT 0 20 40		GRID FACTOR	FEDERAL PROJECT NUMBER	



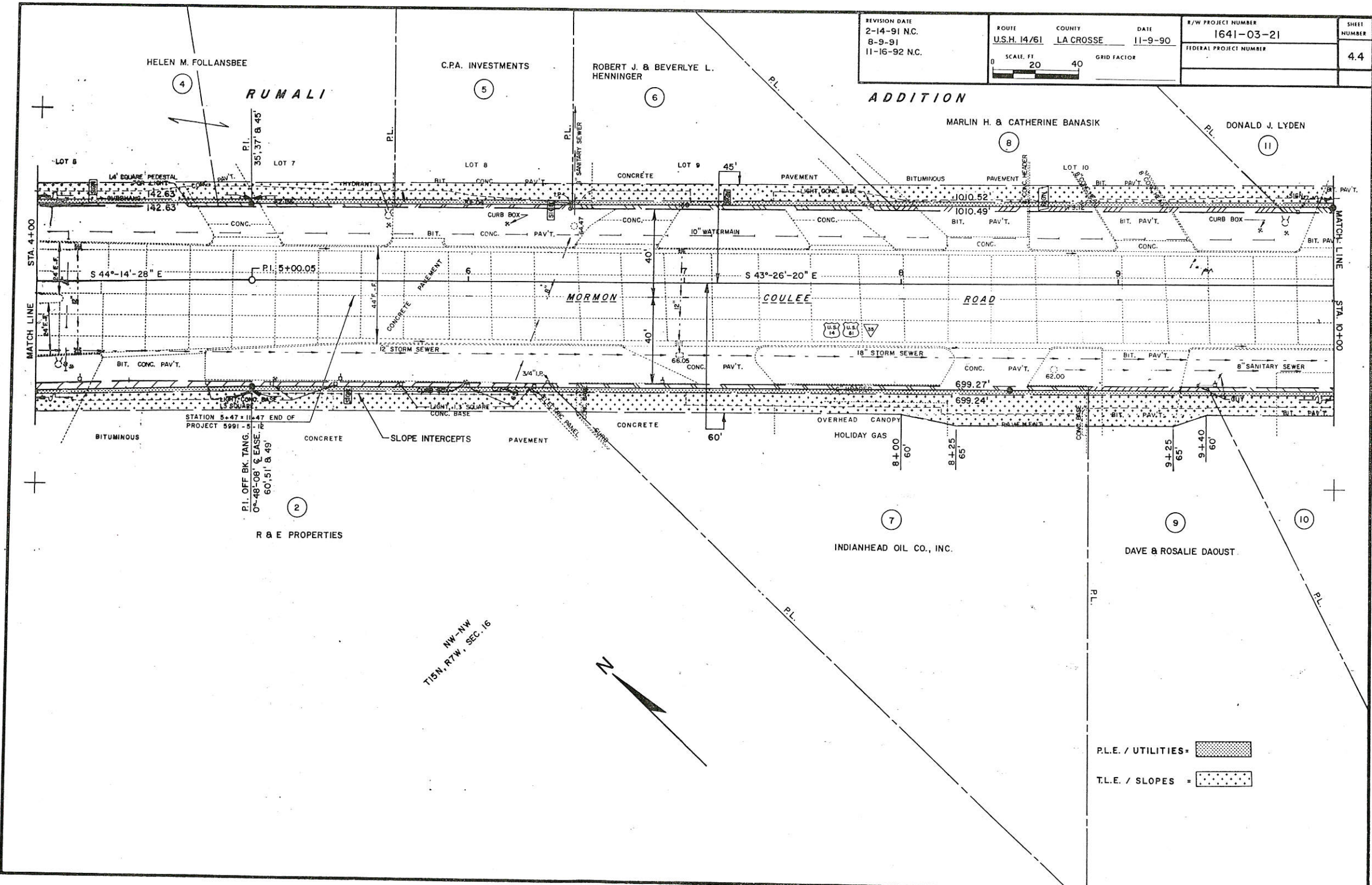
STATION 0+00 = 6+00 ON  
PROJECT 6991-5-12



REVISION DATE  
 2-14-91 N.C.  
 8-9-91  
 11-16-92 N.C.

