

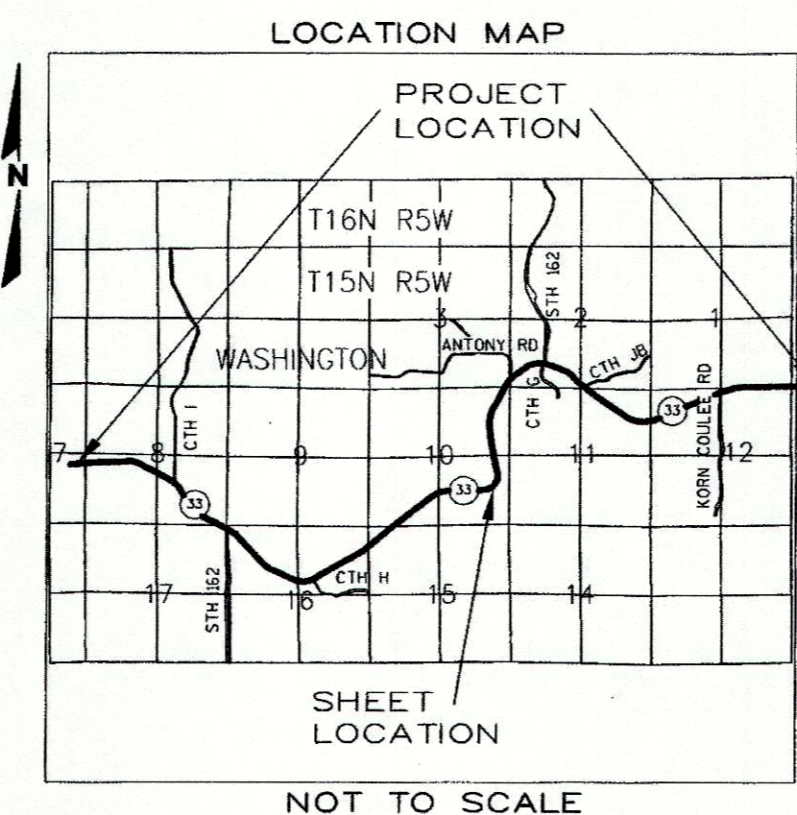
TRANSPORTATION PROJECT PLAT NO: 5121-09-23 - 4.10

PART OF LOT 1 OF CSM DOC. 1311834, V. 10, P. 70, IN AND INCLUDING PART OF THE SE1/4-NE1/4 OF SECTION 10; ALSO PART OF THE NE1/4-SE1/4 OF SECTION 10; ALSO PART OF LOT 1 OF CSM DOC. 1360054, V. 11, P. 15, IN AND INCLUDING PART OF THE SE1/4-SE1/4 OF SECTION 10, ALL IN TOWNSHIP 15 NORTH, RANGE 5 WEST, TOWN OF WASHINGTON, LA CROSSE COUNTY, WISCONSIN.

RELOCATION ORDER STH 33, LAX - CASHTON / KIRSCHNER RD - E CO LINE, LA CROSSE COUNTY TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE NAMED PROJECT, TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTIONS 84.02 (3), 84.09 AND 84.30, WISCONSIN STATUTES, THE DEPARTMENT OF TRANSPORTATION HEREBY ORDERS THAT:

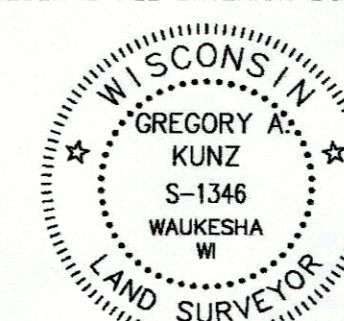
1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN, PURSUANT TO THE PROVISIONS OF SECTION 84.09 (1) OR (2), WISCONSIN STATUTES.

NOTE: ACCESS RESTRICTIONS APPLY PER CSM LOT 1, DOC. 1311834, V. 10, P. 70 AND CSM LOT 1, DOC. 1360054, V. 11, P. 15



R.A. Smith National
Beyond Surveying and Engineering
16745 W. Bluemound Road, Brookfield WI 53005
262-781-1000 Fax 262-781-8466
www.rasmithnational.com

I, GREGORY A. KUNZ, REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE DEPARTMENT, I HAVE SURVEYED AND MAPPED TRANSPORTATION PROJECT PLAT 5121-09-23 - 4.10 AND THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.



