

R/W PROJECT NUMBER 1631 - 03 - 21	SHEET NUMBER 4.0	TOTAL SHEETS 5
FEDERAL PROJECT NUMBER		
PLAT OF RIGHT OF WAY REQUIRED FOR ONALASKA - HOLMEN ROAD (HALFWAY CREEK BRIDGE)		
U.S.H. 53		LA CROSSE COUNTY

CONVENTIONAL SIGNS AND ABBREVIATIONS

LINES & SYMBOLS

STATE	-----	LOT & TIE	-----
COUNTY	-----	SLOPE INTERCEPTS	-----
TOWNSHIP & RANGE	-----	UNDERGROUND UTILITY	-----
SECTION	-----	IRON PIN/PIPE	•
QUARTER	-----	POWER POLE	□
SIXTEENTH	-----	TELEPHONE POLE	○
NEW CENTERLINE	-----	TELEPHONE PEDESTAL	□ TP
NEW R/W	-----	MONUMENTED R/W POINT	•
OLD R/W	-----	NO ACCESS (TO BE ACQUIRED)	-----
PROPERTY LINE	-----	NO ACCESS (PRIOR ACQUISITION)	-----
CORPORATE LIMITS	-----	NO ACCESS (BY STATUTE)	-----

ABBREVIATIONS

A.P.	ACCESS POINT AHEAD	MON.	MONUMENT
ARC	ARC LENGTH	O.L.	OUTLOT
BK.	BACK BARN	P.C.	POINT OF CURVATURE
BLK.	BLOCK	P.I.	POINT OF INTERSECTION
CEM.	CEMETERY	P.T.	POINT OF TANGENCY
CH.	CHANNEL	P.C.C.	POINT OF COMPOUND CURVATURE
CH-CH.	CHANNEL CHANGE	PL.	PROPERTY LINE
C.T.H.	COUNTY TRUNK HIGHWAY	R.	RADIUS
D.	DEGREE OF CURVE	R/W	REFERENCE LINE
ET. AL.	AND OTHERS EXISTING	REM.	RIGHT OF WAY REMAINING
EX.	EXISTING	RES.	RESTAURANT
FDN.	FOUNDATION	SEC.	SECTION
G.	GARAGE	S.S.	SERVICE STATION
G.L.	GOVERNMENT LOT	S.	SHED
G.N.	GRID NORTH	S.T.H.	STATE TRUNK HIGHWAY
H.	HOUSE	STA.	STATION
H.T.	HOUSE TRAILER	ST.	STORE
I.H.	INTERSTATE HIGHWAY	T.	TANGENT LENGTH OF CURVE
I.P.	IRON PIN/PIPE	TAV.	TAVERN
L.	LENGTH OF CURVE	TEMP.	TEMPORARY
L.C.	LAND CONTRACT/LONG CHORD	T.	TRANSIT LINE
L.H.E.	LIMITED HIGHWAY EASEMENT	U.S.H.	UNITED STATES HIGHWAY
L.C.B.	LONG CHORD BEARING	WH.	WAREHOUSE
		X	EAST GRID COORDINATE
		Y	NORTH GRID COORDINATE

NOTES

COORDINATES AND BEARINGS ON THIS PLAT ARE ORIENTED TO THE WISCONSIN COORDINATE SYSTEM SOUTH ZONE. ALL PLAT DISTANCES ARE GROUND LENGTH AND MAY BE CONVERTED TO GRID LENGTH BY MULTIPLYING THE DISTANCE BY THE GRID FACTOR PROVIDED ON THE DETAIL SHEETS.

