B.P.R. DIVISION	PROJECT	SHEET NUMBER	TOTAL SHEETS
5N	OLSON RD. HOLLAND	1	

PLAN — NOTE BOOK NO. 131 — SURVEYED J.M. 7/16/59 — NOTED D.C. 7/17/59 — PLOTTED — CHECKED — ST. OF WAY CHECKED

ROY & DONNA MARIE GRADE

P.I. 1+25.5
Δ 16°-30' L
D 15°-00'
T 55.54
L 110.00
E 4.00
R 383.07
P.C. 0+69.96
P.T. 1+79.96

P.I. 8+20
Δ 16°-00' L
D 6°-00'
T 134.25
L 266.67
E 9.38
R 955.37
P.C. 6+85.75
P.T. 9+52.42

P.I. 16+06
Δ 10°-00'
D 5°-00'
T 100.28
L 200.00
E 4.38
R 1146.28
P.C. 15+05.72
P.T. 17+05.72

15+76.3 P.I.

N 42°-30' W

N 31°-20' W

N 47°-20' W

N 40°-20' W

N 50°-20' W

N 25°-30' W

Z 10°00

N 85°-30' W 8432.0

1/4 S 89°-02' E

SE CORNER NE¼-SW¼ SEC. 30 T 18N-R7W

SHED 24.75 B 24.75 24.75 24.75

2+11.95

P.I. 3+52
Δ 11°-10' R
D 4°-00'
T 140.05
L 279.17
E 6.82
R 1432.7

P.T. 4+91.12

CATTLE CROSSING

306/451

306/451

P.C. 10+17.87

P.I. 10+88
Δ 7°-00' R
D 5°-00'
T 70.08
L 140.00
E 2.14
R 1146.28

P.T. 11+57.87

N 54°-31' E

N 85°-00' E

B.M. EL. 100.00

4+60
1-12" x 20' C.G.M.C.

12+15
1-12" x 24' C.G.M.C.

B.M. EL. 123.24

PROFILE — SURVEYED J.M. 7/17/59 — NOTED D.C. 7/21/59 — PLOTTED — CHECKED — NOTE BOOK NO. 133 — STRUCTURE NOTING BOOK

PC 1+00 97.60
PT 2+00 101.17
VC = 1
M = -0.49

PI 1+50 98.46

PC 2+50 103.94
VC = 2
M = 1.31

PI 3+50 109.48

PT 4+50 109.76

PC 6+00 110.18
VC = 2
M = 1.23

PI 7+00 110.46

PT 8+00 115.84

PC 9+00 120.82

PI 10+00 126.00
VC = 2
M = -1.30

PT 11+00 126.00

PC 15+50 126.00
VC = 1
M = +0.15

PT 16+50 126.60

PI 16+00 126.00

+1.6% +5.84% +0.28% +5.18% 0.0% +1.2%

130 120 110 100 90

95.5 95.7 96.0 96.00 95.6 96.80 97.4 97.60 98.3 98.89 100.4 101.17 103.1 103.94 106.5 106.38 108.1 108.16 107.8 109.29 108.3 109.76 108.8 108.90 109.2 110.04 109.7 110.18 110.3 110.68 111.6 111.69 113.2 113.36 115.6 115.64 118.1 118.23 120.0 120.82 123.5 123.09 125.8 124.71 125.9 125.68 124.4 126.00 124.5 124.2 124.3 124.6 125.7 128.1 126.2 124.9 125.0 126.00 125.0 126.15 125.3 126.60 125.6 127.20 127.80 126.9 128.40 129.00 129.3 129.60

-1 -50 0 1 2 3 4 5 6 7 8 9 10 1 2 3 4 15 6 7 8 9

LA CROSSE COUNTY HIGHWAY DEPT. PAUL A. HARTWIG, COUNTY HIGHWAY COMMISSIONER

PLATE 1—PLAN—PROFILE
CHARLES BRUSH COMPANY, INC.

TWN. HOLLAND

OLSON ROAD.

PLAN NO. 168