

R/W PROJECT NUMBER 532-214-00	SHEET NUMBER 4.0	TOTAL SHEETS 6
FEDERAL PROJECT NUMBER		

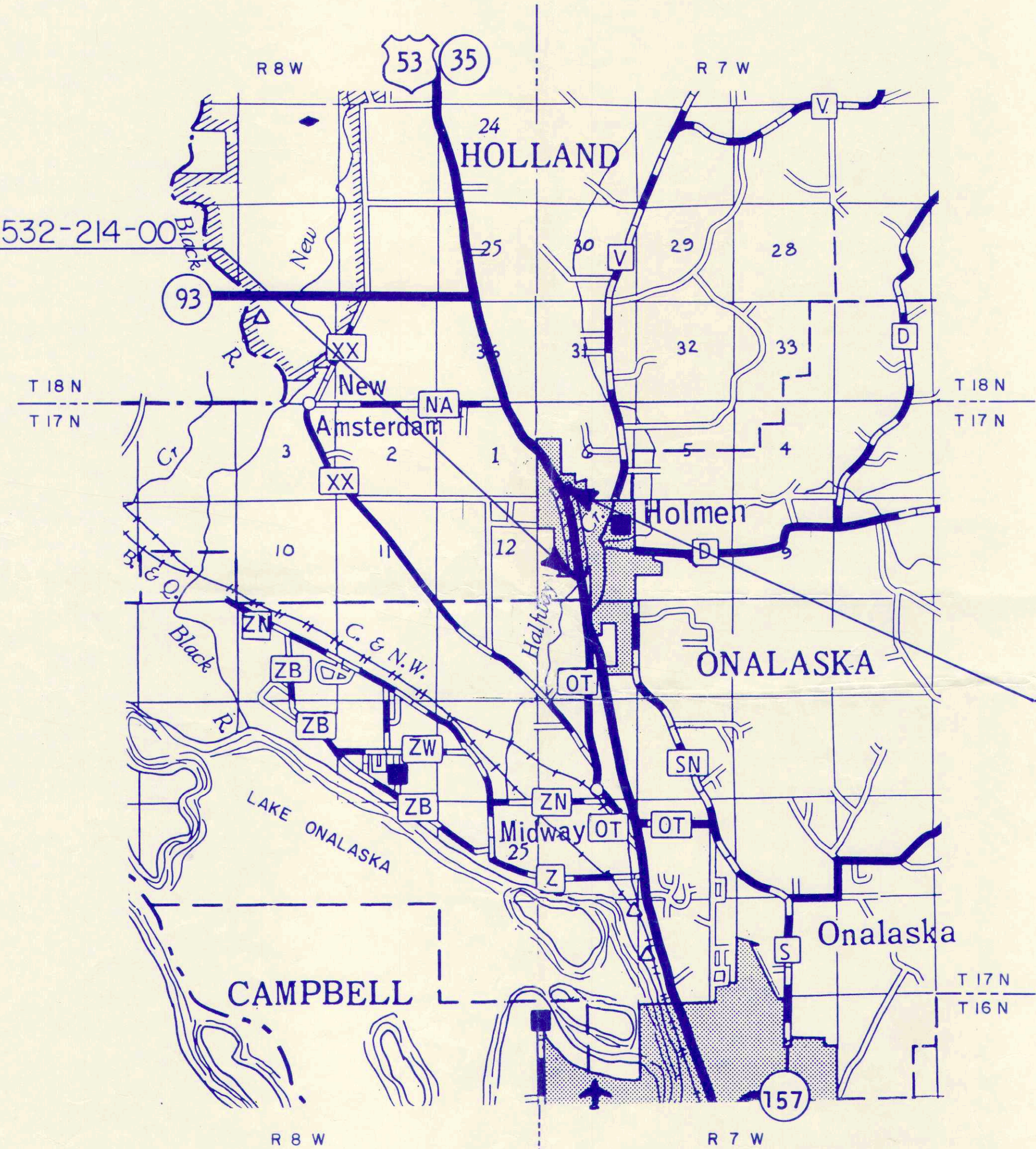
PLAT OF RIGHT OF WAY REQUIRED FOR
ONALASKA - HOLMEN ROAD
U.S.H. "53" LA CROSSE CO.

