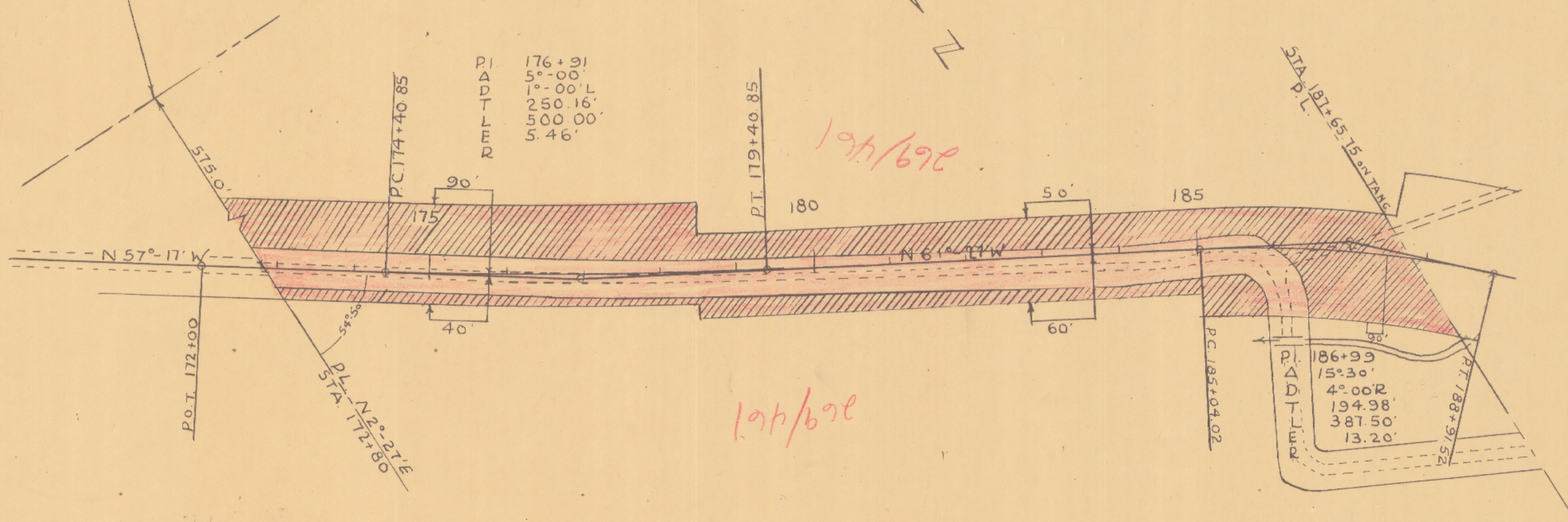
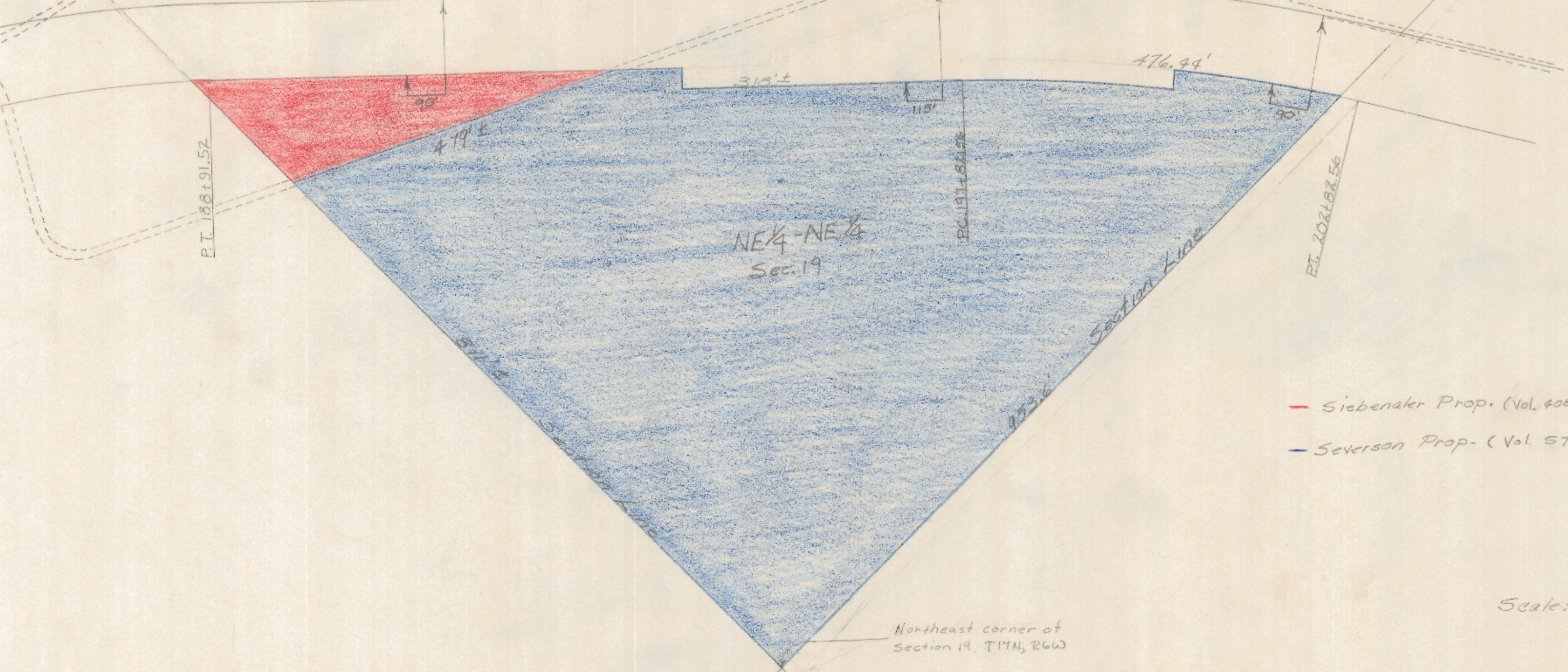


