

STANDARD ABBREVIATIONS

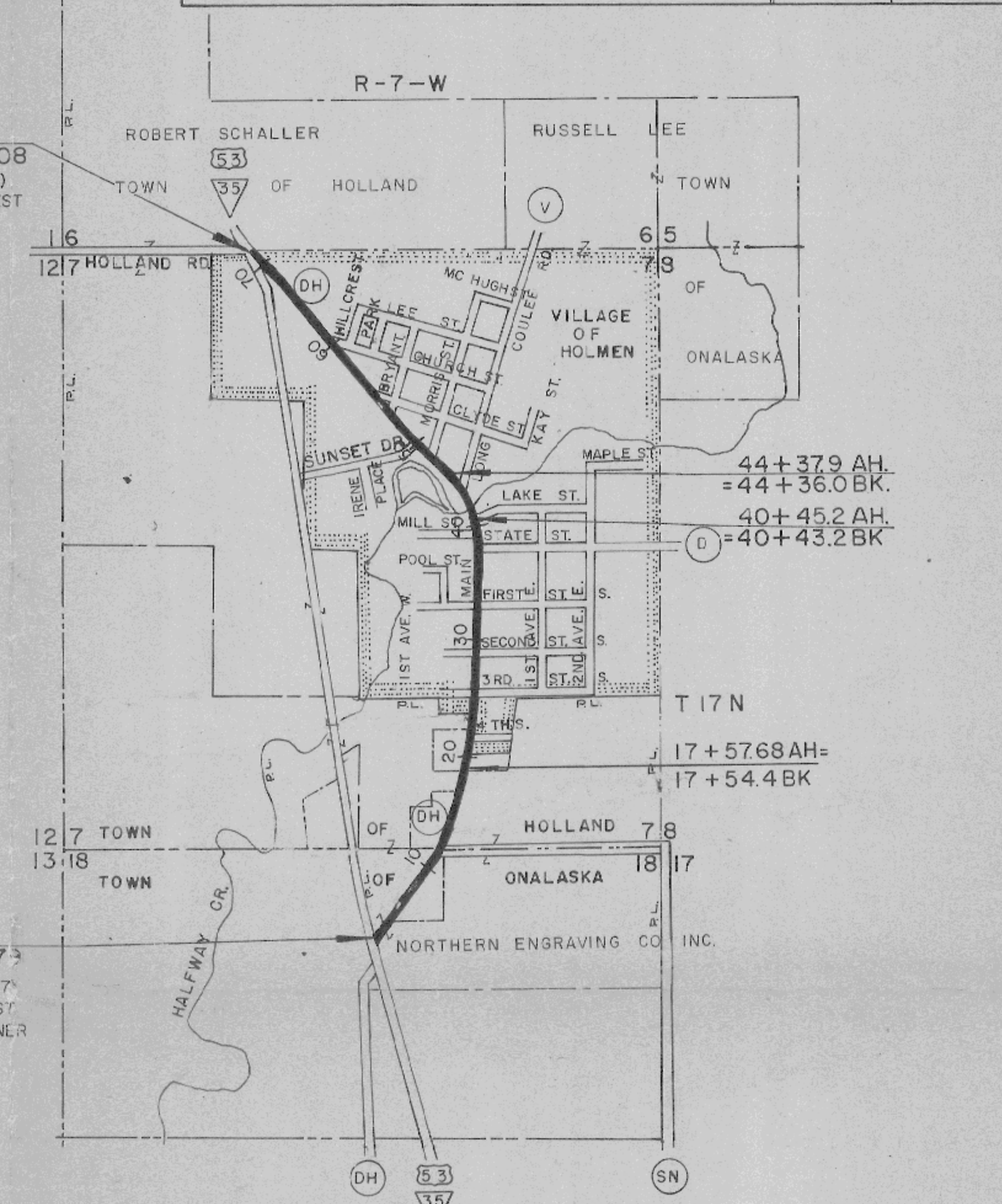
ABANDON	ABND.	MAILING ADDRESS	#0000
ABSTRACT	ABS.	MANHOLE	M.H.
ACCESS POINT	A. P.	MANUFACTURING	MFG.
ACRES	AC.	MAXIMUM	MAX.
ADDITION	ADD.	MEASURED	(M)
AGRICULTURAL	AGRI.	MILE	MI.
AHEAD	AH.	MILK ROOM	M.R.
AND OTHERS	ET. AL.	MINIMUM	MIN.
AND WIFE	ET. UX.	MONUMENT	MON.
APARTMENT	APT.	MOTEL	MO.
ASSUMED	(A)	MUNICIPAL	MCPL.
AUXILIARY REFERENCE LINE	A. R.	NORTHEAST	NE
AVENUE	AVE.	NORTHWEST	NW
BACK	BK.	NUMBER	NO.
BARN	B.	OUTLOT	O.L.
BASE LINE	B	PARALLEL	PLL
BEARING LONG CHORD	B. L. C.	PAVEMENT	PAV'T.
BITUMINOUS	BIT.	PERMANENT	PERM.
BLOCK	BLK.	POINT OF CURVATURE	P. C.
BOULEVARD	BLVD.	POINT OF INTERSECTION	P. I.
BRICK	BRK.	POINT OF TANGENCY	P. T.
BUILDINGS	BLDGS.	POINT OF COMPOUND CURVE	P. C. C.
CATCH BASIN	C. B.	POINT OF REVERSE CURVE	P. R. C.
CEMETERY	CEM.	POINT ON CURVE	P. O. C.
CENTERLINE	CL	PRIVATE DRIVE	P. D.
CENTRAL ANGLE	CA	PROJECT	PROJ.
CHANNEL	CH.	PROPERTY LINE	P. L.
CHANNEL CHANGE	CH. CH.	QUIT CLAIM DEED	Q. C. D.
CHICKEN HOUSE	C. H.	RADIUS	R
COMMERCIAL	COMM.	RAILROAD	RR.
COMPANY	COM.	RAILWAY	RY.
COMPUTED	(C)	REFERENCE LINE	R
CONCRETE	CONC.	RELOCATED	REL
CONSTRUCTION	CONST.	REQUIRED	REQ'D.
CORN CRIB	C. C.	RESIDENTIAL	RES.
CORNER	COR.	RESTAURANT	REST.
CORPORATION	CORP.	RIGHT	RT.
CORRUGATED	CORR.	RIGHT OF WAY	R/W
COUNTY	CO.	ROAD	RD.
