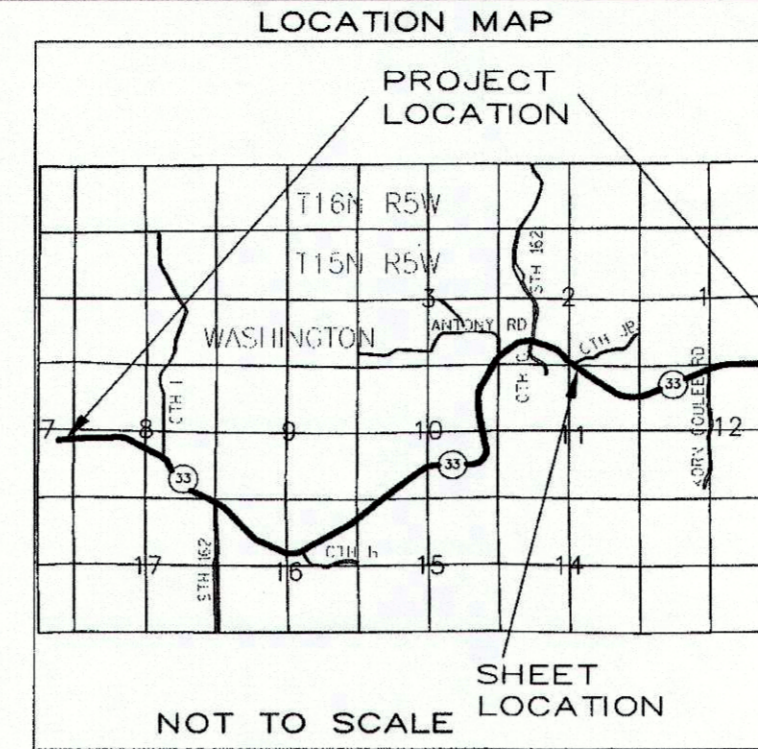
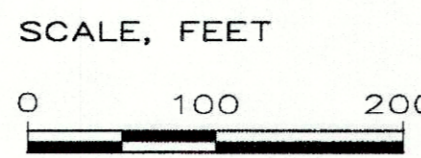


TRANSPORTATION PROJECT PLAT NO: 5121-09-23 - 4.13  
 PART OF LOT 2, CSM, V.13, P.81, DOC. 1475191 IN AND INCLUDING PART OF THE SW 1/4-SE 1/4, SECTION 2; ALSO PARTS OF THE NW 1/4-NE 1/4 AND THE NE 1/4-NE 1/4, SECTION 11, ALL IN TOWNSHIP 15 NORTH, RANGE 5 WEST, TOWN OF WASHINGTON, LA CROSSE COUNTY, WISCONSIN.

RELOCATION ORDER STH 33, LAX - CASHTON / KIRSCHNER RD - E CO LINE, LA CROSSE COUNTY

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE NAMED PROJECT. TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTIONS 84.02 (3), 84.09 AND 84.30, WISCONSIN STATUTES, THE DEPARTMENT OF TRANSPORTATION HEREBY ORDERS THAT:

1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN, PURSUANT TO THE PROVISIONS OF SECTION 84.09 (1) OR (2), WISCONSIN STATUTES.



**R.A. Smith National**  
 Beyond Surveying and Engineering  
 16745 W. Bluemound Road, Brookfield WI 53005  
 262-781-1000 Fax 262-781-8486  
 www.ra-smithnational.com

I, GREGORY A. KUNZ, REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE DEPARTMENT, I HAVE SURVEYED AND MAPPED TRANSPORTATION PROJECT PLAT 5121-09-23 - 4.13 AND THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.