CONVENTIONAL SIGNS AND ABBREVIATIONS

- | | | | | | |
|--------------------------|-------|------------------------------------|-----|----------|------|
| TOWNSHIP AND RANGE LINES | ----- | POWER POLE | □ | BUILDING | TYPE |
| SECTION LINE | ----- | TELEPHONE POLE | ○ | | |
| QUARTER LINE | ----- | UNDERGROUND CABLE MARKER | —○— | | |
| SIXTEENTH LINE | ----- | CATTLE PASS | — | | |
| NEW CENTERLINE | — | WELL | ■ | | |
| NEW R/W LINE | — | STONE MONUMENT | ● | | |
| OLD R/W LINE | — | IRON PIPE | ● | | |
| PROPERTY LINE | — | R/W MONUMENT | ● | | |
| CORPORATE LIMITS | //// | NO ACCESS (BY ACQUISITION) | — | | |
| SLOPE INTERCEPTS | — | NO ACCESS (BY STATUTORY AUTHORITY) | — | | |
| NO ACCESS (PROJECT) | — | | | | |

- | | |
|--------|--------------------------|
| AC | ACRES |
| AHD | AHEAD |
| BK | BACK |
| B.M. | BENCH MARK |
| C | CENTERLINE |
| C.T.H. | COUNTY TRUNK HIGHWAY |
| C.P. | CULVERT PIPE |
| D | DEGREE OF CURVE |
| E | EAST |
| HSE | HOUSE |
| I OR Δ | INTERSECTION ANGLE |
| L | LENGTH OF CURVE |
| L.H.E. | LIMITED HIGHWAY EASEMENT |
| N | NORTH |
| P.C. | POINT OF CURVE |
| P.T. | POINT OF TANGENT |
| P.E. | PRIVATE ENTRANCE |
| R | RADIUS |
| REM | REMAINING |
| R/W | RIGHT OF WAY |
| RD | ROAD |
| S | SOUTH |
| S.F. | SQUARE FOOT |
| STA | STATION |
| T | TANGENT |
| TEMP | TEMPORARY |
| W | WEST |

BEGIN RELOCATION ORDER 532-214-00
STA. 37+31.18
N 13° 14' 45" W, 1331.21' FROM
THE SOUTH 1/4 CORNER OF
SEC. 7, T17 N, R 7 W
X 1,667,798.65
Y 716,655.04



END RELOCATION ORDER 532-214-00
STA. 91+29.84 S.B.
N 52° 05' 55" W, 2022.01' FROM
THE SOUTH 1/4 CORNER OF
SEC. 6, T17 N, R 7 W
X 1,666,538.86
Y 721,854.99

LAYOUT
SCALE 0 1 Mi
TOTAL NET LENGTH OF CENTERLINE = 1.023 Mi.

NOTES

COORDINATES AND BEARINGS ON THIS PLAT ARE ORIENTED TO THE WISCONSIN COORDINATE SYSTEM SOUTH ZONE. ALL PLAT DISTANCES ARE GROUND LENGTH AND MAY BE CONVERTED TO GRID LENGTH BY MULTIPLYING THE DISTANCE BY THE GRID FACTOR PROVIDED ON THE DETAIL SHEETS.

RIGHT OF WAY MONUMENTS ARE TYPE 2 AND ARE PLACED PRIOR TO OR AT THE TIME OF LAND TITLE TRANSFER.

RIGHT OF WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD.

APPROVED FOR
La Crosse County

4-29-92
DATE: 4-29-92
CO. HWY. COMMISSIONER

ORIGINAL PLANS PREPARED BY:
SEH
ENGINEERS ARCHITECTS PLANNERS
SHORT ELLIOTT HENDRICKSON INC.

REVISION DATE

STATE OF WISCONSIN
DEPARTMENT OF TRANSPORTATION

APPROVED:

DATE: _____
DISTRICT DIRECTOR

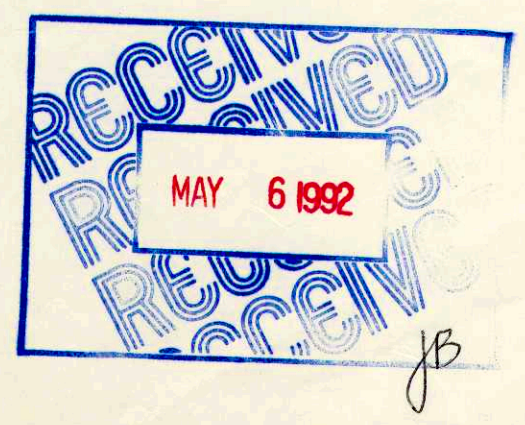
APPROVED:

DATE: _____
STATE REAL ESTATE MANAGER FOR HWYS

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
REGION 5 WISCONSIN DIVISION

APPROVED:

DATE: _____
DIVISION ADMINISTRATOR



SCHEDULE OF LANDS & INTEREST REQUIRED

AREAS SHOWN IN THE TOTAL ACRES COLUMN MAY BE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED

REVISION DATE

ROUTE U.S.H. 53 COUNTY LACROSSE DATE

R/W PROJECT NUMBER 532-214-00
FEDERAL PROJECT NUMBER

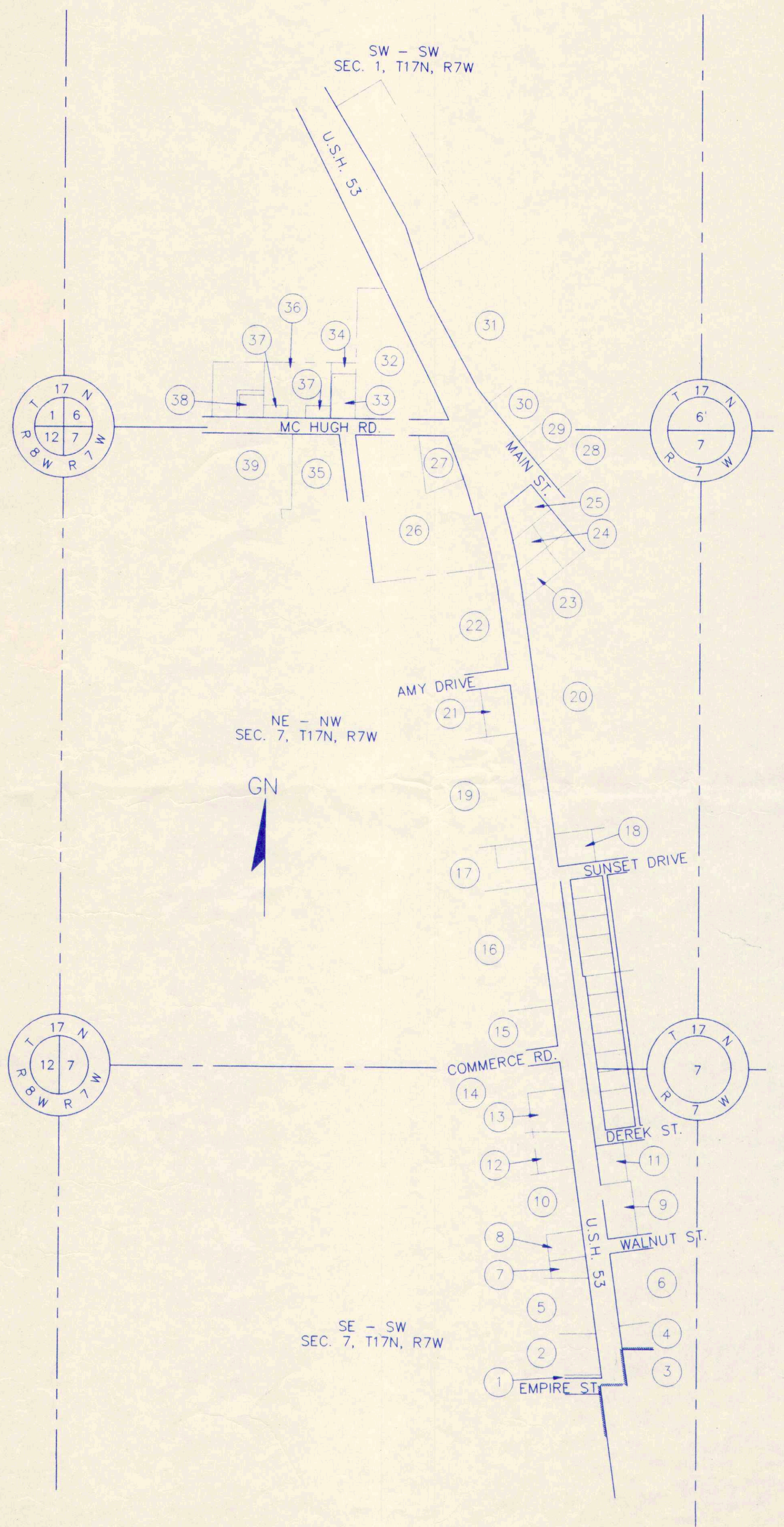
SHEET NUMBER

4.1

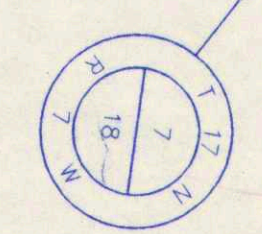
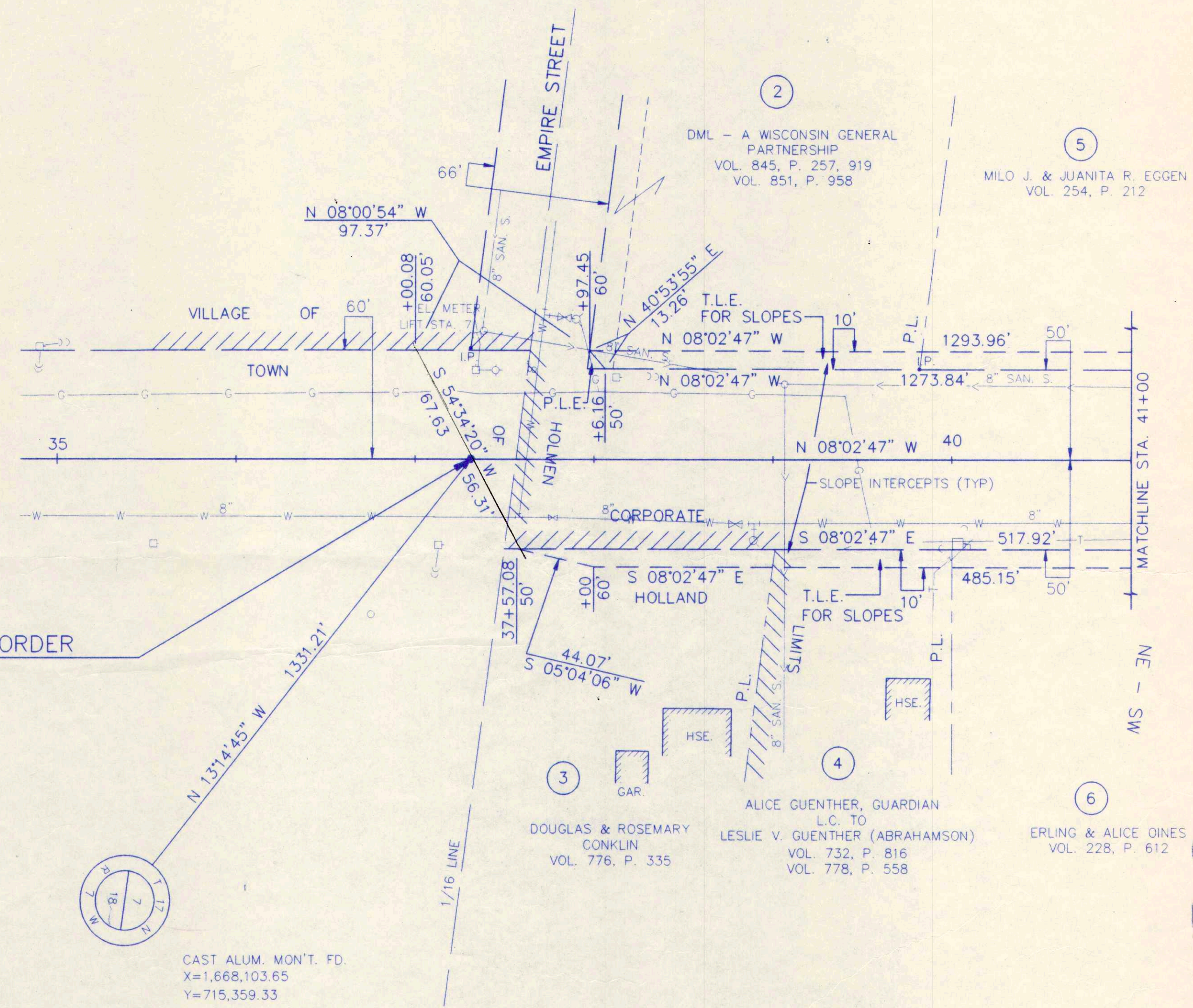
PARCEL NUMBER	SHEET NUMBER	OWNER (S)	INTEREST REQUIRED	TOTAL ACRES	R/W ACRES REQ'D			TOTAL ACRES REMAINING	P.L.E. ACRES	T.L.E. ACRES
					NEW	EXISTING	TOTAL			
2	4.2	DML- A WIS. GENERAL PARTNERSHIP	P.L.E. & T.L.E.	0.78	-	-	-	0.78	0.01	0.04
3	4.2	DOUGLAS & ROSEMARY CONKLIN	T.L.E.	1.00	-	-	-	1.00	-	0.03
4	4.2	ALICE GUENTHER, GUARDIAN L.C. TO LESLIE V. GUENTHER (ABRAHAMSON)	T.L.E.	0.78	-	-	-	0.78	-	0.02
5	4.2, 4.3	MILO J. & JUANITA R. EGGEN	T.L.E.	1.05	-	-	-	1.05	-	0.05
6	4.2, 4.3	ERLING & ALICE OINES	P.L.E. & T.L.E.	2.40	-	-	-	2.40	0.01	0.06
7	4.3	MARK A. & RUTH A. ZACHARY	T.L.E.	0.31	-	-	-	0.31	-	0.02
8	4.3	DUANE K. & JUDITH J. ZIEGLER	T.L.E.	0.38	-	-	-	0.38	-	0.03