COUNTY TRUNK HIGHWAY	C. T. H.	ROADWAY	RDWY.
CREEK	CR.	SANITARY	SAN.
CULVERT	CULV.	SCALED	(S)
DEED	(D)	SCHOOL	SCH.
DEGREE OF CURVE	D	SECTION	SEC.
DISPOSAL	DISP.	SERVICE STATION	S. S.
DISTRICT	DIST.	SEPTIC TANK	SEP.
DRIVE	DR.	SIDEWALK	SWK.
DRIVEWAY	DWY.	SHED	S.
ESTATE	EST.	SOUTHEAST	SE
EXISTING	EX.	SOUTHWEST	SW
EXTERNAL DISTANCE	E	SPECIAL CROSSING	S. C.
FACILITY	FACT.	SPECIAL DRIVE	S. D.
FEDERAL AID PROJECT	F. A. P.	SQUARE	SQ.
FIELD ENTRANCE	F. E.	STANDARD	STD.
FIRE HYDRANT	F. H.	STATE TRUNK HIGHWAY	S. T. H.
FOOT (FEET)	FT.	STATION	STA.
FOUNDATION	FDN.	STORY	STY.
FRAME	FR.	STREET	ST.
GARAGE	G.	SUBDIVISION	SUBD.
GOVERNMENT	GOV'T.	SURVEY	(S)
GREEN HOUSE	G. H.	TANGENT	TAN.
HIGHWAY	HWY.	TANGENT LENGTH OF CURVE	T
HOTEL	HO.	TAPER	TAP.
HOUSE	H.	TAVERN	TAV.
HOUSE TRAILER	H. T.	TEMPORARY	TEMP.
INCHES	IN.	TRANSIT LINE	T
INCORPORATED	INC.	TRANSMISSION TOWER	T. T.
INCLUSIVE	INCL.	UNITED STATES COAST & GEODETIC SURVEY	U. S. C. & G. S.
INTERSECTION ANGLE	I.	UNITED STATES GEOLOGICAL SURVEY	U. S. G. S.
INTERSTATE HIGHWAY	I. H.	UNITED STATE HIGHWAY	U. S. Highway
IRON PIN	I. P.	VENDEE	VDE.
ISLAND	IS.	VENDOR	VDR.
LEFT	LT.	VITRIFIED	VIT.
LENGTH OF CURVE	L	WAREHOUSE	WH.
LESSEE	LSE.	WATER TOWER	W. T.
LESSOR	LSR.	WELL	W.
LIMITED HIGHWAY EASEMENT	L. H. E.	WINDMILL	WM.
MACHINERY SHED	M. S.	WOOD	WD.
MAGNETIC	MAG.		