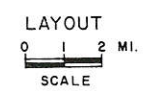
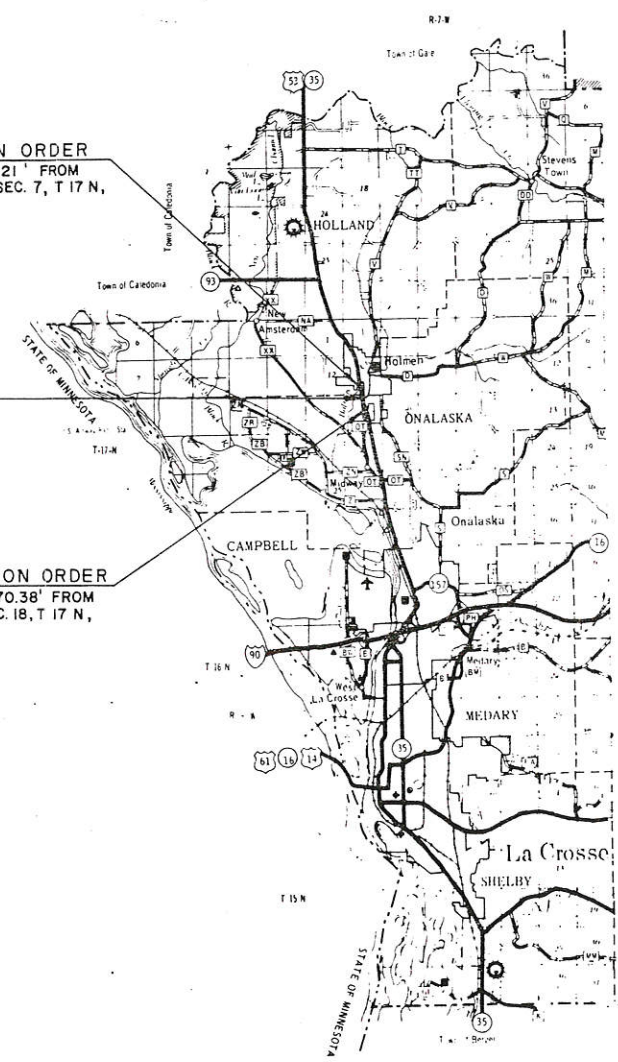
RIGHT OF WAY MONUMENTS ARE TYPE 2 AND ARE PLACED PRIOR TO OR AT THE TIME OF LAND TITLE TRANSFER.

RIGHT OF WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD.

END RELOCATION ORDER
 N 13°-14'-45" W 1331.21' FROM
 THE SO. 1/4 COR. OF SEC. 7, T 17 N,
 R 7 W.

EQU. 18+00.0 AH. =
 452+90.0 BK.

BEGIN RELOCATION ORDER
 N 53°-29'-38" W 3070.38' FROM
 THE N.E. COR. OF SEC. 18, T 17 N,
 R 7 W.



TOTAL NET LENGTH OF CENTERLINE = 0.602 MI.	
REVISION DATE 6-20-91 NC	STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION
APPROVED:	APPROVED:
DATE: 5-30-87	<i>TR Kinney</i> DISTRICT TRANSPORTATION DIRECTOR
APPROVED:	APPROVED:
DATE:	STATE REAL ESTATE MANAGER FOR TRS.
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION REGION 5 - WISCONSIN DIVISION	
APPROVED:	APPROVED:
DATE:	DIVISION ADMINISTRATOR

SCHEDULE OF LANDS & INTERESTS REQUIRED

AREAS SHOWN IN THE TOTAL ACRES COLUMN MAY BE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED.

