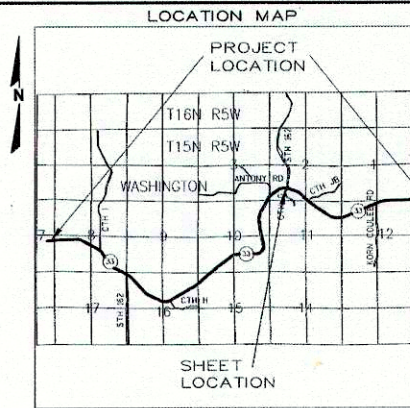


TRANSPORTATION PROJECT PLAT NO: 5121-09-23 - 4.12
 PART OF LOT 1 CSM, V.1, P.182, DOC. 912110 AND LOT 2 CSM, V.1, P.183, DOC. 912111 IN AND INCLUDING PART OF THE SW 1/4-SW 1/4, ALSO PART OF LOT 1 CSM, V.6, P.146, DOC. 1140772 IN AND INCLUDING PART OF THE SE 1/4-SW 1/4, ALL IN SECTION 2, TOWNSHIP 15 NORTH, RANGE 5 WEST, TOWN OF WASHINGTON, LA CROSSE COUNTY, WISCONSIN.

RELOCATION ORDER STH 33, LAX - CASHTON / KIRSCHNER RD - E CO LINE, LA CROSSE COUNTY

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE NAMED PROJECT, TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTIONS 84.02 (3), 84.09 AND 84.30, WISCONSIN STATUTES, THE DEPARTMENT OF TRANSPORTATION HEREBY ORDERS THAT:

1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN, PURSUANT TO THE PROVISIONS OF SECTION 84.09 (1) OR (2), WISCONSIN STATUTES.



SCALE, FEET
 0 100 200

R.A. Smith National

16745 W. Blumhard Road, Brookfield WI 53005
 262-781-1000 Fax 262-781-8466
 www.rasnation.com

I, GREGORY A. KUNZ, REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE DEPARTMENT, I HAVE SURVEYED AND MAPPED TRANSPORTATION PROJECT PLAT 5121-09-23 - 4.12 AND THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.