ROUTE U.S.H. 14/61  
 COUNTY LA CROSSE  
 DATE 11-9-90  
 SCALE: 1" = 20' 40'  
 GRID FACTOR

R/W PROJECT NUMBER	1641-03-21	SHEET NUMBER	4.4
FEDERAL PROJECT NUMBER			



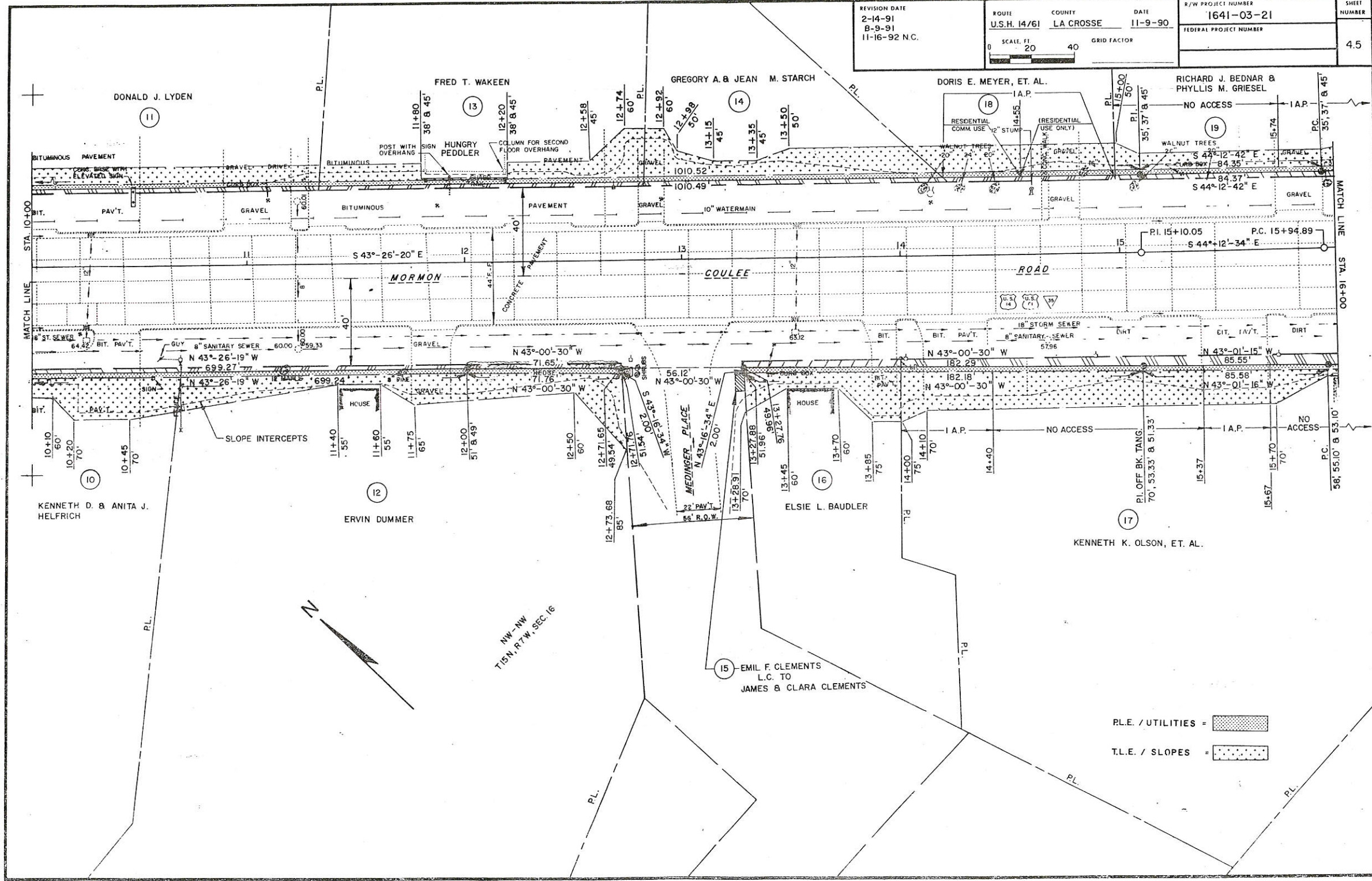
P.L.E. / UTILITIES = [Patterned Box]  
 T.L.E. / SLOPES = [Patterned Box]

NW-NW  
 T15N, R7W, SEC. 16

REVISION DATE  
 2-14-91  
 8-9-91  
 11-16-92 N.C.

ROUTE COUNTY DATE  
 U.S.H. 14/61 LA CROSSE 11-9-90  
 SCALE: FT 20 40 GRID FACTOR

R/W PROJECT NUMBER	1641-03-21	SHEET NUMBER	4.5
FEDERAL PROJECT NUMBER			



R.L.E. / UTILITIES = [stippled pattern]  
 T.L.E. / SLOPES = [dotted pattern]

RICHARD J. BEDNAR & PHYLLIS M. GRIESEL

REVISION DATE 2-14-91 8-9-91 11-16-92 N.C.	ROUTE U.S.H. 14/61	COUNTY LA CROSSE	DATE 11-9-90	R/W PROJECT NUMBER 1641-03-21	SHEET NUMBER 4.6
SCALE: FT. 0 20 40				GRID FACTOR	FEDERAL PROJECT NUMBER

SEE DETAIL SHEET NO. 4.7 FOR SIDELINE INFORMATION.

