

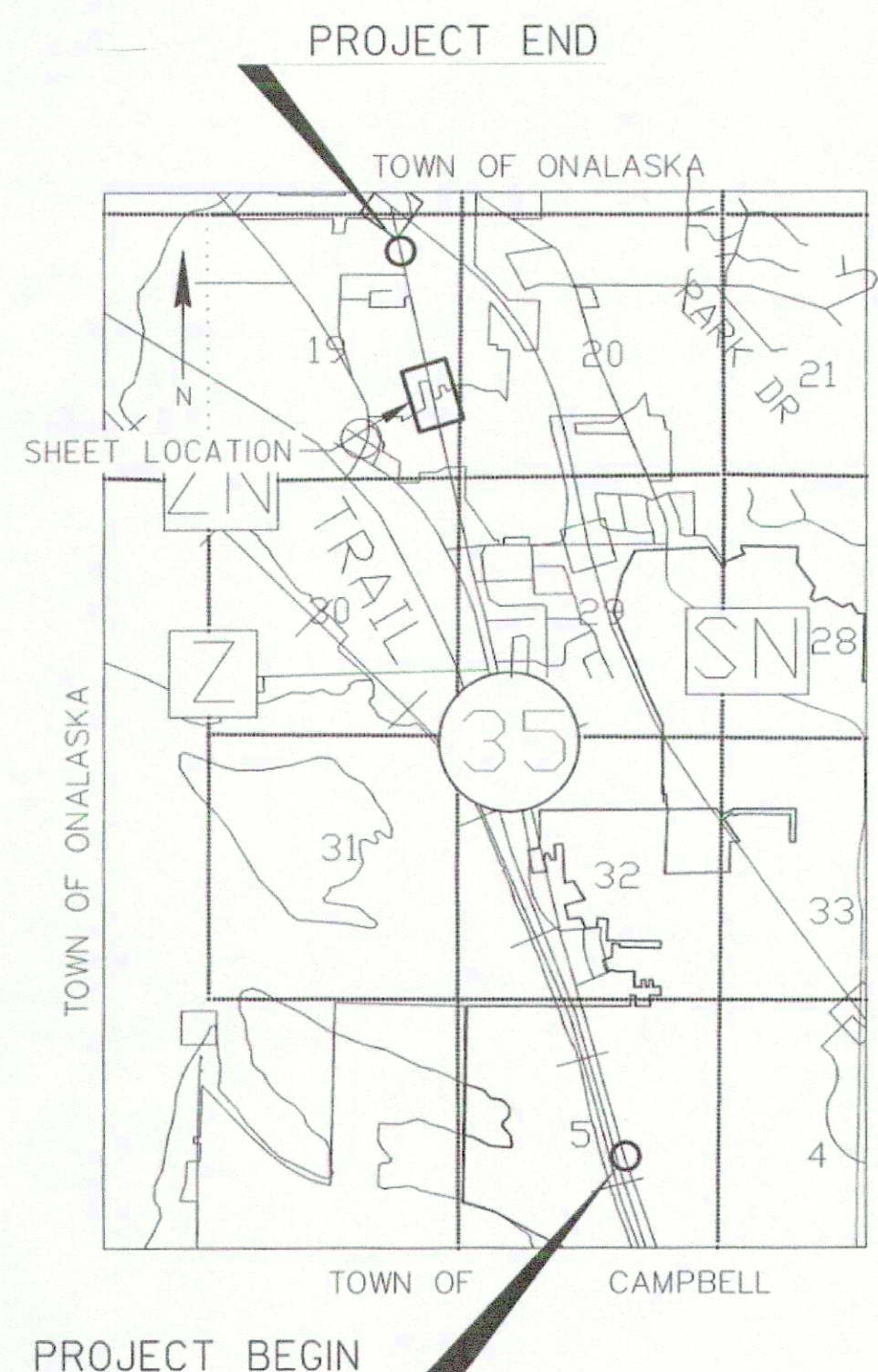
SCHEDULE OF LANDS & INTERESTS REQUIRED

PARCEL NUMBER	OWNER (S)	INTEREST REQUIRED	R/W ACRES REQUIRED			T.L.E. ACRES	P.L.E. ACRES
			NEW	EXISTING	TOTAL		
51	MIDWAY ON THE HILL, LLC	TLE	---	---	---	0.01	---
52	DONALD V. & MYRA B. JOHNSON	TLE	---	---	---	0.01	---
53	FRANCIS J. DELORES A. BROWN	TLE	---	---	---	0.01	---
54	MCHUGH FAMILY TRUST	FEE,TLE	0.03	---	0.03	0.41	---

NOTE: OWNER'S NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTERESTS TO THE DEPARTMENT.

COORDINATE TABLE - TLE POINTS

PT.#	STATION	OFFSET	Y	X
1566	370+11.75	89.34 LT	175310.29	444604.54
1650	370+93.47	89.34 LT	175389.63	444584.95
1651	371+01.79	125.57 LT	175389.02	444547.78
1652	371+11.66	123.31 LT	175399.14	444547.62
1653	67+54.47	31.36 RT	175396.51	444394.80
1654	67+24.01	103.92 RT	175323.44	444365.58
1655	67+52.23	268.36 RT	175159.51	444396.60
1656	66+98.03	277.67 RT	175149.28	444342.56
1657	66+57.54	31.64 RT	175394.81	444296.10
1658	372+43.62	84.35 LT	175536.59	444553.81
1750	378+12.88	84.37 LT	176089.26	444417.35



TRANSPORTATION PROJECT PLAT NO: 7190-06-21 - 4.16

LOCATED IN LOT 1 OF BLOCK 1 OF THE WALDEN ACRES ADDITION IN AND INCLUDING PART OF THE NE-SE OF SECTION 19, T17N, R7W, IN THE VILLAGE OF HOLMEN; ALSO LOCATED IN THE NE-SE OF SECTION 19, T17N, R7W, IN THE TOWN OF ONALASKA, ALL IN LA CROSSE COUNTY, WISCONSIN.

RELOCATION ORDER STH 35, ONALASKA-USH 53, LA CROSSE COUNTY

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 84.02 (3), 84.30, AND 84.09, WISCONSIN STATUTES, THE DEPARTMENT OF TRANSPORTATION HEREBY ORDERS THAT:

1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SHOWN FOR THE ABOVE PROJECT.
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN, PURSUANT TO THE PROVISIONS OF SECTION 84.09 (1) OR (2), WISCONSIN STATUTES.

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, SHEET 2 OF 2 OF TRANSPORTATION PROJECT PLAT 7190-06-21-4.01, RECORDED AS DOCUMENT #1647192 AND FILED IN THE OFFICE OF THE REGISTER OF DEEDS IN LA CROSSE COUNTY.

