

TRANSPORTATION PROJECT PLAT NO: 7067-00-00-4.02

PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 17 NORTH, RANGE 7 WEST, LOT 1, LOT 2, LOT 3, LOT 4, LOT 5, LOT 6, LOT 7 AND LOT 8 OF SANDY KNOLLS ADDITION AND PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 17 NORTH, RANGE 7 WEST, TOWN OF ONALASKA, LA CROSSE COUNTY, WISCONSIN.

RELOCATION ORDER C.T.H. SN

(C.T.H. OT-ALPINE LANE)

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOUT. LA CROSSE COUNTY HIGHWAY COMMITTEE DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 83.07 AND 83.08, WISCONSIN STATUTES, THE LA CROSSE COUNTY HIGHWAY COMMITTEE HEREBY ORDERS THAT:

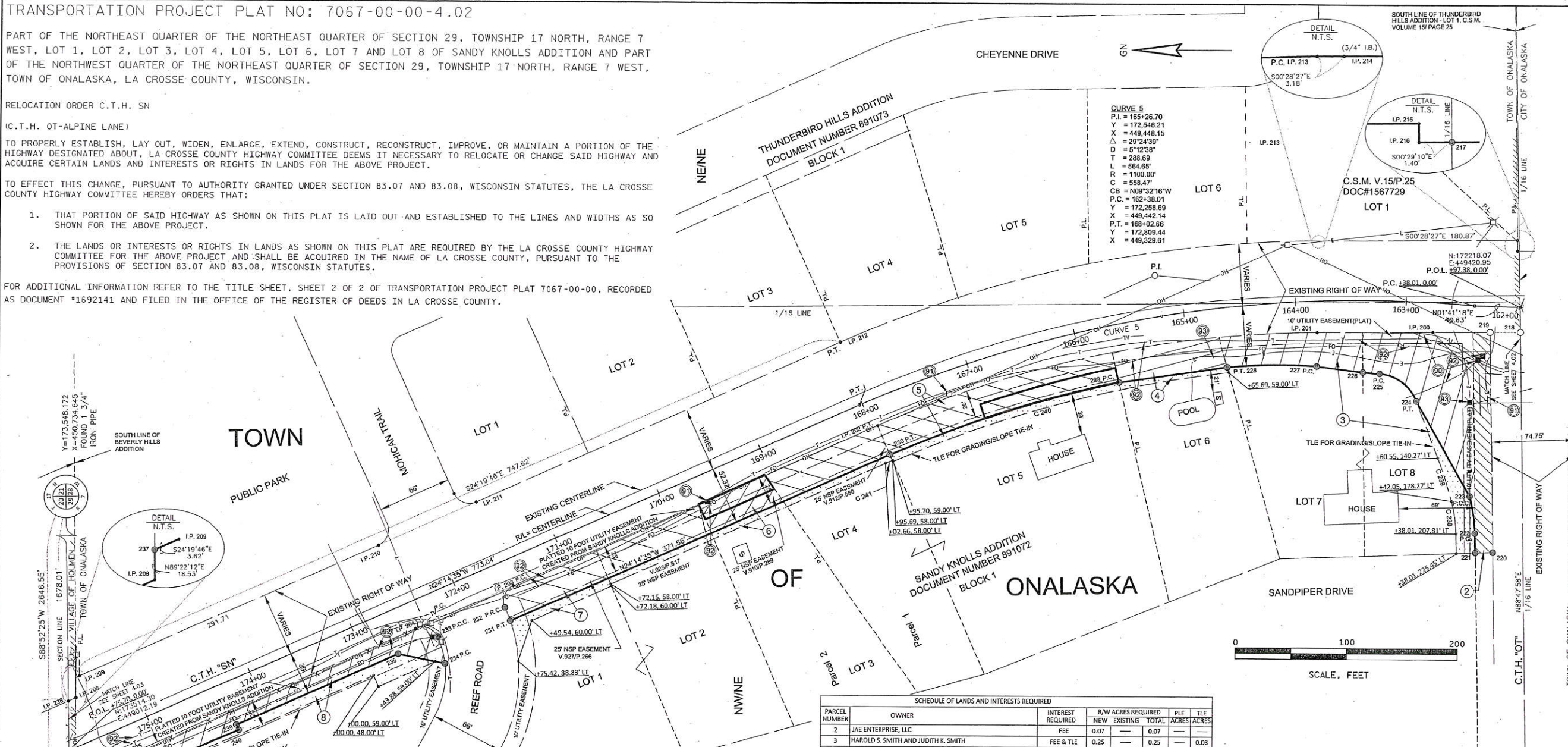
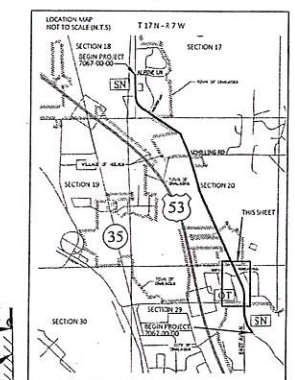
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FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET. SHEET 2 OF 2 OF TRANSPORTATION PROJECT PLAT 7067-00-00, RECORDED AS DOCUMENT #1692141 AND FILED IN THE OFFICE OF THE REGISTER OF DEEDS IN LA CROSSE COUNTY.

