

| | | | | | |
|------------------------|------------|--------------|-----|--------------|--|
| R/W PROJECT NUMBER | 7068-01-21 | SHEET NUMBER | 4.0 | TOTAL SHEETS | |
| FEDERAL PROJECT NUMBER | | | | | |

PLAT OF RIGHT OF WAY REQUIRED FOR
U.S.H. 53-STEVENSTOWN ROAD
C.T.H. "T"
 LA CROSSE COUNTY

Conventional Signs and Abbreviations

LINES & SYMBOLS

| | | | |
|------------------|-------|-------------------------------|-------|
| STATE | ----- | LOT & TIE | ----- |
| COUNTY | ----- | SLOPE INTERCEPTS | ----- |
| TOWNSHIP & RANGE | ----- | UNDERGROUND UTILITY | ----- |
| SECTION | ----- | IRON PIN/PIPE | • |
| QUARTER | ----- | POWER POLE | □ |
| SIXTEENTH | ----- | TELEPHONE POLE | ⊗ |
| NEW CENTERLINE | ----- | TELEPHONE PEDESTAL | □ TP |
| NEW R/W | ----- | MONUMENTED R/W POINT | ○ |
| OLD R/W | ----- | NO ACCESS (TO BE ACQUIRED) | |
| PROPERTY LINE | ----- | NO ACCESS (PRIOR ACQUISITION) | ◆◆◆◆ |
| CORPORATE LIMITS | ----- | NO ACCESS (BY STATUTE) | ●●●● |