**CUR. 32**  
ARC = 55.64'  
LC = 55.64'  
LCB = S 43°-47'-46" E  
R = 3856.72'

**CUR. 30**  
ARC = 55.61'  
LC = 55.61'  
LCB = N 43°-47'-46" W  
R = 3854.72'

**CUR. 29**  
ARC = 149.61'  
LC = 149.60'  
LCB = S 38°-08'-43" E  
R = 3854.72'

**CUR. 31**  
ARC = 152.06'  
LC = 152.05'  
LCB = S 38°-09'-46" E  
R = 3856.72'

**CUR. 33**  
ARC = 200.97'  
LC = 200.95'  
LCB = S 41°-53'-21" E  
R = 3854.72'

**CUR. 35**  
ARC = 76.60'  
LC = 76.60'  
LCB = S 39°-49'-35" E  
R = 3854.72'

**CUR. 37**  
ARC = 243.69'  
LC = 243.64'  
LCB = N 40°-44'-32" W  
R = 3583.68'

**CUR. 38**  
ARC = 243.56'  
LC = 243.51'  
LCB = N 40°-44'-34" W  
R = 3581.68'

**CUR. 41**  
ARC = 44.48'  
LC = 44.48'  
LCB = N 43°-01'-16" W  
R = 3766.70'

**CUR. 42**  
ARC = 44.46'  
LC = 44.46'  
LCB = N 43°-01'-14" W  
R = 3764.70'

**VICTORY WEST**  
P.I. = 18+73.49  
I = 219°-59'-44"  
Δ = 39°-59'-44"  
D = 28°-38'-52"  
T = 72.79'  
L = 139.61'  
R = 200.00'  
BK = S 49°-47'-25" W  
AH = S 89°-47'-09" W

P.I. = 18+34.41  
I = 187°-10'-34"  
Δ = 7°-10'-34"  
D = 1°-30'  
T = 239.52'  
L = 478.41'  
R = 3819.72'

STATE OF WISCONSIN (BUILDING COMMISSION)

IDENTICAL POINTS

P.L.E. / UTILITIES = [Pattern]  
T.L.E. / SLOPES = [Pattern]



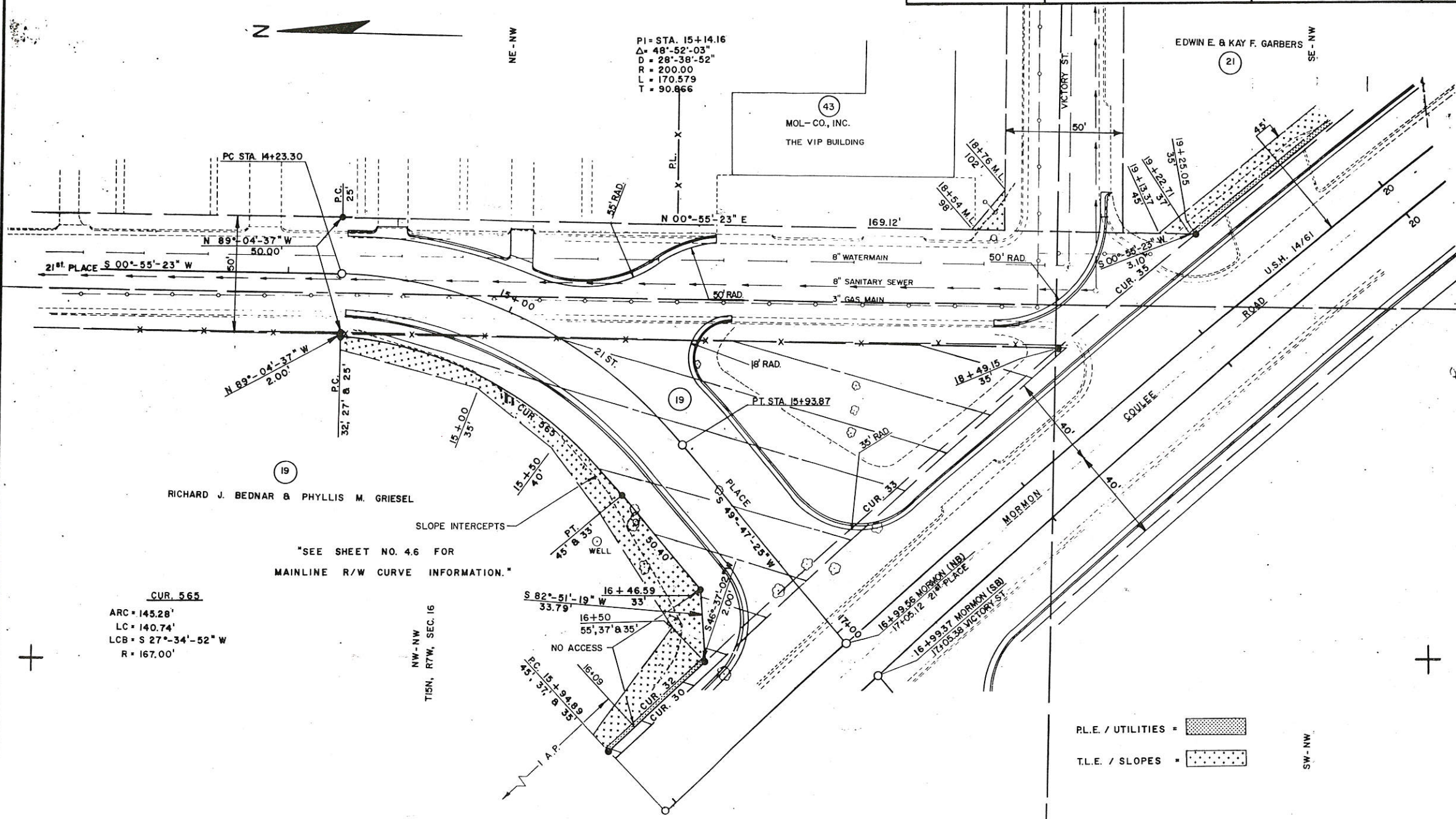
REVISION DATE 2-14-91 8-9-91 11-16-92 N.C.	ROUTE U.S.H. 14/61	COUNTY LA CROSSE	DATE 11-9-90	R/W PROJECT NUMBER 1641-03-21	SHEET NUMBER 4.7
SCALE: FT. 0 20 40			GRID FACTOR		
FEDERAL PROJECT NUMBER					



