

mid 6/29/94

R/W PROJECT NUMBER I.D. 1071-08-21	SHEET NUMBER 4.0	TOTAL SHEETS 4
FEDERAL PROJECT NUMBER		
PLAT OF RIGHT OF WAY REQUIRED FOR I-90/S.T.H. 16 INTERCHANGE		
I-90	LACROSSE COUNTY	

CONVENTIONAL SIGNS AND ABBREVIATIONS

LINES & SYMBOLS

STATE	-----	LOT & TIE	-----
COUNTY	-----	SLOPE INTERCEPTS	-----
TOWNSHIP & RANGE	-----	UNDERGROUND UTILITY	-----
SECTION	-----	IRON PIN/PIPE	-----
QUARTER	-----	POWER POLE	-----
SIXTEENTH	-----	TELEPHONE POLE	-----
NEW CENTERLINE	-----	TELEPHONE PEDESTAL	-----
NEW R/W	-----	MONUMENTED R/W POINT	-----
OLD R/W	-----	NO ACCESS (TO BE ACQUIRED)	-----
PROPERTY LINE	-----	NO ACCESS (PRIOR ACQUISITION)	-----
CORPORATE LIMITS	-----	NO ACCESS (BY STATUTE)	-----

ABBREVIATIONS

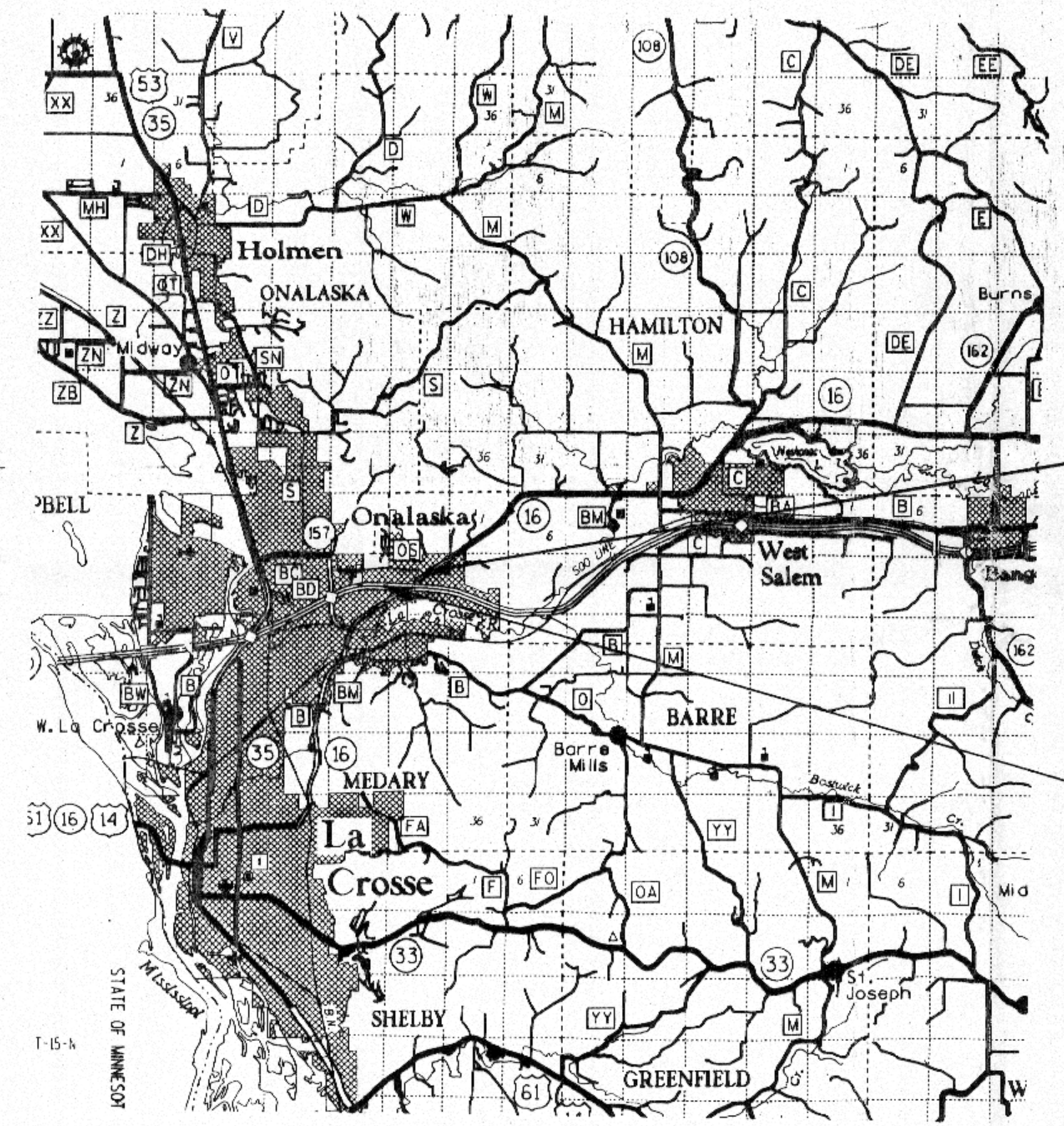
AP	ACCESS POINT	MON.	MONUMENT
AH	AHEAD	O.L.	OUTLOT
ARC	ARC LENGTH	PC.	POINT OF CURVATURE
BK	BACK	PI.	POINT OF INTERSECTION
B.	BARN	PT	POINT OF TANGENCY
BLK.	BLOCK	PCC	POINT OF COMPOUND CURVATURE
CEM.	CEMETERY	PL	PROPERTY LINE
C.	CENTERLINE	P.L.E.	PERMANENT LIMITED EASEMENT
CH.	CHANNEL	R.	RADIUS
CH-CH	CHANNEL CHANGE	R.	REFERENCE LINE
C.T.H.	COUNTY TRUNK HIGHWAY	R/W	RIGHT OF WAY
D.	DEGREE OF CURVE	REM	REMAINING
ET. AL	AND OTHERS	RES	RESTAURANT
EX.	EXISTING	SEC.	SECTION
FDN.	FOUNDATION	S.S.	SERVICE STATION
G.	GARAGE	S	SHED
G.L.	GOVERNMENT LOT	S.T.H.	STATE TRUNK HIGHWAY
G.N.	GRID NORTH	STA.	STATION
H.	HOUSE	ST	STORE
H.T.	HOUSE TRAILER	T.	TANGENT LENGTH OF CURVE
I.H.	INTERSTATE HIGHWAY	TAV	TAVERN
I.P.	IRON PIN/PIPE	TEMP.	TEMPORARY
L.	LENGTH OF CURVE	T	TRANSIT LINE
L.C.	LAND CONTRACT/LONG CHORD	T.L.E.	TEMPORARY LIMITED EASEMENT
L.E.	LIMITED EASEMENT	U.S.H.	UNITED STATES HIGHWAY
L.C.B.	LONG CHORD BEARING	WH.	WAREHOUSE
		X	EAST GRID COORDINATE
		Y	NORTH GRID COORDINATE

