

NO.	NAME	ADDRESS	AC.	DESCRIPTION	MORTGAGEE	ADDRESS	AMOUNT PAID		
							BY	PERCENTAGE	TOTAL
1	HUSSA CANNING CO.		0.05	SE $\frac{1}{4}$ -NE $\frac{1}{4}$ -S5-T16N-R3W.					

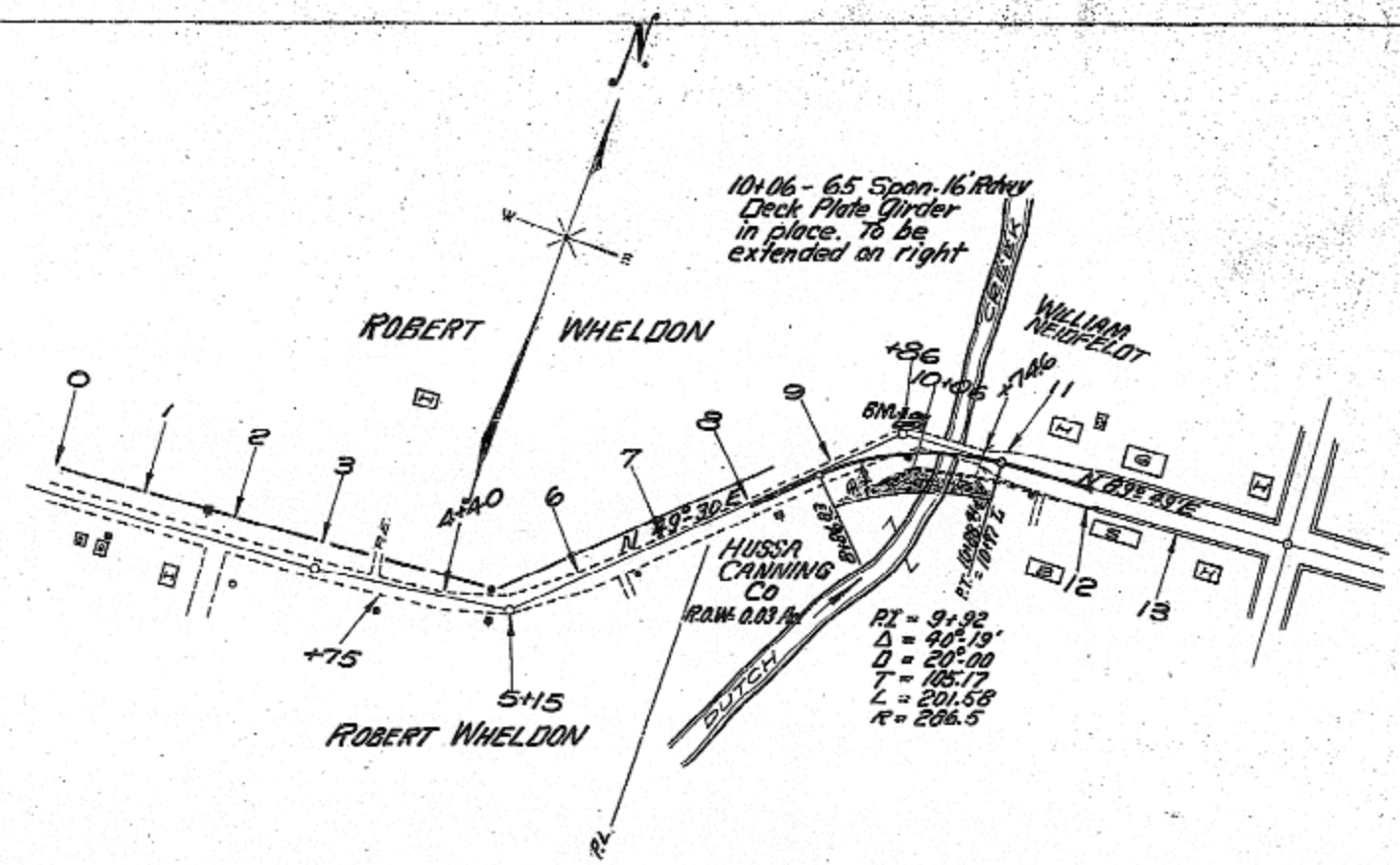
PLAN NO. 698

PLAT OF RIGHT OF WAY REQUIRED
STATE AID PROJECT NO. 5245
MIDDLE RIDGE-BANGOR ROAD
S.T.H.#162 LACROSSE COUNTY
SCALE: 1" = 1000'

