

RELOCATION ORDER

LPA1708 08/2011 (Replaces LPA3006)

Rec'd 4/7/17

LA CROSSE COUNTY

APR 06 2017

RECEIVED

| | | | |
|------------------------------------|---|---|--------------------|
| Project 5991-02-56 | Road name City of Onalaska, Riders Club Road | Highway Local Street | County LaCrosse |
| Right of way plat date 4-5-2017 | Plat sheet number(s) 4.01-4.07 | Previously approved Relocation Order date 2-7-2017 | |

Description of termini of project: beginning at a point 602.762 feet north and 3556.390 feet west of the East 1/4 corner of Section 32, T17N, R7W; Thence easterly 1.123 miles to a point 20.053 feet north and 2137.673 feet east of the East 1/4 corner of Section 32, T17N, R7W.

Begin Coordinate

Y=166248.572

X=447240.695

End Coordinate

Y=165665.862

X=452964.758

To properly establish, lay out, widen, enlarge, extend, construct, reconstruct, improve, or maintain a portion of the highway designated above, it is necessary to relocate or change and acquire certain lands or interests in lands as shown on the right of way plat for the above project.

To effect this change, pursuant to authority granted under Sections 62.22, Wisconsin Statutes, the City of Onalaska orders that:

1. The said road is laid out and established to the lines and widths as shown on the plat.
2. The required lands or interests in lands as shown on the plat shall be acquired by: City of Onalaska
3. This order supersedes and amends any previous order issued by the: City of Onalaska

C. J. Holt
Name and Title

4-6-17
Date

C. JARRROD HOLT
CITY ENGINEER/DIRECTOR OF PUBLICWORKS

RELOCATION ORDER

LPA1708 08/2011 (Replaces LPA3006)

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| Right of way plat date 2-7-2017 | Plat sheet number(s) 4.01-4.07 | Previously approved Relocation Order date N/A | |

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Go Lohr
Name and Title

2-7-17
Date

CITY ENGINEER / DIRECTOR OF PUBLIC WORKS

198

TRANSMITTAL

ATTN: Ginny Dankmeyer, La Crosse County

FAX #: _____

PROJECT: City of Onalaska – Riders Club Road ~~LA CROSSE COUNTY CLERK~~

PROJECT NUMBER: 5991-02-56

APR 06 2017

DATE: 4-6-2017

RE: Filing of revised Right of Way Plat.

RECEIVED

We are sending the following material for the above project:

After approving or correcting, send us _____ copies.

Here with. For your use.

Under separate cover. For your files. For your signature, return _____ copies to this office.

Per your request. For your review.

Please file the attached update Right of Way Plat for the project.

Drawing Numbers

| <i>Copies to:</i> | <i>Number:</i> |
|-------------------|----------------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Very truly yours,

Jarrod Holter
City Engineer

THANKS
[Signature]

THE CITY OF ONALASKA

415 Main Street
Onalaska, WI 54650
Phone: (608) 781-9537
Fax: (608) 781-9506
E-Mail: jholter@cityofonalaska.com



CONVENTIONAL SYMBOLS

| | | | | | |
|---|-----|---------------------------|--|--------------------------------------|----|
| SECTION LINE | --- | SECTION CORNER SYMBOL | | R/W MONUMENT (TO BE SET) | • |
| QUARTER LINE | --- | SECTION CORNER MONUMENT | | NON-MONUMENTED R/W POINT | ○ |
| SIXTEENTH LINE | --- | GEODETIC SURVEY MONUMENT | | FOUND IRON PIN (1-INCH UNLESS NOTED) | IP |
| NEW REFERENCE LINE | --- | SIXTEENTH CORNER MONUMENT | | OFF-PREMISE SIGN | |
| NEW R/W LINE | --- | SIGN | | COMPENSABLE | |
| EXISTING R/W OR HE LINE | --- | PARCEL NUMBER (25) | | NON-COMPENSABLE | |
| PROPERTY LINE | --- | UTILITY NUMBER (40) | | | |
| LOT, TIE & OTHER MINOR LINES | --- | PARALLEL OFFSETS | | | |
| SLOPE INTERCEPT | --- | | | | |
| CORPORATE LIMITS | --- | | | | |
| UNDERGROUND FACILITY (COMMUNICATIONS, ELECTRIC, ETC) | --- | | | | |
| NEW R/W (FEE OR HE) (HATCHING VARIES BY OWNER) | --- | | | | |
| TEMPORARY LIMITED EASEMENT AREA | --- | | | | |
| EASEMENT AREA (PERMANENT LIMITED OR RESTRICTED DEVELOPMENT) | --- | | | | |
| TRANSMISSION STRUCTURES | --- | | | | |
| BUILDING TO BE REMOVED | --- | | | | |
| BRIDGE | --- | | | | |

CONVENTIONAL ABBREVIATIONS

| | | | |
|---------------------------------|-------|----------------------------|-------|
| ACCESS RIGHTS | AR | POINT OF INTERSECTION | PI |
| ACRES | AC | PROPERTY LINE | PL |
| AHEAD | AH | RECORDED AS (100') | |
| ALUMINUM | ALUM | REEL / IMAGE | R/I |
| AND OTHERS | ET AL | REFERENCE LINE | R/L |
| BACK | BK | REMAINING | REM |
| BLOCK | BLK | RESTRICTIVE DEVELOPMENT | RDE |
| CENTERLINE | C/L | EASEMENT | |
| CERTIFIED SURVEY MAP | CSM | RIGHT | RT |
| CONCRETE | CONC | RIGHT OF WAY | R/W |
| COUNTY | CO | SECTION | SEC |
| COUNTY TRUNK HIGHWAY | CTH | SEPTIC VENT | SEP V |
| DISTANCE | DIST | SQUARE FEET | SF |
| CORNER | COR | STATE TRUNK HIGHWAY | STH |
| DOCUMENT NUMBER | DOC | STATION | STA |
| EASEMENT | EASE | TELEPHONE PEDESTAL | TP |
| EXISTING | EX | TEMPORARY LIMITED EASEMENT | TLE |
| GAS VALVE | GV | | |
| GRID NORTH | GN | TRANSPORTATION PROJECT | TPP |
| HIGHWAY EASEMENT | HE | PLAT | |
| IDENTIFICATION | ID | UNITED STATES HIGHWAY | USH |
| LAND CONTRACT | LC | VOLUME | V |
| LEFT | LT | | |
| MONUMENT | MON | | |
| NATIONAL GEODETIC SURVEY NUMBER | NGS | | |
| OUTLOT | OL | | |
| PAGE | P | | |
| POINT OF TANGENCY | PT | | |
| PERMANENT LIMITED EASEMENT | PLE | | |
| POINT OF BEGINNING | POB | | |
| POINT OF CURVATURE | PC | | |
| POINT OF COMPOUND CURVE | PCC | | |

CURVE DATA

| | |
|--------------------|---------|
| LONG CHORD | LCH |
| LONG CHORD BEARING | LCB |
| RADIUS | R |
| DEGREE OF CURVE | D |
| CENTRAL ANGLE | Δ/DELTA |
| LENGTH OF CURVE | L |
| TANGENT | T |
| DIRECTION AHEAD | DA |
| DIRECTION BACK | DB |

NOTES:

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS), LACROSSE COUNTY, NAD 83 (2011) IN US SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

RIGHT OF WAY MONUMENTS ARE 3/4" X 24" REBAR AND ARE PLACED PRIOR TO OR AT THE TIME OF LAND TITLE TRANSFER.