Gregory A. Kunz 6/04/2014
GREGORY A. KUNZ
AGENT FOR R.A. SMITH NATIONAL
R.L.S. NUMBER 1346

THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE WISCONSIN DEPARTMENT OF TRANSPORTATION.

Cory Schlager
PRINTED NAME SIGNATURE DATE: 6/5/2014

RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER 5121-09-23 - 4.10

DOCUMENT # 1640501

ACCEPTED FOR RECORDING AND FILING IN THE OFFICE OF THE REGISTER OF DEEDS IN LA CROSSE COUNTY, WISCONSIN AT 2:06 PM ON June 11, 2014 AND FILED IN TPP CAB., PAGE 38B

Christy A. McBride
SIGNATURE OF REGISTER OF DEEDS

| Curve | Length | Radius | Bearing | Length |
|-------|---------|---------|-------------|---------|
| C1 | 1471.02 | 1350.00 | N27°07'33"E | 1399.32 |
| C2 | 65.76 | 2467.00 | S6°54'05"E | 65.76 |
| C3 | 199.31 | 2458.75 | S9°59'14"E | 199.25 |
| C4 | 132.10 | 614.21 | S82°06'20"W | 131.85 |

R/L STH 33
CURVE DATA
PI = 880+89.19
Y = 122759.41
X = 524011.71
DELTA = 86°03'24" L
BACK = N81°57'59"E
AHEAD = N04°05'25"W
D = 04°14'39"
T = 1260.14'
L = 2027.66'
R = 1350.00'

R/L KORN CLEMENTS ROAD
CURVE DATA
PI = 872+47.90
Y = 122667.00
X = 523286.21
DELTA = 29°40'22" L
BACK = N00°18'34"E
AHEAD = N29°21'48"W
D = 38°11'50"
T = 39.73'
L = 77.68'
R = 150.00'

R/L KORN CLEMENTS ROAD
PI DATA
PI = 871+60.89
Y = 122579.99
X = 523285.74
DELTA = 00°07'57" L
BACK = N00°26'31"E
AHEAD = N00°18'34"E

33' INGRESS/EGRESS
EASEMENT
DOC. 1311834
V. 10 P. 70
PARCELS 35,36

INGRESS/EGRESS
EASEMENT OVER SE-NE
SEC. 10
DOC. 1167595
V. 1165 P. 681
PARCELS 32,35,36

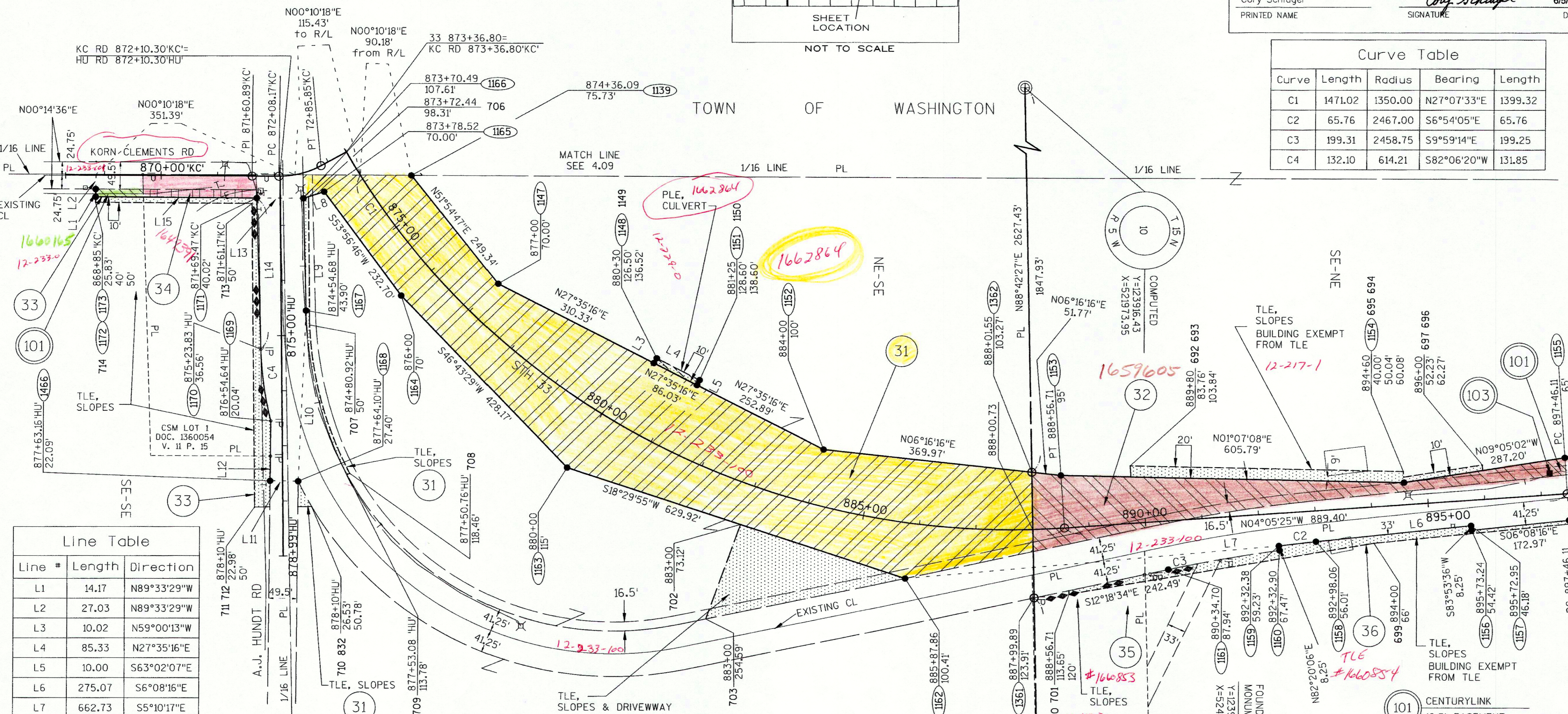
103 BANGOR MUNICIPAL UTILITY
NON DESCRIPT
UTILITY EASEMENT
V. 185 P. 90
PARCELS 32,35,36

