

TRANSPORTATION PROJECT PLAT NO.: 1071-06-23-4.03

PART OF GOVERNMENT LOT 1 (BEING THE SE 1/4 OF THE SW 1/4 LYING EAST OF THE BLACK RIVER) OF SECTION 17, TOWNSHIP 16 NORTH, RANGE 7 WEST IN THE CITY OF LA CROSSE, LA CROSSE COUNTY, WISCONSIN.

RELOCATION ORDER USH 53 - LIVINGSTON ST TO WEST GEORGE ST.

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE NAMED PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 84.02 (3), 84.09, 84.30, AND 62.22 WISCONSIN STATUTES, THE CITY OF LA CROSSE AND ALSO THE DEPARTMENT OF TRANSPORTATION HEREBY ORDERS THAT:

- THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE NAMED PROJECT.
- THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT OF TRANSPORTATION FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE CITY OF LA CROSSE AND ALSO IN THE NAME OF THE WISCONSIN DEPARTMENT OF TRANSPORTATION, PURSUANT TO THE PROVISIONS OF SUBSECTION 84.09 (1) OR (2), WISCONSIN STATUTES.

SCHEDULE OF LANDS & INTERESTS REQUIRED

OWNER'S NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTERESTS TO THE DEPARTMENT.

| PARCEL NUMBER | OWNER (S)                        | INTEREST REQUIRED | R/W ACRES REQUIRED |       | TLE  |
|---------------|----------------------------------|-------------------|--------------------|-------|------|
|               |                                  |                   | NEW                | TOTAL |      |
| 29            | WISE MANAGERS                    | FEE, TLE          | 0.01               | 0.01  | 0.06 |
| 30            | EOK BRIDGEVIEW PLAZA INC         | FEE, TLE          | 0.34               | 0.34  | 0.46 |
| 31            | EOK BRIDGEVIEW PLAZA INC         | TLE               | ---                | ---   | 0.03 |
| 32            | AKD PETROLEUM, LLC               | FEE, TLE          | 0.02               | 0.02  | 0.07 |
| 33            | FRANCHISE REALTY INTERSTATE CORP | FEE, TLE          | 0.58               | 0.58  | 0.19 |
| 34            | MCDONALD'S CORPORATION           | FEE, TLE          | 0.35               | 0.35  | 0.20 |

COURSE TABLE

| POINT TO POINT | BEARING | DISTANCE              |
|----------------|---------|-----------------------|
| 427            | 426     | S89° 35' 10"W 52.07'  |
| 426            | 425     | N02° 41' 54"W 143.29' |
| 425            | 428     | N11° 36' 56"W 84.46'  |
| 428            | 424     | N35° 30' 16"W 28.92'  |
| 424            | 423     | S89° 46' 41"W 32.33'  |
| 423            | 422     | S65° 16' 46"W 79.56'  |
| 422            | 421     | S72° 09' 27"W 33.40'  |
| 421            | 420     | S65° 16' 46"W 51.72'  |
| 420            | 419     | S65° 16' 46"W 48.50'  |
| 419            | 418     | N84° 18' 46"W 71.23'  |
| 418            | 417     | N53° 54' 18"W 48.50'  |
| 417            | 416     | N53° 54' 18"W 50.38'  |
| 416            | 415     | N36° 05' 42"E 66.00'  |
| 415            | 414     | S53° 54' 18"E 50.38'  |
| 414            | 413     | S87° 31' 48"E 85.39'  |
| 413            | 412     | S87° 31' 48"E 12.04'  |
| 412            | 411     | N65° 18' 34"E 103.00' |
| 411            | 410     | N02° 04' 40"W 85.58'  |
| 410            | 409     | N56° 46' 34"W 45.53'  |
| 409            | 408     | N45° 31' 11"W 78.72'  |
| 408            | 407     | N54° 30' 34"W 170.35' |
| 407            | 432     | N89° 29' 25"E 104.63' |
| 432            | 433     | S54° 30' 34"E 225.85' |
| 433            | 434     | S27° 27' 49"E 318.29' |
| 434            | 427     | S00° 25' 04"E 143.18' |