9	4.3	DEAN & BEVERLY MADES	P.L.E. & T.L.E.	0.64	-	-	-	0.64	0.01	0.05
10	4.3	HOLMEN INDUSTRIAL CORPORATION, INC.	T.L.E.	5.98	-	-	-	5.98	-	0.06
11	4.3	JOSEPH M. & EILEEN H. UPTON	P.L.E. & T.L.E.	0.43	-	-	-	0.43	0.01	0.03
12	4.3	CLARK T. & JUDITH M. HOVE	T.L.E.	0.56	-	-	-	0.56	-	0.03
13	4.3	JEROME P. & BARBARA L. JOHNSON	T.L.E.	0.62	-	-	-	0.62	-	0.04
14	4.3	LEROY E. HOLLEY	P.L.E. & T.L.E.	2.55	-	-	-	2.55	0.01	0.02
15	4.3	MKM ENTERPRISES, INC.	P.L.E. & T.L.E.	0.64	-	-	-	0.64	0.01	0.03
16	4.3, 4.4	F.M.B., LTD.	T.L.E.	3.45	-	-	-	3.45	-	0.11
17	4.4	WILLIAM & ROBERT YAHNKE & RAY ERICKSON	T.L.E.	0.95	-	-	-	0.95	-	0.04
18	4.4	RICHARD D. & DARLENE L. AMMERMAN	P.L.E. & T.L.E.	0.25	-	-	-	0.25	0.01	0.03
19	4.4	W.M.I. AUTO AUCTION, INC.	T.L.E.	4.13	-	-	-	4.13	-	0.10
20	4.4, 4.5	HOLMEN AREA SCHOOL DISTRICT	T.L.E.	-	-	-	-	-	-	0.23
21	4.4	FIRST FINANCIAL SAVINGS & LOAN ASSOCIATION	P.L.E. & T.L.E.	0.57	-	-	-	0.57	0.01	0.04
22	4.4, 4.5	W.M.I. AUTO AUCTION L.C. FROM MORAMERICA MORTGAGE CO.	FEE	6.30	0.15	-	0.15	6.15	-	-
23	4.5	VIKING REALTY	T.L.E.	0.54	-	-	-	0.54	-	0.05
24	4.5	DENNIS ANDERSON	T.L.E.	0.35	-	-	-	0.35	-	0.05
25	4.5	BRUCE & HELEN SCHWIER L.C. FROM DAVID VON RUDEN	FEE & T.L.E.	0.54	0.05	-	0.05	0.49	-	0.03