ABBREVIATIONS

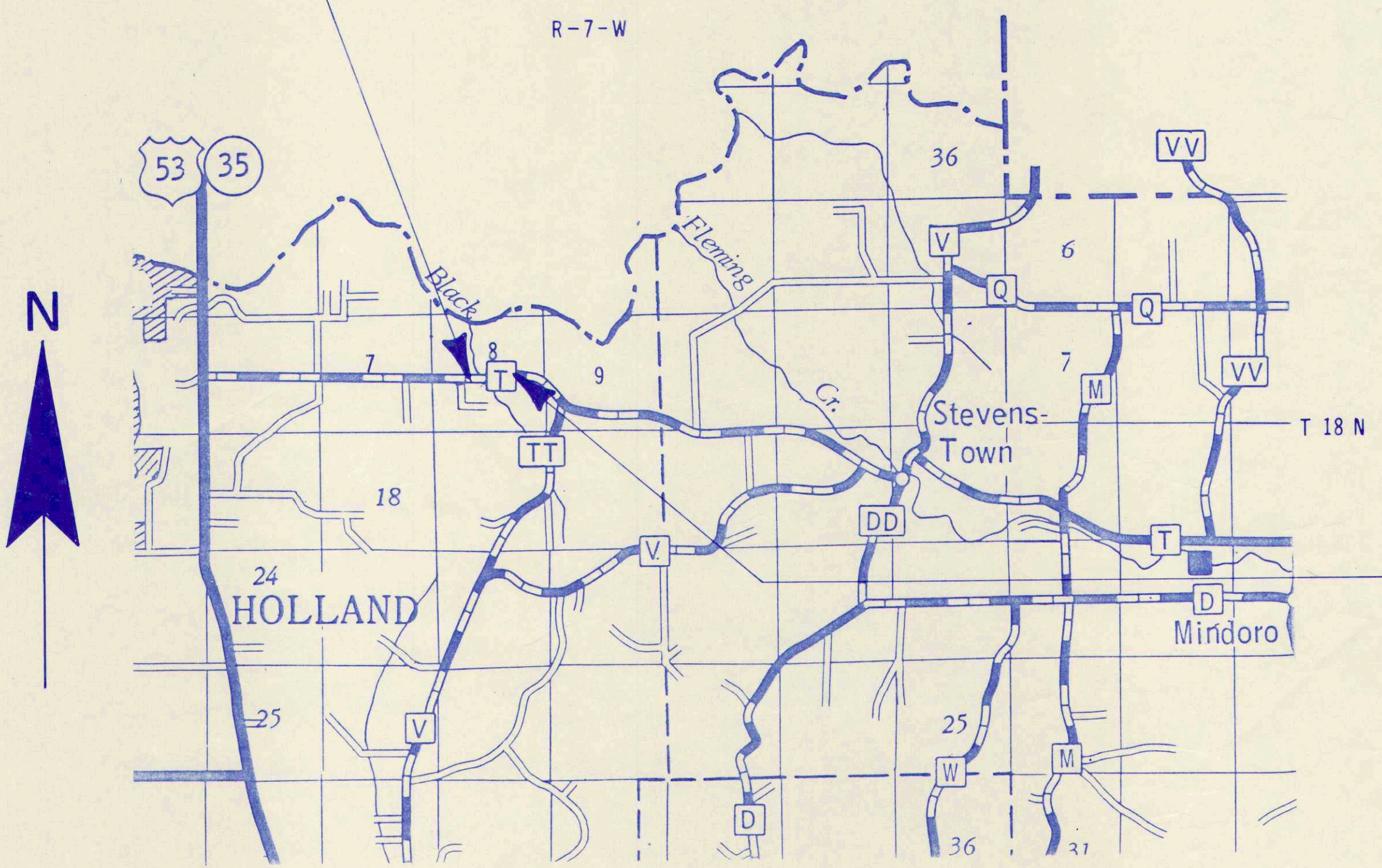
| | | | |
|---------|--------------------------|--------|-----------------------------|
| AP | ACCESS POINT | MON. | MONUMENT |
| AH | AHEAD | | |
| ARC | ARC LENGTH | O.L. | OUTLOT |
| BK | BACK | | |
| B. | BARN | PC. | POINT OF CURVATURE |
| BLK. | BLOCK | P.I. | POINT OF INTERSECTION |
| | | PT. | POINT OF TANGENCY |
| | | PCC | POINT OF COMPOUND CURVATURE |
| CEM. | CEMETERY | PL. | PROPERTY LINE |
| C. | CENTERLINE | | |
| CH. | CHANNEL | R. | RADIUS |
| CH-CH. | CHANNEL CHANGE | R | REFERENCE LINE |
| C.T.H. | COUNTY TRUNK HIGHWAY | R/W | RIGHT OF WAY |
| | | REM. | REMAINING |
| | | RES | RESTAURANT |
| D. | DEGREE OF CURVE | | |
| | | SEC. | SECTION |
| ET. AL. | AND OTHERS | S.S. | SERVICE STATION |
| EX. | EXISTING | S | SHED |
| | | S.T.H. | STATE TRUNK HIGHWAY |
| FDN. | FOUNDATION | STA. | STATION |
| | | ST. | STORE |
| | | T. | TANGENT LENGTH OF CURVE |
| G. | GARAGE | TAV. | TAVERN |
| G.L. | GOVERNMENT LOT | TEMP. | TEMPORARY |
| G.N. | GRID NORTH | T | TRANSIT LINE |
| | | | |
| H. | HOUSE | U.S.H. | UNITED STATES HIGHWAY |
| H.T. | HOUSE TRAILER | | |
| | | WH. | WAREHOUSE |
| I.H. | INTERSTATE HIGHWAY | | |
| I.P. | IRON PIN/PIPE | X | EAST GRID COORDINATE |
| | | | |
| L. | LENGTH OF CURVE | Y | NORTH GRID COORDINATE |
| L.C. | LAND CONTRACT/LONG CHORD | | |
| L.H.E. | LIMITED HIGHWAY EASEMENT | | |
| L.C.B. | LONG CHORD BEARING | | |

NOTES

BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.
 RIGHT OF WAY MONUMENTS ARE TYPE 2 AND ARE PLACED PRIOR TO OR AT THE TIME OF LAND TITLE TRANSFER.
 RIGHT OF WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD.