SE COR. SW 1/4-NW 1/4  
SEC. 20 T11N-R6W



THEODORE NELSON  
R/W REQ. 2.81 AC. PARCEL #1



NE 1/4 - NE 1/4  
Sec. 19

Section Line

- Siebenaker Prop. (Vol. 408 page 434)
- Severson Prop. (Vol. 575 page 216)

Northeast corner of  
Section 19, T17N, R6W

Scale: 1" = 10'

768856

VOL 408 PAGE 734

THIS SPACE RESERVED FOR RECORDING DATA

RECORDED

FEB 24 1966

AT 2:10 P.M.  
EVERETTE D. RUNGE  
REGISTER OF DEEDS

RETURN TO

THIS INDENTURE, Made by Frank Harter and Anna Harter, his wife, Lloyd Harter aka Lloyd D. Harter and Clara Harter, his wife, grantor s, of La Crosse County, Wisconsin, hereby conveys and warrants to Richard Siebenaler and Rita Siebenaler, his wife, as joint tenants,

grantee s, of La Crosse County, Wisconsin, for the sum of

One Dollar and other good and valuable con sideration

Dollars.

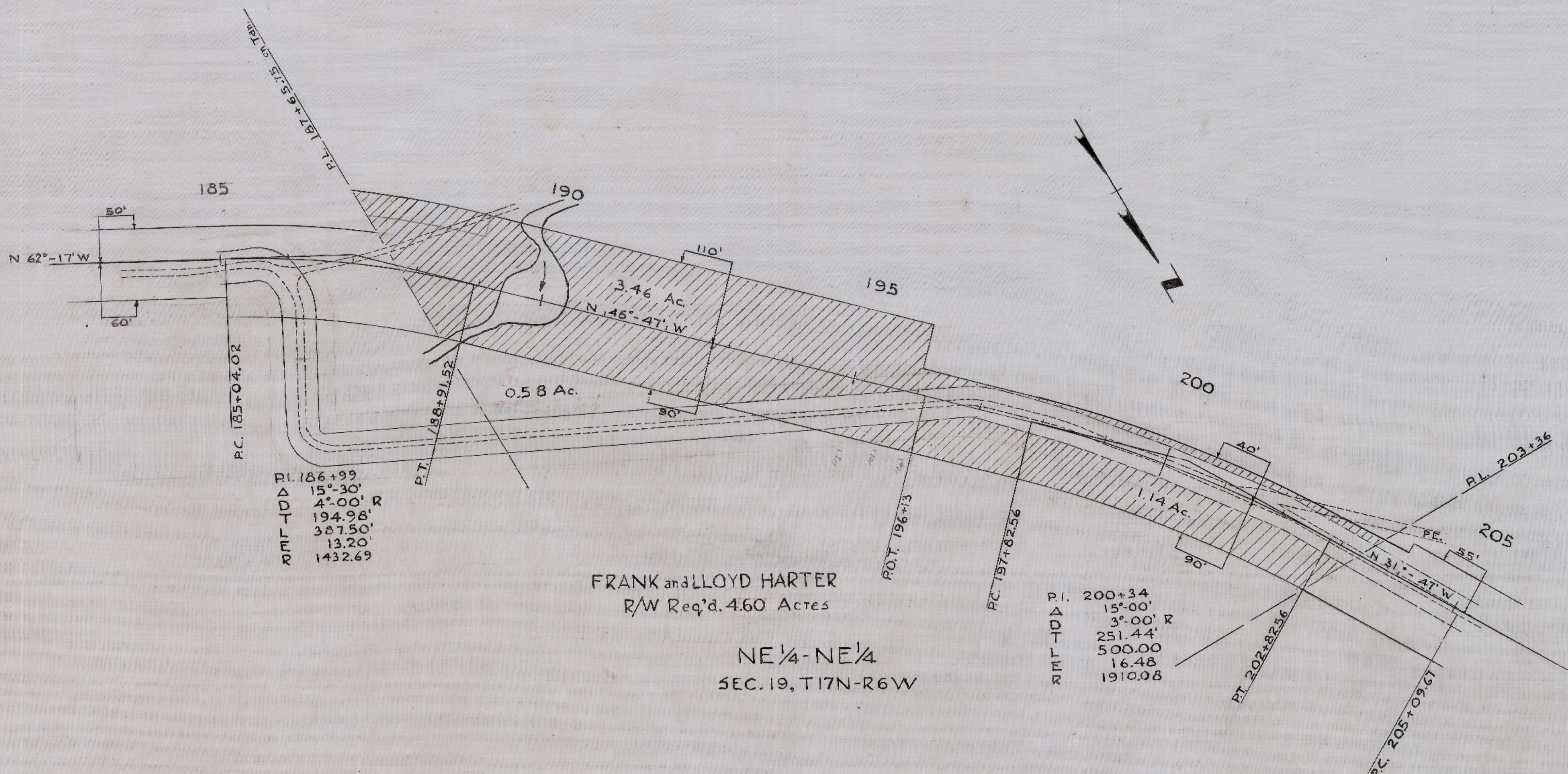
the following tract of land in La Crosse County, State of Wisconsin:

and

Part of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 19 Township 17 North, Range 6 West, described as follows: Beginning at the NE corner of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$ ; thence South 88° 7' West along the North line thereof 119.75 feet; thence South 26° 13' East 296 feet; thence South 32° 58' East 245 feet; thence South 37° 58' East 210 feet; thence South 22° 24' East 316.4 feet; thence South 40° 43' East 200 feet; thence North 69° 47' East 218 feet; thence South 47° 43' East 41 feet; thence South 80° 43' East 303.6 feet; thence North 68° 22' East to the centerline of County Trunk M; thence Northwesterly along the centerline of County Trunk M to the North line of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$ ; thence West along said North line to the point of beginning;

That part of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 19 Township 17 North, Range 6 West, lying East of County Highway M, EXCEPT a parcel described as follows: Beginning at the Northeast corner of said NE $\frac{1}{4}$  of the NE $\frac{1}{4}$ ; thence South along the East line thereof 811 feet, more or less, thence Northwesterly 479 feet more or less, to the Northeastly right-of-way line of County Highway M; thence North 46° 47' West along said right-of-way line 318 feet, more or less, to the point of beginning of a curve; thence continuing along said curve and right-of-way line 476.44 feet, more or less, to the North line of said NE $\frac{1}{4}$  of the NE $\frac{1}{4}$ ; thence East along said North line 953.6 feet to the point of beginning as described in Volume 269 of Deeds, page 465. The above parcel being also described as that part of said NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  lying South of the centerline of the former location and North of the centerline of the present location of County Highway M.

Also, the right to use a spring located on the premises being conveyed by this instrument; grantors reserve the right to fence the spring in to keep cattle or other animals away from the spring; and reserve a right of ingress and egress to and from the spring; and further reserve the right to maintain pipes and hose to convey the water from said spring to adjoining property for the use of grantors, heirs or assigns. The grantees to maintain the spring flowage along the same course that it now flows.