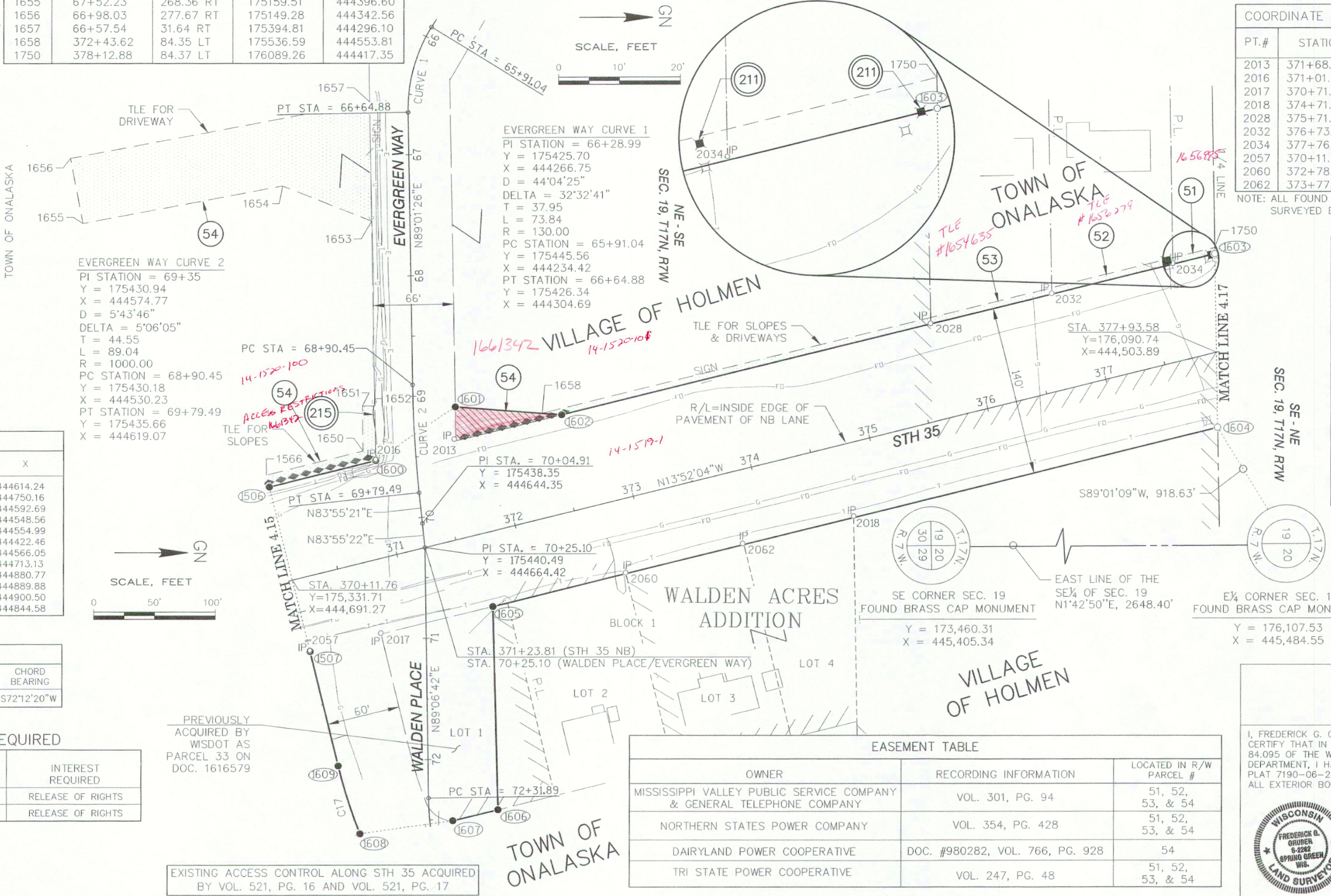
DOCUMENT # 1651493

ACCEPTED FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS IN LA CROSSE COUNTY, WISCONSIN AT 02:01 A.M. ON February 5, 2015

FILED IN TPP CAB Page 58A

Cheryl A. McBride
SIGNATURE OF REGISTER OF DEEDS

RESERVED FOR REGISTER OF DEEDS PROJECT NUMBER 7190-06-21-4.16



COORDINATE TABLE - FOUND SURVEY MONUMENTS

PT.#	STATION	OFFSET	Y	X
2013	371+68.45	80.93 LT	175464.43	444575.15
2016	371+01.82	80.30 LT	175399.90	444591.73
2017	370+71.76	60.01 RT	175404.34	444735.15
2018	374+71.88	59.54 RT	175792.69	444638.79
2028	375+71.29	79.67 LT	175855.84	444479.81
2032	376+73.90	79.90 LT	175955.40	444455.00
2034	377+76.36	80.00 LT	176054.84	444430.35
2057	370+11.76	59.91 RT	175346.07	444749.44
2060	372+78.75	59.95 RT	175605.28	444685.48
2062	373+77.92	59.64 RT	175701.49	444661.41

NOTE: ALL FOUND SURVEY MONUMENTS ARE IRON PIPES AS SURVEYED BY THE WISCONSIN DEPT. OF TRANSPORTATION.