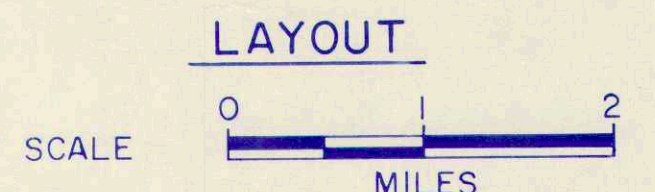
BEGIN RELOCATION ORDER

22.43'S & 1550.87'E OF THE W 1/4 CORNER OF SEC. 8, T 18 N, R 7 W



END RELOCATION ORDER

2.21'S & 3049.27'E OF THE W 1/4 CORNER OF SEC. 8, T 18 N, R 7 W



APPROVED FOR
 LA CROSSE COUNTY
 12-5-85
 DATE
Harold Nelson
 COUNTY HIGHWAY COMMISSIONER

ORIGINAL PLAT
 PREPARED BY
 OWEN AYRES & ASSOCIATES INC
 CONSULTING ENGINEERS
 EAU CLAIRE, WISCONSIN
 DATE Dec 2, 1985

| | |
|---|----------------------------------|
| REVISION DATE | 12/17/85 |
| STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION | |
| Approved: | |
| Date | District Transportation Director |
| Approved: | |
| Date | Director, Bureau of Real Estate |
| U. S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION REGION 5 WISCONSIN DIVISION | |
| Approved: | |
| Date | Division Administrator |

SCHEDULE OF LANDS & INTERESTS REQUIRED

AREAS SHOWN IN THE TOTAL ACRES COLUMN MAY BE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED.

REVISION DATE
N.C.