RIGHT OF WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD.

CAUTION
THIS PLAT IS FOR ILLUSTRATIVE PURPOSES ONLY. DEEDS MUST BE CHECKED TO DETERMINE PROPERTY BOUNDARIES.

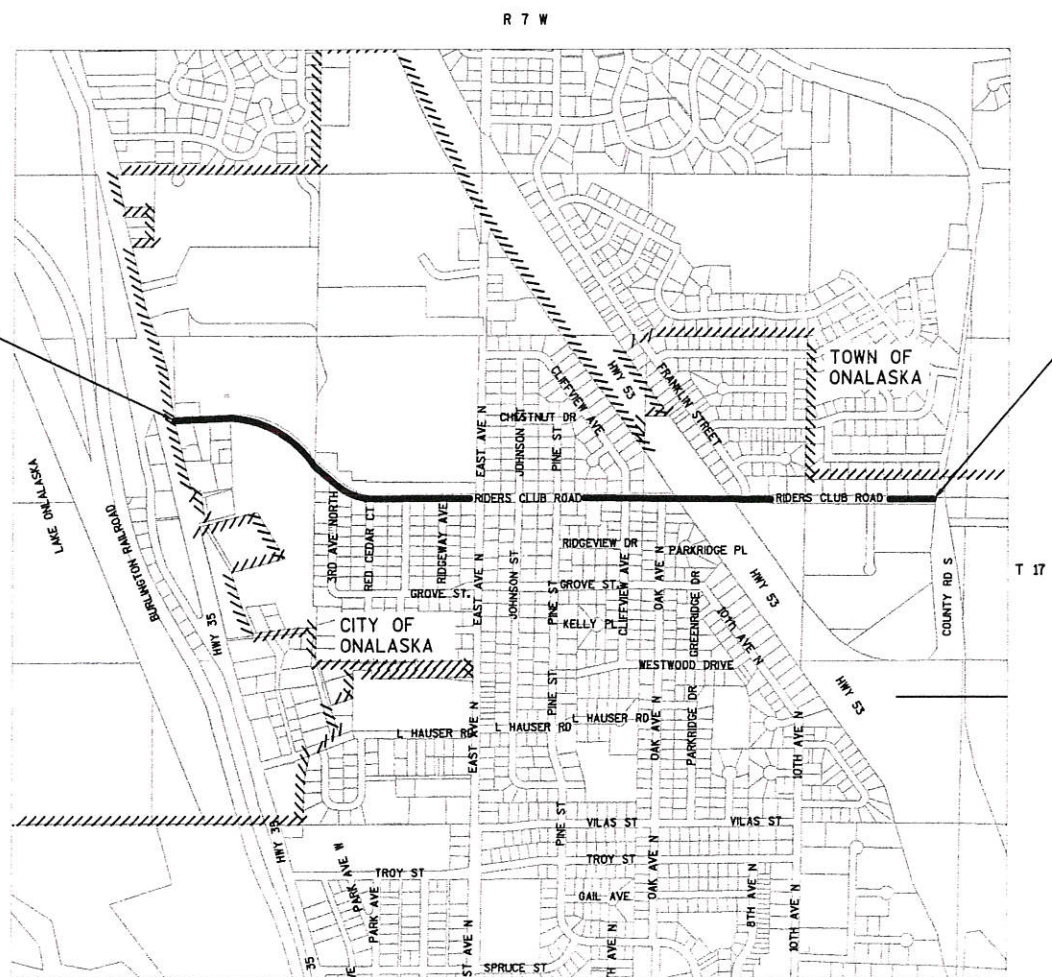
| | | |
|---|----------------------|-------------------|
| R/W PROJECT NUMBER 5991-02-56 | SHEET NUMBER 4.01 | TOTAL SHEETS 7 |
| PLAT OF RIGHT OF WAY REQUIRED FOR CITY OF ONALASKA, RIDERS CLUB ROAD (STH 35 TO SAND LAKE ROAD) | | |
| CTH S | | LACROSSE COUNTY |

BEGIN RELOCATION ORDER

STA 11+70.00
Y=166248.572
X=447240.695
602.762 FEET NORTH AND 3556.390
FEET WEST OF THE EAST 1/4
CORNER OF SECTION 32, T17N, R7W

END RELOCATION ORDER

STA 71+00.00
Y=165665.862
X=452964.758
20.053 FEET NORTH AND 2137.673
FEET EAST OF THE EAST 1/4
CORNER OF SECTION 32, T17N, R7W



LAYOUT
SCALE 0 1500 FT

TOTAL NET LENGTH OF CENTERLINE = 1.123 Miles

ORIGINAL PLANS PREPARED BY



2-7-2017
(Date)

Jason L. Cance
(Signature)

198

Rec'd 4/6/17

REVISION DATE
4-5-17 N.C.

CITY OF ONALASKA

APPROVED FOR THE CITY

DATE: 2-7-17 *C. J. Holt*
(Signature)