SCHEDULE OF LANDS AND INTERESTS REQUIRED				
PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	ACRES
1	4.1	NORTHERN ENGRAVING CO.	FEE & L.H.E.	1.44
2	"	JOSEPH A. ABRAHAM	FEE SIMPLE	0.17
3	"	RICHARD F. LUEHNE	" "	0.19
4	"	GEORGE W. KENYON	" "	0.11
5	"	LEONA M. HANSON	" "	0.04
9	"	ROSE A. PETERSON	FEE SIMPLE	0.18
10	"	ARTHUR H. HAREBO	L.H.E.	—
11	"	ALBERT O. HALVORSEN	" "	—
12	4.1 & 4.2	VILLAGE OF HOLMEN	FEE & L.H.E.	0.01
13	4.1	STANLEY OLSON	L.H.E.	—
14	"	JOSIE EVENSON	" "	—
15	"	NORTHERN STATES POWER CO.	RELEASE OF RIGHTS	—
16	4.1 & 4.2	GENERAL TELEPHONE CO.	" " "	—
17	4.2	MICHAEL MCHUGH EST.	FEE SIMPLE	0.04
18	4.2 & 4.3	ROBERT SCHALLER	FEE & L.H.E.	0.04
19	4.3	DIOCESE OF LACROSSE, ET AL	" "	0.10
20	"	FRANCIS M. MC HUGH, ET AL	" "	0.02
21	"	LYNN C. HOFF	FEE & L.H.E.	0.02
22	"	WM. A. AVERY	L.H.E.	—
23	"	FORREST L. LANG	" "	—
24	"	JOINT COMMON SCHOOL DIST. I	" "	—
25	4.2	GENERAL TELEPHONE CO.	" "	—
26	4.3	CLYDE N. LUND	FEE SIMPLE	0.02

END RELOCATION ORDER
 PROJ. S 0121(15) STA. 72+45.08
 STA. 77+55 PROJECT T 08-3(23)
 1544 FEET EAST OF THE NORTHWEST
 CORNER OF SECTION 7, T17N, R7W.

BEGIN RELOCATION ORDER
 PROJ. S 0121(15) STA. 0+57.73
 STA. 451+61.02 PROJECT F 08-3(17)
 750 FEET SOUTH AND 10 FEET WEST
 OF THE NORTH ONE QUARTER CORNER
 OF SECTION 18, T17N, R7W.

COUNTY AND HIGHWAY	POST AND SECTION	CLASS AND AGREEMENT STATE	FEDERAL	B. P. R. REGION DIVISION	SHEET NUMBER	TOTAL SHEETS
32.6	121.0		13.15	4 WIS.	4	
CONST. PROJECT						



LAYOUT SHOWING PROPERTY BOUNDARIES, ACREAGE & LOCATION
 SCALE
 0 1/4 1/2 MILE

NOTE:
 BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE. ACREAGE SHOWN ON ADJUTING PROPERTIES INCLUDES AREA IN EXISTING HIGHWAY RIGHT OF WAY.