REVISION DATE
6-20-91

ROUTE COUNTY DATE
U.S.H. 53 LA CROSSE 5-30-89

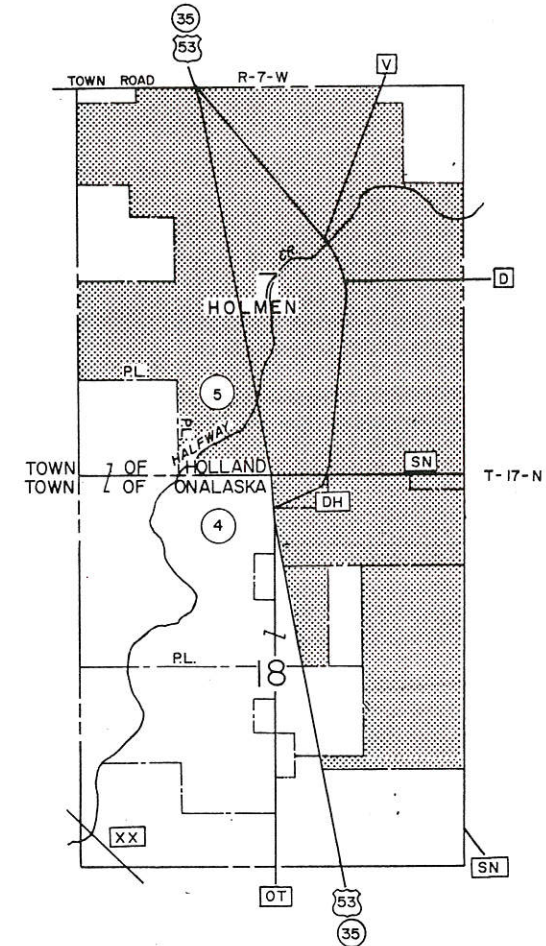
R/W PROJECT NUMBER
1631-03-21

FEDERAL PROJECT NUMBER

SHEET NUMBER

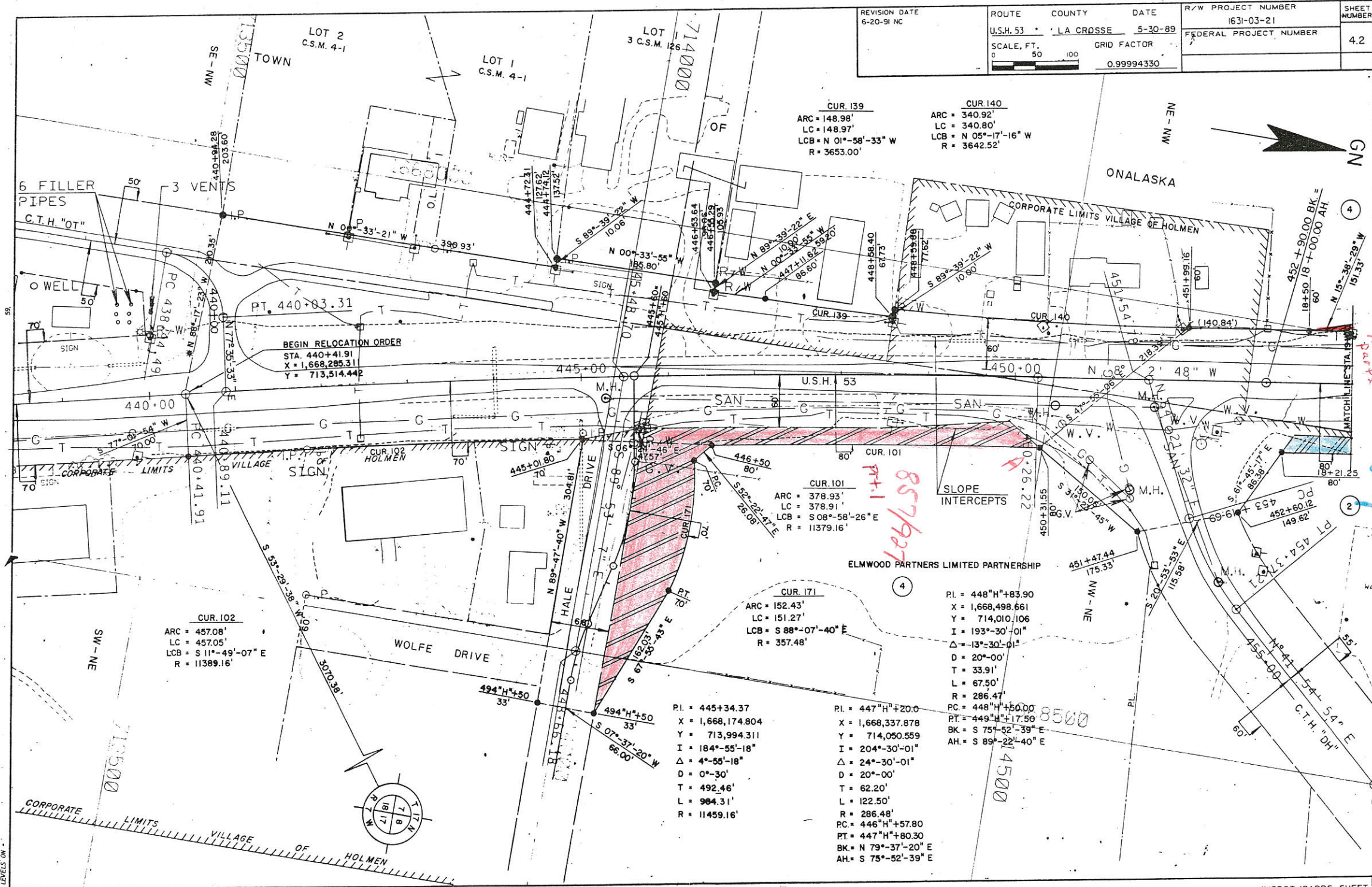
4.1

PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	TOTAL BEFORE AC./S.F.	AC./S.F. REQUIRED			TOTAL REM. AC./S.F.	LIMITED EASE. AC./S.F.	
					NEW	EXIST.	TOTAL		PERM.	TEMP.
1	4.3	PHILIP G. & HELEN C. WALL	FEE & LIMITED EASE.	2.35	0.06	—	0.06	2.29	—	0.04
2	4.2-4.4	BANK OF HOLMEN	FEE	4.40	0.91	—	0.91	3.49	—	—
3	4.3-4.4	WENDELL E. & ESTHER E. SCHUPPEL	FEE & LIMITED EASE.	1.67	0.16	—	0.16	1.51	—	30 S.F.
4	4.2-4.4	ELMWOOD PARTNERS LIMITED PARTNERSHIP	FEE & LIMITED EASE.	187.89	1.70	—	1.70	186.19	—	0.36
5	4.3 & 4.5	VILLAGE OF HOLMEN	" " "	—	0.08	—	0.08	—	—	0.59