PI = STA. 15+14.16  
 $\Delta = 48^\circ-52'-03''$   
 $D = 28^\circ-38'-52''$   
 $R = 200.00$   
 $L = 170.579$   
 $T = 90.866$

(43)  
 MOL-CO., INC.  
 THE VIP BUILDING

EDWIN E. & KAY F. GARBERS  
 (21)



RICHARD J. BEDNAR & PHYLLIS M. GRIESEL

"SEE SHEET NO. 4.6 FOR  
 MAINLINE R/W CURVE INFORMATION."

CUR. 565  
 ARC = 145.28'  
 LC = 140.74'  
 LCB = S 27°-34'-52" W  
 R = 167.00'

NW-NW  
 T15N, R7W, SEC. 16

PL.E. / UTILITIES = [stippled pattern]  
 T.L.E. / SLOPES = [dotted pattern]

SW-NW

REVISION DATE  
2-14-91  
8-9-91  
11-16-92 N.G.

ROUTE U.S.H. 14/61  
COUNTY LA CROSSE  
DATE 11-9-90  
SCALE, FT. 0 20 40  
GRID FACTOR

R/W PROJECT NUMBER  
1641-03-21  
FEDERAL PROJECT NUMBER

SHEET NUMBER  
4.8

RICHARD A. HUBER

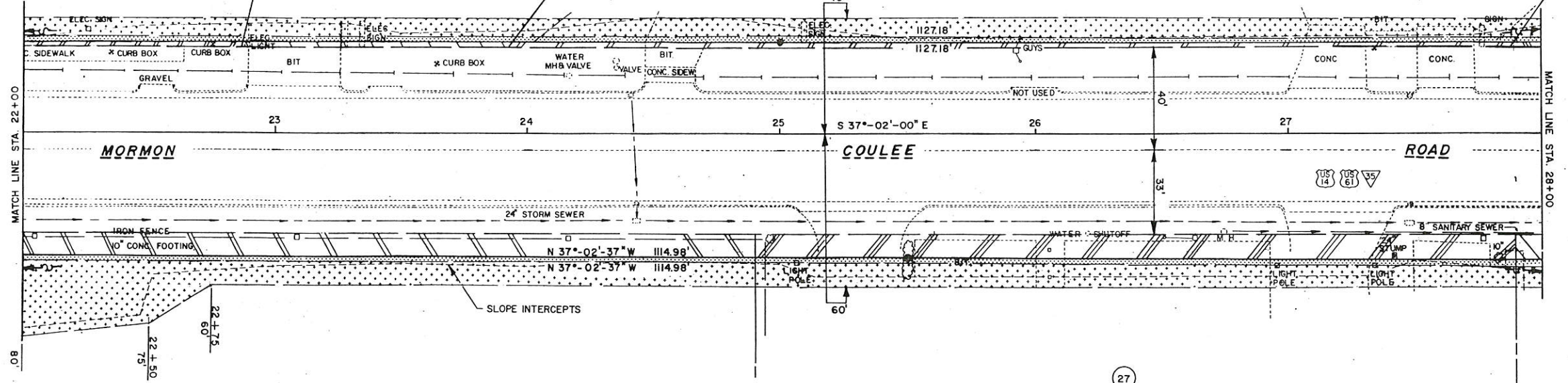
(24)