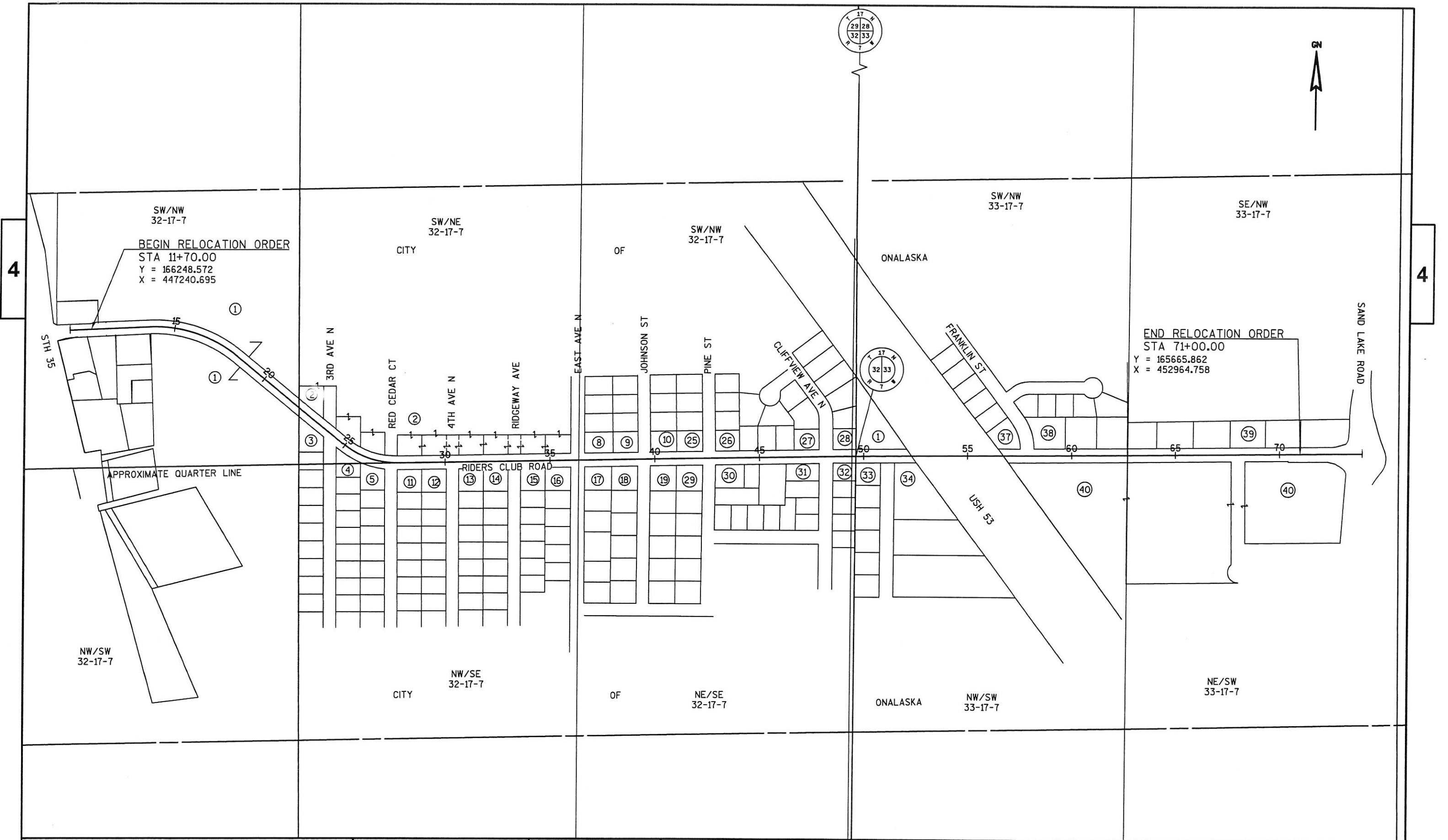
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| SCHEDULE OF LANDS & INTERESTS REQUIRED | | | | OWNERS NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTERESTS TO THE CITY. | | | |
|--|--------------|--|-------------------|---|----------|-------|--------|
| PARCEL NUMBER | SHEET NUMBER | OWNER (S) | INTEREST REQUIRED | R/W SF REQUIRED | | | TLE SF |
| | | | | NEW | EXISTING | TOTAL | |
| 1 | 4.04/4.06 | CITY OF ONALASKA | TLE | - | - | - | 1614 |
| 2 | 4.04/4.05 | SCHOOL DISTRICT OF ONALASKA | TLE | - | - | - | 1243 |
| 3 | 4.04 | JEFFERY D JENSEN & PAMELA A JENSEN | TLE | - | - | - | 238 |
| 4 | 4.04 | CHRISTOPHER BUTLER & KIMBERLY BUTLER | TLE | - | - | - | 47 |
| 5 | 4.04/4.05 | DIANA L VOLDEN & HARVEY R VOLDEN | TLE | - | - | - | 189 |
| 8 | 4.05 | KURT J VANAUKEN & COURTNEY M VANAUKEN | TLE | - | - | - | 111 |
| 9 | 4.05 | JANICE K BOLDT | TLE | - | - | - | 74 |
| 10 | 4.05 | RICHELLE A STETZER | TLE | - | - | - | 71 |
| 11 | 4.05 | PAUL A JACOBSON & KALEY A JACOBSON | TLE | - | - | - | 174 |
| 12 | 4.05 | CHAD M HILL & TAMERA L HILL | TLE | - | - | - | 74 |
| 13 | 4.05 | SALLY J JERUE | TLE | - | - | - | 480 |
| 14 | 4.05 | CHRISTOPHER D & ASHLEY AUSTIN BROWN | TLE | - | - | - | 198 |
| 15 | 4.05 | WILLIAM R SR & BEVERLY A BRAM TRUST | TLE | - | - | - | 232 |
| 16 | 4.05 | KENT M MANGLITZ & STEPHANIE N MANGLITZ | TLE | - | - | - | 168 |
| 17 | 4.05 | GARY R BAKER & SUSAN M BAKER | TLE | - | - | - | 112 |
| 18 | 4.05 | KENNETH M REGET & SUSAN C REGET | TLE | - | - | - | 45 |
| 19 | 4.05 | STEVEN S KUMM & LISA M KUMM | TLE | - | - | - | 53 |
| 25 | 4.06 | MICHAEL J RITTER & BONNIE K RITTER | TLE | - | - | - | 74 |
| 26 | 4.06 | ROGER D LOWERY & GRETCHEN A LOWREY | TLE | - | - | - | 94 |
| 27 | 4.06 | LORI D SPADEMAN | TLE | - | - | - | 228 |
| 28 | 4.06 | DONALD M STEIN & MARGARET A STEIN | TLE | - | - | - | 73 |
| 29 | 4.06 | SCOTT K ALO | TLE | - | - | - | 71 |
| 30 | 4.06 | JASON P ALFRED & KATHY E ALFRED | TLE | - | - | - | 45 |
| 31 | 4.06 | JEFFREY L ABRAHAM & PATRICIA E ABRAHAM | TLE | - | - | - | 251 |
| 32 | 4.06 | ROBERT C JOHNSON & MARGARET M JOHNSON | TLE | - | - | - | 175 |
| 33 | 4.06 | RICHARD F MELBY & REGINA E MELANCON | TLE | - | - | - | 92 |
| 34 | 4.06 | QUAN H HUYNH & THUY H HUYNH | TLE | - | - | - | 206 |
| 37 | 4.07 | TERRY J WEILAND | TLE | - | - | - | 598 |
| 38 | 4.07 | ROCHESTER REAL ESTATE COMPANY LLC | TLE | - | - | - | 98 |
| 39 | 4.07 | JKS HOLDINGS LLC | TLE | - | - | - | 248 |
| 40 | 4.07 | MENARD INC | TLE | - | - | - | 1758 |
| 102 | 4.07 | TREMPEALEAU ELECTRIC COOPERATIVE | | RELEASE OF RIGHTS | | | |
| 103 | 4.07 | CITY OF ONALASKA (SANITARY SEWER) | | RELEASE OF RIGHTS | | | |
| 104 | 4.07 | CITY OF ONALASKA (WATER) | | RELEASE OF RIGHTS | | | |