*Gregory A. Kunz*  
 GREGORY A. KUNZ  
 AGENT FOR R.A. SMITH NATIONAL  
 R.L.S. NUMBER 1346  
 DATE: 7/02/2014

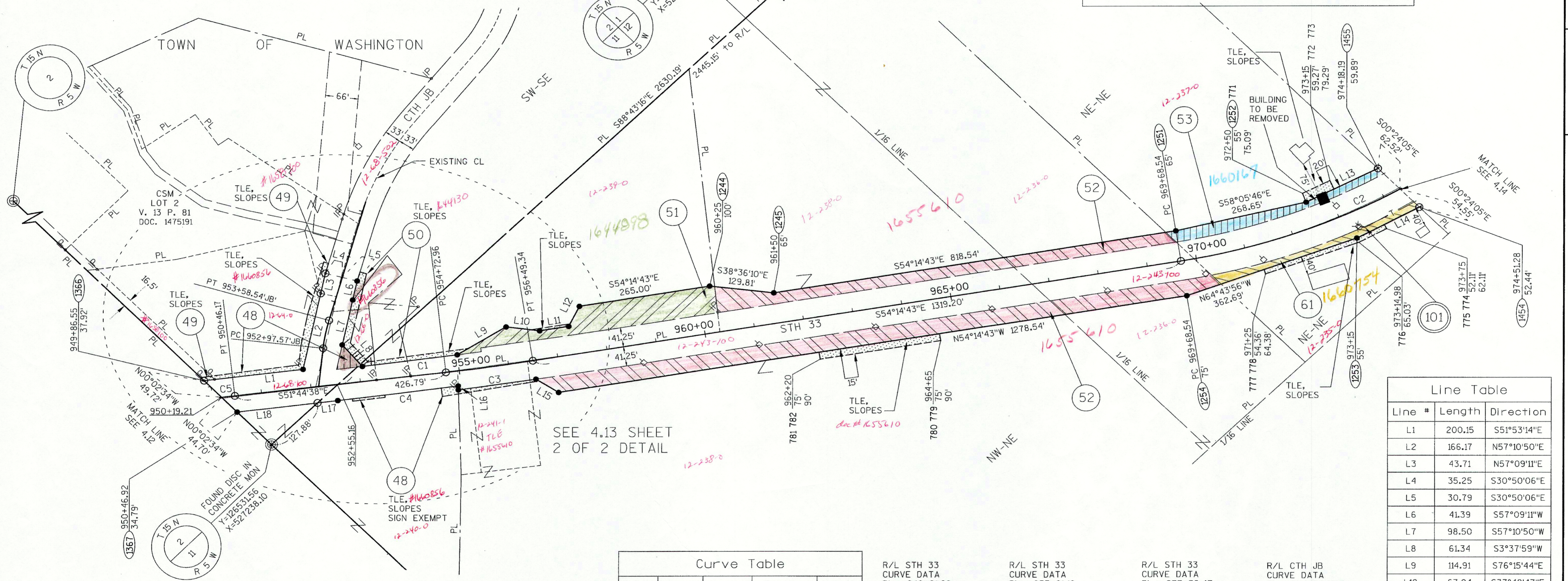
Cory Schlager  
 PRINTED NAME

*Cory Schlager*  
 SIGNATURE  
 DATE: 7/02/2014

RESERVED FOR REGISTER OF DEEDS  
 PROJECT NUMBER 5121-09-23 - 4.13  
 SHEET 1 OF 2

DOCUMENT # 1642375  
 ACCEPTED FOR RECORDING AND FILING IN THE OFFICE OF THE REGISTER OF DEEDS IN LA CROSSE COUNTY, WISCONSIN AT 08:49 AM ON July 18, 2014 AND FILED IN TPP CAB., PAGE 40A

*Cheryl A. McBride*  
 SIGNATURE OF REGISTER OF DEEDS



SCHEDULE OF LANDS & INTERESTS REQUIRED

PARCEL NUMBER	OWNER	INTEREST REQUIRED	AREAS ACRES REQUIRED			TLE ACRES	PLE ACRES
			NEW	EXISTING	TOTAL		
48	ST. PETER PARISH	FEE, AR, TLE	0.03	0.37	0.40	0.18	-
49	SHAWN STACH	TLE	-	-	-	0.02	-
50	BRANDON M. & MELISSA S. JUSTINGER	TLE	-	-	-	0.03	-
51	PATRICK J. & TERESE L. SLATTERY	FEE, TLE	0.51	0.57	1.08	0.03	-
52	WILLIAM J. & PEGGY J. ARENTZ	FEE, TLE	1.60	2.33	3.93	0.11	-
53	DEBORAH A. GENUING	FEE, TLE	0.21	0.42	0.63	0.03	-
61	KAREN S. REGET ET. AL. LE TO RICHARD J. & EUNICE J. REGET	FEE, TLE	0.14	0.42	0.56	0.06	-

Curve Table

Curve	Length	Radius	Bearing	Length
C1	192.00	14467.00	S52°29'40"E	192.00
C2	468.01	1350.00	S64°10'36"E	465.67
C3	157.65	14541.25	N53°09'17"W	157.65
C4	243.55	14533.00	N52°22'02"W	243.55
C5	26.96	1240.00	S51°07'15"E	26.96

R/L STH 33  
 CURVE DATA  
 PI = 949+21.68  
 Y = 126734.44  
 X = 527160.56  
 DELTA = 11°32'37" L  
 BACK = S40°12'01"E  
 AHEAD = S51°44'38"E  
 D = 04°37'14"  
 T = 125.33'  
 L = 249.83'  
 R = 1240.00'

R/L STH 33  
 CURVE DATA  
 PI = 955+61.16  
 Y = 126337.96  
 X = 527663.38  
 DELTA = 02°30'05" L  
 BACK = S51°14'43"E  
 AHEAD = S54°14'43"E  
 D = 01°25'06"  
 T = 88.20'  
 L = 176.38'  
 R = 4040.00'

R/L STH 33  
 CURVE DATA  
 PI = 977+36.47  
 Y = 125066.87  
 X = 529428.72  
 DELTA = 59°15'57" L  
 BACK = S54°14'43"E  
 AHEAD = N66°29'21"E  
 D = 04°14'39"  
 T = 767.93'  
 L = 1396.42'  
 R = 1350.00'

R/L CTH JB  
 CURVE DATA  
 PI = 953+28.14'JB'  
 Y = 126622.52  
 X = 527479.60  
 DELTA = 09°58'50" R  
 BACK = N51°05'50"E  
 AHEAD = N61°04'41"E  
 D = 16°22'13"  
 T = 30.56'  
 L = 60.97'  
 R = 350.00'

UTILITY NUMBER	UTILITY OWNER	INTEREST REQUIRED
101	CENTURYLINK	RELEASE OF RIGHTS

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET RECORDED AS SHEET 2 OF 2 OF DOCUMENT NO. 1638112, OF TRANSPORTATION PROJECT PLATS IN THE LACROSSE COUNTY REGISTER OF DEEDS.