6	4.3	NORTHERN STATES POWER CO.	RELEASE OF RIGHTS	—	—	—	—	—	—	—
7	4.4	JAMES D. & JUDY M. PIERCE	FEE	0.84	0.06	—	0.06	0.78	—	—



PROPERTY BOUNDARIES & ACREAGES
(NOT TO SCALE)

REVISION DATE 6-20-91 NC	ROUTE U.S.H. 53	COUNTY LA CROSSE	DATE 5-30-89	R/W PROJECT NUMBER 1631-03-21	SHEET NUMBER 4.2
	SCALE, FT. 0 50 100		GRID FACTOR 0.99994330	FEDERAL PROJECT NUMBER	



LOT 2
C.S.M. 4-1

LOT 1
C.S.M. 4-1

LOT
3 C.S.M. 126

CUR. 139
ARC = 148.98'
LC = 148.97'
LCB = N 01°-58'-33" W
R = 3653.00'

CUR. 140
ARC = 340.92'
LC = 340.80'
LCB = N 05°-17'-16" W
R = 3642.52'

BEGIN RELOCATION ORDER
STA. 440+41.91
X = 1,668,285.3
Y = 713,514.442

CUR. 102
ARC = 457.08'
LC = 457.05'
LCB = S 11°-49'-07" E
R = 11389.16'

CUR. 101
ARC = 378.93'
LC = 378.91'
LCB = S 08°-58'-26" E
R = 11379.16'