R/W COURSE TABLE

PT. TO PT.	DIRECTION	DISTANCE
1506 TO 1600	N13°52'14"W	89.85'
1600 TO 1601	N34°04'24"W	78.77'
1601 TO 1602	N4°12'25"E	87.67'
1602 TO 1603	N13°52'14"W	552.87'
1603 TO 1604	N89°01'09"E	143.62'
1604 TO 1605	S13°52'14"E	613.52'
1605 TO 1606	N88°28'57"E	167.70'
1606 TO 1607	S13°49'00"E	38.11'
1607 TO 1608	S7°56'09"E	76.93'
1609 TO 1507	S76°11'04"W	97.23'
1507 TO 1506	S76°07'46"W	140.00'

COORDINATE TABLE - R/W POINTS

PT.#	STATION	OFFSET	Y	X
1506	370+11.75	79.35 LT	175312.68	444614.24
1507	370+11.76	60.65 RT	175346.25	444750.16
1600	371+01.61	79.36 LT	175399.91	444592.69
1601	371+75.53	106.57 LT	175465.16	444548.56
1602	372+58.88	79.37 LT	175552.59	444554.99
1603	378+11.74	79.39 LT	176089.34	444422.46
1604	377+79.71	60.61 RT	176091.80	444566.05
1605	371+66.19	60.64 RT	175496.17	444713.13
1606	72+45.87	56.44 LT	175500.61	444880.77
1607	72+52.64	18.74 LT	175463.61	444889.88
1608	72+54.52	58.16 RT	175387.41	444900.50
1609	72+04.13	73.81 RT	175369.46	444844.58

R/W CURVE TABLE

CURVE #	DELTA ANGLE	TANGENT	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C17	8°21'13"	29.45	403.20'	58.79'	58.73'	S72°12'20"W

UTILITY INTERESTS REQUIRED

UTILITY NUMBER	OWNER	INTEREST REQUIRED
211	CENTURYLINK	RELEASE OF RIGHTS
215	XCEL - GAS	RELEASE OF RIGHTS

EASEMENT TABLE

OWNER	RECORDING INFORMATION	LOCATED IN R/W PARCEL #
MISSISSIPPI VALLEY PUBLIC SERVICE COMPANY & GENERAL TELEPHONE COMPANY	VOL. 301, PG. 94	51, 52, 53, & 54
NORTHERN STATES POWER COMPANY	VOL. 354, PG. 428	51, 52, 53, & 54
DAIRYLAND POWER COOPERATIVE	DOC. #980282, VOL. 766, PG. 928	54
TRI STATE POWER COOPERATIVE	VOL. 247, PG. 48	51, 52, 53, & 54

JEWELL
associates engineers, inc.
Engineers - Planners - Surveyors

I, FREDERICK G. GRUBER, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE DEPARTMENT, I HAVE SURVEYED AND MAPPED TRANSPORTATION PROJECT PLAT 7190-06-21-4.16, AND THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

(SIGNATURE) *Frederick G. Gruber* DATE 1/15/15
(PRINTED NAME) FREDERICK G. GRUBER
(REGISTRATION NUMBER) S-2282

THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE WISCONSIN DEPARTMENT OF TRANSPORTATION.