Line Table

Line #	Length	Direction
L1	200.15	S51°53'14"E
L2	166.17	N57°10'50"E
L3	43.71	N57°09'11"E
L4	35.25	S30°50'06"E
L5	30.79	S30°50'06"E
L6	41.39	S57°09'11"W
L7	98.50	S57°10'50"W
L8	61.34	S3°37'59"W
L9	114.91	S76°15'44"E
L10	67.94	S37°48'47"E
L11	59.00	S54°14'43"E
L12	48.01	N71°25'53"E
L13	161.01	S71°29'45"E
L14	141.67	N72°52'30"W
L15	53.69	N13°25'25"W
L16	8.29	N43°01'03"E
L17	41.11	N51°53'14"W
L18	162.58	N51°53'14"W

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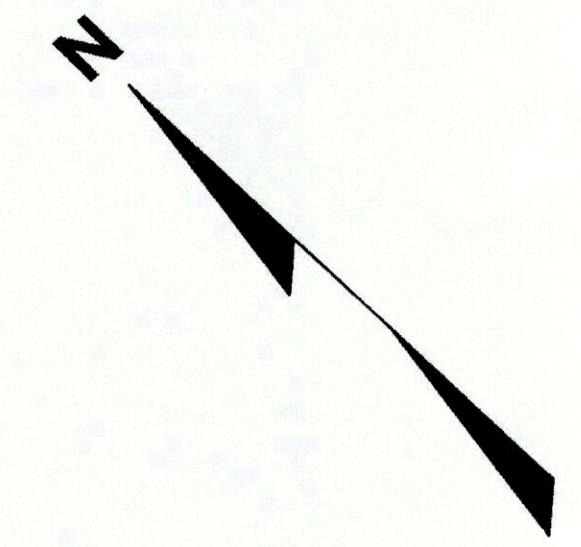
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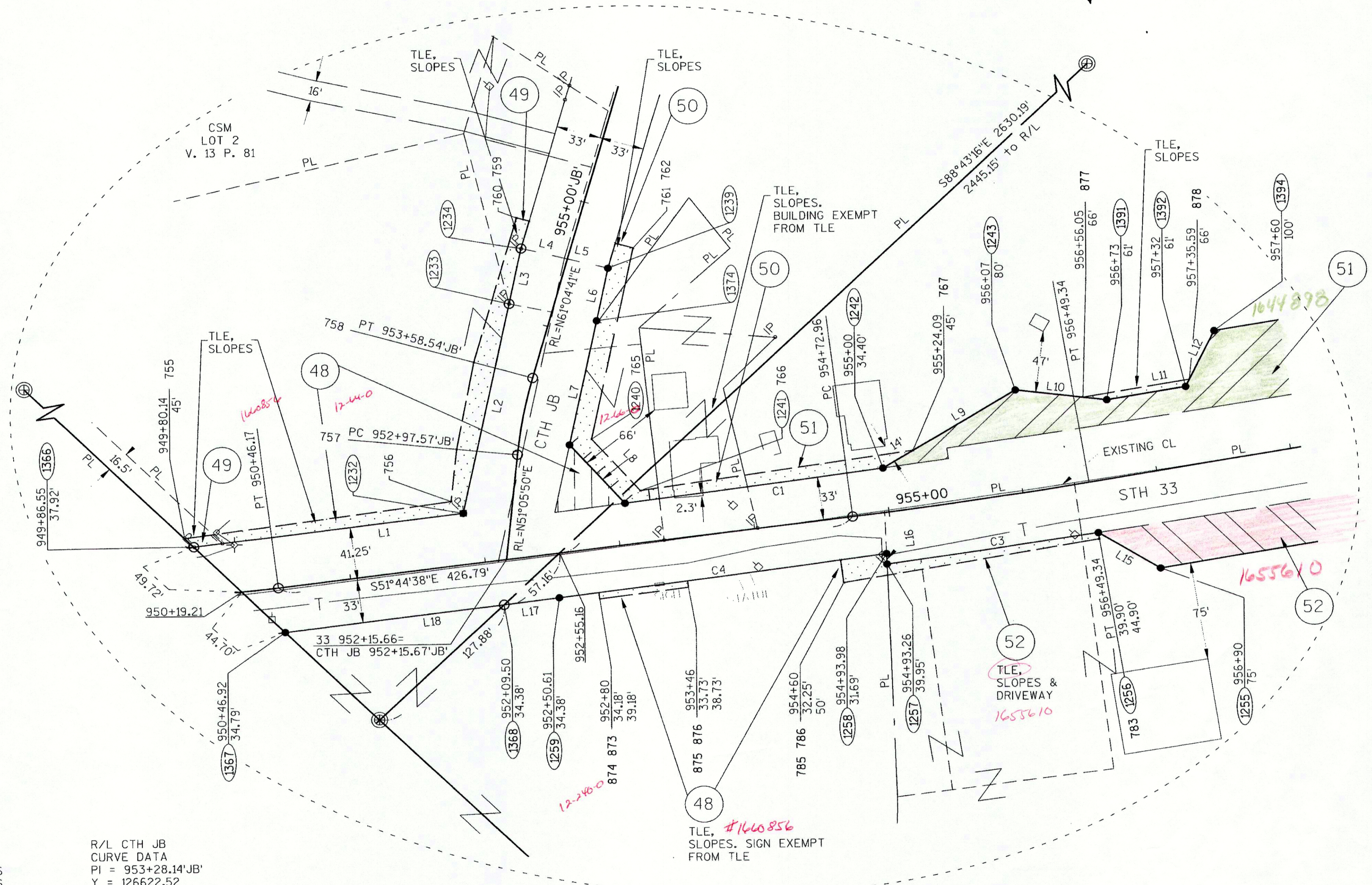
TPP PROJECT NUMBER 5121-09-23 - 4.13  
SHEET 2 OF 2