NOTES

COORDINATES AND BEARINGS ON THIS PLAT ARE ORIENTED TO THE WISCONSIN COORDINATE SYSTEM SOUTH ZONE. ALL PLAT DISTANCES ARE GROUND LENGTH AND MAY BE CONVERTED TO GRID LENGTH BY MULTIPLYING THE DISTANCE BY THE GRID FACTOR PROVIDED ON THE DETAIL SHEETS.

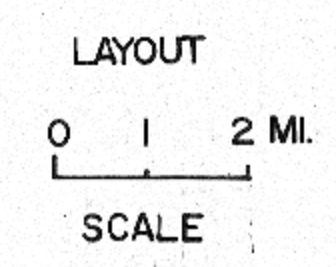
RIGHT OF WAY MONUMENTS ARE TYPE 2 AND ARE PLACED PRIOR TO OR AT THE TIME OF LAND TITLE TRANSFER.

RIGHT OF WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD.



END RELOCATION ORDER
S69°-45'-44" W 1348.09' FROM THE
E 1/4 COR., SEC. 11, T16N, R7W.

BEGIN RELOCATION ORDER
S83°-03'-14" W 653.01' FROM THE
E 1/4 COR., SEC. 10, T16N, R7W.



TOTAL NET LENGTH OF CENTERLINE= 0.89 MI.

REVISION DATE
03-17-95
06-28-95 N.C.