COURSE TABLE

| POINT TO POINT | BEARING | DISTANCE               |
|----------------|---------|------------------------|
| 401            | 430     | S89° 18' 06"W 260.03'  |
| 430            | 431     | N35° 30' 23"E 1642.17' |
| 431            | 406     | N89° 29' 29"E 81.63'   |
| 406            | 405     | S35° 30' 06"W 1448.13' |
| 405            | 404     | S09° 26' 20"E 49.53'   |
| 404            | 403     | S54° 24' 20"E 44.06'   |
| 403            | 402     | S76° 54' 03"E 21.28'   |
| 402            | 435     | S00° 41' 39"E 6.13'    |
| 435            | 401     | S00° 41' 39"E 70.00'   |

STATION AND OFFSET TABLE

| POINT | STATION      | OFFSET  | POINT | STATION      | OFFSET  |
|-------|--------------|---------|-------|--------------|---------|
| 401   | 70+22.48 RN  | 209.83' | 432   | 155+28.69 WG | 0.00'   |
| 402   | 70+83.91 RN  | 164.86' | 433   | 153+02.85 WG | 0.00'   |
| 403   | 70+75.80 RN  | 145.19' | 434   | 149+72.42 WG | 0.00'   |
| 404   | 70+75.87 RN  | 101.13' | 435   | 70+78.97 RN  | 168.48' |
| 405   | 71+10.92 RN  | 66.14'  | 500   | 71+78.43 RN  | 304.35' |
| 406   | 85+59.05 RN  | 66.02'  | 501   | 71+90.88 RN  | 295.28' |
| 407   | 156+13.34 WG | -61.50' | 502   | 70+82.42 RN  | 145.99' |
| 408   | 154+42.99 WG | -61.50' | 503   | 70+82.50 RN  | 94.51'  |
| 409   | 153+65.24 WG | -73.80' | 504   | 71+03.05 RN  | 74.00'  |
| 410   | 153+19.75 WG | -72.00' | 505   | 72+39.91 RN  | 74.00'  |
| 411   | 8+52.31 GS   | -33.00' | 506   | 72+39.89 RN  | 96.23'  |
| 412   | 7+49.32 GS   | -33.05' | 507   | 73+12.00 RN  | 96.23'  |
| 413   | 7+38.60 GS   | -38.56' | 508   | 73+12.01 RN  | 71.45'  |
| 414   | 6+11.23 GS   | -33.00' | 509   | 84+30.32 RN  | 71.30'  |
| 415   | 5+60.85 GS   | -33.00' | 510   | 84+30.33 RN  | 89.47'  |
| 416   | 5+60.85 GS   | 33.00'  | 511   | 85+76.16 RN  | 89.55'  |
| 417   | 6+11.23 GS   | 33.00'  | 512   | 156+24.65 WG | -69.72' |
| 418   | 6+48.07 GS   | 40.50'  | 513   | 154+16.51 WG | -74.46' |
| 419   | 7+01.77 GS   | 40.50'  | 514   | 153+75.53 WG | -86.85' |
| 420   | 7+38.60 GS   | 33.00'  | 515   | 7+95.11 GS   | -43.95' |
| 421   | 7+90.33 GS   | 33.00'  | 516   | 7+42.90 GS   | -43.97' |
| 422   | 8+23.49 GS   | 37.00'  | 517   | 5+45.35 GS   | -85.26' |
| 423   | 9+03.04 GS   | 37.00'  | 518   | 5+45.35 GS   | 80.57'  |
| 424   | 9+32.46 GS   | 50.40'  | 519   | 6+22.20 GS   | 79.79'  |
| 425   | 149+72.42 WG | -57.77' | 520   | 7+33.17 GS   | 64.19'  |
| 426   | 148+29.25 WG | -52.07' | 521   | 150+91.74 WG | -71.05' |
| 427   | 148+29.24 WG | 0.80'   | 522   | 149+72.42 WG | -65.00' |
| 428   | 9+37.87 GS   | 78.82'  | 523   | 148+29.31 WG | -65.00' |
| 430   | 85+11.05 RN  | 0.00'   | 524   | 155+95.89 WG | -74.46' |
|       |              |         | 525   | 155+95.89 WG | -69.62' |

FOR ADDITIONAL INFORMATION, REFER TO THE TITLE SHEET, RECORDED AS SHEET 2 OF DOCUMENT #1664452 AND FILED IN THE TPP CABINET ON PAGE 70A.