TRANSPORTATION PROJECT PLAT NO: 5121-09-23 - 4.13  
SHEET 2 of 2 (DETAIL SHEET)

NOT TO SCALE



FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET RECORDED AS SHEET 2 OF 2 OF DOCUMENT NO. 1638112, OF TRANSPORTATION PROJECT PLATS IN THE LACROSSE COUNTY REGISTER OF DEEDS.



POINT	STATION	OFFSET
1232	951+88.55	39.81'
756	951+80.91	50.00'
1233	954+09.19'JB'	32.24'
1234	954+52.79'JB'	35.23'
1239	954+55'JB'	30.77'
1374	954+13.67'JB	33.61'
757	952+97.57'JB'	45.00'
758	953+58.54'JB'	45.00'
759	954+75'JB'	45.00'
760	954+75'JB'	35.19'
761	954+75'JB'	30.81'
762	954+75'JB'	44.47'
1240	953+10.13'JB'	37.32'
765	953+17.78'JB'	52.74'
1241	953+07.79	31.98'
766	953+20.37	40.15'

- ACCESS EASEMENT AREA  
CSM  
V. 13 P. 81  
PARCEL 49
- 66' ACCESS EASEMENT  
DOC 1447392  
PARCEL 49
- INGRESS EGRESS EASEMENT  
JIM STOLPA  
PLAT OF SURVEY  
DATED 8-15-94  
PARCEL 48
- 16' DWY EASEMENT  
DOC 1442731  
PARCEL 49
- WELL AGREEMENTS  
DOC 967076  
V. 742 P. 814 &  
V. 742 P. 660  
PARCEL 51
- HOLDING TANK AGREEMENT  
DOC 922409  
V. 668 P. 710  
PARCELS 49, 50
- BANGOR MUNICIPAL UTILITY  
NON-DESCRIPT MAINTENANCE  
UTILITY EASEMENT  
V. 185 P. 103  
PARCELS 48, 49, 50
- 101 CENTURYLINK  
NON-DESCRIPT  
EASEMENT  
V. 545 P. 320  
DOC 835011  
PARCELS 48, 52
- NON-DESCRIPT  
EASEMENT  
V. 555 P. 397  
DOC 842779  
PARCEL 53
- NON-DESCRIPT  
EASEMENT  
V. 555 P. 397  
DOC 842779  
PARCEL 61

R/L STH 33 CURVE DATA PI = 949+21.68 Y = 126734.44 X = 527160.56 DELTA = 11°32'37" L BACK = S40°12'01"E AHEAD = S51°44'38"E D = 04°37'14" T = 125.33' L = 249.83' R = 1240.00'	R/L STH 33 CURVE DATA PI = 955+61.16 Y = 126622.52 X = 527663.38 DELTA = 02°30'05" L BACK = S51°44'38"E AHEAD = S54°14'43"E D = 01°25'06" T = 88.20' L = 176.38' R = 4040.00'	R/L CTH JB CURVE DATA PI = 953+28.14'JB' Y = 126622.52 X = 527479.60 DELTA = 09°58'50" R BACK = N51°05'50"E AHEAD = N61°04'41"E D = 16°22'13" T = 30.56' L = 60.97' R = 350.00'
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TRANSPORTATION PROJECT PLAT NO: 5121-09-23 - 4.13 AMENDMENT NO. 1