26	4.5	DAVID R. & BARBARA SKOGEN	FEE & T.L.E.	3.67	0.23	-	0.23	3.44	-	0.06
27	4.5	FLOWERS BY GUENTHERS, INC.	FEE & T.L.E.	0.69	0.05	-	0.05	0.64	-	0.03
28	4.5	ROBIN D. & CARRIE L. JOHNSON	T.L.E.	0.48	-	-	-	0.48	-	0.05
29	4.5	JOSEPH P. RACICOT	P.L.E. & T.L.E.	0.46	-	-	-	0.46	0.01	0.05
30	4.5	STEVEN M. WIER	P.L.E. & T.L.E.	0.72	-	-	-	0.72	0.01	0.04
31	4.5, 4.6	NORTHWEST INVESTMENTS	T.L.E.	21.83	-	-	-	21.83	-	0.04
32	4.5, 4.6	DICKINSON SERVICE CO. LTD., PROFIT SHARING TRUST	FEE	3.14	0.39	-	0.39	2.75	-	-
33	4.6	MICHAEL W. & RITA A. CONNORS	FEE & T.L.E.	0.57	0.03	-	0.03	0.54	-	0.01
34	4.6	NORTHWESTERN NATIONAL LIFE INSURANCE COMPANY	FEE & T.L.E.	0.121	0.001	-	0.001	0.120	-	0.001
35	4.6	CHARLES D. OLSON, RAY L. ERICKSON, WILLIAM H. YAHNKE	FEE	0.78	0.07	-	0.07	0.71	-	-
36	4.6	RONALD J. PARENT	T.L.E.	1.32	-	-	-	1.32	-	0.02
37	4.6	DALE M. & CARLA M. BROTT	FEE & T.L.E.	0.56	0.01	-	-	0.55	-	0.05
38	4.6	DONALD J. & LINDA M. MILLER	T.L.E.	0.36	-	-	-	0.36	-	0.01
39	4.6	BRB ENTERPRISES L.C. FROM FIRST FEDERAL SAVINGS BANK OF LA CROSSE - MADISON	FEE & T.L.E.	2.49	0.01	-	-	2.48	-	0.03

