

TRANSPORTATION PROJECT PLAT NO.: 1071-06-23-4.04

PART OF LOT 1 IN THE MARINE TERRACE ADDITION TO THE CITY OF LA CROSSE; PART OF GOVERNMENT LOT 1 AND PART OF THE SW 1/4 OF THE NW 1/4, ALL IN SECTION 20, TOWNSHIP 16 NORTH, RANGE 7 WEST, IN THE CITY OF LA CROSSE, LA CROSSE COUNTY, WISCONSIN.

RELOCATION ORDER USH 53 - LIVINGSTON ST TO WEST GEORGE ST.

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE NAMED PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 84.02 (3), 84.09, 84.30, AND 62.22 WISCONSIN STATUTES, THE CITY OF LA CROSSE AND ALSO THE DEPARTMENT OF TRANSPORTATION HEREBY ORDERS THAT:

1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE NAMED PROJECT.
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT OF TRANSPORTATION FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE CITY OF LA CROSSE AND ALSO IN THE NAME OF THE WISCONSIN DEPARTMENT OF TRANSPORTATION, PURSUANT TO THE PROVISIONS OF SUBSECTION 84.09 (1) OR (2), WISCONSIN STATUTES.

UTILITY INTERESTS REQUIRED

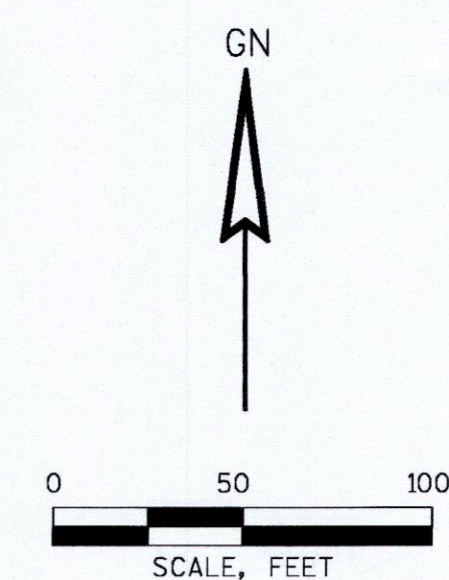
UTILITY NUMBER	OWNER(S)	INTEREST REQUIRED
103	XCEL ENERGY (ELECTRIC)	RELEASE OF RIGHTS
105	CENTURY LINK	RELEASE OF RIGHTS

CURVE DATA - 'RN1'

P.I. STA.=53+22.29 RN
 Y= 145930.44
 X= 446049.48
 D= 03°17'48"
 L= 394.48'
 T= 198.09'
 R= 1738.00'
 P.C. STA.= 51+24.20 RN
 Y= 145732.36
 X= 446051.23
 P.T. STA.= 55+18.68 RN
 Y= 146123.84
 X= 446092.36

CURVE DATA - 'RN2'

P.I. STA.= 61+49.56 RN
 Y= 146739.76
 X= 446228.91
 D= 01°50'54"
 L= 1244.76'
 T= 631.88'
 R= 3100.00'
 P.C. STA.= 55+18.68 RN
 Y= 146123.84
 X= 446092.36
 P.T. STA.= 67+63.44 RN
 Y= 147253.33
 X= 446595.32



1668651
 LACROSSE COUNTY
 REGISTER OF DEEDS
 CHERYL A. MCBRIDE

RECORDED ON
 01/08/2016 12:52PM
 PLAT FEE: \$25.00
 VOLUME: TFP CAB PAGE: 71B
 PAGES 1
 The above recording information verifies that this document has been electronically recorded and returned to the submitter.

RESERVED FOR REGISTER OF DEEDS
 PROJECT NUMBER 1071-06-23-4.04

SCHEDULE OF LANDS & INTERESTS REQUIRED

OWNER'S NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTERESTS TO THE DEPARTMENT.

PARCEL NUMBER	OWNER (S)	INTEREST REQUIRED	R/W ACRES REQUIRED		TLE
			NEW	TOTAL	
35	LISA WUTTKE & ERIC D OLSON, AS TENANTS IN COMMON AND SHARON L OLSON, LIFE TENANT	TLE	---	---	0.01
36	WMCR HOLDING COMPANY, LLC	FEE, TLE	0.01	0.01	0.19
37	THE SHARON A SCHAEFER TRUST OF 2002	TLE	---	---	0.01

STATION AND OFFSET TABLE

POINT NUMBER	STATION	OFFSET
601	54+03.74 RN	0.00'
602	53+94.55 RN	-57.35'
603	53+93.20 RN	-66.27'
604	54+45.58 RN	-66.25'
701	53+89.02 RN	-94.38'
702	53+35.83 RN	-86.89'
703	53+33.68 RN	-105.24'
704	54+99.80 RN	-134.82'
705	55+08.57 RN	-93.18'
706	55+72.47 RN	-94.98'
707	58+07.59 RN	134.00'
708	58+08.30 RN	146.71'
709	58+42.59 RN	132.04'
710	58+47.14 RN	144.50'