Gregory A. Kunz 7/02/2014
 GREGORY A. KUNZ DATE
 AGENT FOR R.A. SMITH NATIONAL
 R.L.S. NUMBER 1346

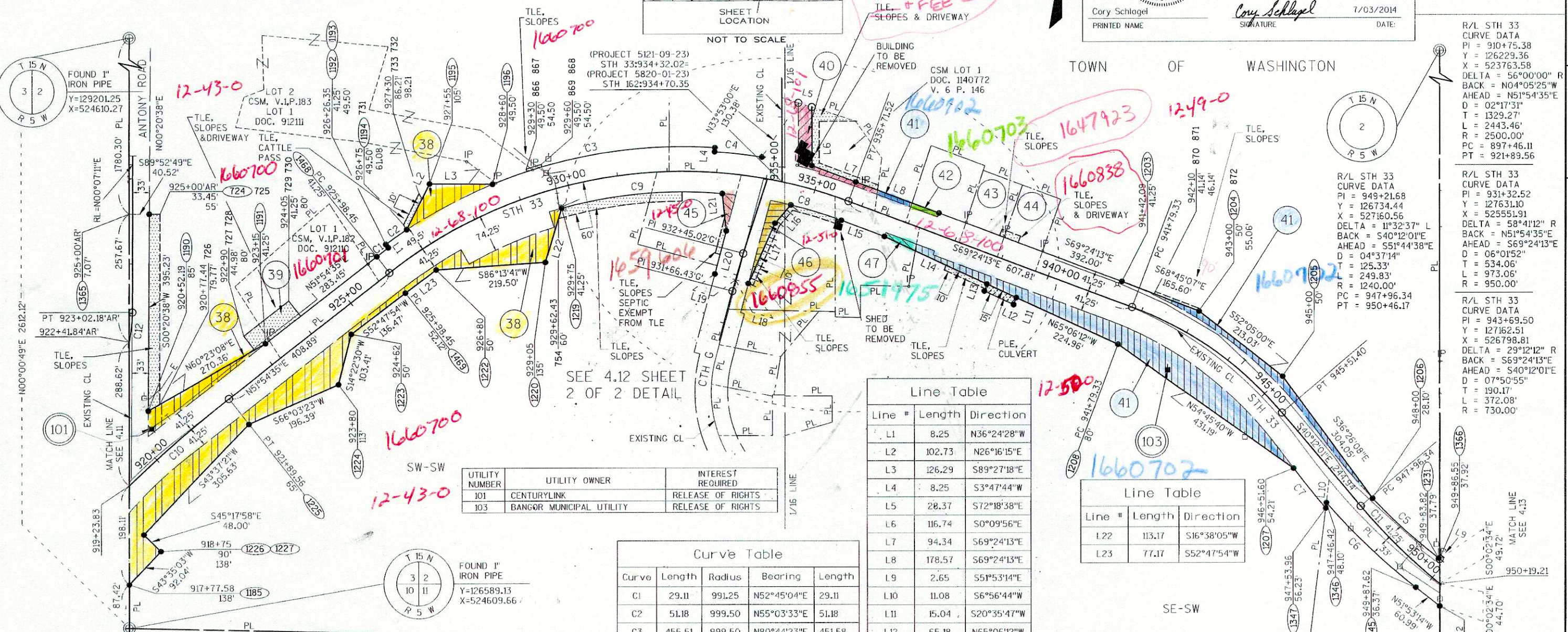
Cory Schlager
 PRINTED NAME

Cory Schlager 7/03/2014
 SIGNATURE DATE

RESERVED FOR REGISTER OF DEEDS
 PROJECT NUMBER 5121-09-23 - 4.12
 SHEET 1 OF 2

DOCUMENT # 1642374
 ACCEPTED FOR RECORDING AND FILING IN THE OFFICE OF THE REGISTER OF DEEDS IN LA CROSSE COUNTY, WISCONSIN AT 08:49 AM ON July 18, 2014 AND FILED IN TPP. CAB., PAGE 39B

Signature of Register of Deeds



| UTILITY NUMBER | UTILITY OWNER | INTEREST REQUIRED |
|----------------|--------------------------|-------------------|
| 101 | CENTURYLINK | RELEASE OF RIGHTS |
| 103 | BANGOR MUNICIPAL UTILITY | RELEASE OF RIGHTS |

| Curve | Length | Radius | Bearing | Length |
|-------|--------|---------|-------------|--------|
| C1 | 29.11 | 991.25 | N52°45'04"E | 29.11 |
| C2 | 51.18 | 999.50 | N55°03'33"E | 51.18 |
| C3 | 455.51 | 999.50 | N80°44'23"E | 451.58 |
| C4 | 95.39 | 991.25 | N83°26'51"W | 95.35 |
| C5 | 179.19 | 1228.75 | S47°42'34"E | 179.03 |
| C6 | 247.87 | 1303.00 | N46°26'15"W | 247.50 |
| C7 | 102.40 | 1311.25 | N39°04'29"W | 102.38 |
| C8 | 106.31 | 908.75 | N72°45'18"W | 106.25 |
| C9 | 325.24 | 908.75 | S84°52'21"W | 323.50 |
| C10 | 265.73 | 2500.00 | N48°51'53"E | 265.61 |
| C11 | 222.86 | 1240.00 | N45°20'57"W | 222.56 |
| C12 | 60.34 | 275.00 | N6°24'20"E | 60.22 |

| Line # | Length | Direction |
|--------|--------|-------------|
| L1 | 8.25 | N36°24'28"W |
| L2 | 102.73 | N26°16'15"E |
| L3 | 126.29 | S89°27'18"E |
| L4 | 8.25 | S3°47'44"W |
| L5 | 28.37 | S72°18'38"E |
| L6 | 116.74 | S0°09'56"E |
| L7 | 94.34 | S69°24'13"E |
| L8 | 178.57 | S69°24'13"E |
| L9 | 2.65 | S51°53'14"E |
| L10 | 11.08 | S6°56'44"W |
| L11 | 15.04 | S20°35'47"W |
| L12 | 65.18 | N65°06'12"W |
| L13 | 15.04 | N20°35'47"E |
| L14 | 226.63 | N65°06'12"W |
| L15 | 92.50 | N69°24'13"W |
| L16 | 48.70 | S40°28'40"W |
| L17 | 131.81 | S23°50'23"W |
| L18 | 26.64 | N73°56'00"W |
| L19 | 43.38 | N73°56'00"W |
| L20 | 88.90 | N14°58'54"E |
| L21 | 75.71 | S5°56'34"E |

| Line # | Length | Direction |
|--------|--------|-------------|
| L22 | 113.17 | S16°38'05"W |
| L23 | 77.17 | S52°47'54"W |

| PARCEL NUMBER | OWNER | INTEREST REQUIRED | AREAS ACRES REQUIRED | | | TLE ACRES | PLE ACRES |
|---------------|------------------------------|-------------------|----------------------|----------|-------|-----------|-----------|
| | | | NEW | EXISTING | TOTAL | | |
| 38 | LEO J. & RUTH L. LEIS | FEE, TLE | 1.19 | 3.01 | 4.20 | 0.33 | - |
| 39 | ANTHONY J. & ASHLEY LEIS | TLE | - | - | - | 0.07 | - |
| 40 | THERESA C. ARENTZ | FEE, TLE | 0.11 | - | 0.11 | 0.09 | - |
| 41 | THOMAS J. & PAMELA A. ARENTZ | FEE, PLE, TLE | 0.78 | 1.97 | 2.75 | 0.03 | 0.02 |
| 42 | HERBERT J. & ELREDA MEYER | FEE | 0.01 | - | 0.01 | - | - |
| 43 | PATRICK M. & DARLA A. LUCEY | TLE | - | - | - | 0.01 | - |
| 44 | AUSTIN J. ARENTZ | TLE | - | - | - | 0.01 | - |
| 45 | MATTHEW J. THORSEN | FEE, TLE | 0.02 | 0.36 | 0.38 | 0.04 | - |
| 46 | THOMAS & KARLA J. THURK | FEE, AR, TLE | 0.06 | 0.28 | 0.34 | 0.06 | - |
| 47 | STEVEN A. JOHNSON | FEE | 0.02 | 0.16 | 0.18 | - | - |

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET RECORDED AS SHEET 2 OF 2 OF DOCUMENT NO. 1638112, OF TRANSPORTATION PROJECT PLATS IN THE LA CROSSE COUNTY REGISTER OF DEEDS.