DRAWING NAME: 9/27/2014 10:49
LAYERS OFF

REVISION DATE	ROUTE U.S.H. 53	COUNTY LACROSSE	DATE	R/W PROJECT NUMBER 532-214-00	SHEET NUMBER 4.2
	SCALE, FT.		GRID FACTOR 0.99994330	FEDERAL PROJECT NUMBER	



BEGIN RELOCATION ORDER
 STA. 37+31.18
 X=1,667,798.65
 Y=716,655.04

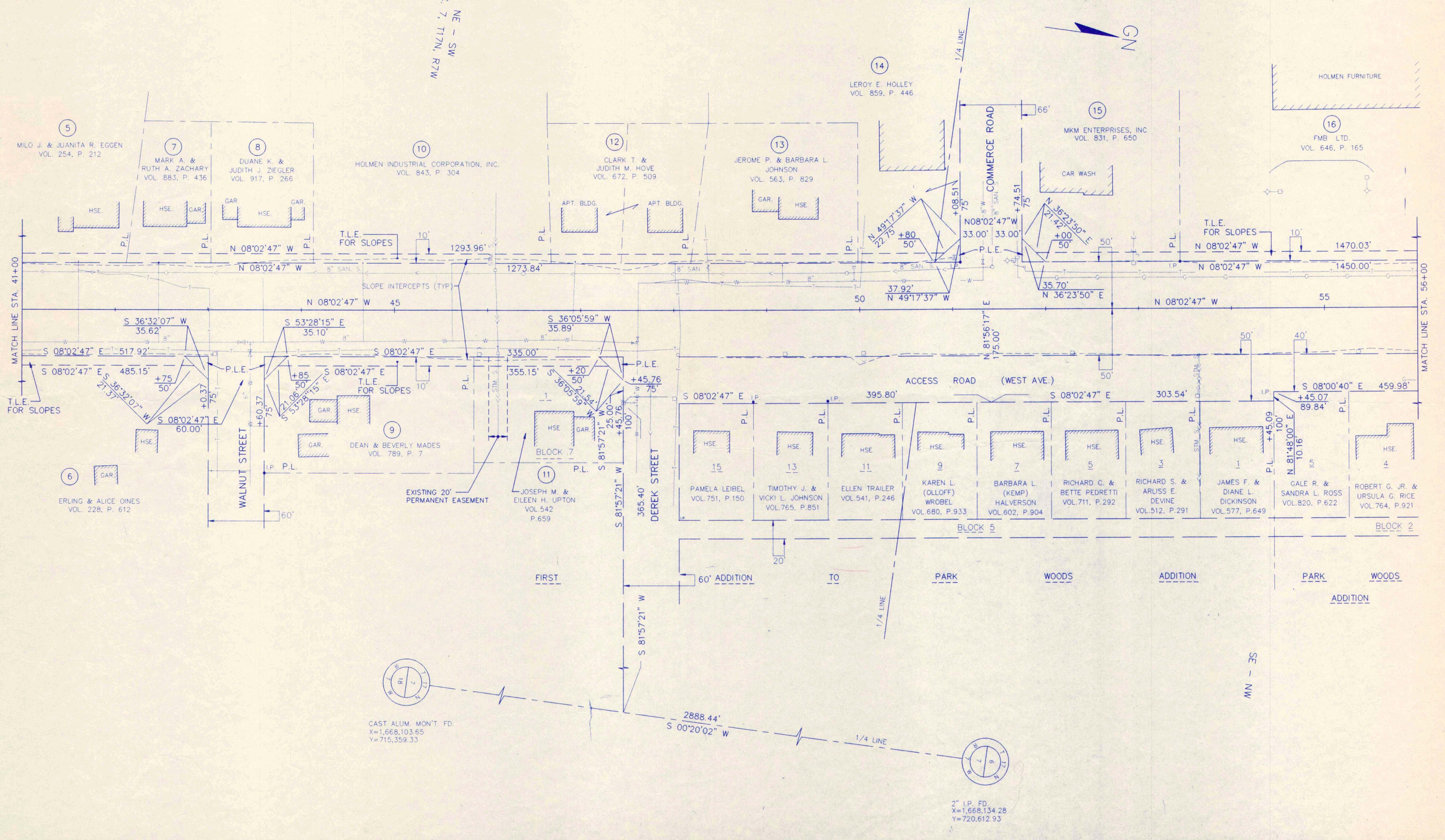