(SIGNATURE) *Cory Schlager* DATE 1/16/15
(PRINTED NAME) CORY SCHLAGEL

WISCONSIN REGISTERED LAND SURVEYOR
FREDERICK G. GRUBER
S-2282
SPRING GREEN, WI

EXISTING ACCESS CONTROL ALONG STH 35 ACQUIRED BY VOL. 521, PG. 16 AND VOL. 521, PG. 17

SCHEDULE OF LANDS & INTERESTS REQUIRED

PARCEL NUMBER	OWNER (S)	INTEREST REQUIRED	R/W ACRES REQUIRED			T.L.E. ACRES	P.L.E. ACRES
			NEW	EXISTING	TOTAL		
51	MIDWAY ON THE HILL, LLC	TLE	---	---	---	0.01	---
52	DONALD V. & MYRA B. JOHNSON	TLE	---	---	---	0.01	---
53	FRANCIS J. DELORES A. BROWN	TLE	---	---	---	0.01	---
54	MCHUGH FAMILY TRUST	FEE, TLE	0.03	---	0.03	0.06	---

NOTE: OWNER'S NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTERESTS TO THE DEPARTMENT.

TRANSPORTATION PROJECT PLAT NO: 7190-06-21 -- 4.16 AMENDMENT NO. 1

AMENDS PARCEL 54 OF TRANSPORTATION PROJECT PLAT 7190-06-21 - 4.16 RECORDED AS DOCUMENT #1651493.

LOCATED IN LOT 1 OF BLOCK 1 OF THE WALDEN ACRES ADDITION IN AND INCLUDING PART OF THE NE-SE OF SECTION 19, T17N, R7W, IN THE VILLAGE OF HOLMEN; ALSO LOCATED IN THE NE-SE OF SECTION 19, T17N, R7W, IN THE TOWN OF ONALASKA, ALL IN LA CROSSE COUNTY, WISCONSIN.

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RECORDED ON
06/25/2015 01:07PM

EXEMPT #:
PAGES: 1

RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER 7190-06-21-4.16
AMENDMENT NO. 1