101 CENTURYLINK
16.5' EASEMENT
DOC 1140030
V. 1100 P. 993
PARCEL 31

101 CENTURYLINK
16.5' EASEMENT
DOC 1140031
V. 1100 P. 994
PARCEL 32

NO RECORD OF
EASEMENT
PARCELS 33,34,35,36

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET RECORDED AS SHEET 2 OF 2 OF DOCUMENT NO. 163812, OF TRANSPORTATION PROJECT PLATS IN THE WASHINGTON COUNTY REGISTER OF DEEDS.



| Line # | Length | Direction |
|--------|--------|-------------|
| L1 | 14.17 | N89°33'29"W |
| L2 | 27.03 | N89°33'29"W |
| L3 | 10.02 | N59°00'13"W |
| L4 | 85.33 | N27°35'16"E |
| L5 | 10.00 | S63°02'07"E |
| L6 | 275.07 | S5°08'16"E |
| L7 | 662.73 | S5°10'17"E |
| L8 | 38.57 | S18°21'32"E |
| L9 | 203.62 | N88°27'57"E |
| L10 | 309.86 | S87°38'33"E |
| L11 | 49.50 | S0°23'16"W |
| L12 | 108.54 | N89°36'44"W |
| L13 | 82.46 | S0°19'34"W |
| L14 | 274.27 | S88°16'01"W |
| L15 | 284.56 | S0°26'31"W |

SCHEDULE OF LANDS & INTERESTS REQUIRED

| PARCEL NUMBER | OWNER | INTEREST REQUIRED | AREAS ACRES REQUIRED | | | TLE ACRES | PLE ACRES |
|---------------|--|-------------------|----------------------|----------|-------|-----------|-----------|
| | | | NEW | EXISTING | TOTAL | | |
| 31 | HUNDTLANDS, LLC | FEE, PLE, TLE | 5.90 | 3.28 | 9.18 | 0.72 | 0.02 |
| 32 | GREGORY A. & KELLY H. HUNDT | FEE, TLE | 1.19 | 0.90 | 2.09 | 0.25 | - |
| 33 | THE HUNDT FAMILY TRUST | FEE, TLE | 0.03 | 0.12 | 0.15 | 0.08 | - |
| 34 | RIDGE HISTORY PARK, INC. | FEE, TLE | 0.07 | - | 0.07 | 0.21 | - |
| 35 | GERALD A. HUNDT ET. AL. LE TO ARNOLD H. HUNDT & MADONNA T. HUNDT | TLE | - | - | - | 0.03 | - |
| 36 | ARNOLD H. HUNDT & MADONNA T. HUNDT LC TO DONALD D. HUNDT | TLE | - | - | - | 0.24 | - |

| UTILITY NUMBER | UTILITY OWNER | INTEREST REQUIRED |
|----------------|--------------------------|-------------------|
| 101 | CENTURYLINK | RELEASE OF RIGHTS |
| 103 | BANGOR MUNICIPAL UTILITY | RELEASE OF RIGHTS |