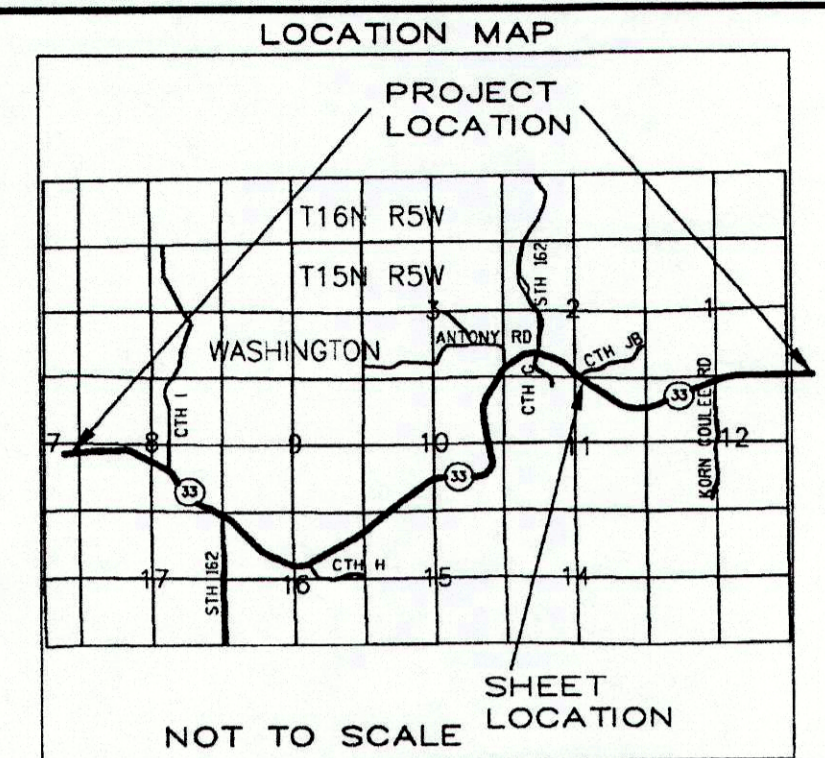
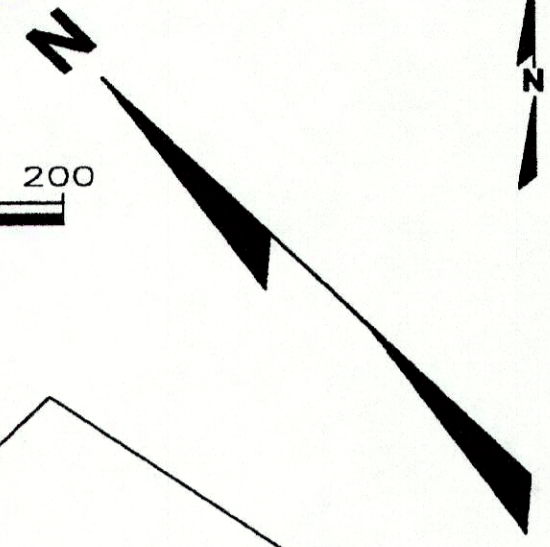
AMENDS UTILITY NUMBER 101 OF TRANSPORTATION PROJECT PLAT 5121-09-23 - 4.13 RECORDED AS DOCUMENT NUMBER 1642375

PART OF LOT 2 CSM V. 13 P. 81 IN AND INCLUDING THE SW 1/4-SE 1/4, SECTION 2, ALSO PART OF THE NW 1/4-NE 1/4 AND THE NE 1/4-NE 1/4, SECTION 11, ALL IN TOWNSHIP 15 NORTH, RANGE 5 WEST, TOWN OF WASHINGTON, LA CROSSE COUNTY, WISCONSIN.

RELOCATION ORDER STH 33, LAX - CASHTON / KIRSCHNER RD - E CO LINE, LA CROSSE COUNTY

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE NAMED PROJECT, TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTIONS 84.02 (3), 84.09 AND 84.30, WISCONSIN STATUTES, THE DEPARTMENT OF TRANSPORTATION HEREBY ORDERS THAT:

1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN, PURSUANT TO THE PROVISIONS OF SECTION 84.09 (1) OR (2), WISCONSIN STATUTES.



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262-781-1000 Fax 262-781-8486  
www.ra-smithnational.com

I, GREGORY A. KUNZ, PROFESSIONAL AND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE DEPARTMENT, I HAVE SURVEYED AND MAPPED TRANSPORTATION PROJECT PLAT 5121-09-23 - 4.13 AMENDMENT NO. 1 AND THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

*Gregory A. Kunz* 04/16/2015  
GREGORY A. KUNZ DATE  
AGENT FOR R.A. SMITH NATIONAL  
P.L.S. NUMBER 1346

THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE WISCONSIN DEPARTMENT OF TRANSPORTATION.