STATE OF WISCONSIN
DEPARTMENT OF TRANSPORTATION

APPROVED:
DATE: 9-15-94
DISTRICT DIRECTOR

PLAN NO. 684

51

SCHEDULE OF LANDS & INTERESTS REQUIRED

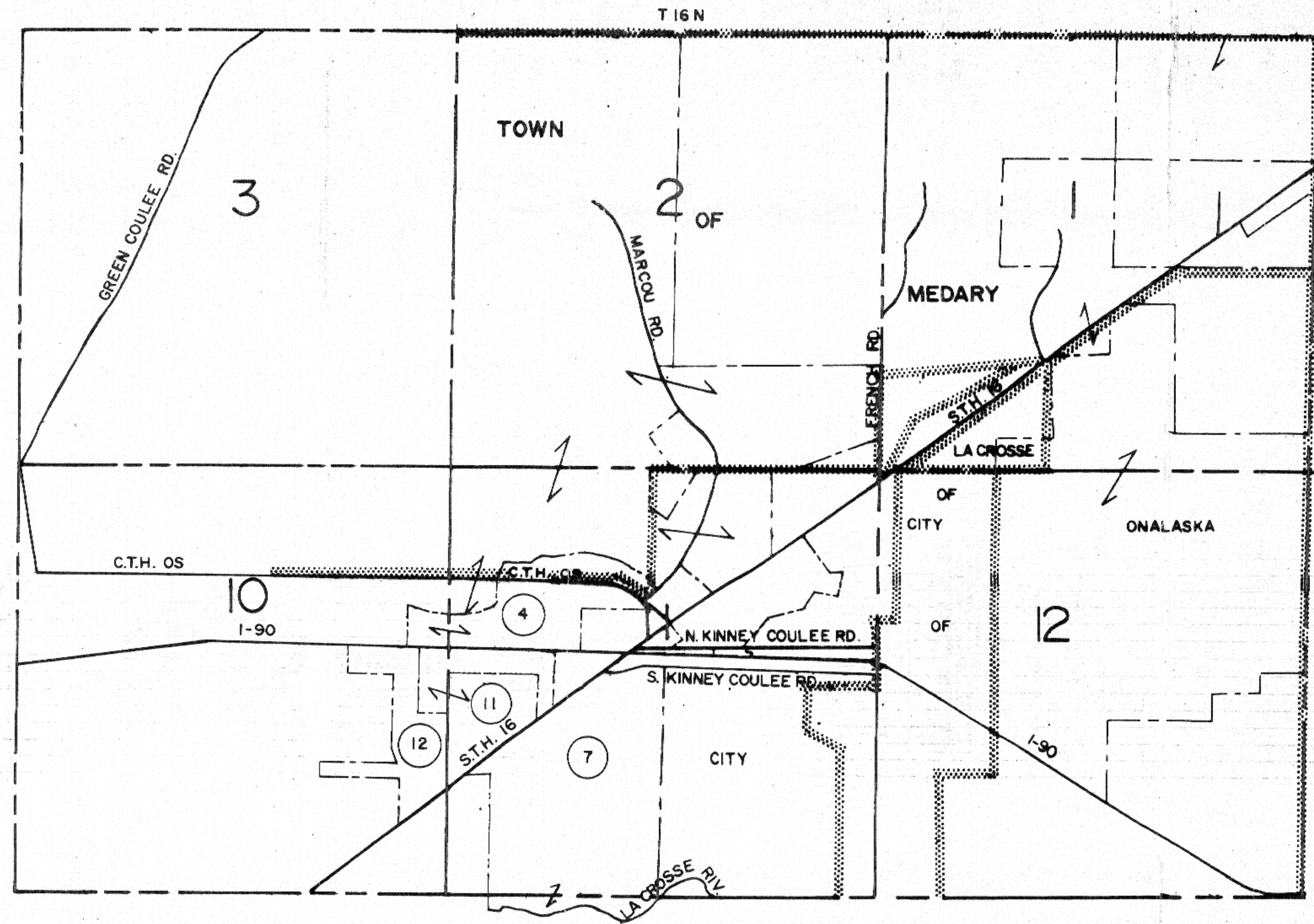
AREAS SHOWN IN THE TOTAL ACRES COLUMN MAY BE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED.