CAST ALUM. MON'T. FD.
 X=1,668,103.65
 Y=715,359.33

DRAWING NAME: 90770.rvt (dwg)
 LAYERS OFF: SEH JOB #

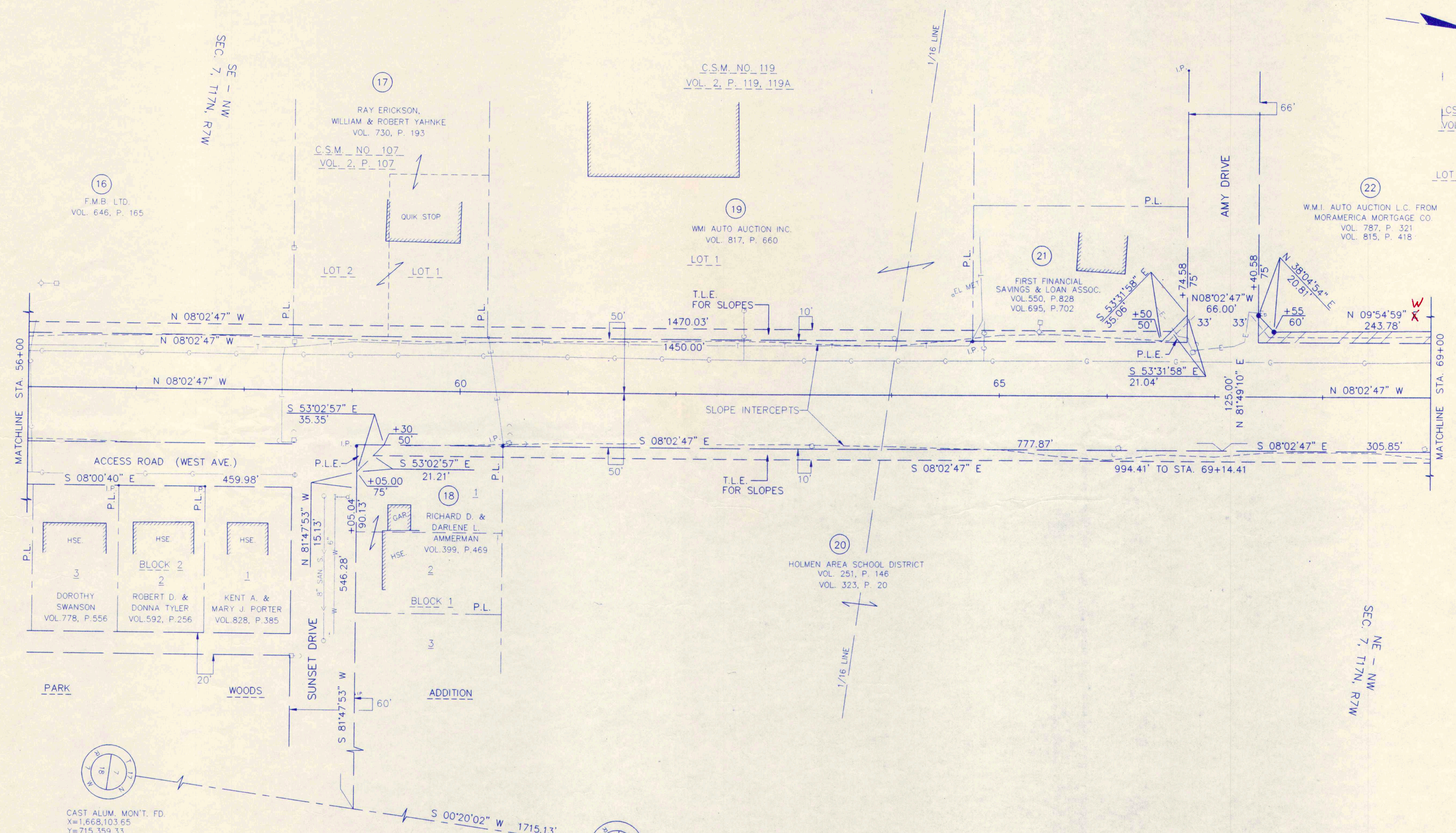
REVISION DATE	ROUTE U.S.H. 53	COUNTY LACROSSE	DATE	R/W PROJECT NUMBER 532-214-00	SHEET NUMBER 4.3
	SCALE, FT.		GRID FACTOR 0.99994330	FEDERAL PROJECT NUMBER	