COURSE TABLE

POINT TO POINT	BEARING	DISTANCE
601 602	S89° 28' 05"W	58.08'
602 603	S89° 28' 05"W	9.03'
603 604	N09° 14' 56"E	54.38'
604 605	S47° 43' 42"E	78.87'

EASEMENT TABLE

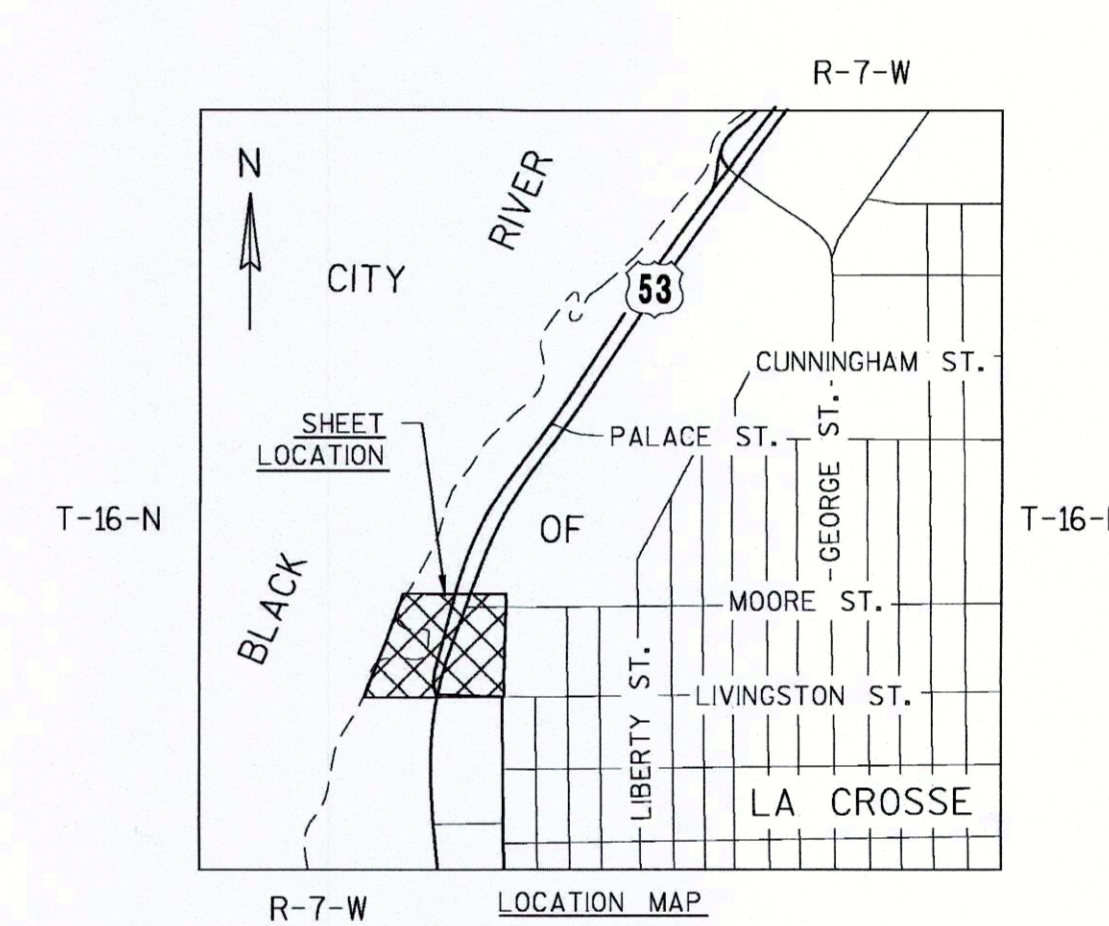
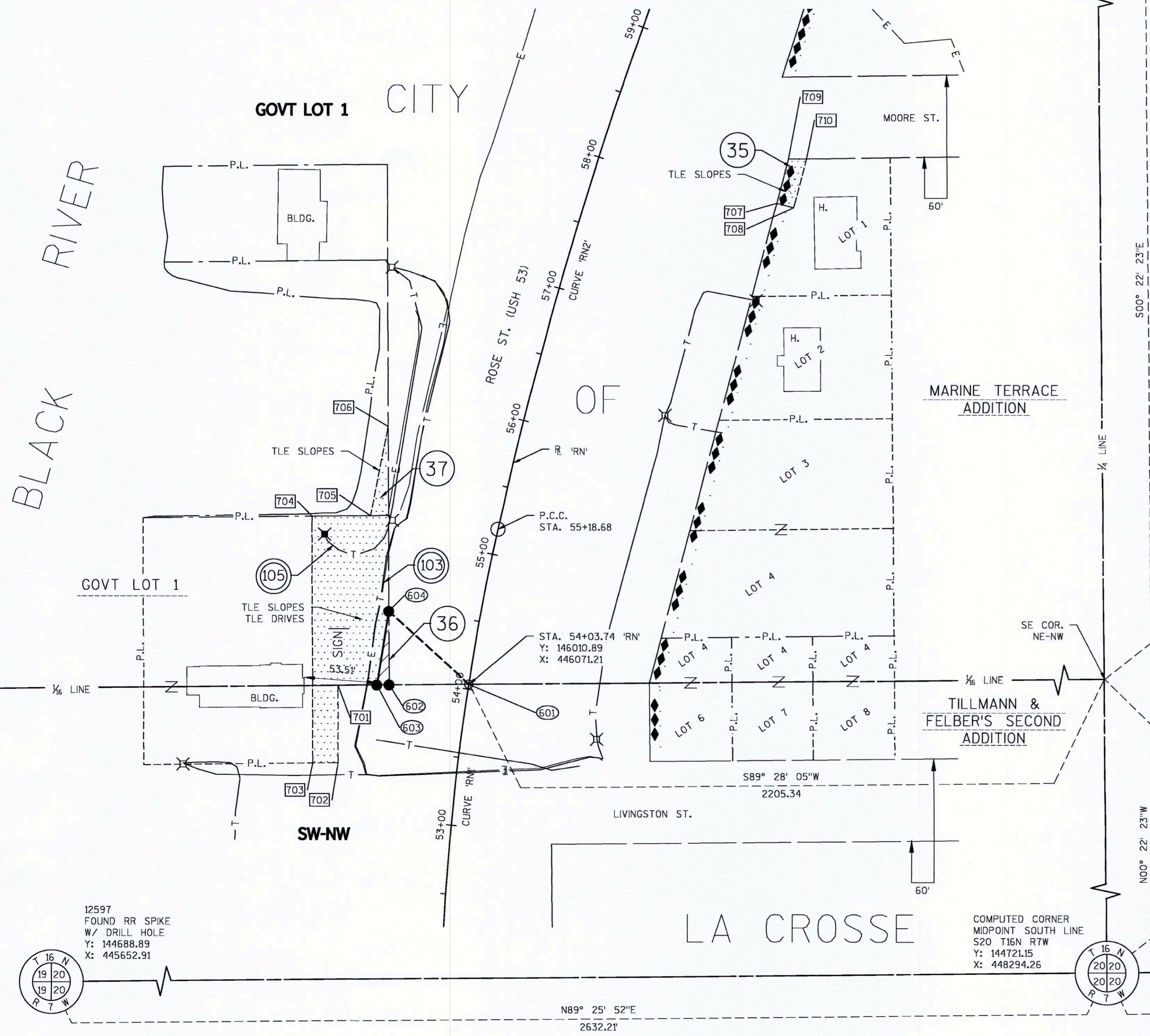
OWNER	RECORDING INFORMATION	LOCATED IN R/W PARCEL #
WMCR HOLDING COMPANY, LLC	DOC. #921136 V. 666 P. 813	36
WMCR HOLDING COMPANY, LLC	DOC. #920618 V. 666 P. 40	36
THE SHARON A SCHAEFER TRUST OF 2002	DOC. #989152 V. 783 P. 570	36
XCEL ENERGY (ELECTRIC)	NO EASEMENT OF RECORD	36
CENTURY LINK	NO EASEMENT OF RECORD	36