NOTE: FOR UTILITY DETAILS SEE SHEET 2 OF THIS DOCUMENT

TRANSPORTATION PROJECT PLAT NO: 5121-09-23 - 4.12
 SHEET 2 OF 2 (DETAIL SHEET)

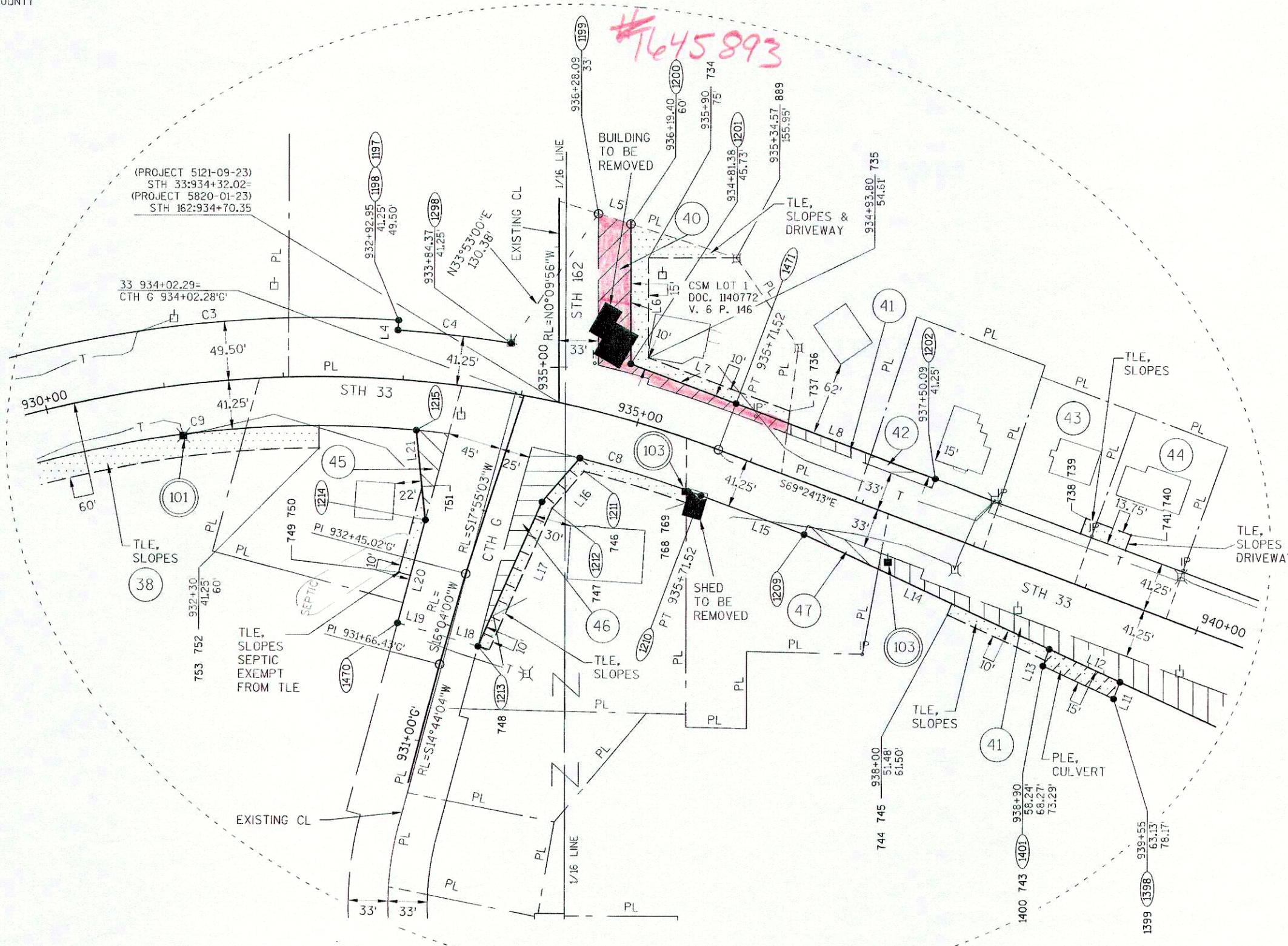
R.A. Smith National
 Beyond Surveying
 and Engineering

16745 W. Bluemound Road, Brookfield WI 53005
 262-781-1000 Fax 262-781-8466
 www.rasmithnational.com

TPP PROJECT NUMBER 5121-09-23 - 4.12
 SHEET 2 OF 2

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET
 RECORDED AS SHEET 2 OF 2 OF DOCUMENT NO. 1638112, OF
 TRANSPORTATION PROJECT PLATS IN THE LACROSSE COUNTY
 REGISTER OF DEEDS.