P.I. 186+99  
 Δ 15°-30'  
 D 4°-00' R  
 T 194.98'  
 L 387.50'  
 R 13.20'  
 R 1432.69

FRANK and LLOYD HARTER  
 R/W Req'd. 4.60 Acres

NE 1/4-NE 1/4  
 SEC. 19, T17N-R6W

P.I. 200+34  
 Δ 15°-00'  
 D 3°-00' R  
 T 251.44'  
 L 500.00'  
 R 16.48'  
 R 1910.08

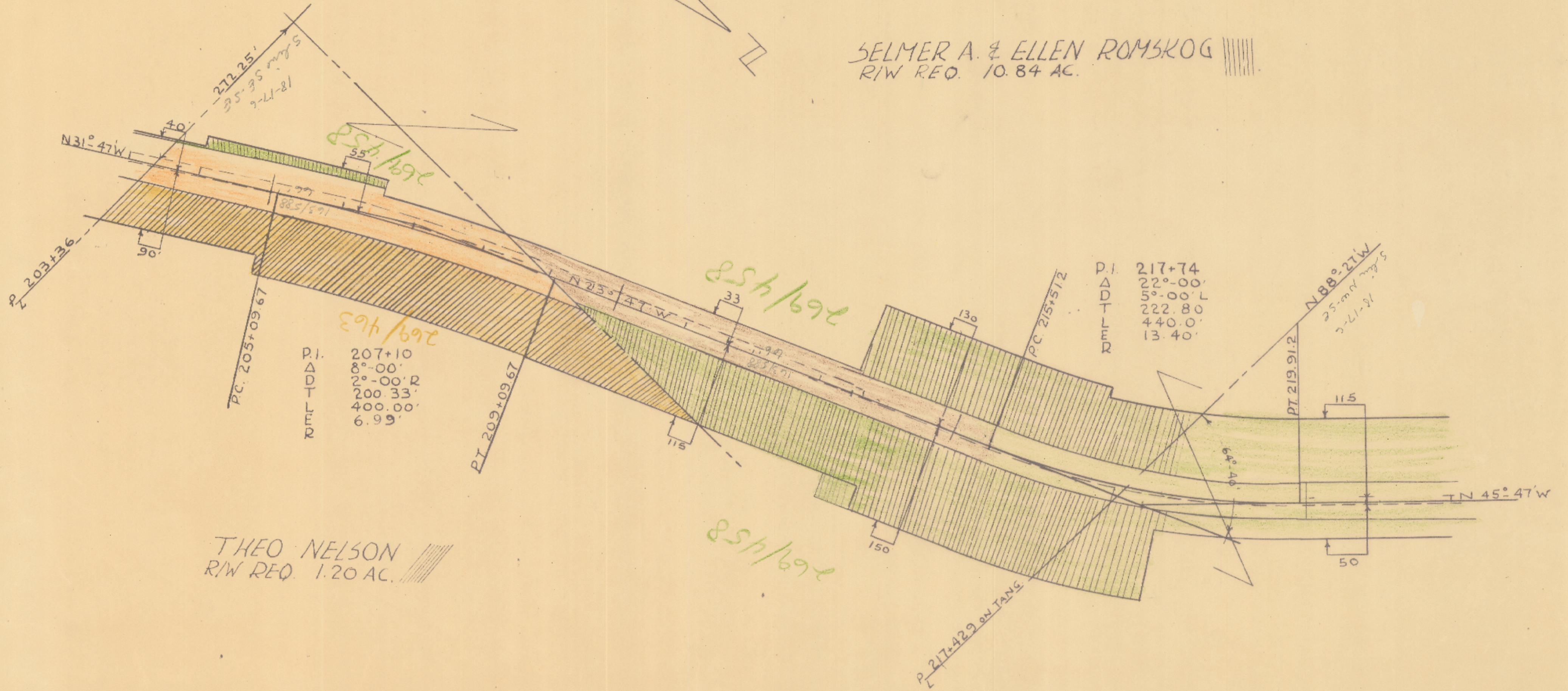
LA CROSSE COUNTY HIGHWAY DEPT.  
 PAUL A. HARTWIG HIGHWAY COMM.  
 PLAN OF HARTER PROPERTY  
 C.T.H. "M". TOWN OF HAMILTON  
 DRAWN BY D.C. JAN 27, 1958

SCALE  
 100 50 25 0 100 200 300

② PLAN NO. 610

S.W. COR. SE 1/4-SE 1/4  
SEC. 18 T11N R-6-W

SELMER A. & ELLEN ROMSKOG  
RIW REQ. 10.84 AC.



P.I. 217+74  
 $\Delta$  22° 00'  
 D 5° 00' L  
 T 222.80  
 L 440.00'  
 E 13.40'  
 R 1146.28

7-11-81  
 25-M S  
 217+42.9  
 ON TANG.

85th/69th

85th/69th

85th/69th

85th/69th

P.I. 225+17  
 $\Delta$  57° 00'  
 D 11° 00' R  
 T 283.2'  
 L 518.2  
 E 71.82  
 R 521.67

P.I. 235+50  
 $\Delta$  89° 00'  
 D 11° 00' L  
 T 512.60'  
 L 809.10'  
 E 209.70'  
 R 521.67

SELMER A. & ELLEN P. ROMSKOG  
 R/W REQ. 10.84 AC.

9-11-81  
 25-M N  
 232+91