FOR ADDITIONAL INFORMATION, REFER TO THE TITLE SHEET, RECORDED AS SHEET 2 OF 2 OF DOCUMENT #1664452 AND FILED IN TFP CABINET ON PAGE 70A.

PREVIOUS ACCESS CONTROL ESTABLISHED FROM PROJECT T5101 (0D) AND 1070-01-2L

12592
 FOUND BRASS CAP
 W/ LUNDE MARKER
 Y: 144741.15
 X: 450917.08

COMPUTED CORNER
 MIDPOINT SOUTH LINE
 S20 T16N R7W
 Y: 144721.15
 X: 448294.26

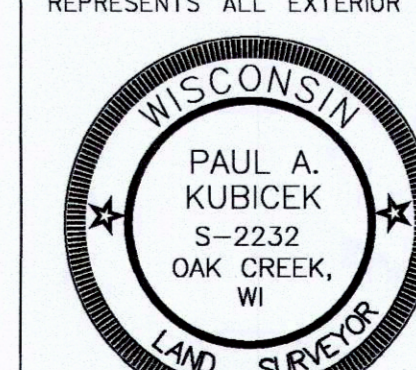


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I, PAUL KUBICEK PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE DEPARTMENT, I HAVE SURVEYED AND MAPPED THIS TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

SIGNATURE: *Paul A. Kubicek* DATE: 12/16/15
 PRINT NAME: PAUL A. KUBICEK
 REGISTRATION NUMBER: S-2232

SIGNATURE: *Cory Schlager* DATE: 1/7/16
 PRINT NAME: CORY SCHLAGEL



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