| | | | | | |
|---------------------------|---------------|--------------|---------------------|--|-----------------|
| REVISION DATE 4-5-2017 | DATE 2-7-2017 | NOT TO SCALE | HWY: RIDERS CLUB RD | STATE R/W PROJECT NUMBER 5991-02-56 | PLAT SHEET 4.02 |
| | | | COUNTY: LACROSSE | CONSTRUCTION PROJECT NUMBER 5991-02-57 | PS&E SHEET |

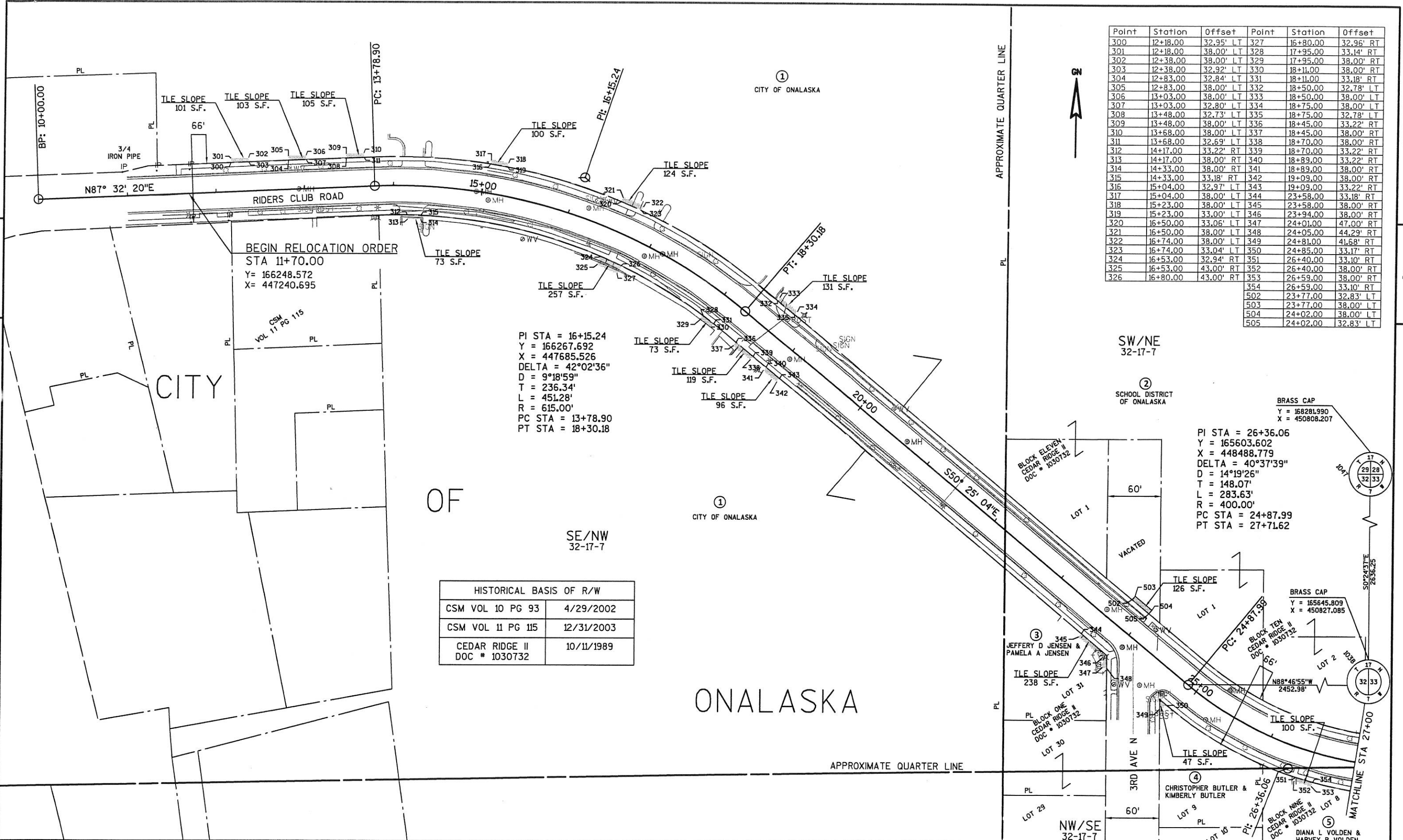
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| | | | | | |
|--------------------------------|-----------------|--------------|-----------------------|--|-----------------|
| REVISION DATE 4-5-2017 N.C. | DATE 2-7-2017 | NOT TO SCALE | HWY: RIDERS CLUB ROAD | STATE R/W PROJECT NUMBER 5991-02-56 | PLAT SHEET 4.03 |
| | GRID FACTOR N/A | | COUNTY: LA CROSSE | CONSTRUCTION PROJECT NUMBER 5991-02-57 | PS&E SHEET E |