C. MARK & SUZANNE M. PAGENKOPF  
L.C. TO  
ERVEN C. & MARJORIE A. ERBER

(25)

BLUFF VIEW MOTEL  
L.C. TO  
COULEE PARTNERS

(26)



MATCH LINE STA. 22+00

MATCH LINE STA. 28+00

DIOCESE OF LA CROSSE  
(WOODLAWN CEMETERY)

(22)

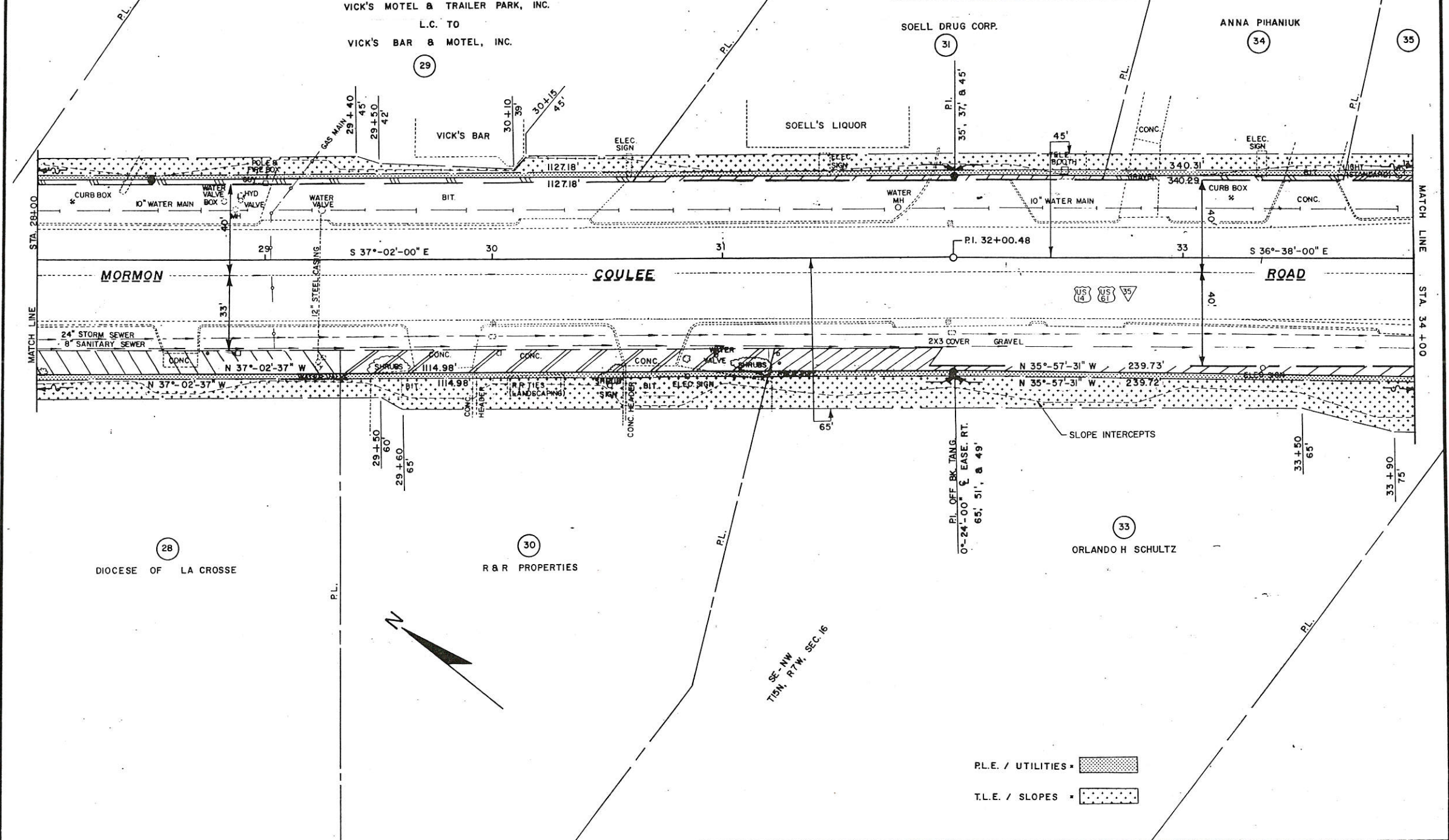
HERBERT H. LEE

(27)

SE-NW  
T15N, R7W, SEC. 16

P.L.E. / UTILITIES = [Pattern]

T.L.E. / SLOPES = [Pattern]



P.L.E. / UTILITIES = [Patterned Box]

T.L.E. / SLOPES = [Patterned Box]