1692355
LACROSSE COUNTY
REGISTER OF DEEDS
CHERYL A. MCBRIDE

RECORDED ON
04/26/2017 08:32AM
PLAT FEE: \$25.00
VOLUME: TPP CAB PAGE: 77B
PAGES 1

RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER T067-00-00-4.02



SCHEDULE OF LANDS AND INTERESTS REQUIRED

PARCEL NUMBER	OWNER	INTEREST REQUIRED	R/W ACRES REQUIRED	PLE	TILE
			NEW EXISTING TOTAL		ACRES
2	JAE ENTERPRISE, LLC	FEE	0.07	0.07	—
3	HAROLD S. SMITH AND JUDITH K. SMITH	FEE & TLE	0.25	0.25	0.03
4	KYLE W. KENIMER & DIANE M. KENIMER, TRUSTEES OF THE KYLE W. AND DIANE M. KENIMER JOINT REVOCABLE TRUST DATED SEPTEMBER 2, 2004	FEE & TLE	0.06	0.06	0.04
5	MARK T. RABE AND WENDY J. RABE	FEE & TLE	0.21	0.21	0.11
6	JEFFREY A. HOCH AND ANNETTE F. HOCH	FEE & TLE	0.04	0.04	0.03
7	PETER J. STUSSY AND LEAH A. STUSSY	FEE & TLE	0.13	0.13	0.09
8	TOWN OF ONALASKA	FEE & TLE	0.15	0.15	0.06
9	CHONG HENG YANG AND TONG LOR YANG	FEE & TLE	0.004	0.004	0.003

NOTE: OWNERS NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTERESTS TO LA CROSSE COUNTY.

UTILITY INTEREST REQUIRED

UTILITY NUMBER	OWNER	INTEREST REQUIRED
90	CHARTER COMMUNICATIONS	RELEASE OF RIGHTS
91	XCEL ENERGY, INC.	RELEASE OF RIGHTS
92	CENTURYLINK	RELEASE OF RIGHTS
93	RIVERLAND ENERGY COOPERATIVE	RELEASE OF RIGHTS

EASEMENT TABLE

OWNER	RECORDING INFORMATION	PARCEL(S)
NORTHERN STATES POWER COMPANY (NSP)-dba XCEL ENERGY, INC.	UTILITY EASEMENT V.312/P.580	5
NORTHERN STATES POWER COMPANY (NSP)-dba XCEL ENERGY, INC.	UTILITY EASEMENT V.310/P.289	6
NORTHERN STATES POWER COMPANY (NSP)-dba XCEL ENERGY, INC.	UTILITY EASEMENT V.325/P.817	7
NORTHERN STATES POWER COMPANY (NSP)-dba XCEL ENERGY, INC.	UTILITY EASEMENT V.327/P.266	7
NORTHERN STATES POWER COMPANY (NSP)-dba XCEL ENERGY, INC.	UTILITY EASEMENT V.324/P.860	8
NORTHERN STATES POWER COMPANY (NSP)-dba XCEL ENERGY, INC.	UTILITY EASEMENT V.920/P.237	9
TREMPELEAU ELECTRIC COOPERATIVE - dba RIVERLAND ENERGY COOPERATIVE	UTILITY EASEMENT DOC# 481393	2-9