NOT TO SCALE



| POINT | STATION | OFFSET |
|-------|------------|--------|
| 736 | 936+16.01 | 51.25' |
| 737 | 936+18.35 | 41.25' |
| 738 | 938+80 | 41.25' |
| 739 | 938+80 | 55.00' |
| 740 | 939+20 | 55.00' |
| 741 | 939+20 | 41.25' |
| 1209 | 936+64.01 | 41.25' |
| 769 | 935+57.74 | 41.25' |
| 768 | 935+61.54 | 51.25' |
| 746 | 934+66.90 | 51.25' |
| 1211 | 934+60.38 | 41.25' |
| 1212 | 933+22.6' | 42.00' |
| 747 | 933+19.51' | 51.80' |
| 748 | 931+90.6' | 36.73' |
| 1213 | 931+90.6' | 26.64' |
| 1470 | 931+90.6' | 43.38' |
| 749 | 932+30.68' | 44.15' |
| 750 | 932+30.49' | 54.14' |
| 1214 | 932+77.42' | 46.13' |
| 751 | 933+03.02' | 57.46' |
| 1215 | 933+15 | 41.25' |

R/L STH 33
 CURVE DATA
 PI = 931+32.52
 Y = 127631.10
 X = 525551.91
 DELTA = 58°41'12" R
 BACK = N51°54'35"E
 AHEAD = S69°24'13"E
 D = 06°01'52"
 T = 534.06'
 L = 973.06'
 R = 950.00'
 PC = 925+98.45
 PT = 935+71.52

R/L CTH G
 PI = 931+66.43'
 Y = 127263.22
 X = 525818.84

R/L CTH G
 PI = 932+45.02'
 Y = 127338.74
 X = 525840.59

- 101 CENTURYLINK
 NON DESCRIPT TELEPHONE EASEMENT
 DOC 1140031
 V. 545 P. 703
 PARCELS 38, 39, 45
- NON DESCRIPT TELEPHONE EASEMENT
 DOC 835011
 V. 545 P. 320
 PARCELS 46, 47, 41
- NON DESCRIPT TELEPHONE EASEMENT
 V. 547 P. 274
 PARCELS 46, 47, 41
- NON DESCRIPT TELEPHONE EASEMENT
 V. 545 P. 696
 PARCEL 45
- NON DESCRIPT TELEPHONE EASEMENT
 DOC 925660
 V. 673 P. 902
 PARCELS 40, 41, 42, 46
- 103 BANGOR MUNICIPAL UTILITY
 NON DESCRIPT UTILITY EASEMENT
 V. 185 P. 18
 PARCELS 38, 39, 45, 46
- NON DESCRIPT UTILITY EASEMENT
 V. 185 P. 88
 PARCEL 45
- NON DESCRIPT UTILITY EASEMENT
 V. 185 P. 89
 PARCELS 38, 40, 41, 42, 46, 47
- NON DESCRIPT UTILITY EASEMENT
 V. 185 P. 90
 PARCELS 40, 41, 42, 46, 47

- WELL AGREEMENT
 V. 1132 P. 51-52
 PARCELS 40, 41
- WELL AGREEMENT
 V. 503 P. 56
 PARCEL 45
- WELL AGREEMENT
 V. 335 P. 225
 PARCEL 46
- HOLDING TANK AGREEMENT
 V. 704 P. 934
 PARCEL 46
- WELL AGREEMENT
 V. 922 P. 34
 PARCELS 46, 47

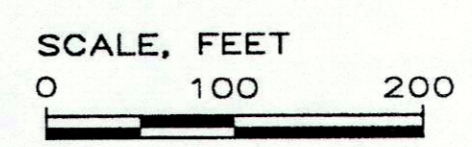
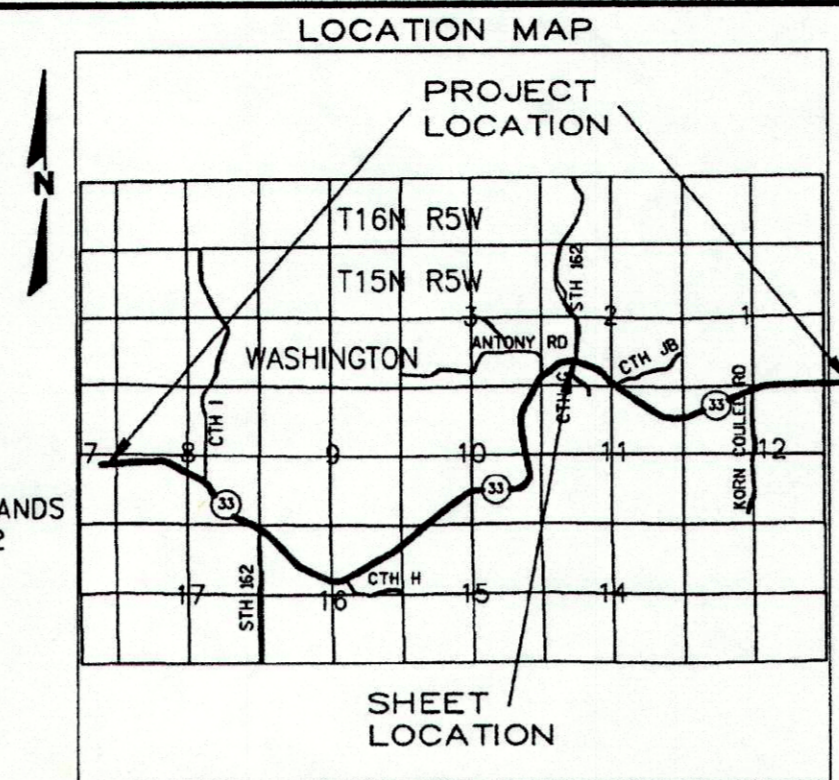
TRANSPORTATION PROJECT PLAT NO: 5121-09-23 - 4.12
AMENDMENT NO. 1