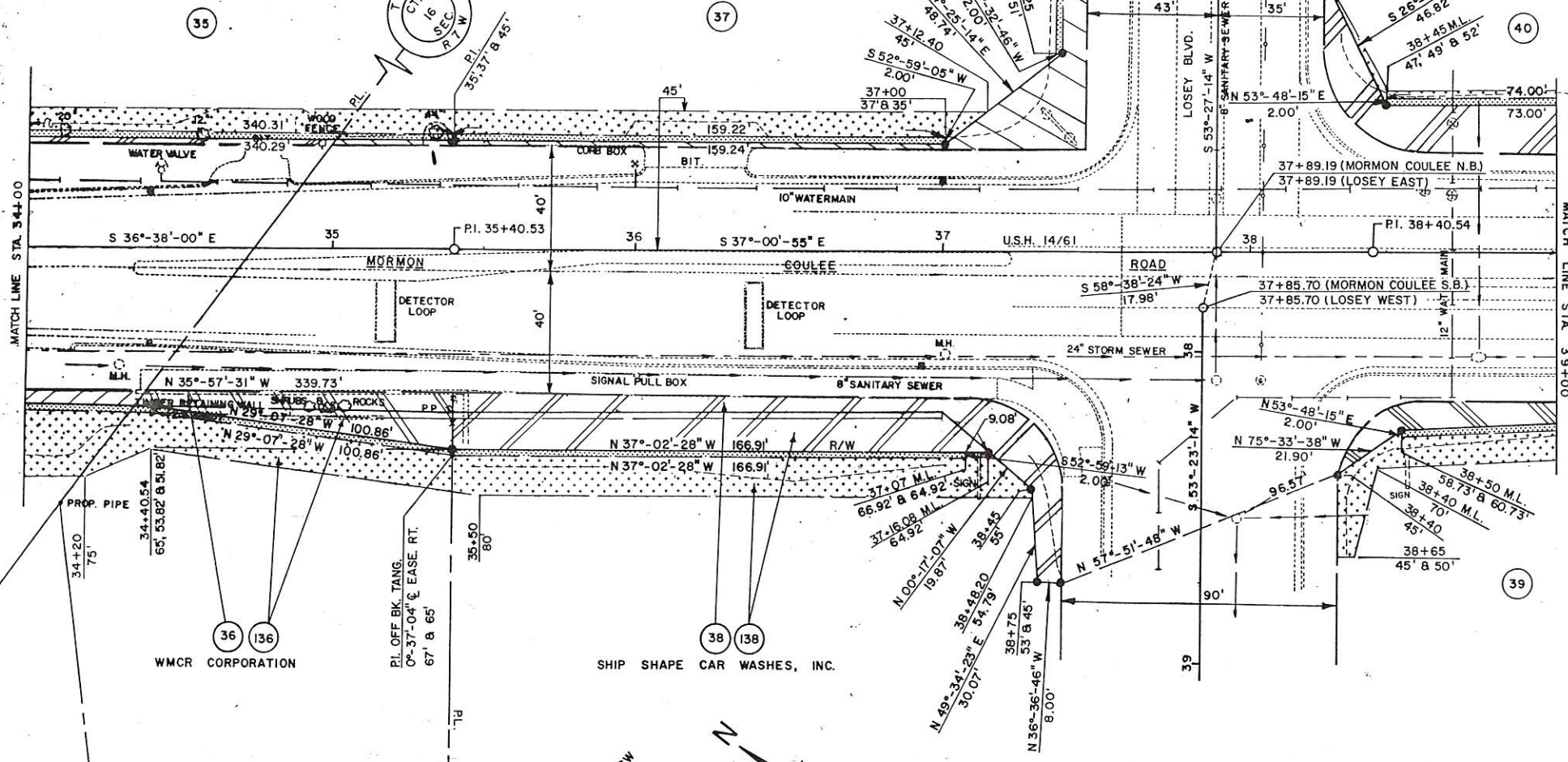
REVISION DATE 2-14-91 8-9-91 11-16-92	ROUTE U.S.H. 14/61	COUNTY LA CROSSE	DATE 11-9-90	R/W PROJECT NUMBER 1641-03-21	SHEET NUMBER 4.10
SCALE, FT. 0 20 40			GRID FACTOR		
FEDERAL PROJECT NUMBER					

SE-NW

KAREN HUMM, ET AL.

THE CALIFORNIA PROVINCE OF THE SOCIETY OF JESUS

CITY OF LA CROSSE

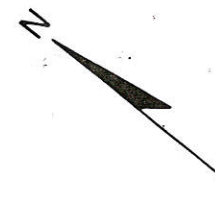




MATCH LINE STA. 34+00

MATCH LINE STA. 39+00

WMCR CORPORATION

SHIP SHAPE CAR WASHES, INC.