TRANSPORTATION PROJECT PLAT NO: 5121-09-23 - 4.10 AMENDMENT NO. 1

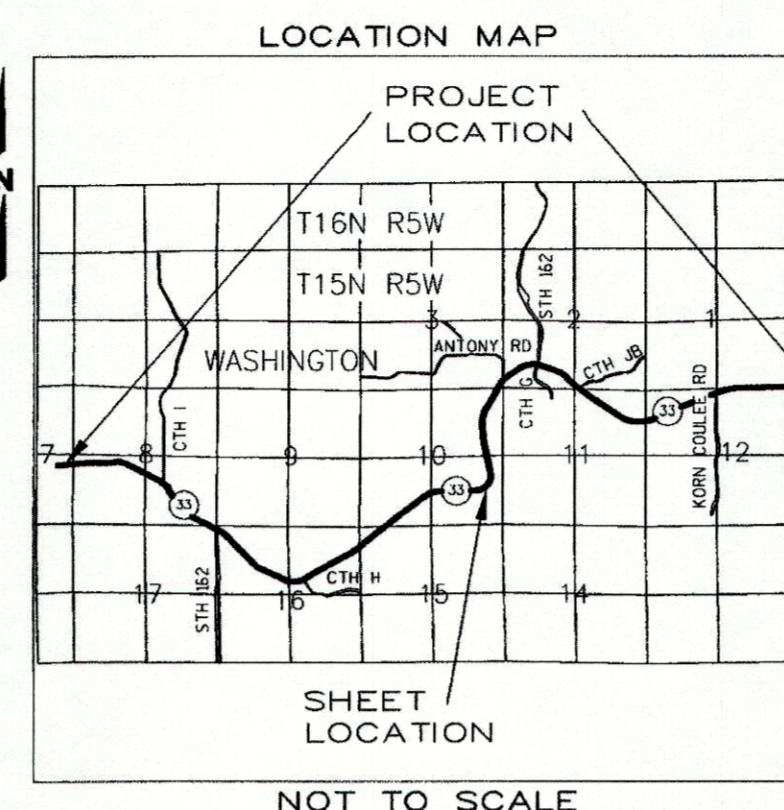
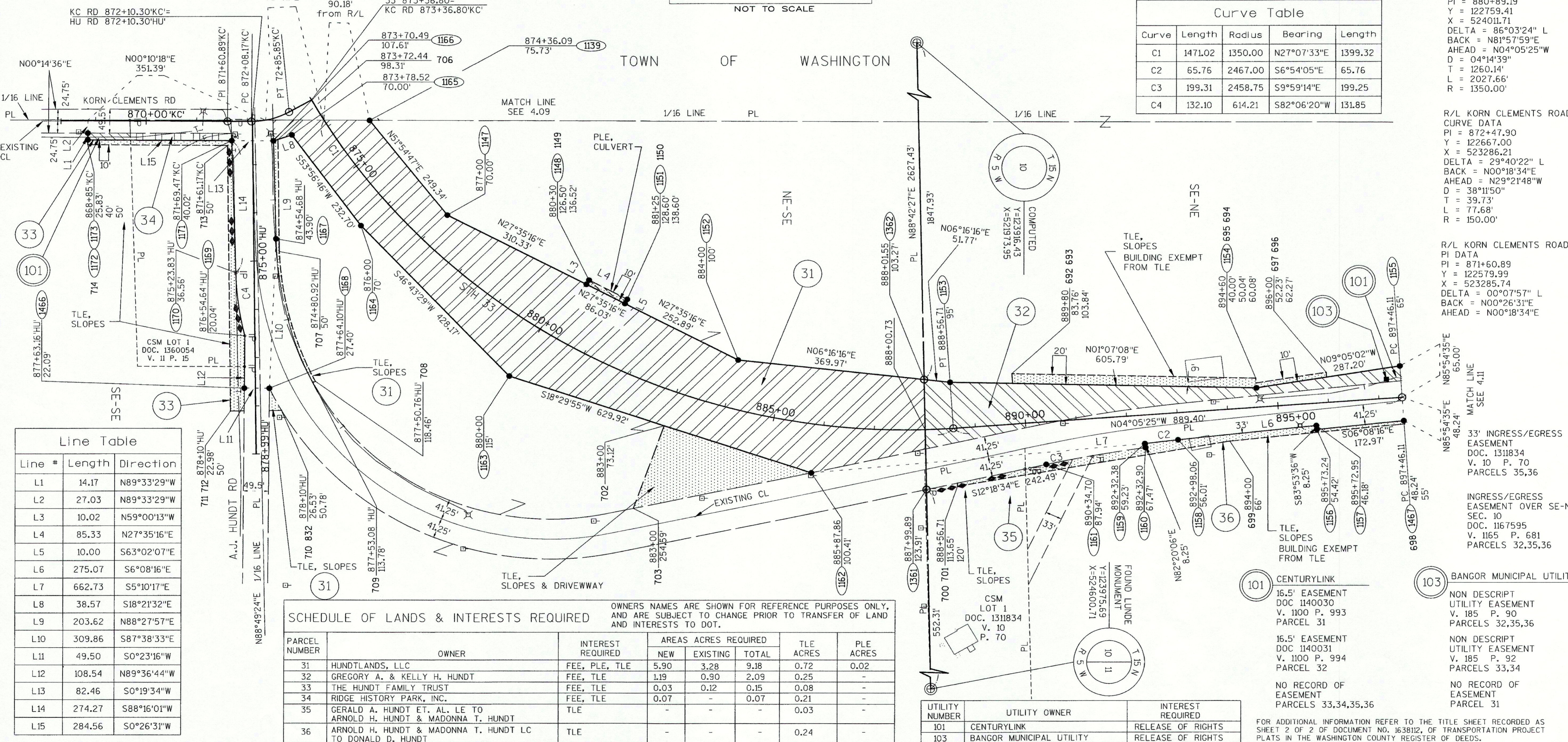
AMENDS UTILITY PARCEL NUMBER 103 OF TRANSPORTATION PROJECT PLAT 5121-09-23-4.10 RECORDED AS DOCUMENT NUMBER 1640501. PART OF LOT 1 OF CSM DOC. 1311834, V. 10, P. 70, IN AND INCLUDING PART OF THE SE1/4-NE1/4 OF SECTION 10 ; ALSO PART OF THE NE1/4-SE1/4 OF SECTION 10; ALSO PART OF LOT 1 OF CSM DOC. 1360054, V. 11, P. 15, IN AND INCLUDING PART OF THE SE1/4-SE1/4 OF SECTION 10, ALL IN TOWNSHIP 15 NORTH, RANGE 5 WEST, TOWN OF WASHINGTON, LA CROSSE COUNTY, WISCONSIN.