CUR. 171
ARC = 152.43'
LC = 151.27'
LCB = S 88°-07'-40" E
R = 357.48'

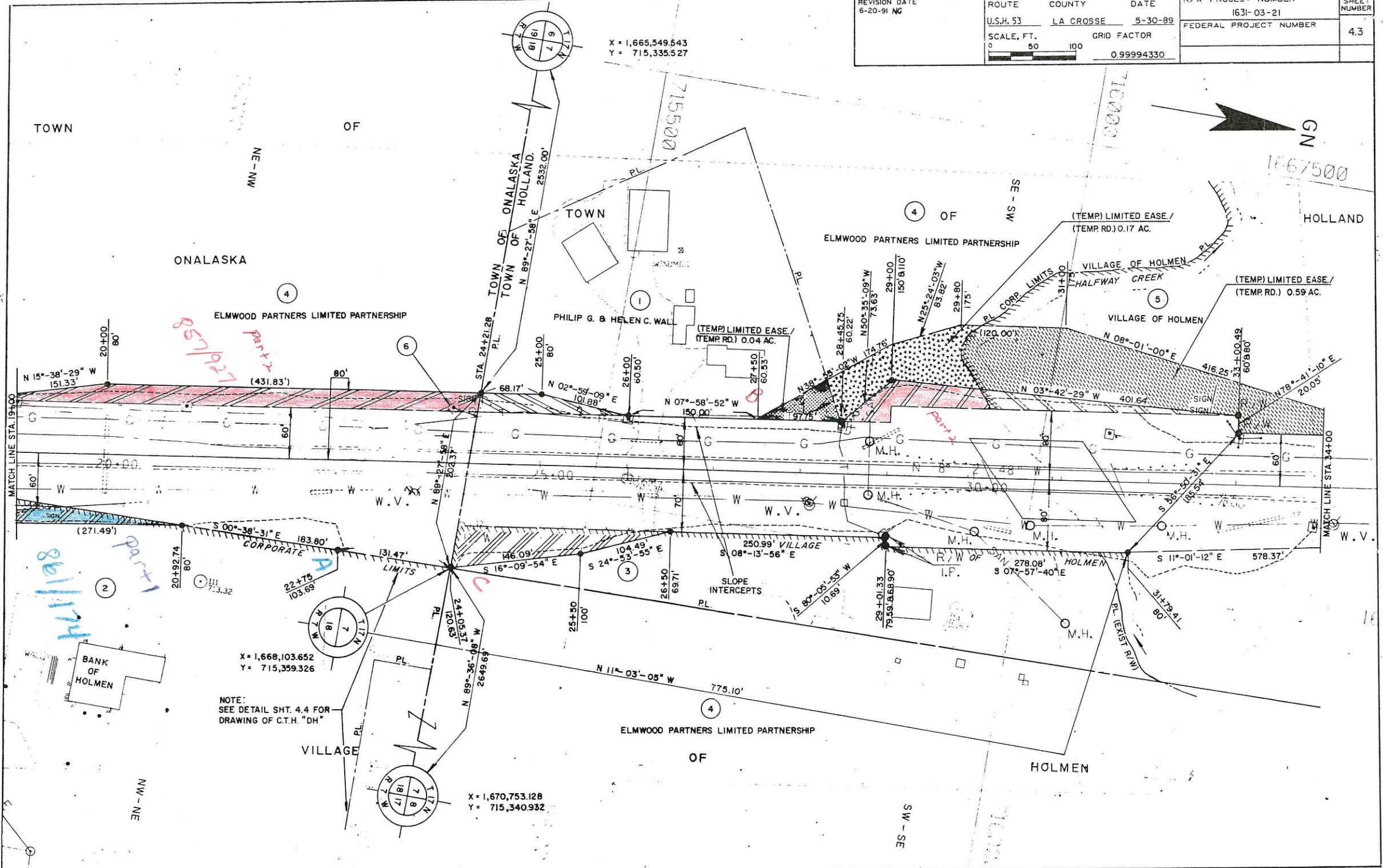
PI = 445+34.37
X = 1,668,174.804
Y = 713,994.311
I = 184°-55'-18"
Δ = 4°-55'-18"
D = 0°-30'
T = 492.46'
L = 984.31'
R = 11459.16'