PREVIOUS ACCESS CONTROL ESTABLISHED FROM PROJECT T5101 (00).

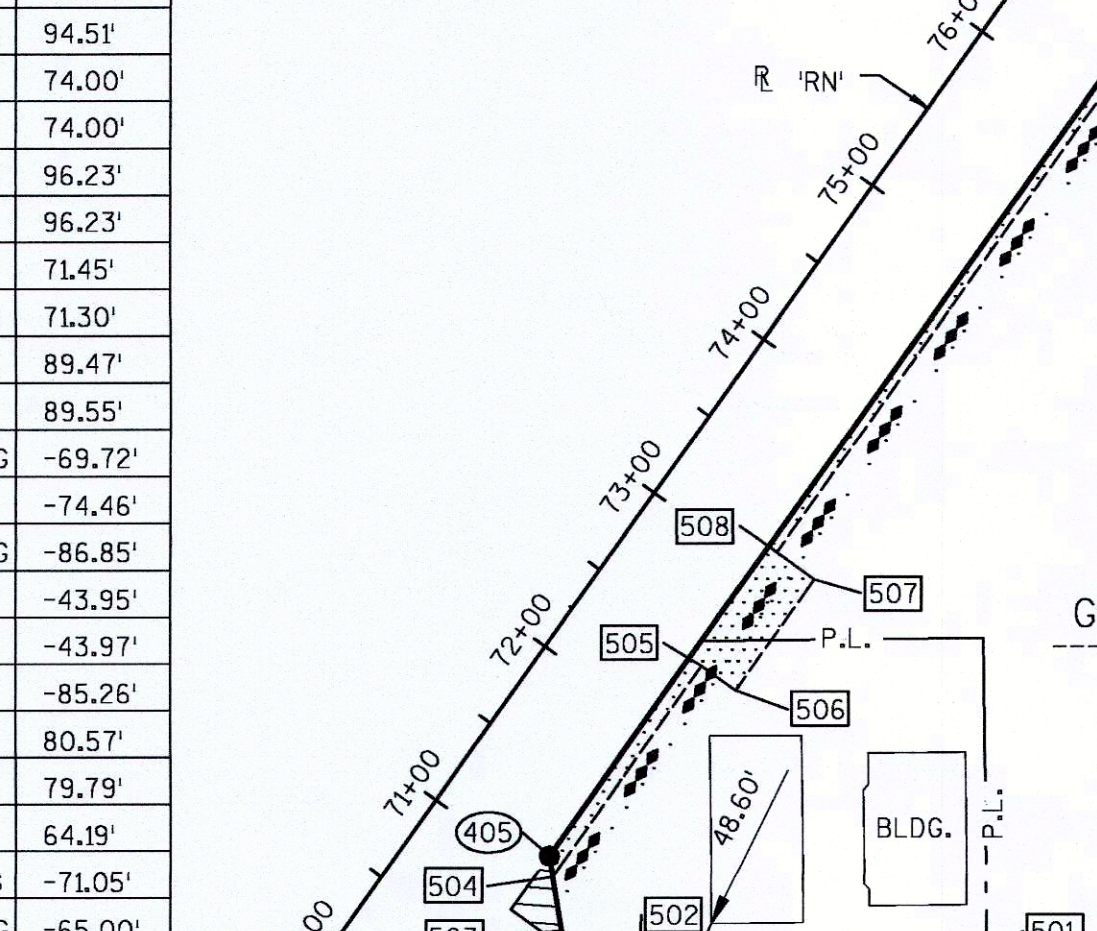
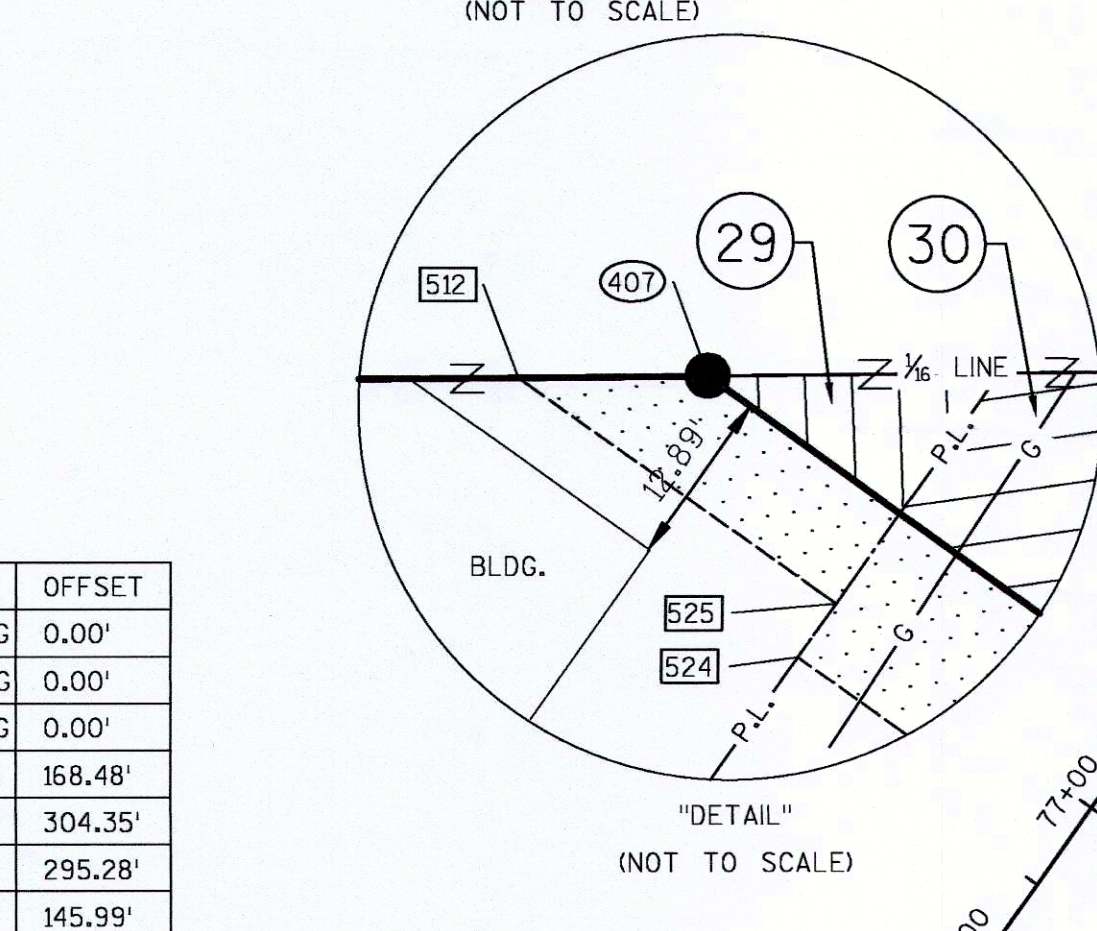