RELOCATION ORDER STH 33, LAX - CASHTON / KIRSCHNER RD - E CO LINE, LA CROSSE COUNTY

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE NAMED PROJECT, TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTIONS 84.02 (3), 84.09 AND 84.30, WISCONSIN STATUTES, THE DEPARTMENT OF TRANSPORTATION HEREBY ORDERS THAT:

- 1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN, PURSUANT TO THE PROVISIONS OF SECTION 84.09 (1) OR (2), WISCONSIN STATUTES.

NOTE: ACCESS RESTRICTIONS APPLY PER CSM LOT 1, DOC. 1311834, V. 10, P. 70 AND CSM LOT 1, DOC. 1360054, V. 11, P. 15



SCALE, FEET 0 100 200

R.A. Smith National Beyond Surveying and Engineering. Includes surveyor's seal for Gregory A. Kunz, agent for R.A. Smith National, and a signature of Cory Schlager dated 10/16/14.

RESERVED FOR REGISTER OF DEEDS PROJECT NUMBER 5121-09-23 - 4.10 AMENDMENT NO. 1. DOCUMENT # 1647188. SIGNED by Linda L. Opland, Deputy Register of Deeds.

Curve Table with columns: Curve, Length, Radius, Bearing, Length. Lists curves C1 through C4 with their respective dimensions.