PI = 447"H+20.0
X = 1,668,337.878
Y = 714,050.559
I = 204°-30'-01"
Δ = 24°-30'-01"
D = 20°-00'
T = 62.20'
L = 122.50'
R = 286.48'
PC = 446"H+57.80
PT = 447"H+80.30
BK = N 79°-37'-20" E
AH = S 75°-52'-39" E

PI = 448"H+83.90
X = 1,668,498.661
Y = 714,010.106
I = 193°-30'-01"
Δ = 13°-30'-01"
D = 20°-00'
T = 33.91'
L = 67.50'
R = 286.47'
PC = 448"H+50.00
PT = 449"H+17.50
BK = S 75°-52'-39" E
AH = S 89°-22'-40" E

857/927
8500
8500
8500

REVISION DATE 6-20-91 NC	ROUTE U.S.H. 53	COUNTY LA CROSSE	DATE 5-30-89	R/W PROJECT NUMBER 1631-03-21	SHEET NUMBER 4.3
	SCALE, FT. 0 50 100	GRID FACTOR 0.99994330		FEDERAL PROJECT NUMBER	



X = 1,665,549.543
Y = 715,335.527

X = 1,668,103.652
Y = 715,359.326

X = 1,670,753.128
Y = 715,340.932

NOTE:
SEE DETAIL SHT. 4.4 FOR
DRAWING OF C.T.H. "DH"

8571927
part 2

861198
part 1

REVISION DATE
6-20-91 NC

ROUTE COUNTY DATE
U.S.H 53 LA CROSSE 5-30-89
SCALE, FT. GRID FACTOR
0 50 100 0.99994330

R/W PROJECT NUMBER
1631-03-21
FEDERAL PROJECT NUMBER
SHEET NUMBER
4.4

GN

SW-SE

X = 1,668,103.652
Y = 715,359.326

ELMWOOD PARTNERS LIMITED PARTNERSHIP

PI = 25°DH + 73.0
X = 1,668,229.709
Y = 715,306.080
I = 187°-32'-22"
D = 10°-00'
T = 37.75'
L = 75.39'
R = 572.93'

(TEMP) LIMITED EASE /
(SLOPES) 30 S.F.

(TEMP) LIMITED EASE /
(SLOPES) 0.19 AC.

CUR. 211
ARC = 67.50'
LCB = 67.45'
LCB = S 85°-43'-23" W
R = 512.93'