*Cory Schlagel* 4/29/15  
Cory Schlagel SIGNATURE DATE

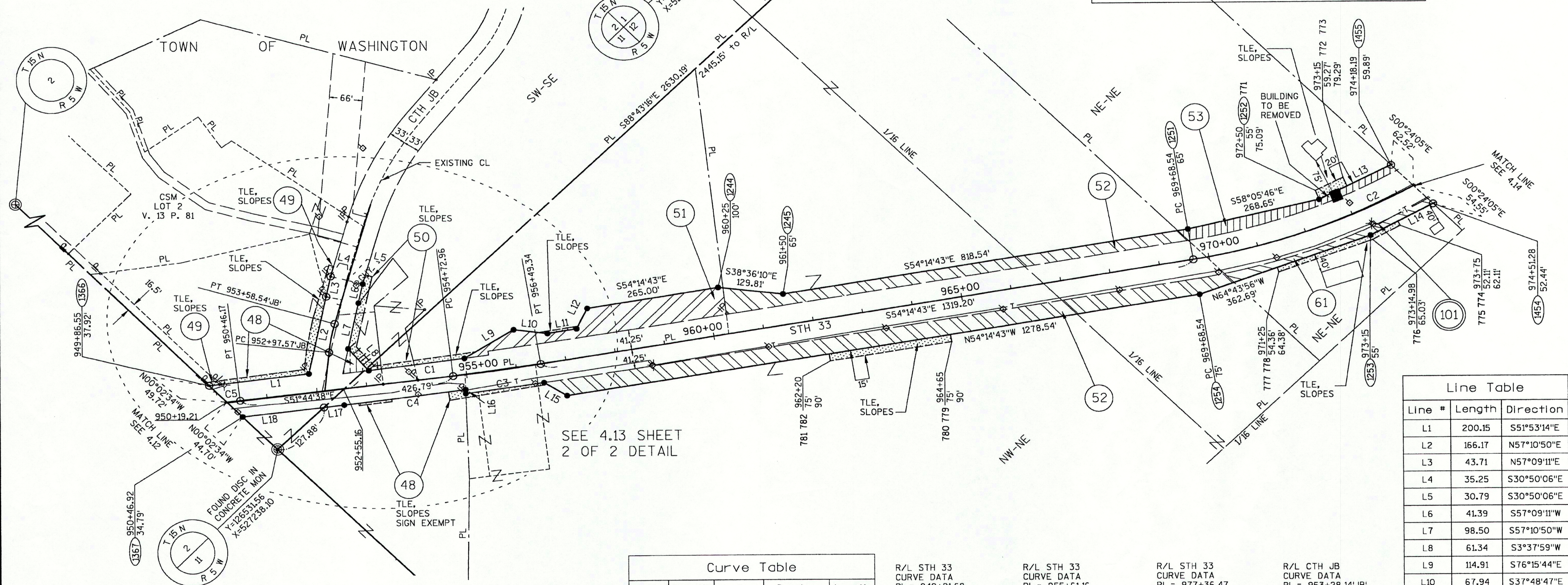
WISCONSIN LAND SURVEYOR  
GREGORY A. KUNZ  
S-1346  
WALKESHA, WI

Cory Schlagel PRINTED NAME

RECORDED ON  
05/01/2015 09:55AM

EXEMPT #:  
PAGES: 2

RESERVED FOR REGISTER OF DEEDS  
PROJECT NUMBER 5121-09-23 - 4.13  
AMENDMENT NO. 1  
SHEET 1 OF 2



SCHEDULE OF LANDS & INTERESTS REQUIRED

OWNERS NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY, AND ARE SUBJECT TO CHANGE PRIOR TO TRANSFER OF LAND AND INTERESTS TO DOT.

PARCEL NUMBER	OWNER	INTEREST REQUIRED	AREAS ACRES REQUIRED			TLE ACRES	PLE ACRES
			NEW	EXISTING	TOTAL		
48	ST. PETER PARISH	FEE, AR, TLE	0.03	0.37	0.40	0.18	-
49	SHAWN STACH	TLE	-	-	-	0.02	-
50	BRANDON M. & MELISSA S. JUSTINGER	TLE	-	-	-	0.03	-
51	PATRICK J. & TERESE L. SLATTERY	FEE, TLE	0.51	0.57	1.08	0.03	-
52	WILLIAM J. & PEGGY J. ARENTZ	FEE, TLE	1.60	2.33	3.93	0.11	-
53	DEBORAH A. GENUING	FEE, TLE	0.21	0.42	0.63	0.03	-
61	KAREN S. REGET ET. AL. LE TO RICHARD J. & EUNICE J. REGET	FEE, TLE	0.14	0.42	0.56	0.06	-

Curve Table

Curve	Length	Radius	Bearing	Length
C1	192.00	14467.00	S52°29'40"E	192.00
C2	468.01	1350.00	S64°10'36"E	465.67
C3	157.65	14541.25	N53°09'17"W	157.65
C4	243.55	14533.00	N52°22'02"W	243.55
C5	26.96	1240.00	S51°07'15"E	26.96

R/L STH 33 CURVE DATA  
PI = 949+21.68  
Y = 126734.44  
X = 527160.56  
DELTA = 11°32'37" L  
BACK = S40°12'01"E  
AHEAD = S51°44'38"E  
D = 04°37'14"  
T = 125.33'  
L = 249.83'  
R = 1240.00'