R/L STH 33 CURVE DATA: PI = 880+89.19, Y = 122759.41, X = 524011.71, DELTA = 86°03'24" L, BACK = N81°57'59"E, AHEAD = N04°05'25"W, D = 04°14'39", T = 1260.14', L = 2027.66', R = 1350.00'

R/L KORN CLEMENTS ROAD CURVE DATA: PI = 872+47.90, Y = 122667.00, X = 523286.21, DELTA = 29°40'22" L, BACK = N00°18'34"E, AHEAD = N29°21'48"W, D = 38°11'50", T = 39.73', L = 77.68', R = 150.00'

R/L KORN CLEMENTS ROAD PI DATA: PI = 871+60.89, Y = 122579.99, X = 523285.74, DELTA = 00°07'57" L, BACK = N00°26'31"E, AHEAD = N00°18'34"E

Line Table with columns: Line #, Length, Direction. Lists lines L1 through L15 with their lengths and bearings.

SCHEDULE OF LANDS & INTERESTS REQUIRED. Table with columns: PARCEL NUMBER, OWNER, INTEREST REQUIRED, AREAS ACRES REQUIRED (NEW, EXISTING, TOTAL), TLE ACRES, PLE ACRES.

UTILITY NUMBER, UTILITY OWNER, INTEREST REQUIRED. Lists utility parcels 101, 102, and 103 with their owners and required interests.

33' INGRESS/EGRESS EASEMENT DOC. 1311834 V. 10 P. 70 PARCELS 35,36

INGRESS/EGRESS EASEMENT OVER SE-NE SEC. 10 DOC. 1167595 V. 11 P. 681 PARCELS 32,35,36

101 CENTURYLINK 16.5' EASEMENT DOC 1140030 V. 1100 P. 993 PARCEL 31

101 CENTURYLINK 16.5' EASEMENT DOC 1140031 V. 1100 P. 994 PARCEL 32

NO RECORD OF EASEMENT PARCELS 33,34,35,36

TRANSPORTATION PROJECT PLAT NO: 5121-09-23 - 4.10
AMENDMENT NO. 2

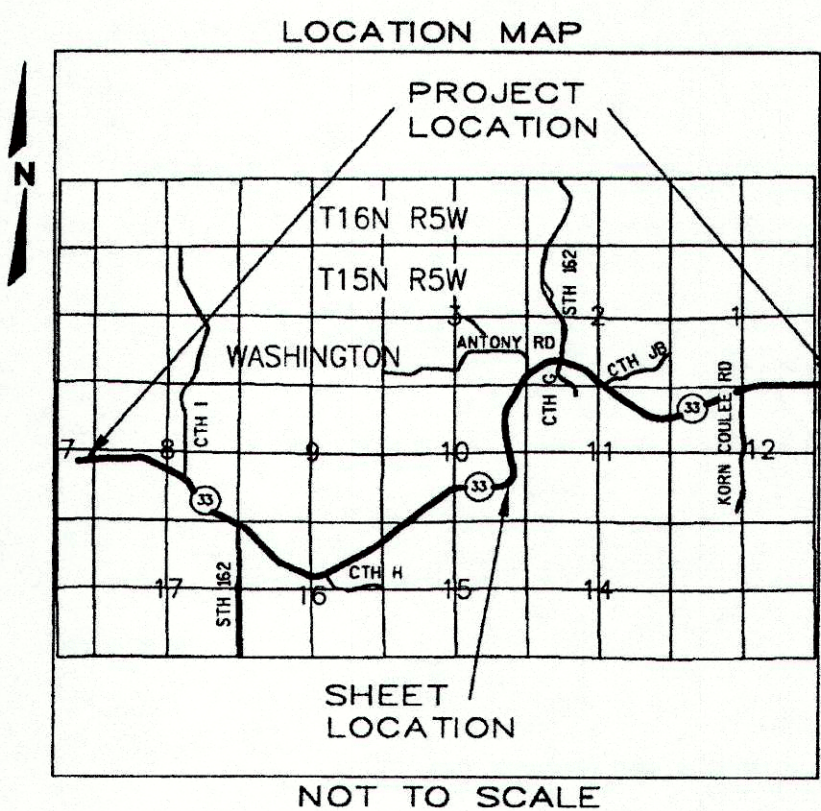
AMENDS UTILITY NUMBER 101 OF TRANSPORTATION PROJECT PLAT 5121-09-23-4.10 AMENDMENT NO. 1 RECORDED AS DOCUMENT NUMBER 1647188.