REVISION DATE
03-17-95
06-28-95

ROUTE COUNTY DATE
I-90 LA CROSSE 9-15-94
NOT TO SCALE

R/W PROJECT NUMBER
1071-08-21
FEDERAL PROJECT NUMBER
SHEET NUMBER
4.1

PARCEL NUMBER	SHEET NUMBER	OWNER	INTEREST REQUIRED	TOTAL BEFORE AC./S.F.	AC./S.F. REQUIRED			TOTAL REM. AC./S.F.	L.E. AC./S.F.	
					NEW	EXIST.	TOTAL		PERM.	TEMP.
1	4.3	BRADFORD J. KAUFFMAN	FEE	1.50	50319	=====	50319	0.345		
2	4.3	CAROL L. WAPPLER	FEE	0.32	14000	=====	14000	0		
3	4.3	HARRY DAHL	FEE	1.54	67082	=====	67082	0		
4	4.2&4.3	ELMWOOD PARTNERS LIMITED PARTNERSHIP	FEE&AC.	60.00	141207	=====	141207	56.756	0.57	
5	4.2&4.3	COMMERCE INVESTMENT	FEE, T.L.E.&AC.	3.30	85192	=====	85192	1.344	0.07	
6	4.2&4.3	CHARLES C. & MARJORIE P. COLLINS	FEE&AC.	0.14	6098	=====	6098	0		
7	4.2&4.3	GUNDERSEN CLINIC, LTD., ET. AL.	FEE & T.L.E.	118.00	142580	=====	142580	114.727	1.09	
8	4.2	MARJORIE ZANTOW	FEE	0.35	12650	=====	12650	0.060		
9	4.2	COUNTRY REALTY INC.	FEE	0.75	2199	=====	2199	0.700		
10	4.2	CLAYTON O. STOVER	FEE	1.40	56018	=====	56018	0.114		
11	4.2	FARM & FLEET OF RICE LAKE, INC.	FEE	10.00	9191	=====	9191	9.789		
12	4.2	CONQUEST FUNDING, LIMITED PARTNERSHIP	FEE	3.96	1960	=====	1960	3.915		
13	4.2	MICHAEL C. COLLINS	FEE&AC.	2.18	68171	=====	68171	0.615		
14	4.3	PAUL H. CLOWER III	FEE	0.75	1873	=====	1873	0.707		
15	4.3	DEPT. OF MOTOR VEHICLES	FEE	5.51	59634	=====	59634	4.141		
16	4.2	HAROLD & LEATRICE JOHNSON	FEE	0.63	2228	=====	2228	0.579		
17	4.2	NSP (40)	RELEASE OF RIGHTS			=====				



PLOT SCALE:

PLOT NAME:

REV. DATE:

ORIGINATOR: DOT/JSC

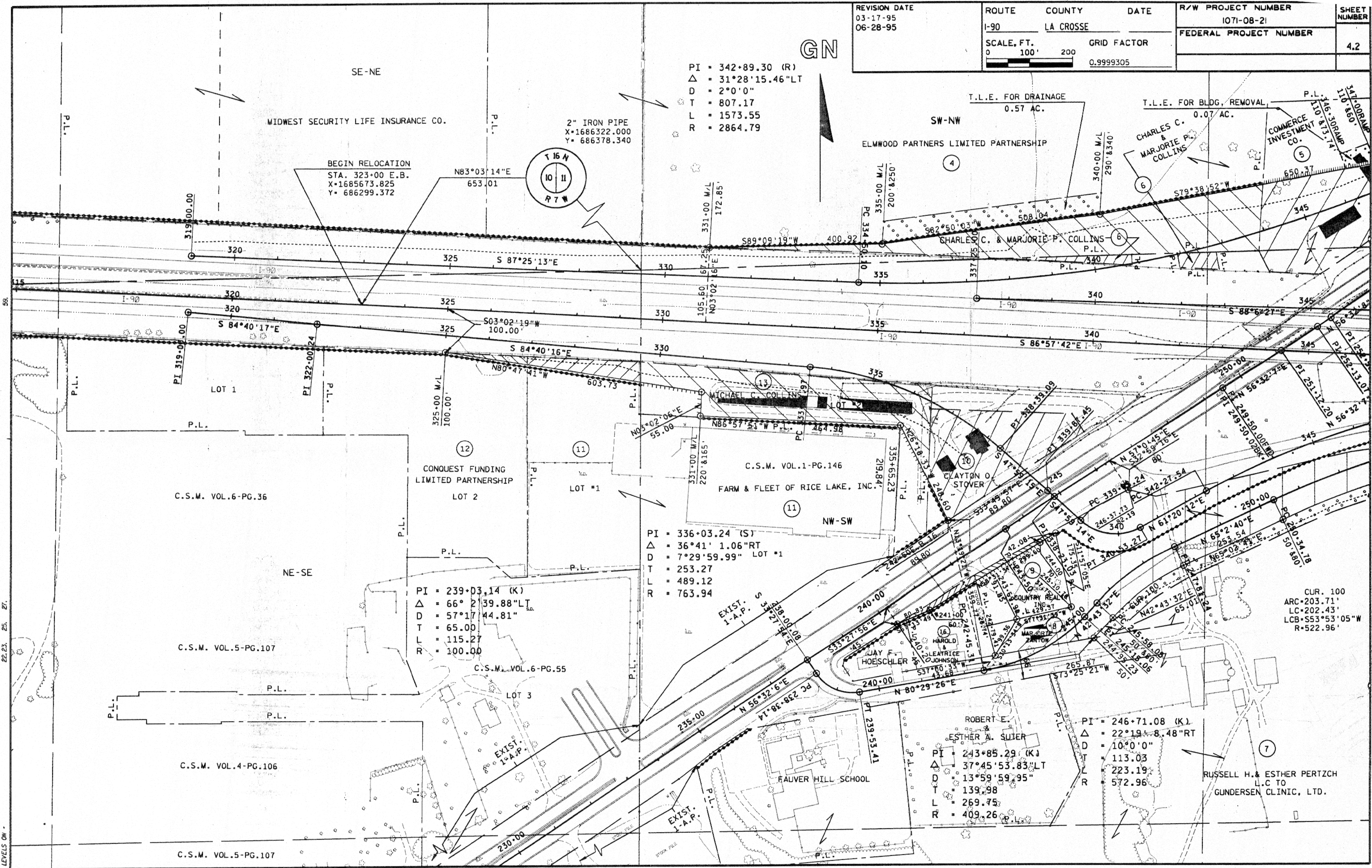
58.