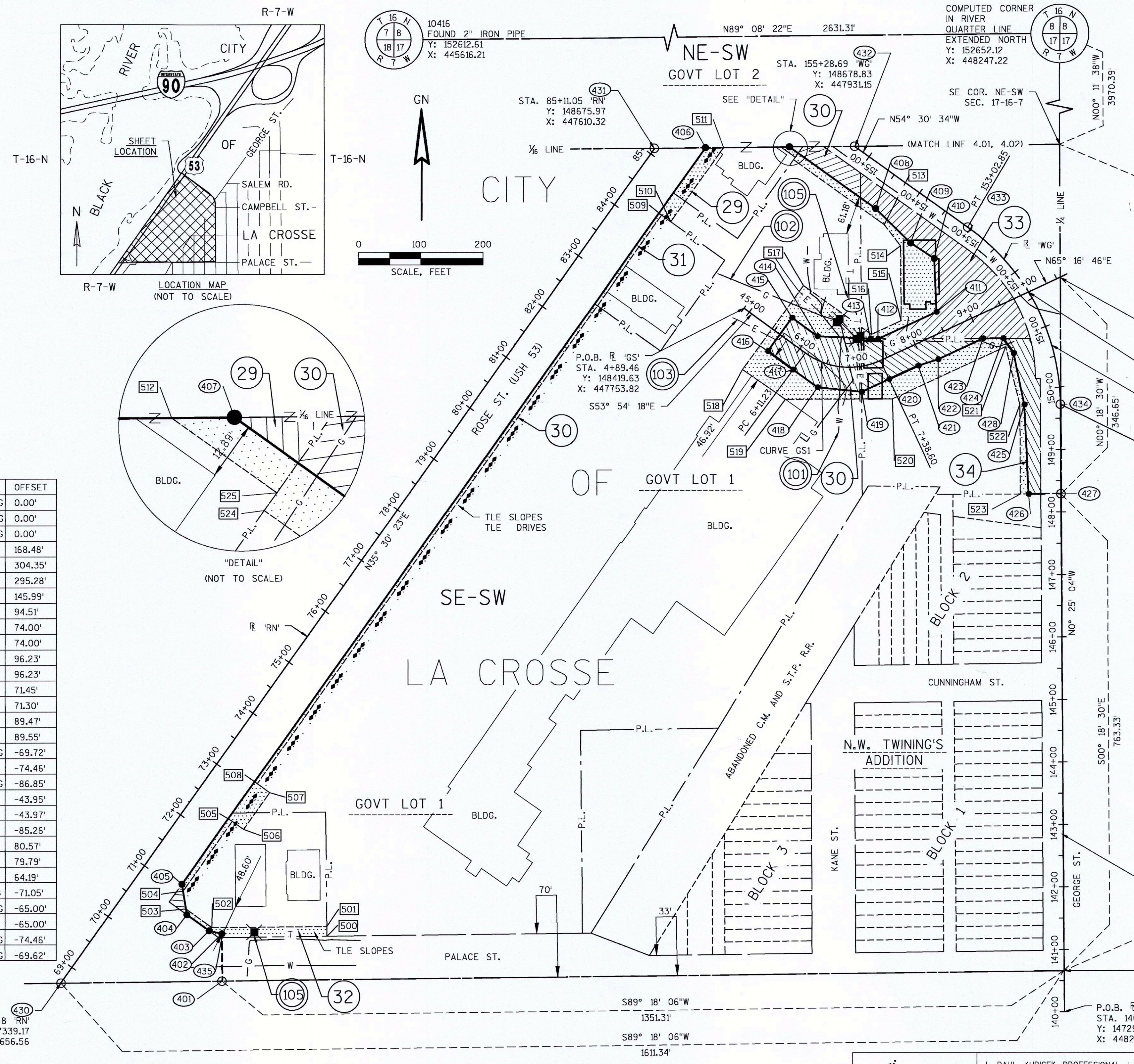
EASEMENT TABLE