AMENDS UTILITY NUMBERS 101 AND 103 OF TRANSPORTATION PROJECT PLAT 5121-09-23-4.12 RECORDED AS DOCUMENT NUMBER 1642374.

PART OF LOT 1 CSM, V.1, P.182, DOC. 912110 AND LOT 2 CSM, V.1P.183, DOC. 912111 IN AND INCLUDING THE SW 1/4-SW 1/4, ALSO PART OF LOT 1 CSM VOL. 6 PG. 146 IN AND INCLUDING THE SE 1/4-SW 1/4, SECTION 2, ALL IN TOWNSHIP 15 NORTH, RANGE 5 WEST, TOWN OF WASHINGTON, LA CROSSE COUNTY, WISCONSIN.

RELOCATION ORDER STH 33, LAX - CASHTON / KIRSCHNER RD - E CO LINE, LA CROSSE COUNTY
TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE NAMED PROJECT, TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTIONS 84.02 (3), 84.09 AND 84.30, WISCONSIN STATUTES, THE DEPARTMENT OF TRANSPORTATION HEREBY ORDERS THAT:

1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN, PURSUANT TO THE PROVISIONS OF SECTION 84.09 (1) OR (2), WISCONSIN STATUTES.



R.A. Smith National
Beyond Surveying and Engineering
16745 W. Bluemound Road, Brookfield WI 53005
262-781-1000 Fax 262-781-8486
www.rasmithnational.com

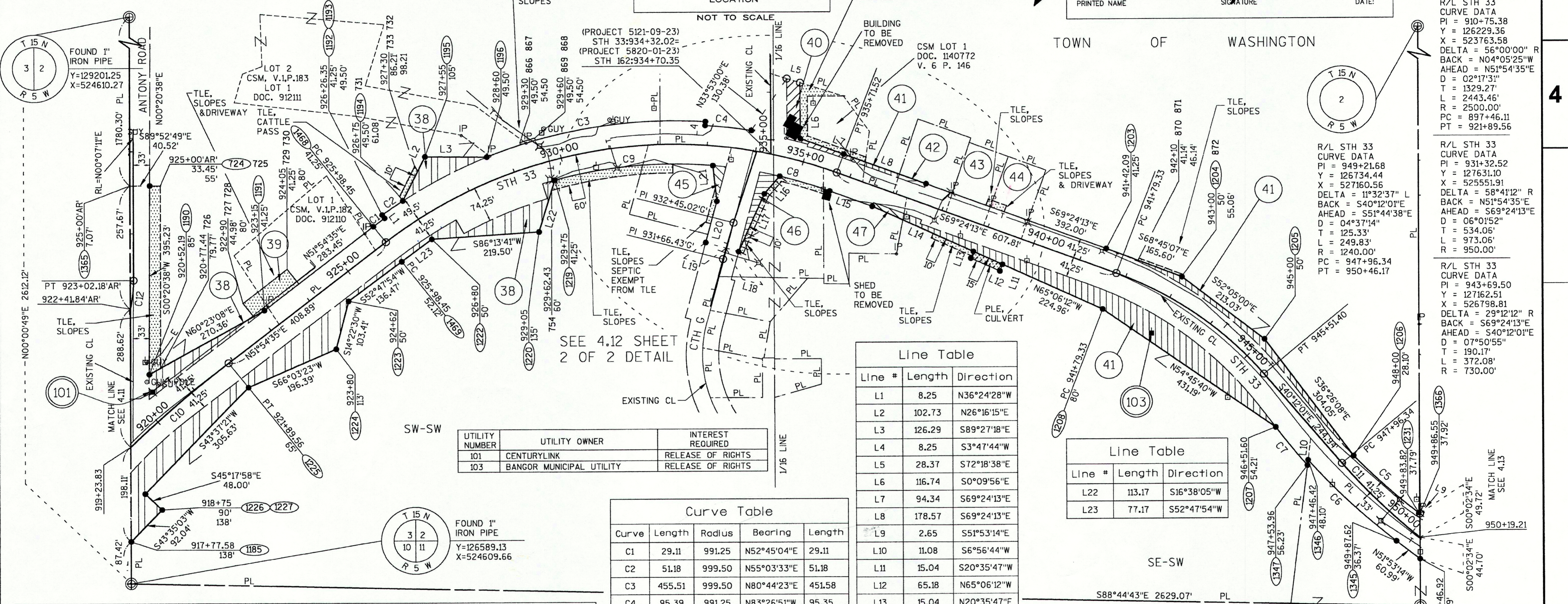
I, GREGORY A. KUNZ, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.09 OF WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE DEPARTMENT, I HAVE SURVEYED AND MAPPED TRANSPORTATION PROJECT PLAT 5121-09-23 - 4.12 AMENDMENT NO. 1 AND THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