| Point | Station | Offset | Point | Station | Offset |
|-------|----------|-----------|-------|----------|-----------|
| 300 | 12+18.00 | 32.95' LT | 327 | 16+80.00 | 32.96' RT |
| 301 | 12+18.00 | 38.00' LT | 328 | 17+95.00 | 33.14' RT |
| 302 | 12+38.00 | 38.00' LT | 329 | 17+95.00 | 38.00' RT |
| 303 | 12+38.00 | 32.92' LT | 330 | 18+11.00 | 38.00' RT |
| 304 | 12+83.00 | 32.84' LT | 331 | 18+11.00 | 33.18' RT |
| 305 | 12+83.00 | 38.00' LT | 332 | 18+50.00 | 32.78' LT |
| 306 | 13+03.00 | 38.00' LT | 333 | 18+50.00 | 38.00' LT |
| 307 | 13+03.00 | 32.80' LT | 334 | 18+75.00 | 38.00' LT |
| 308 | 13+48.00 | 32.73' LT | 335 | 18+75.00 | 32.78' LT |
| 309 | 13+48.00 | 38.00' LT | 336 | 18+45.00 | 33.22' RT |
| 310 | 13+68.00 | 38.00' LT | 337 | 18+45.00 | 38.00' RT |
| 311 | 13+68.00 | 32.69' LT | 338 | 18+70.00 | 38.00' RT |
| 312 | 14+17.00 | 33.22' RT | 339 | 18+70.00 | 33.22' RT |
| 313 | 14+17.00 | 38.00' RT | 340 | 18+89.00 | 33.22' RT |
| 314 | 14+33.00 | 38.00' RT | 341 | 18+89.00 | 38.00' RT |
| 315 | 14+33.00 | 33.18' RT | 342 | 19+09.00 | 38.00' RT |
| 316 | 15+04.00 | 32.97' LT | 343 | 19+09.00 | 33.22' RT |
| 317 | 15+04.00 | 38.00' LT | 344 | 23+58.00 | 33.18' RT |
| 318 | 15+23.00 | 38.00' LT | 345 | 23+58.00 | 38.00' RT |
| 319 | 15+23.00 | 33.00' LT | 346 | 23+94.00 | 38.00' RT |
| 320 | 16+50.00 | 33.06' LT | 347 | 24+01.00 | 47.00' RT |
| 321 | 16+50.00 | 38.00' LT | 348 | 24+05.00 | 44.29' RT |
| 322 | 16+74.00 | 38.00' LT | 349 | 24+81.00 | 41.68' RT |
| 323 | 16+74.00 | 33.04' LT | 350 | 24+85.00 | 33.17' RT |
| 324 | 16+53.00 | 32.94' RT | 351 | 26+40.00 | 33.10' RT |
| 325 | 16+53.00 | 43.00' RT | 352 | 26+40.00 | 38.00' RT |
| 326 | 16+80.00 | 43.00' RT | 353 | 26+59.00 | 38.00' RT |
| | | | 354 | 26+59.00 | 33.10' RT |
| | | | 502 | 23+77.00 | 32.83' LT |
| | | | 503 | 23+77.00 | 38.00' LT |
| | | | 504 | 24+02.00 | 38.00' LT |
| | | | 505 | 24+02.00 | 32.83' LT |

BEGIN RELOCATION ORDER
 STA 11+70.00
 Y = 166248.572
 X = 447240.695

PI STA = 16+15.24
 Y = 166267.692
 X = 447685.526
 DELTA = 42° 02' 36"
 D = 9° 18' 59"
 T = 236.34'
 L = 451.28'
 R = 615.00'
 PC STA = 13+78.90
 PT STA = 18+30.18

PI STA = 26+36.06
 Y = 165603.602
 X = 448488.779
 DELTA = 40° 37' 39"
 D = 14° 19' 26"
 T = 148.07'
 L = 283.63'
 R = 400.00'
 PC STA = 24+87.99
 PT STA = 27+71.62

| HISTORICAL BASIS OF R/W | |
|---------------------------------|------------|
| CSM VOL 10 PG 93 | 4/29/2002 |
| CSM VOL 11 PG 115 | 12/31/2003 |
| CEDAR RIDGE II DOC # 1030732 | 10/11/1989 |

| | | | | | |
|--------------------------------|-----------------|-------------------------|-----------------------|--|-----------------|
| REVISION DATE 4-5-2017 N.C. | DATE 2-7-2017 | SCALE, FEET 0 50 100 | HWY: RIDERS CLUB ROAD | STATE R/W PROJECT NUMBER 5991-02-56 | PLAT SHEET 4.04 |
| | GRID FACTOR N/A | | COUNTY: LACROSSE | CONSTRUCTION PROJECT NUMBER 5991-02-57 | PS&E SHEET |

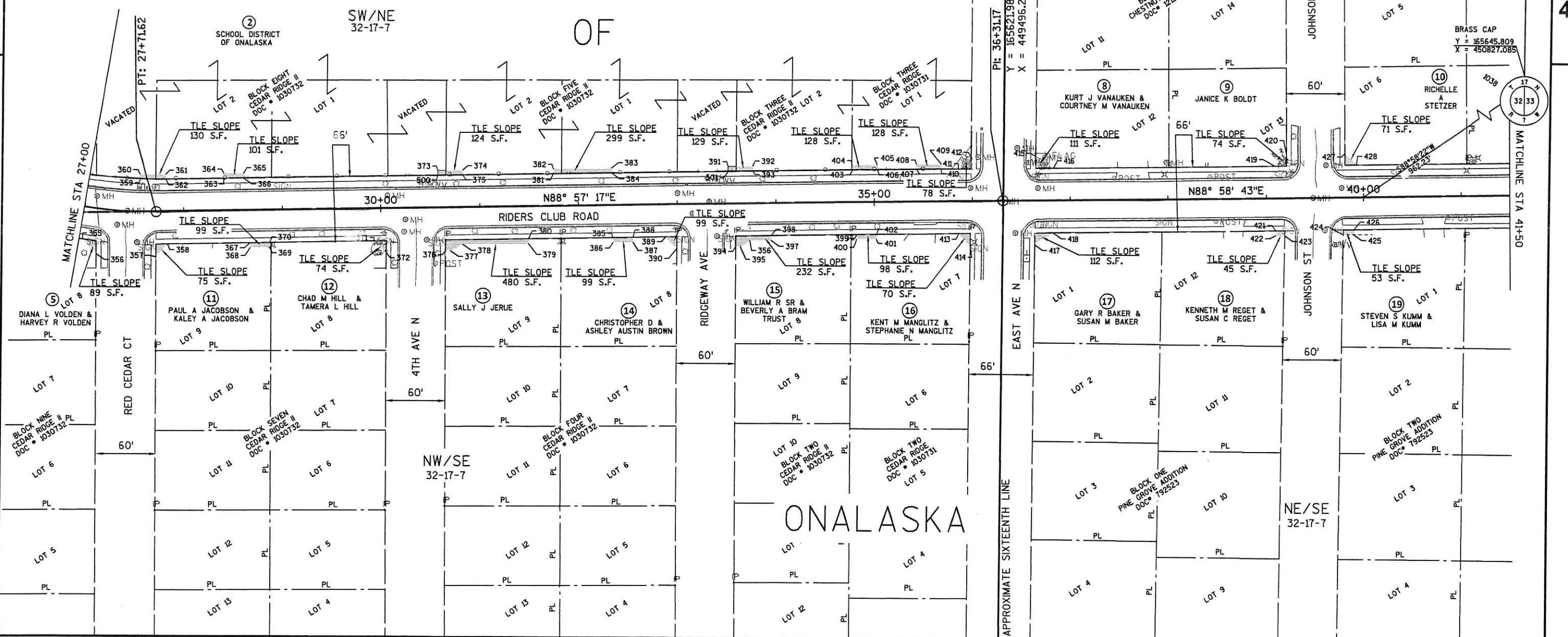
| HISTORICAL BASIS OF R/W | |
|------------------------------------|------------|
| PINE GROVE ADDITION DOC# 792523 | 9/26/1968 |
| CEDAR RIDGE DOC # 1030731 | 10/4/1988 |
| CEDAR RIDGE II DOC # 1030732 | 10/11/1989 |
| CHESTNUT ESTATES DOC# 1215310 | 10/23/1998 |