JAMES D. & JUDY M. PIERCE

NW-NE

BANK OF HOLMEN

861/174

1668500

1668500

715500

715500

186900

100' M + 00 =
100' SN + 00

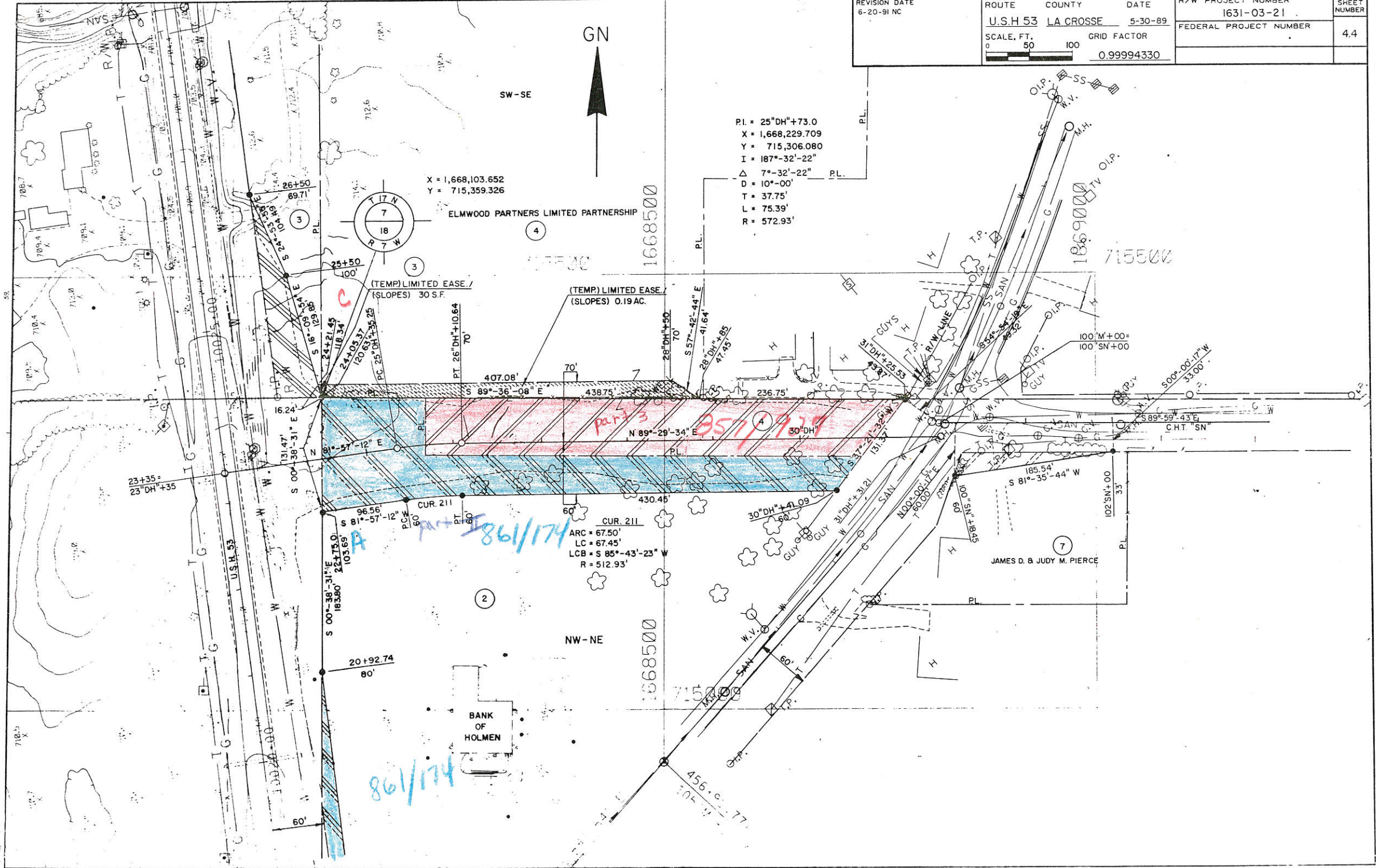
500' 00' 17" W
33' 00' 00"

102' SN + 00
33'

715500

456' 00' 77"

105' 00' 00"