CONVENTIONAL SIGNS

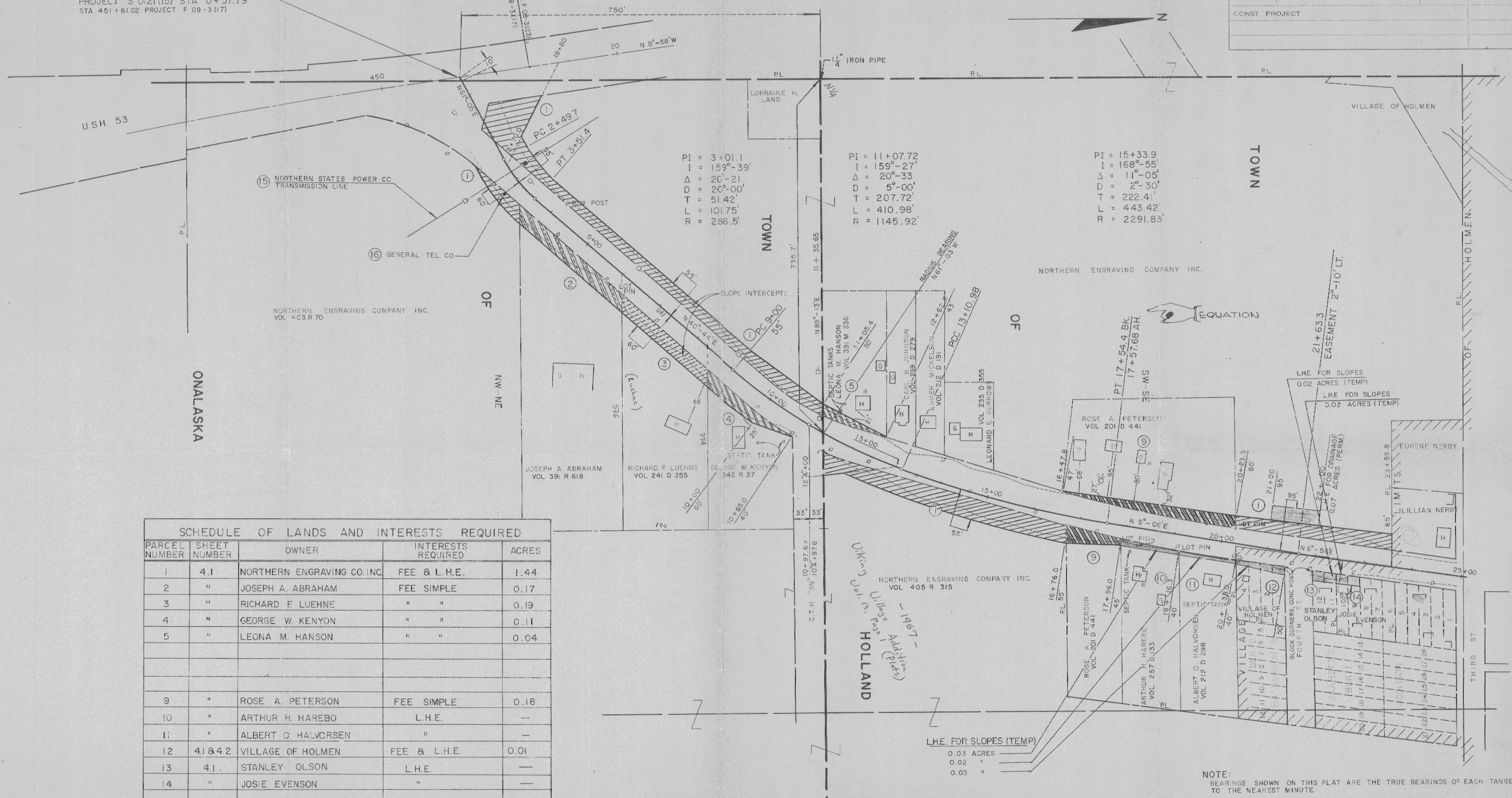
STATE LINE	-----	CEMETERY	[Cem.]	HIGHWAY HIGHWAY SEPARATION	=====
COUNTY LINE	-----	FOUNDATION	[Fdn.]	HIGHWAY OVERPASS	=====
TOWNSHIP AND RANGE LINES	-----	GAS PUMP ISLAND	Gas Pump	RAIL LINE OVERPASS	=====
SECTION LINE	-----	BUILDING	[type]	ALL OTHER BRIDGES	=====
QUARTER LINE	-----	IRON PIN	I. P.	STREAM OR RIVER	(name)
SIXTEENTH LINE	-----	POWER POLE	■	LAKE	(name)
NEW CENTERLINE	-----	TELEPHONE POLE	●	CATTLE PASS	=====
NEW R/W LINE	-----	RAIL LINE	=====	RELOCATED STREAM OR RIVER	=====
OLD R/W LINE	-----	TRANSMISSION TOWER AND LINE	-----	TRAVELED WAY (Shown only in area of Frontage Roads, Interchanges or Dual Lanes)	=====
PROPERTY LINE	-----	UNDERGROUND CABLE MARKER	-----		
CORPORATE LIMITS	-----	WELL	⊗		
SLOPE INTERCEPTS	-----	STONE MONUMENT	⊗		
LOT, TIE AND OTHER MINOR DASHED LINES	-----	SEPTIC TANK	⊗		
UNDERGROUND FACILITY (POWER, TELEPHONE, TELEGRAPH, GAS, ETC.)	-----	WINDMILL	⊗		
NO ACCESS	-----				
LIMITED HIGHWAY EASEMENT	-----				