| Point | Station | Offset | Point | Station | Offset | Point | Station | Offset |
|-------|----------|-----------|-------|----------|-----------|-------|----------|-----------|
| 355 | 27+03.00 | 33.07' RT | 382 | 31+75.00 | 38.00' LT | 409 | 35+68.00 | 38.00' LT |
| 356 | 27+17.33 | 46.00' RT | 383 | 32+34.00 | 38.00' LT | 410 | 35+68.00 | 32.89' LT |
| 357 | 27+71.26 | 46.00' RT | 384 | 32+34.00 | 32.92' LT | 411 | 35+86.00 | 32.89' LT |
| 358 | 27+83.00 | 33.04' RT | 385 | 32+35.00 | 33.08' RT | 412 | 35+98.94 | 45.00' LT |
| 359 | 27+54.00 | 32.95' LT | 386 | 32+35.00 | 38.00' RT | 413 | 35+86.00 | 33.11' RT |
| 360 | 27+54.00 | 38.00' LT | 387 | 32+55.00 | 38.00' RT | 414 | 35+97.69 | 45.00' RT |
| 361 | 27+82.00 | 38.00' LT | 388 | 32+55.00 | 33.08' RT | 415 | 35+64.93 | 45.00' LT |
| 362 | 27+82.00 | 32.95' LT | 389 | 32+88.00 | 33.08' RT | 416 | 36+83.00 | 32.78' LT |
| 363 | 28+41.00 | 32.95' LT | 390 | 32+99.28 | 45.00' RT | 417 | 36+63.72 | 45.00' RT |
| 364 | 28+41.00 | 38.00' LT | 391 | 33+52.00 | 38.00' LT | 418 | 36+83.00 | 33.22' LT |
| 365 | 28+61.00 | 38.00' LT | 392 | 33+77.00 | 38.00' LT | 419 | 39+09.00 | 32.86' LT |
| 366 | 28+61.00 | 32.95' LT | 393 | 33+77.00 | 32.91' LT | 420 | 39+21.27 | 45.00' LT |
| 367 | 28+67.00 | 33.05' RT | 394 | 33+59.30 | 44.00' RT | 421 | 39+10.00 | 33.14' RT |
| 368 | 28+67.00 | 38.00' RT | 395 | 33+64.00 | 44.00' RT | 422 | 39+10.00 | 38.00' RT |
| 369 | 28+87.00 | 38.00' RT | 396 | 33+74.00 | 38.00' RT | 423 | 39+19.13 | 38.00' RT |
| 370 | 28+87.00 | 33.05' RT | 397 | 33+95.00 | 38.00' RT | 424 | 39+79.14 | 38.00' RT |
| 371 | 29+93.00 | 33.06' RT | 398 | 33+95.00 | 33.09' RT | 425 | 39+90.00 | 38.00' RT |
| 372 | 30+05.26 | 45.00' RT | 399 | 34+82.00 | 33.10' RT | 426 | 39+90.00 | 33.11' RT |
| 373 | 30+58.00 | 38.00' LT | 400 | 34+82.00 | 38.00' RT | 427 | 39+81.27 | 45.00' LT |
| 374 | 30+83.00 | 38.00' LT | 401 | 35+02.00 | 38.00' RT | 428 | 39+93.00 | 32.89' LT |
| 375 | 30+83.00 | 32.93' LT | 402 | 35+02.00 | 33.10' RT | 500 | 38+58.00 | 32.96' LT |
| 376 | 30+65.27 | 44.00' RT | 403 | 34+78.00 | 32.90' LT | 501 | 33+52.00 | 32.95' LT |
| 377 | 30+70.00 | 44.00' RT | 404 | 34+78.00 | 38.00' LT | | | |
| 378 | 30+83.00 | 38.00' RT | 405 | 35+03.00 | 38.00' LT | | | |
| 379 | 31+49.00 | 38.00' RT | 406 | 35+03.00 | 32.90' LT | | | |
| 380 | 31+49.00 | 33.07' RT | 407 | 35+43.00 | 32.90' LT | | | |
| 381 | 31+75.00 | 32.93' LT | 408 | 35+43.00 | 38.00' LT | | | |

CITY

OF

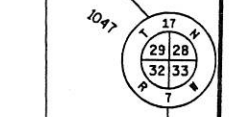
ONALASKA



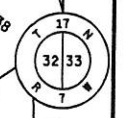
APPROXIMATE SIXTEENTH LINE



BRASS CAP
Y = 168281.990
X = 450808.207



BRASS CAP
Y = 165645.809
X = 450827.085



| | | | | | |
|--------------------------------|-----------------|-------------------------|-----------------------|--|-----------------|
| REVISION DATE 4-5-2017 N.C. | DATE 2-7-2017 | SCALE, FEET 0 50 100 | HWY: RIDERS CLUB ROAD | STATE R/W PROJECT NUMBER 5991-02-56 | PLAT SHEET 4.05 |
| | GRID FACTOR N/A | | COUNTY: LACROSSE | CONSTRUCTION PROJECT NUMBER 5991-02-57 | PS&E SHEET E |