NE - SW
SEC. 7, T17N, R7W



DRAWING NAME: 90770w2.dwg
LAYER: OFF
SHEET #

REVISION DATE	ROUTE U.S.H. 53	COUNTY LACROSSE	DATE	R/W PROJECT NUMBER 532-214-00	SHEET NUMBER 4.4
	SCALE, FT. 0		GRID FACTOR 0.99994330	FEDERAL PROJECT NUMBER	



CAST ALUM. MONT. FD.
X=1,668,103.65
Y=715,359.33

2" I.P. FD.
X=1,668,134.28
Y=720,612.93

DRAWING NAME: LAYERS OFF. 9/07/03, 3:04g SEH JOB #

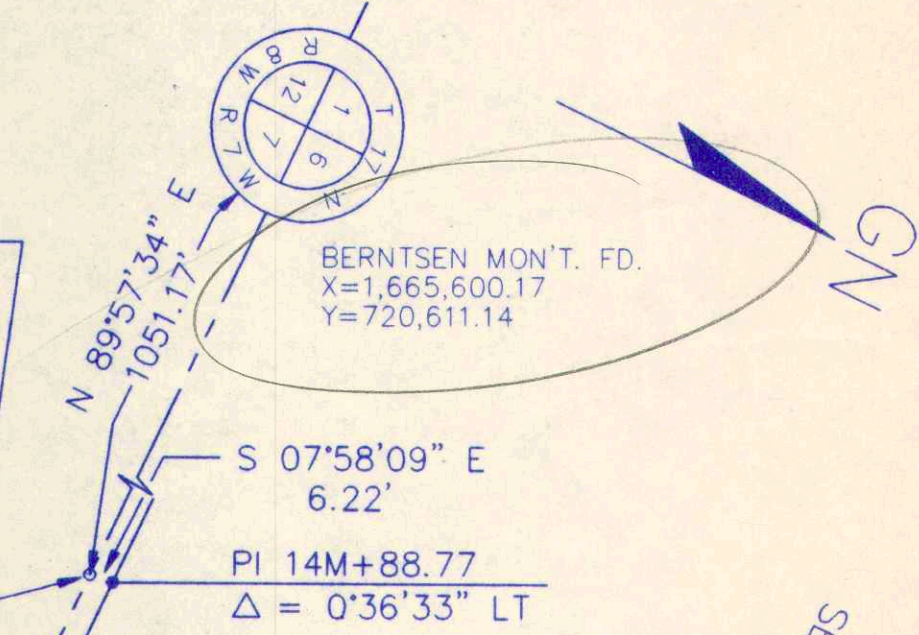
REVISION DATE	ROUTE USH 53	COUNTY LACROSSE	DATE	R/W PROJECT NUMBER 532-214-00	SHEET NUMBER 4.5
	SCALE, FT. 0 50		GRID FACTOR 0.99994330	FEDERAL PROJECT NUMBER	

CURVE DATA
S.B. LANE

P.I. = 75+44.00 S.B.
 Δ = 18° 43' 10"
D = 1°30'00"
T = 629.59'
L R = 1247.96'
= 3819.72'
P.C. = 69+14.41 S.B.
P.T. = 81+62.37 S.B.
X = 1,667,258.05
Y = 720,429.13

(22)
W.M.I. AUTO AUCTION L.C. FROM
MORAMERICA MORTGAGE CO.
VOL. 787, P. 321
VOL. 875, P. 418

P.O.T. 69+14.41
X=1,667,353.11
Y=719,848.57



CURVE 1
ARC=10.82'
LC=10.82'
LCB=N 22°10'47" W
R=2784.79'

CURVE 2
ARC=324.21'
LC=324.03'
LCB=N 18°57'21" W
R=2784.79'

CURVE 3
ARC=266.96'
LC=266.87'
LCB=S 10°40'13" E
R=2914.79'

CURVE 4
ARC=313.70'
LC=313.61'
LCB=S 13°08'06" E
R=3899.72'

CURVE DATA
SIDE ROAD
C.T.H. "DH"

P.I. = 8M+84.72
 Δ = 49°54'03"
D = 24°00'00"
T = 111.07'
L = 207.92'
R = 238.73'
P.C. = 7M+73.65
P.T. = 9M+81.57
X = 1,667,268.65
Y = 720,615.53

A - B
N 39°30'03" W, 186.61'

DRAWING NAME: 30770-4.dwg
DATE: 07/15/07