| OWNER                     | RECORDING INFORMATION          | LOCATED IN R/W PARCEL # |
|---------------------------|--------------------------------|-------------------------|
| NORTHERN STATES POWER CO. | DOC. #818249 V. 513 P. 409-411 | 34                      |
| CITY OF ONALASKA          | DOC. #975379 V. 757 P. 805     | 34                      |
| EOK BRIDGEVIEW PLAZA INC. | DOC. #1408342                  | 29, 30, 31              |
| CITY OF ONALASKA          | V. 191, P. 114                 | 33, 34                  |

| OWNER                  | RECORDING INFORMATION | LOCATED IN R/W PARCEL # |
|------------------------|-----------------------|-------------------------|
| XCEL ENERGY (GAS)      | NO EASEMENT OF RECORD | 30                      |
| XCEL ENERGY (ELECTRIC) | NO EASEMENT OF RECORD | 30                      |
| CENTURY LINK           | NO EASEMENT OF RECORD | 30, 32                  |
| CITY OF LA CROSSE      | NO EASEMENT OF RECORD | 30                      |

UTILITY INTERESTS REQUIRED

| UTILITY NUMBER | OWNER(S)               | INTEREST REQUIRED |
|----------------|------------------------|-------------------|
| 101            | CITY OF LA CROSSE      | RELEASE OF RIGHTS |
| 102            | XCEL ENERGY (GAS)      | RELEASE OF RIGHTS |
| 103            | XCEL ENERGY (ELECTRIC) | RELEASE OF RIGHTS |
| 105            | CENTURY LINK           | RELEASE OF RIGHTS |
| 106            | CITY OF ONALASKA       | RELEASE OF RIGHTS |



1664843  
LACROSSE COUNTY  
REGISTER OF DEEDS  
CHERYL A. MCBRIDE

RECORDED ON  
10/14/2015 09:27AM  
PLAT FEE: \$25.00  
VOLUME: TPP CAB PAGE: 70B  
PAGES 1

RESERVED FOR REGISTER OF DEEDS  
PROJECT NUMBER 1071-06-23-4.03

STA. 10+56.44 'GS'  
Y: 148468.77  
X: 448261.81

STA. 10+00 'GS' =  
STA. 151+61.80 'WG'

CURVE 'WG'

PC 149+72.42

SW-SW

CURVE DATA - 'WG'

P.L. STA. = 151+51.11 WG  
X = 448260.53  
Y = 148443.97  
D = 16°22'13"  
T = 330.43'  
R = 178.65'  
P.C. STA. = 149+72.42 WG  
Y = 148265.28  
X = 448261.83  
P.T. STA. = 153+02.85 WG  
Y = 148547.71  
X = 448115.04

CURVE DATA - 'GS'

P.L. STA. = 6+81.66 GS  
Y = 148306.40  
X = 447909.12  
D = 47°44'47"  
T = 127.37'  
R = 70.43'  
P.C. STA. = 6+11.23 GS  
Y = 148347.89  
X = 447852.21  
P.T. STA. = 7+38.60 GS  
Y = 148335.85  
X = 447973.09

NOTE: RL AND 1/4 LINE DO NOT COINCIDE

CORNER ON MANHOLE  
Y: 147358.82  
X: 448261.78  
STA. 140+65.92 'WG'  
0.66' LT

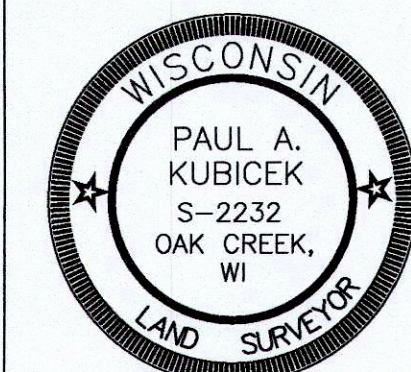
K. Singh & Associates, Inc.  
SURVEYING, ENGINEERING, & ENVIRONMENTAL CONSULTANTS  
3636 N. 124th Street  
Wauwatosa, WI 53222  
Phone: (262) 821-1171  
www.ksaconsultants.com

I, PAUL KUBICEK PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE DEPARTMENT, I HAVE SURVEYED AND MAPPED THIS TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

SIGNATURE: *Paul Kubicek* DATE: 10/13/15  
PRINT NAME: PAUL KUBICEK  
REGISTRATION NUMBER: S-2232

THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE DEPARTMENT

SIGNATURE: *Cory Schlagel* DATE: 10/13/15  
PRINT NAME: CORY SCHLAGEL



187