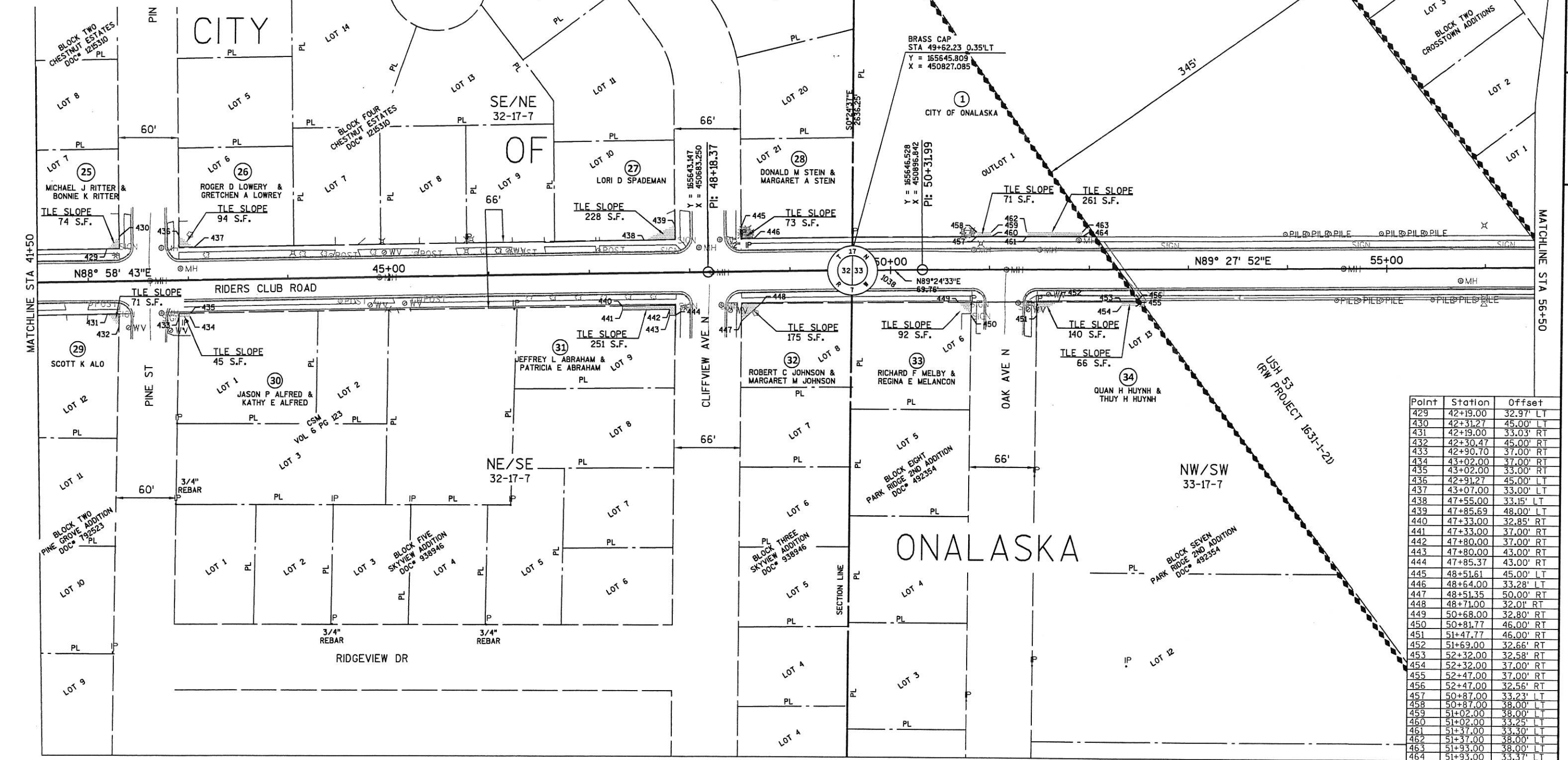
| HISTORICAL BASIS OF R/W | |
|--|------------|
| PINE GROVE ADDITION DOC# 792523 | 9/26/1968 |
| CHESTNUT ESTATES DOC# 1215310 | 10/23/1998 |
| SKYVIEW ADDITION DOC# 938946 | 3/3/1983 |
| PARK RIDGE 2ND ADDITION DOC# 492354 | 7/25/1978 |
| CSM VOL 6 PG 123 | 4/23/1995 |