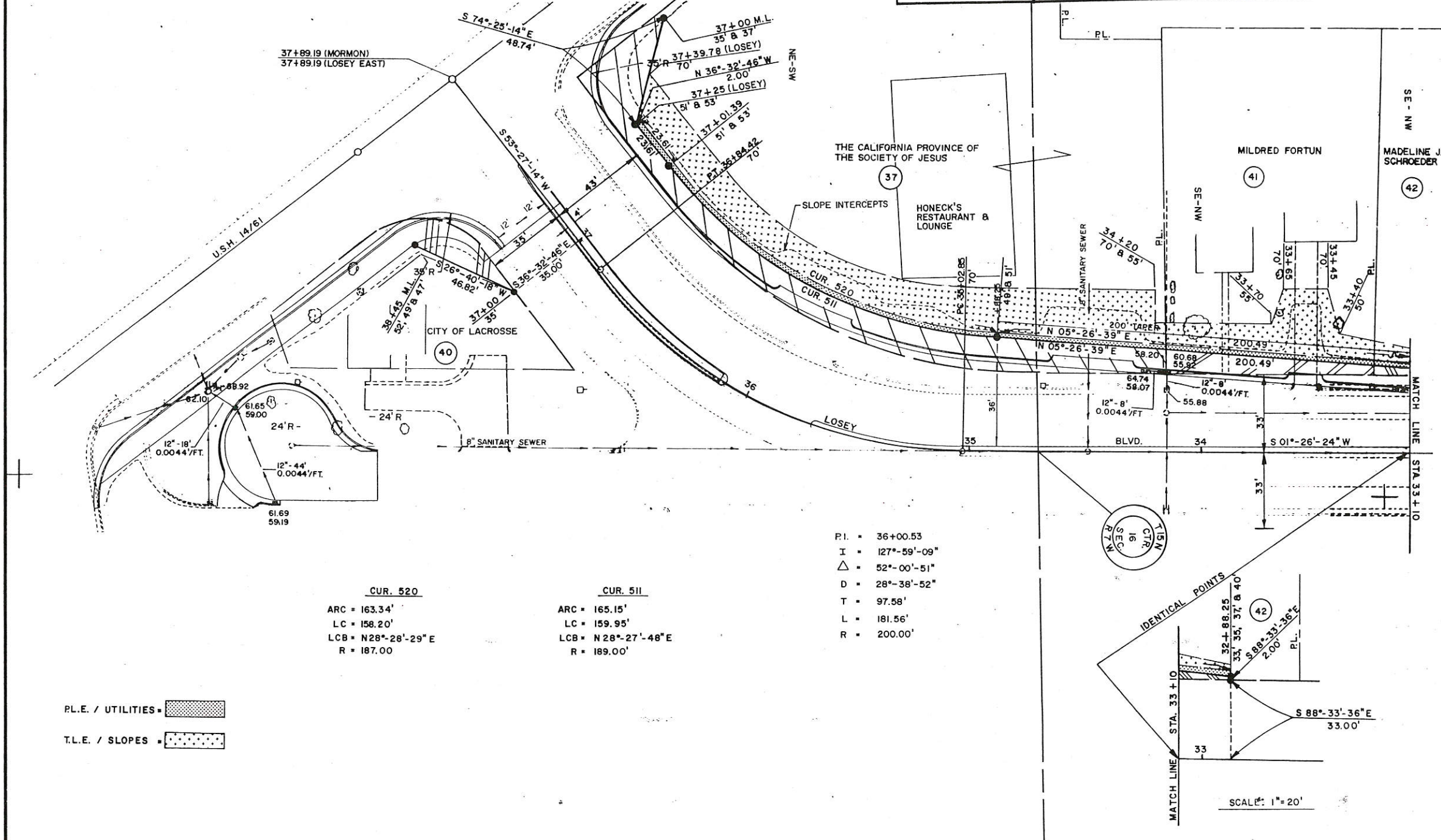


P.L.E. / UTILITIES =   
 T.L.E. / SLOPES = 

REVISION DATE  
 2-14-91 N.C.  
 8-9-91 N.C.  
 11-16-92 N.C.

ROUTE U.S.H. 14/61 COUNTY LA CROSSE DATE 11-9-90  
 SCALE: FT 0 20 40 GRID FACTOR

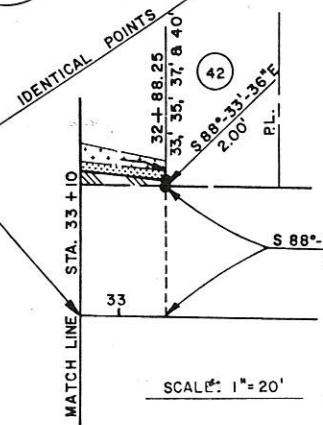
R/W PROJECT NUMBER 1641-03-21 SHEET NUMBER 4.11  
 FEDERAL PROJECT NUMBER



CUR. 520		CUR. 511	
ARC	= 163.34'	ARC	= 165.15'
LC	= 158.20'	LC	= 159.95'
LCB	= N28°-28'-29"E	LCB	= N28°-27'-48"E
R	= 187.00'	R	= 189.00'