*EASEMENT IS BLANKET IN NATURE TO ENCOMPASS THE ENTIRE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 17 NORTH, RANGE 7 WEST.

NOTES:
EXISTING HIGHWAY RIGHT-OF-WAY FOR COUNTY TRUNK HIGHWAY SN SHOWN HEREIN IS BASED ON THE FOLLOWING POINTS OF REFERENCE:
SANDY KNOLLS ADDITION; THUNDERBIRD HILLS ADDITION; BEVERLY HILLS ADDITION; HOPE ADDITION; CERTIFIED SURVEY MAP IN VOLUME 15, PAGE 25 AND ORDER MAKING RECORDED OF HIGHWAY IN VOLUME 161, PAGE 232.
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EXISTING HIGHWAY RIGHT OF WAY FOR MOHICAN TRAIL ESTABLISHED FROM THUNDERBIRD HILLS ADDITION.

PARAGON ASSOCIATES
ENVIRONMENTAL ENGINEERING & SURVEYING
532 COPLAND AVENUE - LA CROSSE, WI 54603
TEL: 608.781.3110 FAX: 608.781.3197 Percon-Asoc.biz



SIGNATURE: *David W. Gorman* DATE: 4-25-2017
PRINT NAME: DAVID W. GORMAN
REGISTRATION NUMBER: PLS-2974
THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR
LA CROSSE COUNTY HIGHWAY COMMITTEE
SIGNATURE: _____ DATE: 4/26/17
PRINT NAME: Title of Commissioner

4

4

Amend I.

TRANSPORTATION PROJECT PLAT NO: 7067-00-00-4.02-AMENDMENT NO. 1
AMENDS LAND DESCRIPTION TO INCLUDE BLOCK 1 OF SANDY KNOLLS ADDITION, OF TRANSPORTATION PROJECT PLAT 7076-00-00-4.02 RECORDED AS DOCUMENT NUMBER 1692355, TPP CAB PAGE: 77B
PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 17 NORTH, RANGE 7 WEST, LOT 1, LOT 2, LOT 3, LOT 4, LOT 5, LOT 6, LOT 7 AND LOT 8 IN BLOCK 1 OF SANDY KNOLLS ADDITION AND PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 17 NORTH, RANGE 7 WEST, TOWN OF ONALASKA, LA CROSSE COUNTY, WISCONSIN.