Gregory A. Kunz 04/16/2015
GREGORY A. KUNZ DATE
AGENT FOR R.A. SMITH NATIONAL
P.L.S. NUMBER 1346

Cory Schlager 4/29/15
Cory Schlager DATE
PRINTED NAME SIGNATURE

RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER 5121-09-23 - 4.12
AMENDMENT NO. 1
SHEET 1 OF 2

EXEMPT #: 2
PAGES: 2



| UTILITY NUMBER | UTILITY OWNER | INTEREST REQUIRED |
|----------------|--------------------------|-------------------|
| 101 | CENTURYLINK | RELEASE OF RIGHTS |
| 103 | BANGOR MUNICIPAL UTILITY | RELEASE OF RIGHTS |

| Curve | Length | Radius | Bearing | Length |
|-------|--------|---------|-------------|--------|
| C1 | 29.11 | 991.25 | N52°45'04"E | 29.11 |
| C2 | 51.18 | 999.50 | N55°03'33"E | 51.18 |
| C3 | 455.51 | 999.50 | N80°44'23"E | 451.58 |
| C4 | 95.39 | 991.25 | N83°26'51"W | 95.35 |
| C5 | 179.19 | 1228.75 | S47°42'34"E | 179.03 |
| C6 | 247.87 | 1303.00 | N46°26'15"W | 247.50 |
| C7 | 102.40 | 1311.25 | N39°04'29"W | 102.38 |
| C8 | 106.31 | 908.75 | N72°45'18"W | 106.25 |
| C9 | 325.24 | 908.75 | S84°52'21"W | 323.50 |
| C10 | 265.73 | 2500.00 | N48°51'53"E | 265.61 |
| C11 | 222.86 | 1240.00 | N45°20'57"W | 222.56 |
| C12 | 60.34 | 275.00 | N6°24'20"E | 60.22 |

| Line # | Length | Direction |
|--------|--------|-------------|
| L1 | 8.25 | N36°24'28"W |
| L2 | 102.73 | N26°16'15"E |
| L3 | 126.29 | S89°27'18"E |
| L4 | 8.25 | S3°47'44"W |
| L5 | 28.37 | S72°18'38"E |
| L6 | 116.74 | S0°09'56"E |
| L7 | 94.34 | S69°24'13"E |
| L8 | 178.57 | S69°24'13"E |
| L9 | 2.65 | S51°53'14"E |
| L10 | 11.08 | S6°56'44"W |
| L11 | 15.04 | S20°35'47"W |
| L12 | 65.18 | N65°06'12"W |
| L13 | 15.04 | N20°35'47"E |
| L14 | 226.63 | N65°06'12"W |
| L15 | 92.50 | N69°24'13"W |
| L16 | 48.70 | S40°28'40"W |
| L17 | 131.81 | S23°50'23"W |
| L18 | 26.64 | N73°56'00"W |
| L19 | 43.38 | N73°56'00"W |
| L20 | 88.90 | N14°58'54"E |
| L21 | 75.71 | S5°56'34"E |

| Line # | Length | Direction |
|--------|--------|-------------|
| L22 | 113.17 | S16°38'05"W |
| L23 | 77.17 | S52°47'54"W |

| PARCEL NUMBER | OWNER | INTEREST REQUIRED | AREAS ACRES REQUIRED | | | TLE ACRES | PLE ACRES |
|---------------|------------------------------|-------------------|----------------------|----------|-------|-----------|-----------|
| | | | NEW | EXISTING | TOTAL | | |
| 38 | LEO J. & RUTH L. LEIS | FEE, TLE | 1.19 | 3.01 | 4.20 | 0.33 | - |
| 39 | ANTHONY J. & ASHLEY LEIS | TLE | - | - | - | 0.07 | - |
| 40 | THERESA C. ARENTZ | FEE, TLE | 0.11 | - | 0.11 | 0.09 | - |
| 41 | THOMAS J. & PAMELA A. ARENTZ | FEE, PLE, TLE | 0.78 | 1.97 | 2.75 | 0.03 | 0.02 |
| 42 | HERBERT J. & ELREDA MEYER | FEE | 0.01 | - | 0.01 | - | - |
| 43 | PATRICK M. & DARLA A. LUCEY | TLE | - | - | - | 0.01 | - |
| 44 | AUSTIN J. ARENTZ | TLE | - | - | - | 0.01 | - |
| 45 | MATTHEW J. THORSEN | FEE, TLE | 0.02 | 0.36 | 0.38 | 0.04 | - |
| 46 | THOMAS & KARLA J. THURK | FEE, AR, TLE | 0.06 | 0.28 | 0.34 | 0.06 | - |
| 47 | STEVEN A. JOHNSON | FEE | 0.02 | 0.16 | 0.18 | - | - |