ROUTE

COUNTY

DATE

R/W PROJECT NUMBER
7068-01-21

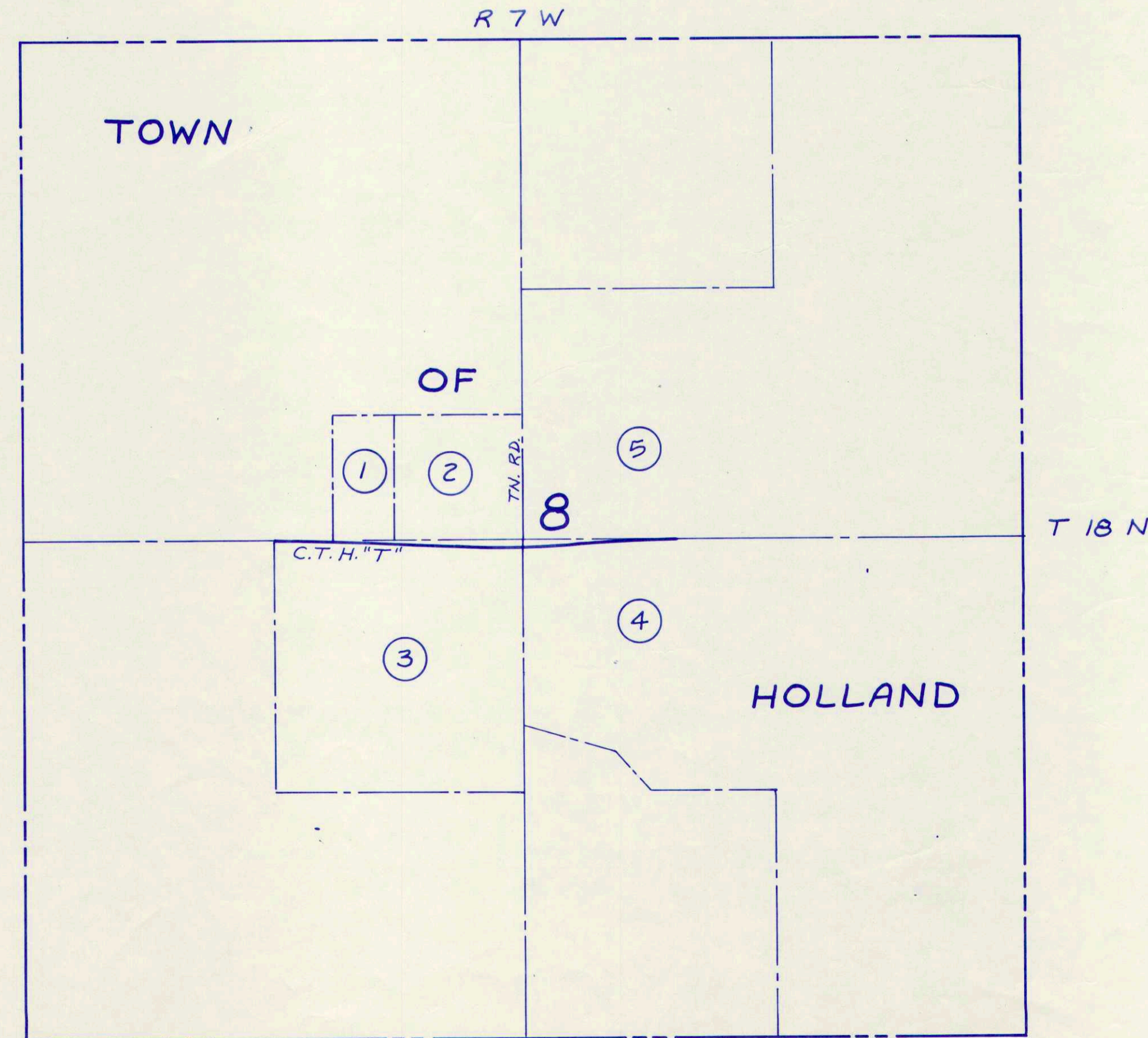
FEDERAL PROJECT NUMBER

C.T.H. "T" LA CROSSE 11-20-85

SHEET NUMBER

4.1

| PARCEL NUMBER | SHEET NUMBER | OWNERS | INTEREST REQUIRED | TOTAL ACRES | R/W ACRES REQUIRED | | | TOTAL ACRES REM. | L.H.E. ACRES TEMP. |
|---------------|--------------|--|-------------------|-------------|--------------------|----------|-------|------------------|--------------------|
| | | | | | NEW | EXISTING | TOTAL | | |
| 1 | 4.2 | DANIEL J. & BARBARA J. JARECKI | FEE | 5.00 | 0.06 | 0.01 | 0.07 | 4.93 | — |
| 2 | 4.2 | WILLIAM G. & CHARLOTTE R. MILLER | FEE | 10.00 | 0.64 | 0.00 | 0.64 | 9.36 | — |
| 3 | 4.2 | DARWIN H. SCHROEDER & ALBERT C. SCHROEDER | FEE | 39.40 | 0.90 | 1.62 | 2.52 | 36.88 | — |
| 4 | 4.2 | KNUTE & ETHEL B. BERTELSEN, VENDOR L.C. TO DONALD A. SACIA, ETAL, VENDEE | FEE & L.H.E. | 36.67 | 0.14 | 0.65 | 0.79 | 35.88 | 0.05 |
| 5 | 4.2 | RALPH R. STREMCHA | FEE | 40.00 | 0.08 | 0.02 | 0.10 | 39.90 | — |
| 6 | 4.2 | GENERAL TELEPHONE COMPANY | RELEASE OF RIGHTS | — | — | — | — | — | — |
| 7 | 4.2 | TREMPEALEAU ELECTRIC COOP | RELEASE OF RIGHTS | — | — | — | — | — | — |