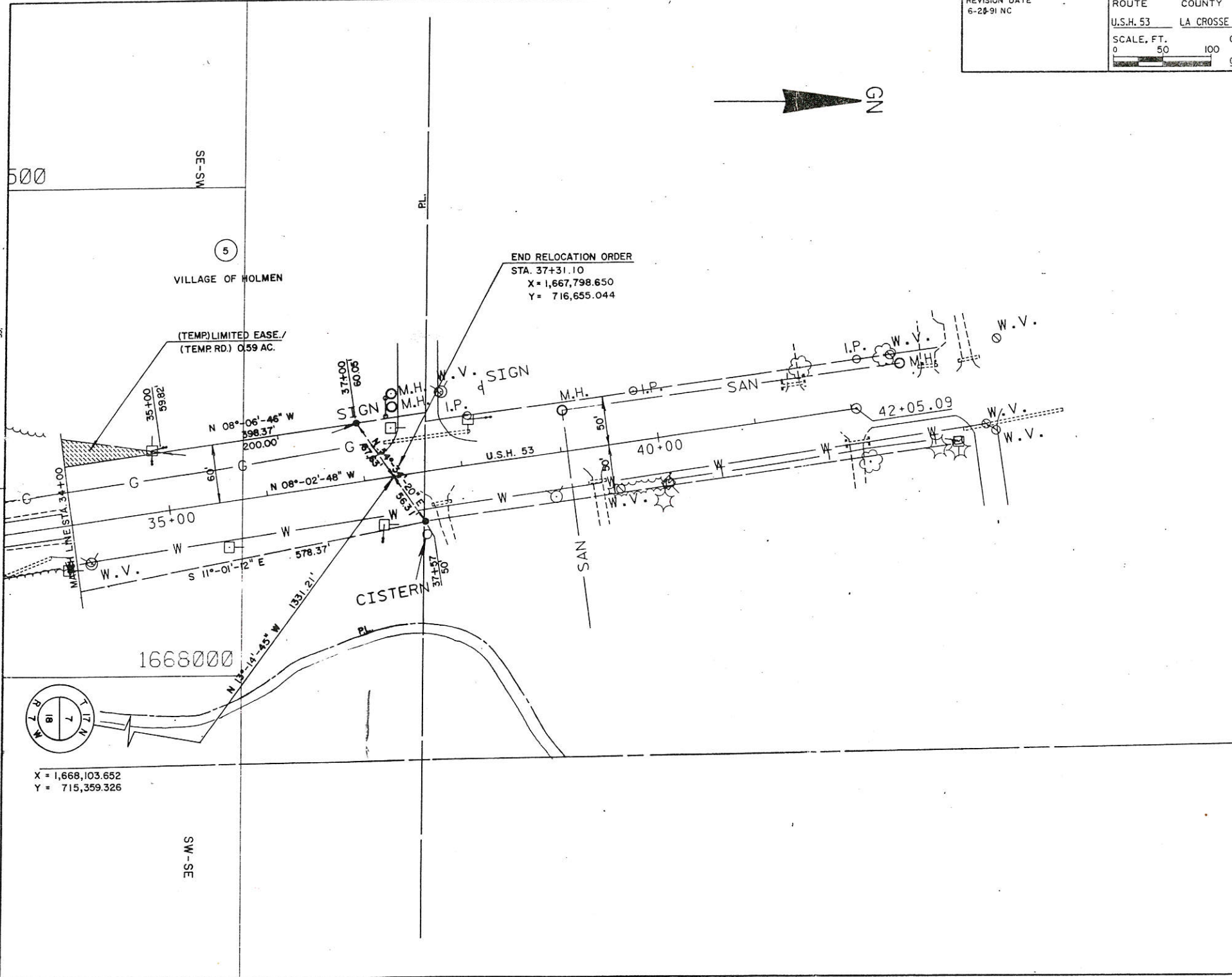


REVISION DATE
6-28-91 NC

ROUTE COUNTY DATE
U.S.H. 53 LA CROSSE 5-30-89
SCALE, FT. GRID FACTOR
0 50 100
0.99994330

R/W PROJECT NUMBER
1631-03-21
FEDERAL PROJECT NUMBER

SHEET NUMBER
4.5



END RELOCATION ORDER
STA. 37+31.10
X = 1,667,798.650
Y = 716,655.044

VILLAGE OF HOLMEN

(TEMP) LIMITED EASE/
(TEMP. RD.) 0.59 AC.

CISTERN

U.S.H. 53

SAN

40+00

42+05.09

1668000

X = 1,668,103.652
Y = 715,359.326

PLAN NO. 350