PART OF LOT 1 OF CSM DOC. 1311834, V. 10, P. 70, IN AND INCLUDING PART OF THE SE1/4-NE1/4 OF SECTION 10 ; ALSO PART OF THE NE1/4-SE1/4 OF SECTION 10; ALSO PART OF LOT 1 OF CSM DOC. 1360054, V. 11, P. 15, IN AND INCLUDING PART OF THE SE1/4-SE1/4 OF SECTION 10, ALL IN TOWNSHIP 15 NORTH, RANGE 5 WEST, TOWN OF WASHINGTON, LA CROSSE COUNTY, WISCONSIN.

RELOCATION ORDER STH 33, LAX - CASHTON / KIRSCHNER RD - E CO LINE, LA CROSSE COUNTY

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE NAMED PROJECT, TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTIONS 84.02 (3), 84.09 AND 84.30, WISCONSIN STATUTES, THE DEPARTMENT OF TRANSPORTATION HEREBY ORDERS THAT:

1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN, PURSUANT TO THE PROVISIONS OF SECTION 84.09 (1) OR (2), WISCONSIN STATUTES.



SCALE, FEET

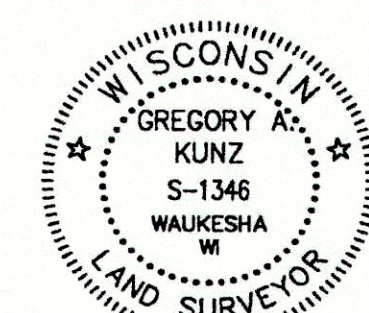
0 100 200

R.A. Smith National

Beyond Surveying
and Engineering

18745 W. Bluemound Road, Brookfield WI 53005
262-781-1000 Fax 262-781-8486
www.ra-smithnational.com

I, GREGORY A. KUNZ, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE DEPARTMENT, I HAVE SURVEYED AND MAPPED TRANSPORTATION PROJECT PLAT 5121-09-23 - 4.10 AMENDMENT NO. 1 A2D THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.



