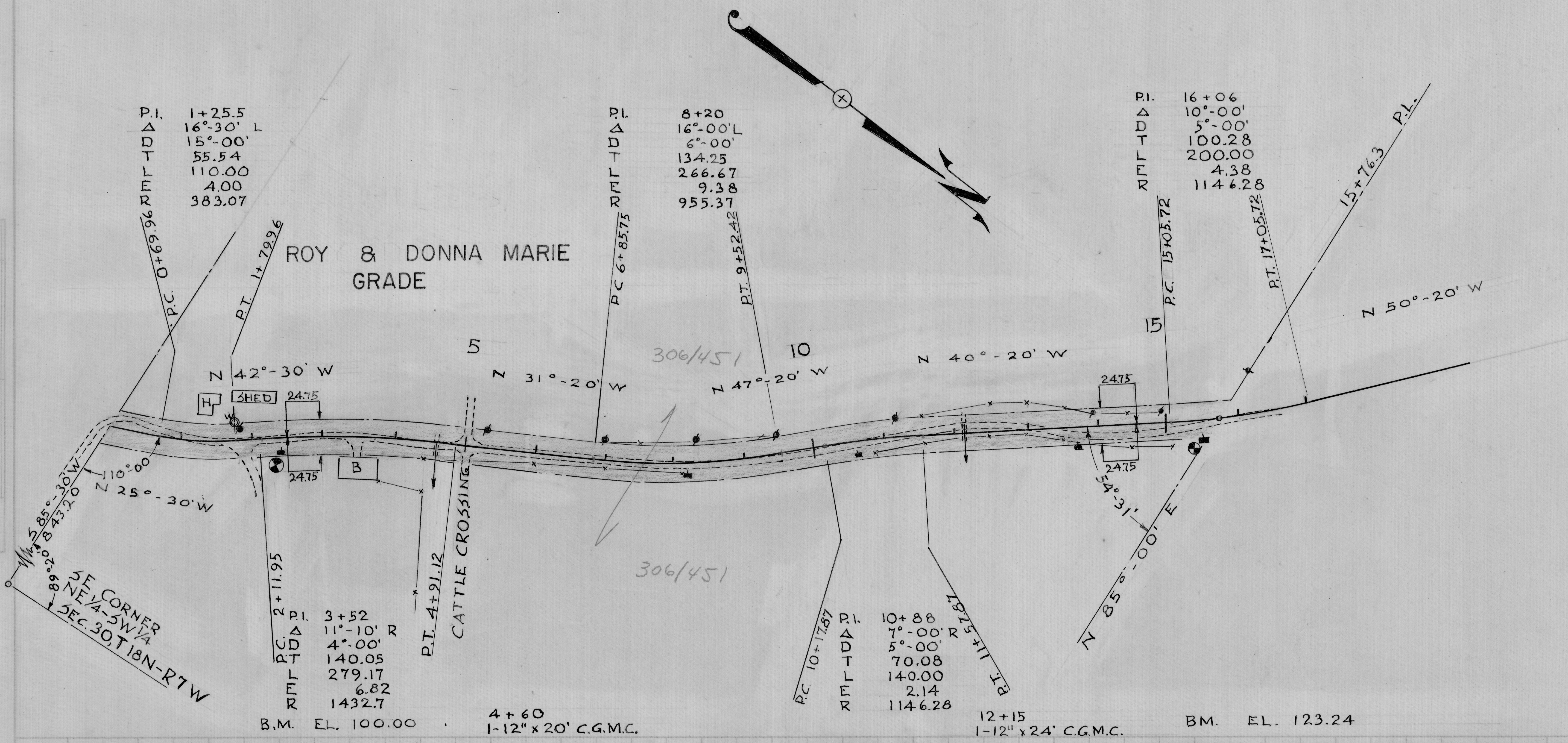
B.P.R. DIVISION	PROJECT	SHEET NUMBER	TOTAL SHEETS
5N	OLSON RD. HOLLAND	1	

PLAN		BY	DATE
	SURVEYED	J.M.	7/16/59
	PLOTTED	D.C.	7/17/59
NOTE BOOK	ALIGNMENT CHECKED		
NO. 131	RT. OF WAY CHECKED		


P.I. 1+25.5
Δ 16°-30' L
D 15°-00'
T 55.54
L 110.00
E 4.00
R 383.07
P.C. 0+69.96
P.T. 1+79.96
ROY & DONNA MARIE
GRADE
P.I. 8+20
Δ 16°-00'L
D 6°-00'
T 134.25
L 266.67
E 9.38
R 955.37
PC 6+85.75
P.T. 9+52.42
P.I. 16+06
Δ 10°-00'
D 5°-00'
T 100.28
L 200.00
E 4.38
R 1146.28
P.C. 15+05.72
P.T. 17+05.72
15+76.3 P.L.
N 50°-20' W
N 42°-30' W
5
N 31°-20' W
306/451
10
N 47°-20' W
N 40°-20' W
15
H
SHED
W
24.75
24.75
B
24.75
24.75
110°00
N 25°-30' W
S 85°-30' W
843.20
89°20'
SE CORNER
NE1/4-SW1/4
SEC.30,T18N-R7W
P.C. 2+11.95
P.I. 3+52
Δ 11°-10' R
D 4°-00'
T 140.05
L 279.17
E 6.82
R 1432.7
P.T. 4+91.12
CATTLE CROSSING
306/451
P.C. 10+17.87
P.I. 10+88
Δ 7°-00' R
D 5°-00'
T 70.08
L 140.00
E 2.14
R 1146.28
P.T. 11+57.87
54°-31'
N 85°-00' E
B.M. EL. 100.00
4+60
1-12" x 20' C.G.M.C.
12+15
1-12" x 24' C.G.M.C.
BM. EL. 123.24

PROFILE		BY	DATE
	SURVEYED	J.M.	7/17/59
	PLOTTED	D.C.	7/21/59
NOTE BOOK	GRADES CHECKED		
NO. 133	B. M.S NOTED		
	STRUCTURE NOTAT'NS CH'KD.		

LA CROSSE COUNTY HIGHWAY DEPT. PAUL A. HARTWIG, COUNTY HIGHWAY COMMISSIONER

PLATE 1—PLAN—PROFILE B. P. R. & R. E.
CHARLES BRUNING COMPANY, INC.

TWN. HOLLAND

OLSON ROAD.

PLAN NO. 168