FED. ROAD DIST. NO.	STATE	STA. NO.	SHEET NO.	TOTAL SHEETS
4	WIS.	5245	3	6

DIVISION OF HIGHWAYS 5245

PLAN
 SHEET NO. 3
 TOTAL SHEETS 6
 DATE 10-27-20
 DRAWN BY
 CHECKED BY
 APPROVED BY

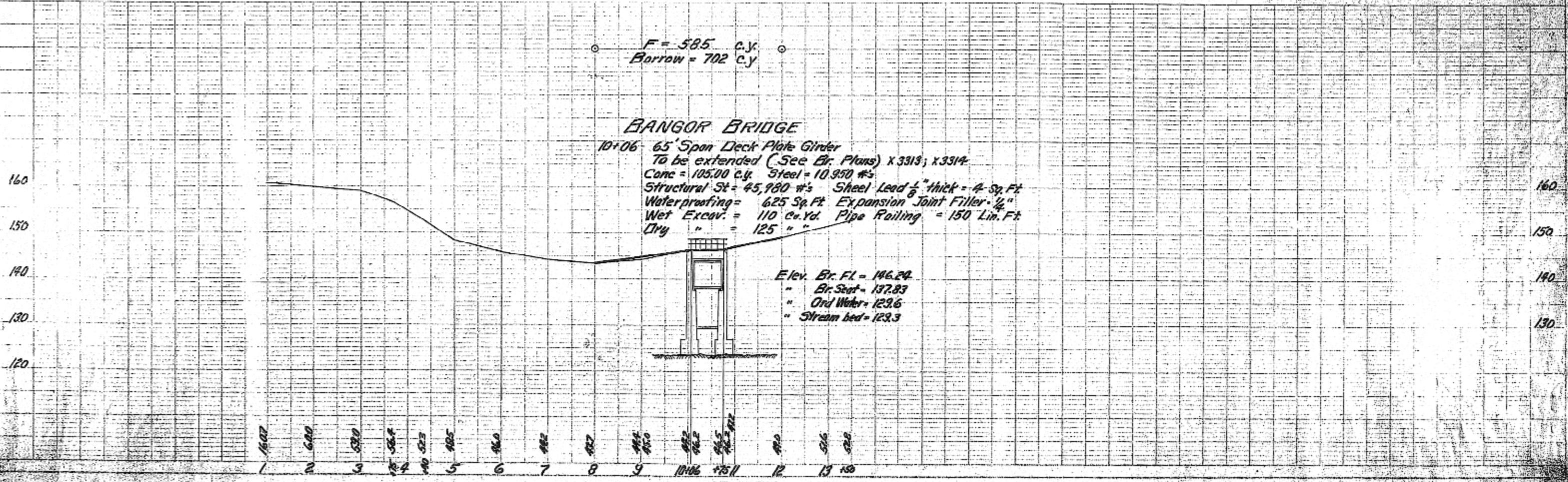


BENCH MARK
Sta 10+06 - Chiseled + on N.W. Wing Elev. = 147.02

F = 585 c.y.
Borrow = 702 c.y.

BANGOR BRIDGE
10+06 65' Span Deck Plate Girder
To be extended (See Br. Plans) x 3313; x 3314
Conc = 105.00 c.y. Steel = 10,950 #s
Structural St = 45,980 #s Sheel Lead $\frac{1}{8}$ " thick = 4 Sp. Ft
Waterproofing = 625 Sp. Ft Expansion Joint Filler $\frac{1}{4}$ "
Wet Excav. = 110 cu. Yd. Pipe Railing = 150 Lin. Ft
Dry " = 125 " "

Elev. Br. Fl = 146.29
" Br. Seat = 137.83
" Ord Water = 123.6
" Stream bed = 123.3



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SLATE - 21 IN. 700 LIP 0.048 X 4 DIMENSION
 PAPER WEIGHT 20 LB. 11 IN.