FOUND DISC IN CONCRETE MON
Y=126531.56
X=527238.10

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET RECORDED AS SHEET 2 OF 2 OF DOCUMENT NO. 1638112, OF TRANSPORTATION PROJECT PLATS IN THE LACROSSE COUNTY REGISTER OF DEEDS.

NOTE: FOR UTILITY DETAILS SEE SHEET 2 OF THIS DOCUMENT

R/L STH 33
CURVE DATA
PI = 910+75.38
Y = 126229.36
X = 523763.58
DELTA = 56°00'00" R
BACK = N04°05'25"W
AHEAD = N51°54'35"E
D = 02°17'31"
T = 1329.27'
L = 2443.46'
R = 2500.00'
PC = 897+46.11
PT = 921+89.56

R/L STH 33
CURVE DATA
PI = 949+21.68
Y = 127634.44
X = 527160.56
DELTA = 11°32'37" L
BACK = S40°12'01"E
AHEAD = S51°44'38"E
D = 04°37'14"
T = 125.33'
L = 249.83'
R = 1240.00'
PC = 947+96.34
PT = 950+46.17

R/L STH 33
CURVE DATA
PI = 943+69.50
Y = 127162.51
X = 526798.81
DELTA = 29°12'12" R
BACK = S69°24'13"E
AHEAD = S40°12'01"E
D = 07°50'55"
T = 190.17'
L = 372.08'
R = 730.00'

R/L CTH G
PI = 931+66.43'
Y = 127263.22
X = 525818.84

R/L CTH G
PI = 932+45.02'
Y = 127338.74
X = 525840.59

TRANSPORTATION PROJECT PLAT NO: 5121-09-23 - 4.12 AMENDMENT NO. 1
SHEET 2 OF 2 (DETAIL SHEET)

R.A. Smith National
Beyond Surveying
and Engineering

16745 W. Bluemound Road, Brookfield WI 53005
262-781-1000 Fax 262-781-8486
www.ra-smithnational.com

TPP PROJECT NUMBER 5121-09-23 - 4.12
AMENDMENT NO. 1
SHEET 2 OF 2

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET
RECORDED AS SHEET 2 OF 2 OF DOCUMENT NO. 1638112, OF
TRANSPORTATION PROJECT PLATS IN THE LACROSSE COUNTY
REGISTER OF DEEDS.