P.I.	= 36+00.53
I	= 127°-59'-09"
Δ	= 52°-00'-51"
D	= 28°-38'-52"
T	= 97.58'
L	= 181.56'
R	= 200.00'

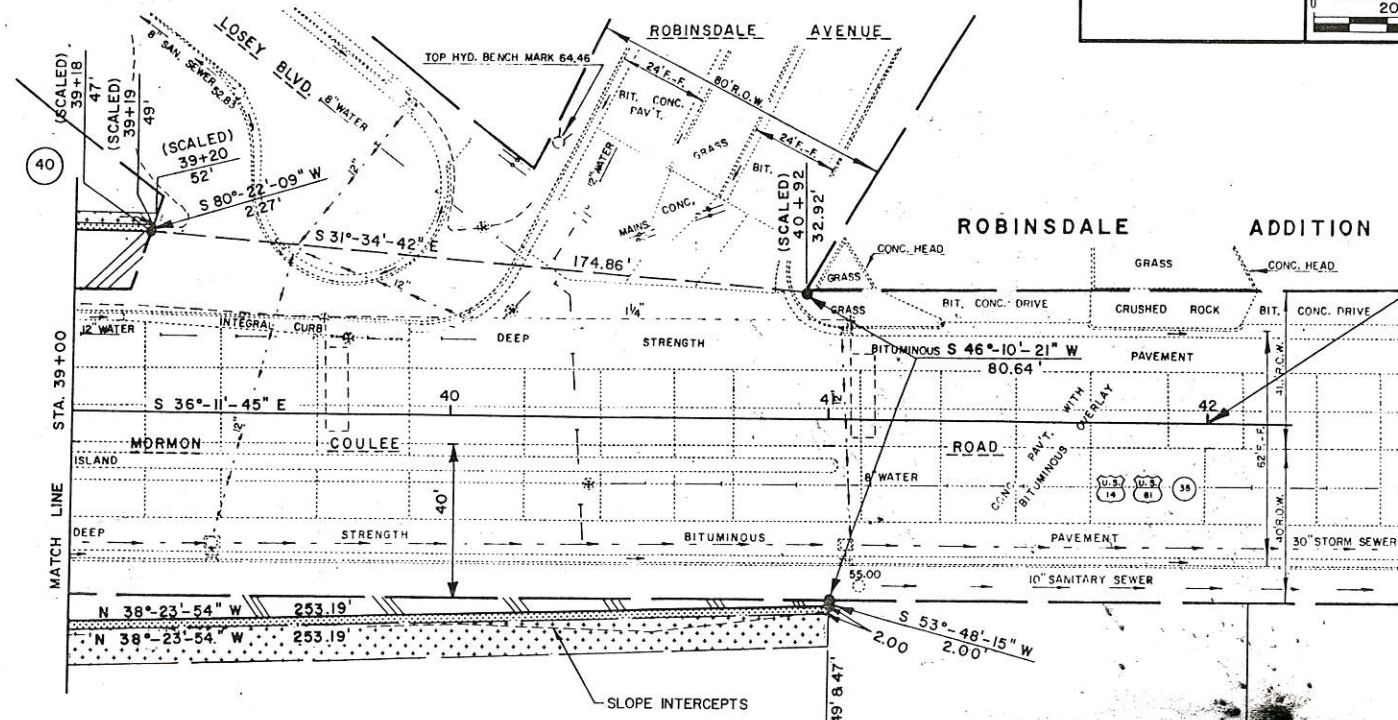
P.L.E. / UTILITIES = [Pattern]  
 T.L.E. / SLOPES = [Pattern]



REVISION DATE  
 2-14-91 N.C.  
 8-9-91 N.C.  
 11-16-92 N.C.

ROUTE U.S.H. 14/61	COUNTY LA CROSSE	DATE 11-9-90
SCALE: FT. 0 20 40		GRID FACTOR

#/W PROJECT NUMBER 1641-03-21	SHEET NUMBER 4.12
FEDERAL PROJECT NUMBER	



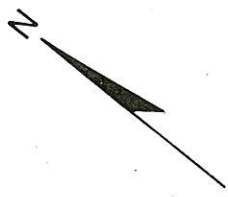
SEMINARY

PARK

ADDITION

39

BOARD OF TRUSTEES OF THE NATIONAL ELECTRICAL  
 CONTRACTORS ASSOCIATION PENSION BENEFIT TRUST FUND



NE - SW  
 T15N, R7W, SEC. 16

P.L.  
 P.L.E. / UTILITIES = [stippled pattern]  
 T.L.E. / SLOPES = [dotted pattern]

[PLAN NO. 337 ]

[PLAN NO. 337 ]