TOWN OF ONALASKA



4

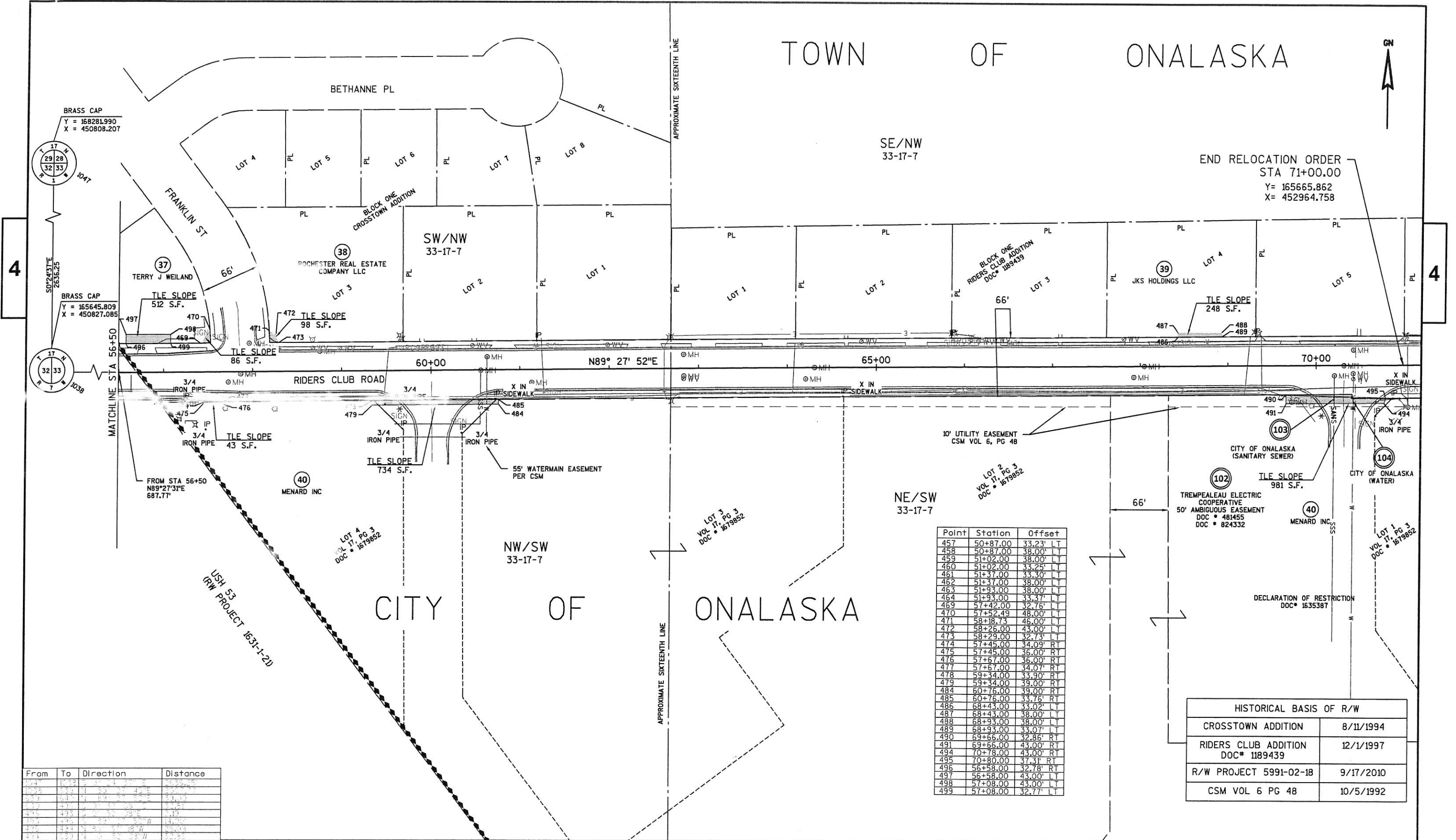
4



| Point | Station | Offset |
|-------|----------|-----------|
| 429 | 42+19.00 | 32.97' LT |
| 430 | 42+31.27 | 45.00' LT |
| 431 | 42+19.00 | 33.03' RT |
| 432 | 42+30.47 | 45.00' RT |
| 433 | 42+90.70 | 37.00' RT |
| 434 | 43+02.00 | 37.00' RT |
| 435 | 43+02.00 | 33.00' RT |
| 436 | 42+91.27 | 45.00' LT |
| 437 | 43+07.00 | 33.00' LT |
| 438 | 47+55.00 | 33.15' LT |
| 439 | 47+85.69 | 48.00' LT |
| 440 | 47+33.00 | 32.85' RT |
| 441 | 47+33.00 | 37.00' RT |
| 442 | 47+80.00 | 37.00' RT |
| 443 | 47+80.00 | 43.00' RT |
| 444 | 47+85.37 | 43.00' RT |
| 445 | 48+51.61 | 45.00' LT |
| 446 | 48+64.00 | 33.28' LT |
| 447 | 48+51.35 | 50.00' RT |
| 448 | 48+71.00 | 32.01' RT |
| 449 | 50+68.00 | 32.80' RT |
| 450 | 50+81.77 | 46.00' RT |
| 451 | 51+47.77 | 46.00' RT |
| 452 | 51+69.00 | 32.66' RT |
| 453 | 52+32.00 | 32.58' RT |
| 454 | 52+32.00 | 37.00' RT |
| 455 | 52+47.00 | 37.00' RT |
| 456 | 52+47.00 | 32.56' RT |
| 457 | 50+87.00 | 33.23' LT |
| 458 | 50+87.00 | 38.00' LT |
| 459 | 51+02.00 | 38.00' LT |
| 460 | 51+02.00 | 33.25' LT |
| 461 | 51+37.00 | 33.30' LT |
| 462 | 51+37.00 | 38.00' LT |
| 463 | 51+93.00 | 38.00' LT |
| 464 | 51+93.00 | 33.37' LT |

| | | | | | |
|--------------------------------|-----------------|-------------------------|-----------------------|--|-----------------|
| REVISION DATE 4-5-2017 N.C. | DATE 2-7-2017 | SCALE, FEET 0 50 100 | HWY: RIDERS CLUB ROAD | STATE R/W PROJECT NUMBER 5991-02-56 | PLAT SHEET 4.06 |
| | GRID FACTOR N/A | | COUNTY: LACROSSE | CONSTRUCTION PROJECT NUMBER 5991-02-57 | PS&E SHEET E |

TOWN OF ONALASKA



END RELOCATION ORDER
 STA 71+00.00
 Y = 165665.862
 X = 452964.758

| Point | Station | Offset |
|-------|----------|-----------|
| 457 | 50+87.00 | 33.23' LT |
| 458 | 50+87.00 | 38.00' LT |
| 459 | 51+02.00 | 38.00' LT |
| 460 | 51+02.00 | 33.25' LT |
| 461 | 51+37.00 | 33.30' LT |
| 462 | 51+37.00 | 38.00' LT |
| 463 | 51+93.00 | 38.00' LT |
| 464 | 51+93.00 | 33.37' LT |
| 469 | 57+42.00 | 32.76' LT |
| 470 | 57+52.49 | 48.00' LT |
| 471 | 58+18.73 | 46.00' LT |
| 472 | 58+26.00 | 43.00' LT |
| 473 | 58+29.00 | 32.73' LT |
| 474 | 57+45.00 | 34.09' RT |
| 475 | 57+45.00 | 36.00' RT |
| 476 | 57+67.00 | 36.00' RT |
| 477 | 57+67.00 | 34.07' RT |
| 478 | 59+34.00 | 33.90' RT |
| 479 | 59+34.00 | 39.00' RT |
| 484 | 60+76.00 | 39.00' RT |
| 485 | 60+76.00 | 33.76' RT |
| 486 | 68+43.00 | 33.02' LT |
| 487 | 68+43.00 | 38.00' LT |
| 488 | 68+93.00 | 38.00' LT |
| 489 | 68+93.00 | 33.07' LT |
| 490 | 69+66.00 | 32.86' RT |
| 491 | 69+66.00 | 43.00' RT |
| 494 | 70+78.00 | 43.00' RT |
| 495 | 70+80.00 | 37.31' RT |
| 496 | 56+58.00 | 32.78' RT |
| 497 | 56+58.00 | 43.00' LT |
| 498 | 57+08.00 | 43.00' LT |
| 499 | 57+08.00 | 32.77' LT |

| HISTORICAL BASIS OF R/W | |
|--------------------------------------|-----------|
| CROSTOWN ADDITION | 8/11/1994 |
| RIDERS CLUB ADDITION DOC# 1189439 | 12/1/1997 |
| R/W PROJECT 5991-02-18 | 9/17/2010 |
| CSM VOL 6 PG 48 | 10/5/1992 |

| From | To | Direction | Distance |
|------|------|-----------------|----------|
| 1047 | 1048 | N 89° 27' 52" E | 2836.25 |
| 1048 | 1049 | N 89° 27' 52" E | 3300.00 |
| 1049 | 1050 | N 89° 27' 52" E | 33.10 |
| 1050 | 1051 | N 89° 27' 52" E | 33.21 |
| 1051 | 1052 | N 89° 27' 52" E | 33.10 |
| 1052 | 1053 | N 89° 27' 52" E | 14.00 |
| 1053 | 1054 | N 89° 27' 52" E | 33.00 |
| 1054 | 1055 | N 89° 27' 52" E | 33.00 |

| | | | | | |
|---------------------------|-----------------|-------------------------|-----------------------|--|-----------------|
| REVISION DATE 4-5-2017 | DATE 2-7-2017 | SCALE, FEET 0 50 100 | HWY: RIDERS CLUB ROAD | STATE R/W PROJECT NUMBER 5991-02-56 | PLAT SHEET 4.07 |
| | GRID FACTOR N/A | | COUNTY: LACROSSE | CONSTRUCTION PROJECT NUMBER 5991-02-57 | PS&E SHEET E |