R.

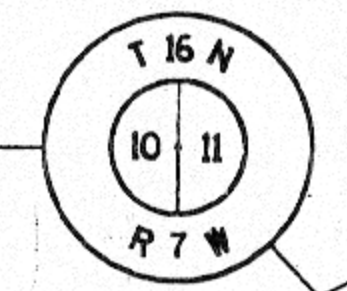
LEVELS ON -

PLOT SCALE:
PLOT NAME:
REV. DATE:
ORIGINATOR:

REVISION DATE 03-17-95 06-28-95	ROUTE I-90	COUNTY LA CROSSE	DATE	R/W PROJECT NUMBER 1071-08-21	SHEET NUMBER 4.2
	SCALE, FT. 0 100' 200'	GRID FACTOR 0.9999305		FEDERAL PROJECT NUMBER	



PI = 342+89.30 (R)
 Δ = 31°28'15.46"LT
 D = 2°0'0"
 T = 807.17
 L = 1573.55
 R = 2864.79



PI = 336+03.24 (S)
 Δ = 36°41'1.06"RT
 D = 7°29'59.99" LOT #1
 T = 253.27
 L = 489.12
 R = 763.94

PI = 239+03.14 (K)
 Δ = 66°2'39.88"LT
 D = 57°17'44.81"
 T = 65.00
 L = 115.27
 R = 100.00

PI = 243+85.29 (KJ)
 Δ = 37°45'53.83"LT
 D = 13°59'59.95"
 T = 139.98
 L = 269.75
 R = 409.26

PI = 246+71.08 (K)
 Δ = 22°19'18.48"RT
 D = 10°0'0"
 T = 113.03
 L = 223.19
 R = 572.96

CUR. 100
 ARC=203.71'
 LC=202.43'
 LCB=553°53'05"W
 R=522.96'

LEVELS ON 22.23, 25, 27

CITY

"LUNDE MARKER"
X=1688961.915
Y= 689064.771

REVISION DATE

03-17-95
06-28-95

ROUTE	COUNTY	DATE	R/W PROJECT NUMBER	SHEET NUMBER
I-90	LA CROSSE	9-15-94	1071-08-21	4.3
SCALE, FT.		GRID FACTOR		
0 100' 200'		0.9999305		

R/W PROJECT NUMBER	SHEET NUMBER
1071-08-21	4.3
FEDERAL PROJECT NUMBER	

ELMWOOD PARTNERS LIMITED PARTNERSHIP

O F

GN

ONALASKA

STA. 269+00 E.B.
X=1689295.538
Y= 687176.163

DEPT. OF MOTOR VEHICLE

BRADFORD J. KAUFFMAN
PAUL H. CLOWER, III

"LUNDE MARKER"
X=1691591.846
Y= 686518.599

CUR. 200
ARC=876.99'
LC=868.89'
LCB=S78°33'11"W
R=1859.86'

PI = 254+93.60 (K)
Δ = 27° 1' 1.80"RT
D = 3° 0' 0"
T = 458.82
L = 900.57
R = 1909.86

RUSSELL H. & ESTHER PERTZCH
L.C. TO
GUNDERSEN CLINIC, LTD.

PI = 254+93.60 (K)
Δ = 27° 1' 1.80"RT
D = 3° 0' 0"
T = 458.82
L = 900.57
R = 1909.86

PI = 358+91.79 (N)
Δ = 42°55'22.19"LT
D = 7°29'59.99"
T = 300.33
L = 572.30
R = 763.94

END RELOCATION ORDER
STA. 369+60.35 E.B.
X=1690562.049
Y= 686147.673