NOT TO SCALE



4

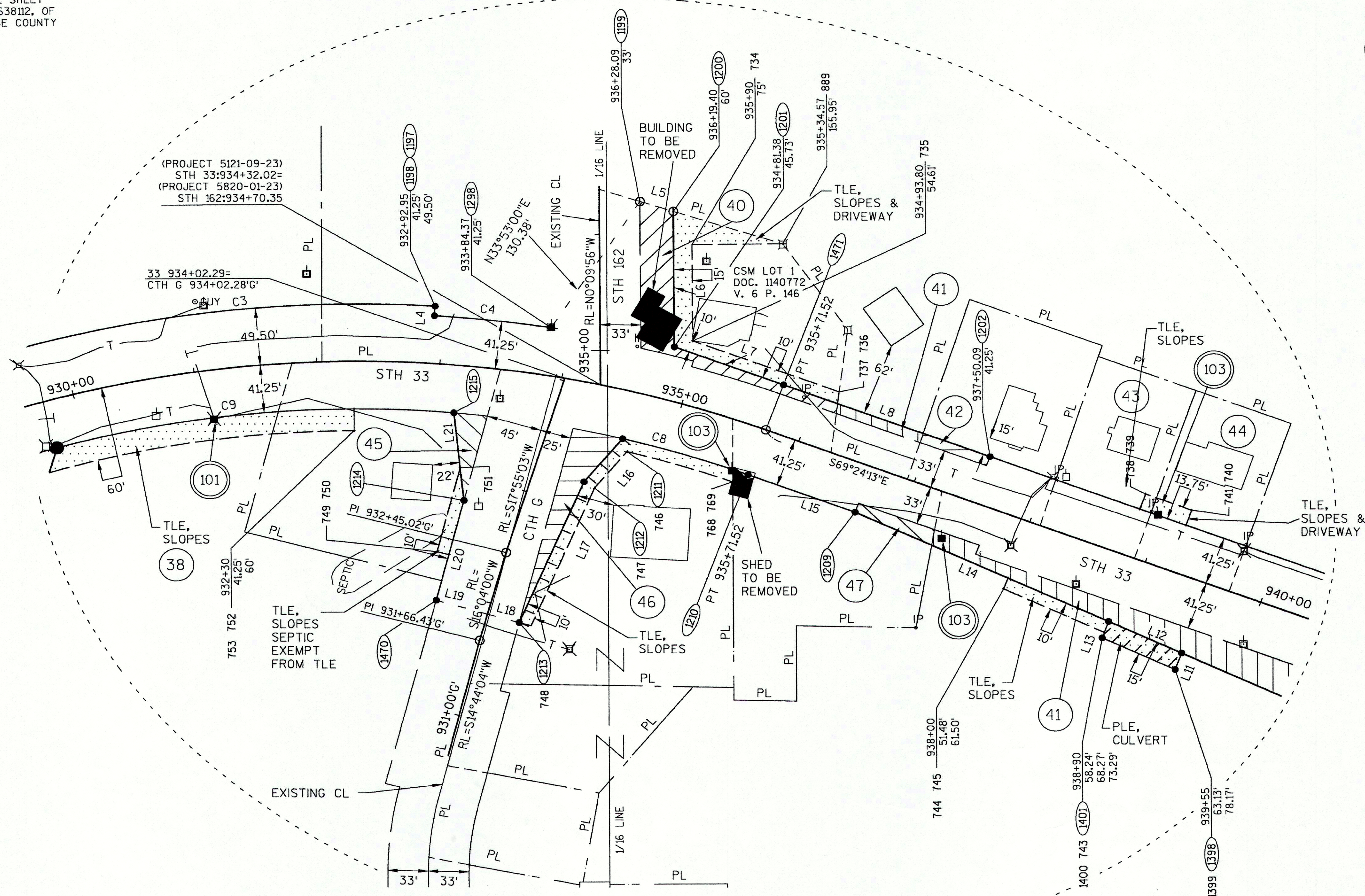
4

| POINT | STATION | OFFSET |
|-------|--------------|--------|
| 736 | 936+16.01 | 51.25' |
| 737 | 936+18.35 | 41.25' |
| 738 | 938+80 | 41.25' |
| 739 | 938+80 | 55.00' |
| 740 | 939+20 | 55.00' |
| 741 | 939+20 | 41.25' |
| 1209 | 936+64.01 | 41.25' |
| 769 | 935+57.74 | 41.25' |
| 768 | 935+61.54 | 51.25' |
| 746 | 934+66.90 | 51.25' |
| 1211 | 934+60.38 | 41.25' |
| 1212 | 933+22'G' | 42.00' |
| 747 | 933+19.51'G' | 51.80' |
| 748 | 931+90'G' | 36.73' |
| 1213 | 931+90'G' | 26.64' |
| 1470 | 931+90'G' | 43.38' |
| 749 | 932+30.68'G' | 44.15' |
| 750 | 932+30.49'G' | 54.14' |
| 1214 | 932+77.42'G' | 46.13' |
| 751 | 933+03.02'G' | 57.46' |
| 1215 | 933+15 | 41.25' |

R/L STH 33
CURVE DATA
PI = 931+32.52
Y = 127631.10
X = 525551.91
DELTA = 58°41'12" R
BACK = N51°54'35"E
AHEAD = S69°24'13"E
D = 06°01'52"
T = 534.06'
L = 973.06'
R = 950.00'
PC = 925+98.45
PT = 935+71.52

R/L CTH G
PI = 931+66.43'G'
Y = 127263.22
X = 525818.84

R/L CTH G
PI = 932+45.02'G'
Y = 127338.74
X = 525840.59



101 CENTURYLINK
NON DESCRIPT
TELEPHONE EASEMENT
DOC 1140031
V. 545 P. 703
PARCELS 38, 39, 45

NON DESCRIPT
TELEPHONE EASEMENT
DOC 835011
V. 545 P. 320
PARCELS 46, 47, 41

NON DESCRIPT
TELEPHONE EASEMENT
V. 547 P. 274
PARCELS 46, 47, 41

NON DESCRIPT
TELEPHONE EASEMENT
V. 545 P. 696
PARCEL 45

NON DESCRIPT 16'
TELEPHONE EASEMENT
DOC 925660
V. 673 P. 902
PARCELS 40, 41, 42, 46

103 BANGOR MUNICIPAL UTILITY
NON DESCRIPT UTILITY
EASEMENT
V. 185 P. 18
PARCELS 38, 39, 45, 46

NON DESCRIPT UTILITY
EASEMENT
V. 185 P. 88
PARCEL 45

NON DESCRIPT UTILITY
EASEMENT
V. 185 P. 89
PARCELS 38, 40, 41, 42,
46, 47

NON DESCRIPT UTILITY
EASEMENT
V. 185 P. 90
PARCELS 40, 41, 42, 46, 47

WELL AGREEMENT
V. 1132 P. 51-52
PARCELS 40, 41

WELL AGREEMENT
V. 503 P. 56
PARCEL 45

WELL AGREEMENT
V. 335 P. 225
PARCEL 46

HOLDING TANK
AGREEMENT
V. 704 P. 934
PARCEL 46

WELL AGREEMENT
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