NOTE: OWNER'S NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTERESTS TO THE DEPARTMENT.

NOTE: THE TLE AREA WHICH FALLS WITHIN THE BUILDING NEAR STA. 362+55, 90' LEFT, IS EXCLUDED FROM THE SCHEDULE OF LANDS & INTERESTS REQUIRED.

PROJECT END

TOWN OF ONALASKA

## UTILITY INTERESTS REQUIRED

UTILITY NUMBER	OWNER	INTEREST REQUIRED
202	XCEL ENERGY - ELECTRIC	RELEASE OF RIGHTS
211	CENTURYLINK	RELEASE OF RIGHTS
212	CHARTER COMMUNICATIONS	RELEASE OF RIGHTS
215	XCEL ENERGY - GAS	RELEASE OF RIGHTS

TRANSPORTATION PROJECT PLAT NO: 7190-06-21 - 4.14

ILLAGE OF HOLMEN

LOCATED IN LOT 1 OF CSM V.2, P.65, DOC.928673, IN THE SE-SE OF SECTION 19, T17N, R7W, IN THE TOWN OF ONALASKA; ALSO LOCATED IN THE SE-SE OF SECTION 19, T17N, R7W, IN THE VILLAGE OF HOLMEN, ALL IN LA CROSSE COUNTY, WISCONSIN.

RELOCATION ORDER STH 35, ONALASKA-USH 53, LA CROSSE COUNTY

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 84.02 (3), 84.30, AND 84.09, WISCONSIN STATUTES, THE DEPARTMENT OF TRANSPORTATION HEREBY ORDERS THAT:

1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO

SHOWN FOR THE ABOVE PROJECT. 2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN, PURSUANT TO THE PROVISIONS OF SECTION 84.09 (1) OR (2), WISCONSIN STATUTES.

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, SHEET 2 OF 2 OF TRANSPORTATION PROJECT PLAT 7190-06-21-4.01, RECORDED AS DOCUMENT #1647192 AND FILED IN THE OFFICE OF THE REGISTER OF DEEDS IN LA CROSSE COUNTY.

SCOT

1457-

1455

STA. 362+75.00 Y=174,616.42 X = 444.867.86

EASEMENT TABLE

RECORDING INFORMATION

VOL. 247, PG. 48

VOL. 301, PG. 94

VOL. 926, PG. 602

DOC. #1328897, VOL. 1694, PG. 825

NO EASEMENT OF RECORD FOUND

VOL. 896, PG. 63

DOC. #983047, VOL. 772, PG. 402

OWNER

TRI STATE POWER COOPERATIVE

DAIRYLAND ENERGY COOPERATIVE

MISSISSIPPI VALLEY PUBLIC SERVICE COMPANY

VILLAGE OF HOLMEN

CHARTER COMMUNICATIONS

& GENERAL TELEPHONE COMPANY

DOCUMENT # 1651491

ACCEPTED FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS IN LA CROSSE COUNTY, WISCONSIN AT OF: OL A.M. ON Pebruary 5 2015
FILED IN TPP CAB Page 57A

SIGNATURE OF REGISTER OF DEEDS

RESERVED FOR REGISTER OF DEEDS PROJECT NUMBER 7190-06-21-4.14

H					
1	PT.#	STATION	OFFSET	Y	X
	1450	353+90.00	69.28 LT	173740.62	445012.72
	1451	353+89.03	109.28 LT	173730.09	444974.12
	1452	354+00.33	109.28 LT	173741.06	444971.41
	1453	354+42.05	69.26 LT	173791.15	445000.26
	1454	354+39.38	79.28 LT	173786.16	444991.18
	1455	362+02.75	79.32 LT	174527.27	444808.18
	1456	362+00.17	69.30 LT	174527.17	444818.52
1	1457	362+38.87	99.32 LT	174557.54	444780.10
1	1458	362+60.29	99.32 LT	174578.34	444774.96
	1459	362+60.29	76.49 LT	174583.81	444797.12
	1460	355+50.19	62.75 RT	173927.79	445102.51
	1461	354+55.89	70.10 RT	173837.99	445132.25
	1462	353+87.37	72.48 RT	173772.05	445150.98
	1463	353+72.51	55.72 RT	173753.59	445138.27
	1464	352+90.56	55.73 RT	173674.04	445157.92
	1465	362+75.00	76.35 LT	174598.12	444793.73
	1466	362+75.00	62.75 RT	174631.46	444928.78