LAYOUT
NOT TO SCALE

REVISION DATE
12/19/85

ROUTE COUNTY DATE
C.T.H. "T" LA CROSSE 11-20-85
SCALE, FT. GRID FACTOR
0 50 100

R/W PROJECT NUMBER
7068-01-21
FEDERAL PROJECT NUMBER

SHEET NUMBER
4.2

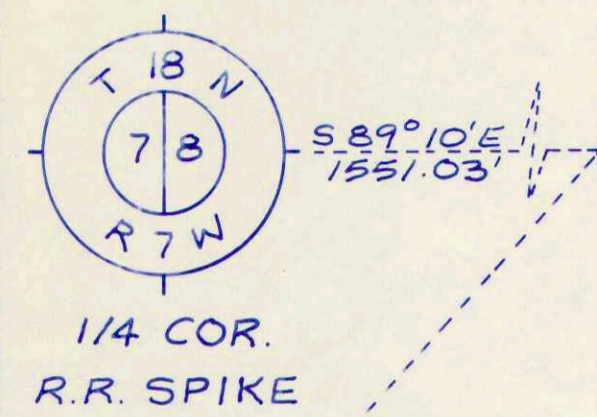
N

TOWN OF HOLLAND

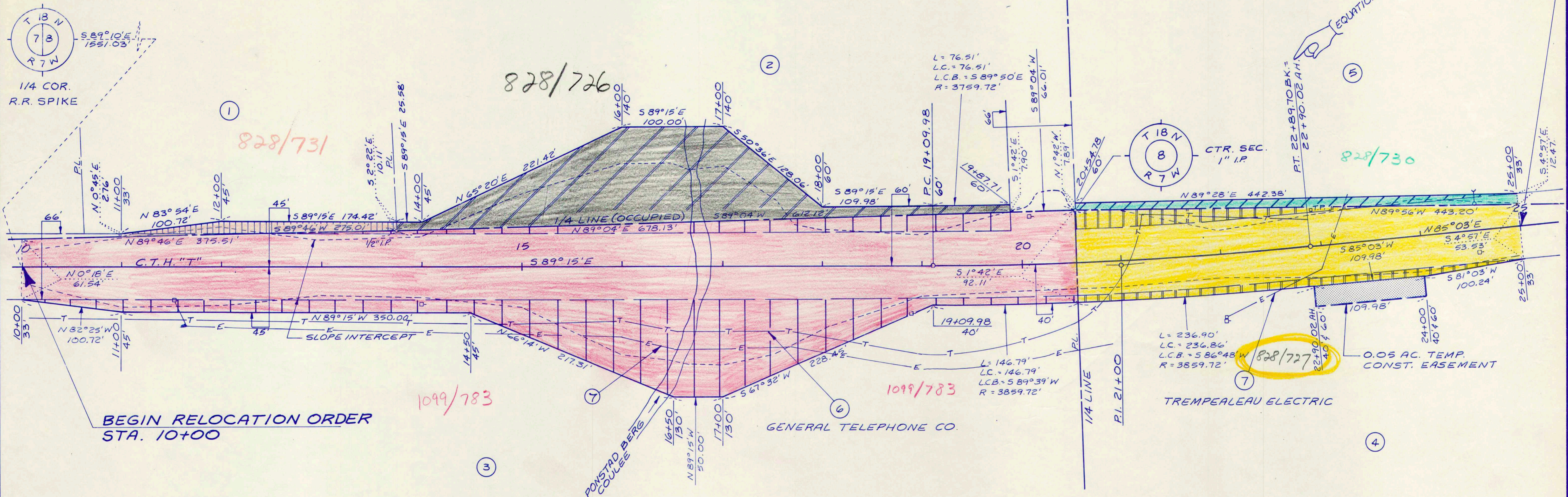
SE - NW
8-18-7

SW - NE
8-18-7

END RELOCATION ORDER
STA. 25+00



1/4 COR.
R.R. SPIKE



828/731

828/726

828/730

1099/783

1099/783

828/727

CURVE DATA
P.I. 21+00
Δ = 5°41'45" LT.
D = 1°30'
T = 190.02'
L = 379.72'
R = 3819.72'
E = 4.72'
P.C. 19+09.98
P.T. 22+89.70

NE - SW
8-18-7

NW - SE
8-18-7