COORDINATE TABLE - TLE POINTS

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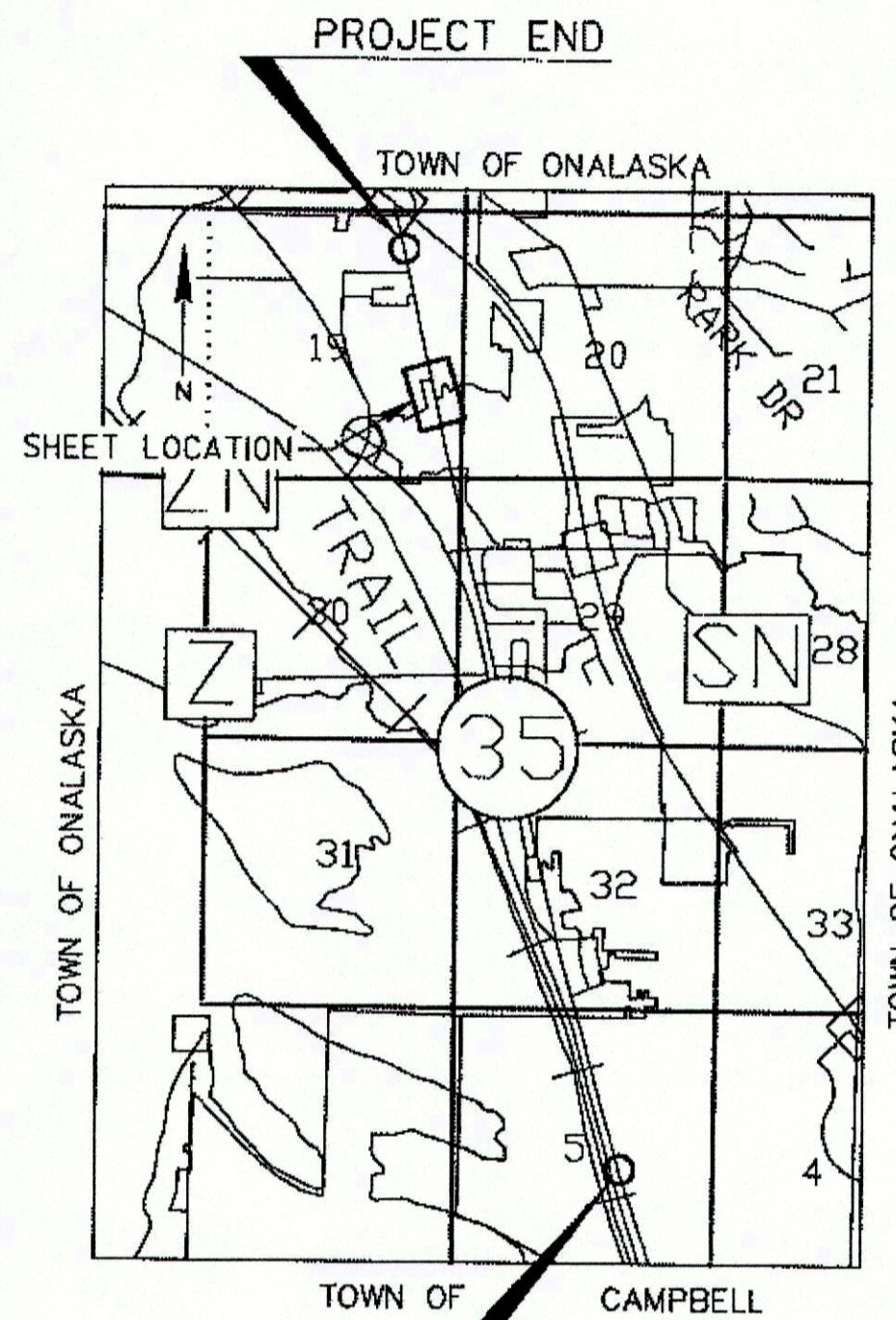
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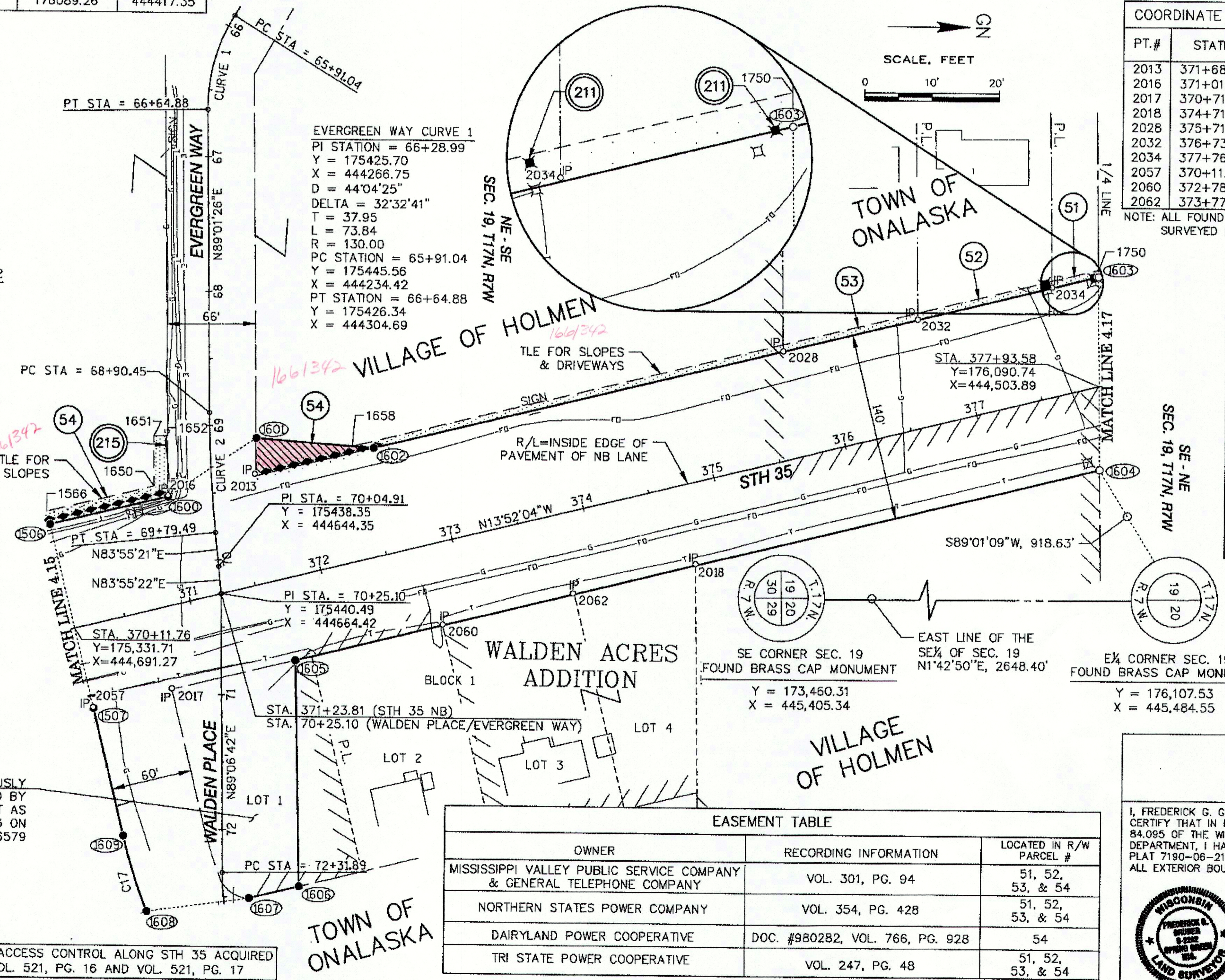
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EVERGREEN WAY CURVE 2
PI STATION = 69+35
Y = 175430.94
X = 444574.77
D = 5'43'46"
DELTA = 5°06'05"
T = 44.55
L = 89.04
R = 1000.00
PC STATION = 68+90.45
Y = 175430.18
X = 444530.23
PT STATION = 69+79.49
Y = 175435.66
X = 444619.07