COORDINATE TABLE - TLE POINTS

R/W COURSE TABLE					
PT.	ТО	PT.	DIRECTION	DISTANCE	
1400	ТО	1401	N13°52'14"W	984.45	
1401	ТО	1402	N76°07'56"E	127.07'	
1402	ТО	1403	S13°52'04"E	725.00'	
1403	ТО	1404	S18°19'31"E	93.15	
1404	ТО	1405	S15°11'42"E	68.34	
1405	ТО	1406	S34°33'14"W	21.19'	
1406	ТО	1407	S13°52'14"E	84.20'	
1407	ТО	1400	S76°07'46"W	120.00'	

COOR	DINATE TABL	E - FOUND	SURVEY M	ONUMENTS
PT.#	STATION	OFFSET	Y	X
2078	353+92.89	49.84 RT	173771.98	445127.68

NOTE: ALL FOUND SURVEY MONUMENTS ARE IRON PIPES AS SURVEYED BY THE WISCONSIN DEPT. OF TRANSPORTATION.



I, FREDERICK G. GRUBER, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE DEPARTMENT, I HAVE SURVEYED AND MAPPED TRANSPORTATION PROJECT PLAT 7190-06-21-4.14, AND THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.



LOCATED IN R/W

PARCEL #

43, 44, & 56

56

43, 44, & 56

44

56

43 & 44

43, 44

(SIGNATURE) Frederick X. Stanber DATE 1/15/15 (PRINTED NAME) FREDERICK G. GRUBER (REGISTRATION NUMBER) S-2282

THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE WISCONSIN DEPARTMENT OF TRANSPORTATION.

(SIGNATURE) Cory Schluse (PRINTED NAME) CORY SCHI

	5	COORDINATE TABLE - R/W POINTS				G Z	
14 1 40 20 21		PT.# STATION	OFFSET	Υ	X		
SHEET LOCATION		1400     352+90.55       1401     362+75.00       1402     362+75.00       1403     355+50.00       1404     354+57.13	69.27 LT 69.32 LT 57.75 RT 57.75 RT 64.99 RT	173644.07 174599.81 174630.27 173926.40 173837.98	445036.56 444800.56 444923.93 445097.70 445126.99	SCALE, FEET  0 50' 100'	
S Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z	SKA	1405     353+88.82       1406     353+74.76       1407     352+90.56	66.57 RT 50.72 RT 50.73 RT	173772.02 173754.57 173672.83	445144.90 445132.88 445153.07	SEC. 1	
JOWN OF ONALASKA	F ONALA	5				19, 717N, R7W SE-SE 30.0' 56 The 35.5 RYAN AVE.	
TOWN OF CAMPBELL		1452 30	TLE FOR	OR 1 1 1662 535		R/L=INSIDE EDGE OF	
TL	E FOR — LOPES SIGN	1451- 126354	454		FD-	PAVEMENT OF NB LANE  1519-1  (215)	
STA. 327+00 TO STA. 352+90.56 NO INTEREST REQUIRED		1450	1453	FD	356 STH 3	14 357	
STA. 352+90.56 Y=173,660.68 X=445,103.82	353	No 10-420-1 354	FO	212	3 22		
SCALE, FEET  0 10' 20'	2	1463 1462 1462	1461	1 -1460 1 -1460		TLE FOR SLOPES	
211) 2078 <sub>0</sub> IP. N49°53'17' 329.8	86'	CSM VOL. 2, PG. 65 DOC. #928673	JCE ST. 99	HACKBERRY	st.	(211)	
SLOPES	WALAS	R 7 19 20 17 N	SPR(		70 TV.	1461	
1462	FOUND	E CORNER SEC. 19 BRASS CAP MONUMENT  Y = 173,460.31 X = 445,405.34		OF THE → SEC. 19 2648.40'	FOUND BRASS $Y = 170$	CR SEC. 19 SCALE, FEET  CAP MONUMENT  6,107.53  5,484.55	