R/L STH 33 CURVE DATA  
PI = 955+61.16  
Y = 126337.96  
X = 527663.38  
DELTA = 02°30'05" L  
BACK = S51°44'38"E  
AHEAD = S54°14'43"E  
D = 01°25'06"  
T = 88.20'  
L = 176.38'  
R = 4040.00'

R/L STH 33 CURVE DATA  
PI = 977+36.47  
Y = 125066.87  
X = 529428.72  
DELTA = 59°15'57" L  
BACK = S54°14'43"E  
AHEAD = N66°29'21"E  
D = 04°14'39"  
T = 767.93'  
L = 1396.42'  
R = 1350.00'

R/L CTH JB CURVE DATA  
PI = 953+28.14'JB'  
Y = 126622.52  
X = 527479.60  
DELTA = 09°58'50" R  
BACK = N51°05'50"E  
AHEAD = N61°04'41"E  
D = 16°22'13"  
T = 30.56'  
L = 60.97'  
R = 350.00'

UTILITY NUMBER	UTILITY OWNER	INTEREST REQUIRED
101	CENTURYLINK	RELEASE OF RIGHTS

Line Table

Line #	Length	Direction
L1	200.15	S51°53'14"E
L2	166.17	N57°10'50"E
L3	43.71	N57°09'11"E
L4	35.25	S30°50'06"E
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L11	59.00	S54°14'43"E
L12	48.01	N71°25'53"E
L13	161.01	S71°29'45"E
L14	141.67	N72°52'30"W
L15	53.69	N13°25'25"W
L16	8.29	N43°01'03"E
L17	41.11	N51°53'14"W
L18	162.58	N51°53'14"W

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET RECORDED AS SHEET 2 OF 2 OF DOCUMENT NO. 1638112, OF TRANSPORTATION PROJECT PLATS IN THE LACROSSE COUNTY REGISTER OF DEEDS.

TRANSPORTATION PROJECT PLAT NO: 5121-09-23 - 4.13 AMENDMENT NO. 1  
SHEET 2 of 2 (DETAIL SHEET)

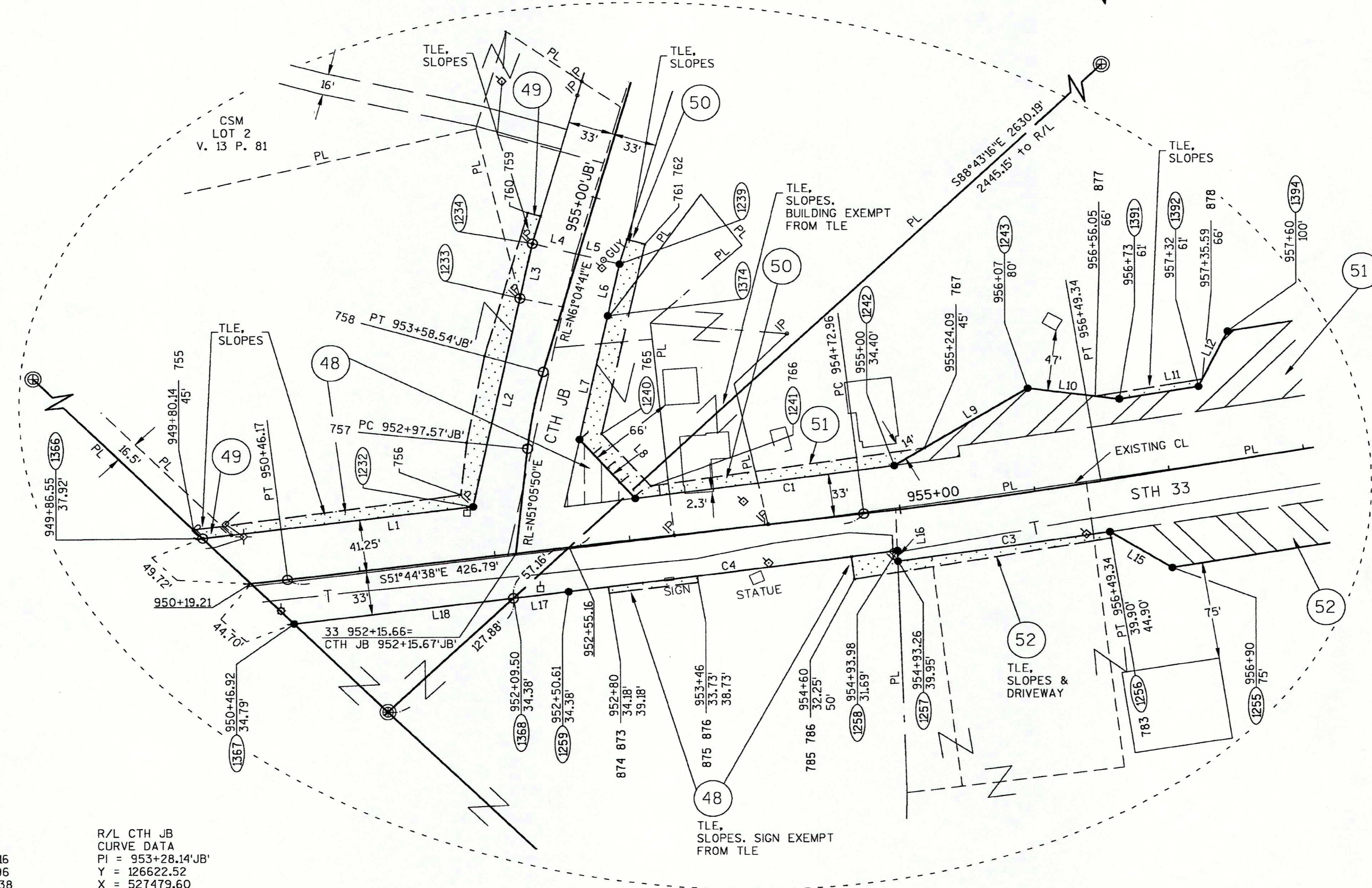
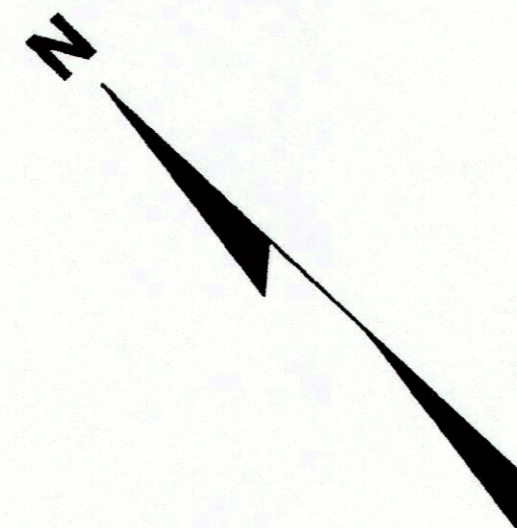
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www.ra-smithnational.com