PLAN NO. 604

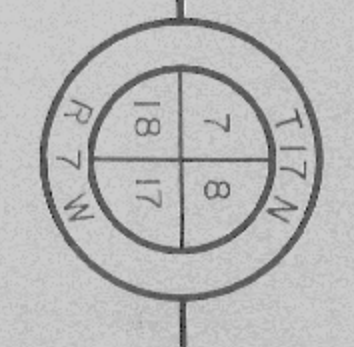
STATE HIGHWAY COMMISSION OF WISCONSIN
 PLAT OF RIGHT OF WAY REQUIRED
 PROJECT S 0121 (15)
 U.S.H. 53 - NORTH LIMITS OF HOLMEN
 C.T.H. "DH" LA CROSSE COUNTY
 SCALE
 LENGTH 1.360 MILES
 0 100 200 FEET
 DATED JUNE 24, 1966

COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT	B. P. R. REGION DIVISION	SHEET NUMBER	TOTAL SHEETS
32.6	121.0	13.15	4 WIS.	4.1	
CONST. PROJECT					

BEGIN RELOCATION ORDER
 PROJECT S 0121(15) STA 0+57.79
 STA 451+61.02 PROJECT F 08-3(17)



SCHEDULE OF LANDS AND INTERESTS REQUIRED				
PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	ACRES
1	4.1	NORTHERN ENGRAVING CO. INC.	FEE & L.H.E.	1.44
2	"	JOSEPH A. ABRAHAM	FEE SIMPLE	0.17
3	"	RICHARD F. LUEHNE	" "	0.19
4	"	GEORGE W. KENYON	" "	0.11
5	"	LEONA M. HANSON	" "	0.04
9	"	ROSE A. PETERSON	FEE SIMPLE	0.18
10	"	ARTHUR H. HAREBO	L.H.E.	-
11	"	ALBERT O. HALVORSEN	" "	-
12	4.1 & 4.2	VILLAGE OF HOLMEN	FEE & L.H.E.	0.01
13	4.1	STANLEY OLSON	L.H.E.	-
14	"	JOSIE EVENSON	" "	-
15	"	NORTHERN STATES POWER CO.	RELEASE OF RIGHTS	-
16	4.1 & 4.2	GENERAL TELEPHONE CO.	" " "	-



REVISION DATE: 10-6-66

STATE HIGHWAY COMMISSION OF WISCONSIN
 PLAT OF RIGHT OF WAY REQUIRED
 PROJECT S 0121(15)
 U.S.H. 53 - NORTH LIMITS OF HOLMEN
 C.T.H. "DH" LA CROSSE COUNTY

SCALE: 0 100 200 FEET

DATED JUNE 24, 1966

NOTE: BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.