Gregory A. Kunz
GREGORY A. KUNZ
S-1348
WAUKESHA
WI
DATE: 04/16/2015

Cory Schlogel
PRINTED NAME

Cory Schlogel
SIGNATURE

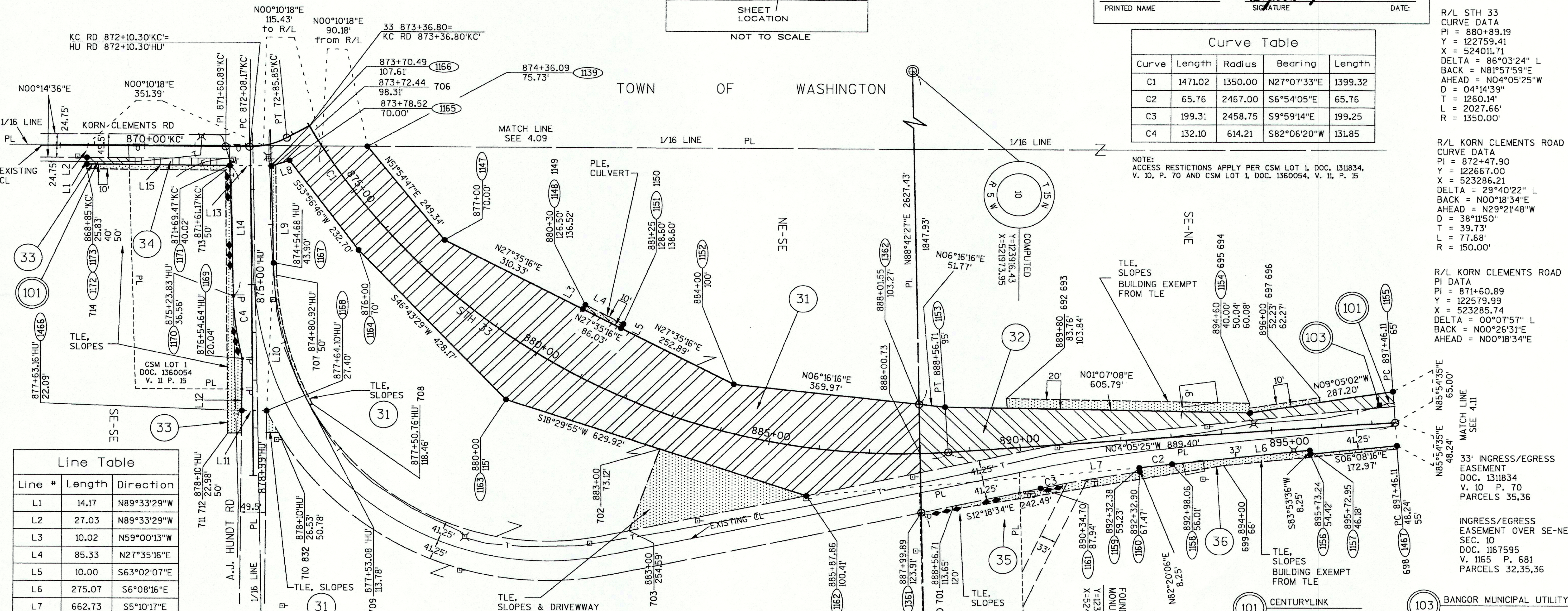
DATE: 4/29/15

RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER 5121-09-23 - 4.10
AMENDMENT NO. 2

R/L STH 33
CURVE DATA
PI = 880+89.19
Y = 122759.41
X = 524011.71
DELTA = 86°03'24" L
BACK = N81°57'59"E
AHEAD = N04°05'25"W
D = 04°14'39"
T = 1260.14'
L = 2027.66'
R = 1350.00'

| Curve | Length | Radius | Bearing | Length |
|-------|---------|---------|-------------|---------|
| C1 | 1471.02 | 1350.00 | N27°07'33"E | 1399.32 |
| C2 | 65.76 | 2467.00 | S6°54'05"E | 65.76 |
| C3 | 199.31 | 2458.75 | S9°59'14"E | 199.25 |
| C4 | 132.10 | 614.21 | S82°06'20"W | 131.85 |

NOTE: ACCESS RESTRICTIONS APPLY PER CSM LOT 1, DOC. 1311834, V. 10, P. 70 AND CSM LOT 1, DOC. 1360054, V. 11, P. 15



| Line # | Length | Direction |
|--------|--------|-------------|
| L1 | 14.17 | N89°33'29"W |
| L2 | 27.03 | N89°33'29"W |
| L3 | 10.02 | N59°00'13"W |
| L4 | 85.33 | N27°35'16"E |
| L5 | 10.00 | S63°02'07"E |
| L6 | 275.07 | S6°08'16"E |
| L7 | 662.73 | S5°10'17"E |
| L8 | 38.57 | S18°21'32"E |
| L9 | 203.62 | N88°27'57"E |
| L10 | 309.86 | S87°38'33"E |
| L11 | 49.50 | S0°23'16"W |
| L12 | 108.54 | N89°36'44"W |
| L13 | 82.46 | S0°19'34"W |
| L14 | 274.27 | S88°16'01"W |
| L15 | 284.56 | S0°26'31"W |

| PARCEL NUMBER | OWNER | INTEREST REQUIRED | AREAS ACRES REQUIRED | | | TLE ACRES | PLE ACRES |
|---------------|---|-------------------|----------------------|----------|-------|-----------|-----------|
| | | | NEW | EXISTING | TOTAL | | |
| 31 | HUNDTLANDS, LLC | FEE, PLE, TLE | 5.90 | 3.28 | 9.18 | 0.72 | 0.02 |
| 32 | GREGORY A. & KELLY H. HUNDT | FEE, TLE | 1.19 | 0.90 | 2.09 | 0.25 | - |
| 33 | THE HUNDT FAMILY TRUST | FEE, TLE | 0.03 | 0.12 | 0.15 | 0.08 | - |
| 34 | RIDGE HISTORY PARK, INC. | FEE, TLE | 0.07 | - | 0.07 | 0.21 | - |
| 35 | GERALD A. HUNDT ET. AL. LE TO ARNOLD H. HUNDT & MADONNA T. HUNDT | TLE | - | - | - | 0.03 | - |
| 36 | ARNOLD H. HUNDT & MADONNA T. HUNDT LC TO DONALD D. HUNDT | TLE | - | - | - | 0.24 | - |

| UTILITY NUMBER | UTILITY OWNER | INTEREST REQUIRED |
|----------------|--------------------------|-------------------|
| 101 | CENTURYLINK | RELEASE OF RIGHTS |
| 103 | BANGOR MUNICIPAL UTILITY | RELEASE OF RIGHTS |

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET RECORDED AS SHEET 2 OF 2 OF DOCUMENT NO. 1638112, OF TRANSPORTATION PROJECT PLATS IN THE LACROSSE COUNTY REGISTER OF DEEDS.