TPP PROJECT NUMBER 5121-09-23 - 4.13  
AMENDMENT NO. 1  
SHEET 2 OF 2

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET RECORDED AS SHEET 2 OF 2 OF DOCUMENT NO. 1638112, OF TRANSPORTATION PROJECT PLATS IN THE LACROSSE COUNTY REGISTER OF DEEDS.

NOT TO SCALE



POINT	STATION	OFFSET
1232	951+88.55	39.81'
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1233	954+09.19'JB'	32.24'
1234	954+52.79'JB'	35.23'
1239	954+55'JB'	30.77'
1374	954+13.67'JB	33.61'
757	952+97.57'JB'	45.00'
758	953+58.54'JB'	45.00'
759	954+75'JB'	45.00'
760	954+75'JB'	35.19'
761	954+75'JB'	30.81'
762	954+75'JB'	44.47'
1240	953+10.13'JB'	37.32'
765	953+17.78'JB'	52.74'
1241	953+07.79	31.98'
766	953+20.37	40.15'

- ACCESS EASEMENT AREA  
CSM  
V. 13 P. 81  
PARCEL 49
- 66' ACCESS EASEMENT  
DOC 1447392  
PARCEL 49
- INGRESS EGRESS EASEMENT  
JIM STOLPA  
PLAT OF SURVEY  
DATED 8-15-94  
PARCEL 48
- 16' DWY EASEMENT  
DOC 1442731  
PARCEL 49
- WELL AGREEMENTS  
DOC 967076  
V. 742 P. 814 &  
V. 742 P. 660  
PARCEL 51
- HOLDING TANK AGREEMENT  
DOC 922409  
V. 668 P. 710  
PARCELS 49, 50
- BANGOR MUNICIPAL UTILITY  
NON-DESCRIPT MAINTENANCE  
UTILITY EASEMENT  
V. 185 P. 103  
PARCELS 48, 49, 50
- 101 CENTURYLINK  
NON-DESCRIPT  
EASEMENT  
V. 545 P. 320  
DOC 835011  
PARCELS 48, 52
- NON-DESCRIPT  
EASEMENT  
V. 555 P. 397  
DOC 842779  
PARCEL 53
- NON-DESCRIPT  
EASEMENT  
V. 555 P. 397  
DOC 842779  
PARCEL 61

R/L STH 33 CURVE DATA PI = 949+21.68 Y = 126734.44 X = 527160.56 DELTA = 11°32'37" L BACK = S40°12'01"E AHEAD = S51°44'38"E D = 04°37'14" T = 125.33' L = 249.83' R = 1240.00'	R/L STH 33 CURVE DATA PI = 955+61.16 Y = 126337.96 X = 527663.38 DELTA = 02°30'05" L BACK = S51°44'38"E AHEAD = S54°14'43"E D = 01°25'06" T = 88.20' L = 176.38' R = 4040.00'	R/L CTH JB CURVE DATA PI = 953+28.14'JB' Y = 126622.52 X = 527479.60 DELTA = 09°58'50" R BACK = N51°05'50"E AHEAD = N61°04'41"E D = 16°22'13" T = 30.56' L = 60.97' R = 350.00'
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155