EVERGREEN WAY CURVE 1
PI STATION = 66+28.99
Y = 175425.70
X = 444266.75
D = 44°04'25"
DELTA = 32°32'41"
T = 37.95
L = 73.84
R = 130.00
PC STATION = 65+91.04
Y = 175445.56
X = 444234.42
PT STATION = 66+64.88
Y = 175426.34
X = 444304.69



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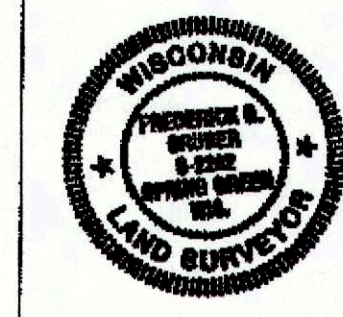
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TRI STATE POWER COOPERATIVE	VOL. 247, PG. 48	51, 52, 53, & 54

EXISTING ACCESS CONTROL ALONG STH 35 ACQUIRED BY VOL. 521, PG. 16 AND VOL. 521, PG. 17

JEWELL
associates engineers, inc.
Engineers - Planners - Surveyors

I, FREDERICK G. GRUBER, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE DEPARTMENT, I HAVE SURVEYED AND MAPPED TRANSPORTATION PROJECT PLAT 7190-06-21-4.16, AND THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.



(SIGNATURE) *Frederick G. Gruber* DATE 6/18/15
(PRINTED NAME) FREDERICK G. GRUBER
(REGISTRATION NUMBER) 5-2282

THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE WISCONSIN DEPARTMENT OF TRANSPORTATION.

(SIGNATURE) *Cory Schlegel* DATE 6/24/15
(PRINTED NAME) CORY SCHLEGEL

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