L.H.E. FOR SLOPES (TEMP.)
 0.03 ACRES
 0.02 " "
 0.03 " "

Uking Village Addition
 -1967-
 HOLLAND

COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT		B.P.R. REGION DIVISION	SHEET NUMBER	TOTAL SHEETS
		STATE	FEDERAL			
32.6	121.1		3.15	4 WIS	4.2	
CONST. PROJECT						

SCHEDULE OF LANDS AND INTERESTS REQUIRED				
PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	ACRES
16	4,1,42	GENERAL TELEPHONE CO.	RELEASE OF RIGHTS	—
17	4.2	MICHAEL MCHUGH EST.	FEE SIMPLE	0.04
18	4.2 & 4.3	ROBERT SCHALLER	FEE & L.H.E.	0.04
12	4.1 & 4.2	VILLAGE OF HOLMEN	FEE & L.H.E.	0.01
25	4.2	GENERAL TELEPHONE CO.	L.H.E.	—



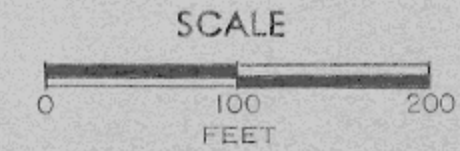
PI = 39+41.6
 I = 159°-29'
 Δ = 20°-31'
 D = 10°-00'
 T = 103.6'
 R = 205.2'
 L = 373.0'

PI = 43+62.3
 I = 157°-36'
 Δ = 22°-24'
 D = 15°-00'
 T = 75.6'
 R = 149.3'
 L = 382.0'

NOTE:
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REVISION DATE
10-6-66

STATE HIGHWAY COMMISSION OF WISCONSIN
 PLAT OF RIGHT OF WAY REQUIRED
 PROJECT S 0121(15)
 U.S.H. 53 - NORTH LIMITS OF HOLMEN
 C.T.H. "DH" LA CROSSE COUNTY



DATED JUNE 24, 1966

COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT	FEDERAL	B.P.R. REGION DIVISION	SHEET NUMBER	TOTAL SHEETS
32.6	121.0		13.15	4 WIS	4.3	
CONST. PROJECT						

U.S.H. 53
 P.I. = 74+86.6
 I. = 161°-05'
 Δ. = 18°-55'
 D. = 5°-00'
 T. = 477.3'
 L. = 945.8'
 R. = 2865.0'

END RELOCATION ORDER
 PROJECT S 0121(15) STA 72+45.08
 STA 77+50 PROJECT F 08-3(23)

PI = 71+31
 I = 130°-30'
 Δ = 45°-30'
 D = 25°-00'
 T = 105.66'
 L = 198.0'
 R = 229.2'

L.H.E. FOR SLOPES (TEMP)

0.07 ACRES	
0.06 "	
0.15 "	
0.05 "	

SCHEDULE OF LANDS AND INTERESTS REQUIRED

PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	ACRES
18	4.2, 4.3	ROBERT SCHALLER	FEE & L.H.E.	0.02
19	4.3	DIocese OF LA CROSSE, ET AL.	" "	0.10
20	"	FRANCIS M. MCHUGH, ET AL.	" "	0.02
21	"	LYNN C. HOFF	FEE & L.H.E.	0.02
22	"	WILLIAM A. AVERY	L.H.E.	-
23	"	FORREST L. LANG	"	-
24	"	JOINT COMMON SCHOOL DISTRICT I	"	-
26	"	CLYDE N. LUND	FEE SIMPLE	0.02

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REVISION	DATE
10-6-66	

STATE HIGHWAY COMMISSION OF WISCONSIN
 PLAT OF RIGHT OF WAY REQUIRED
 PROJECT S 0121(15)
 U.S.H. 53 - NORTH LIMITS OF HOLMEN
 C.T.H. "DH" LA CROSSE COUNTY

SCALE
 0 100 200
 FEET

DATED JUNE 24, 1966