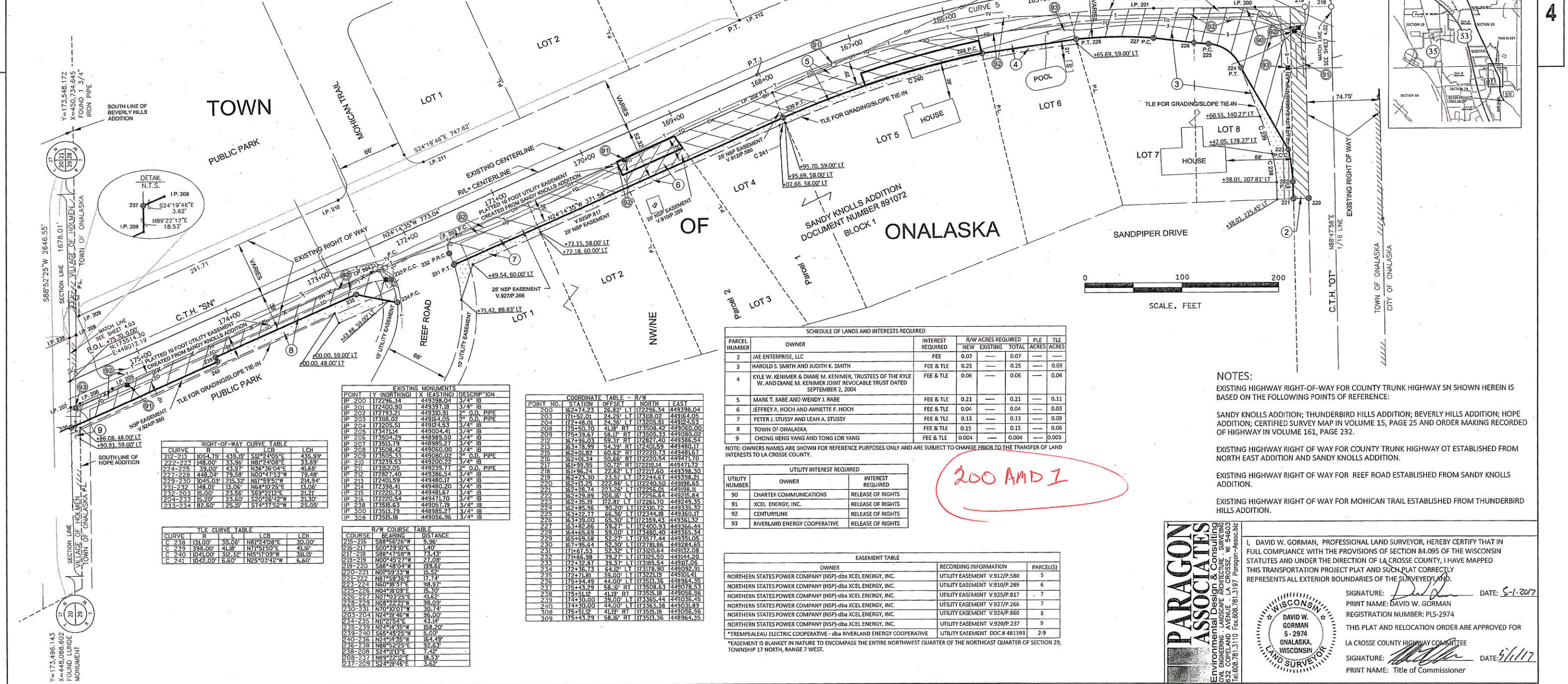
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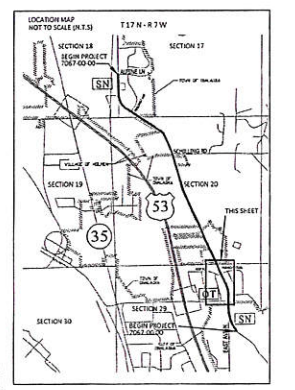
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PARAGON ASSOCIATES
Environmental Design & Consulting
CIVIL ENGINEERING, LANDSCAPE ARCHITECTURE, SURVEYING
632 COPELAND AVENUE - LA CROSSE, WI 54603
TEL: 608.781.3110 FAX: 608.781.1217 Paragon@assoc.com



I, DAVID W. GORMAN, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF LA CROSSE COUNTY, I HAVE MAPPED THIS TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.
SIGNATURE: *David W. Gorman* DATE: 5-1-2017
PRINT NAME: DAVID W. GORMAN
REGISTRATION NUMBER: PLS-2974
THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR
LA CROSSE COUNTY HIGHWAY COMMITTEE
SIGNATURE: *[Signature]* DATE: 5/1/17
PRINT NAME: Title of Commissioner

Amd 2

TRANSPORTATION PROJECT PLAT NO: 7067-00-00-4.02-AMENDMENT NO. 2

AMENDS PARCEL NO: 2,3,4,5,6,7,8 AND 9 OF TRANSPORTATION PROJECT PLAT 7067-00-00-4.02, RECORDED AS DOCUMENT NO:1692355, TPP CAB PAGE: 77B

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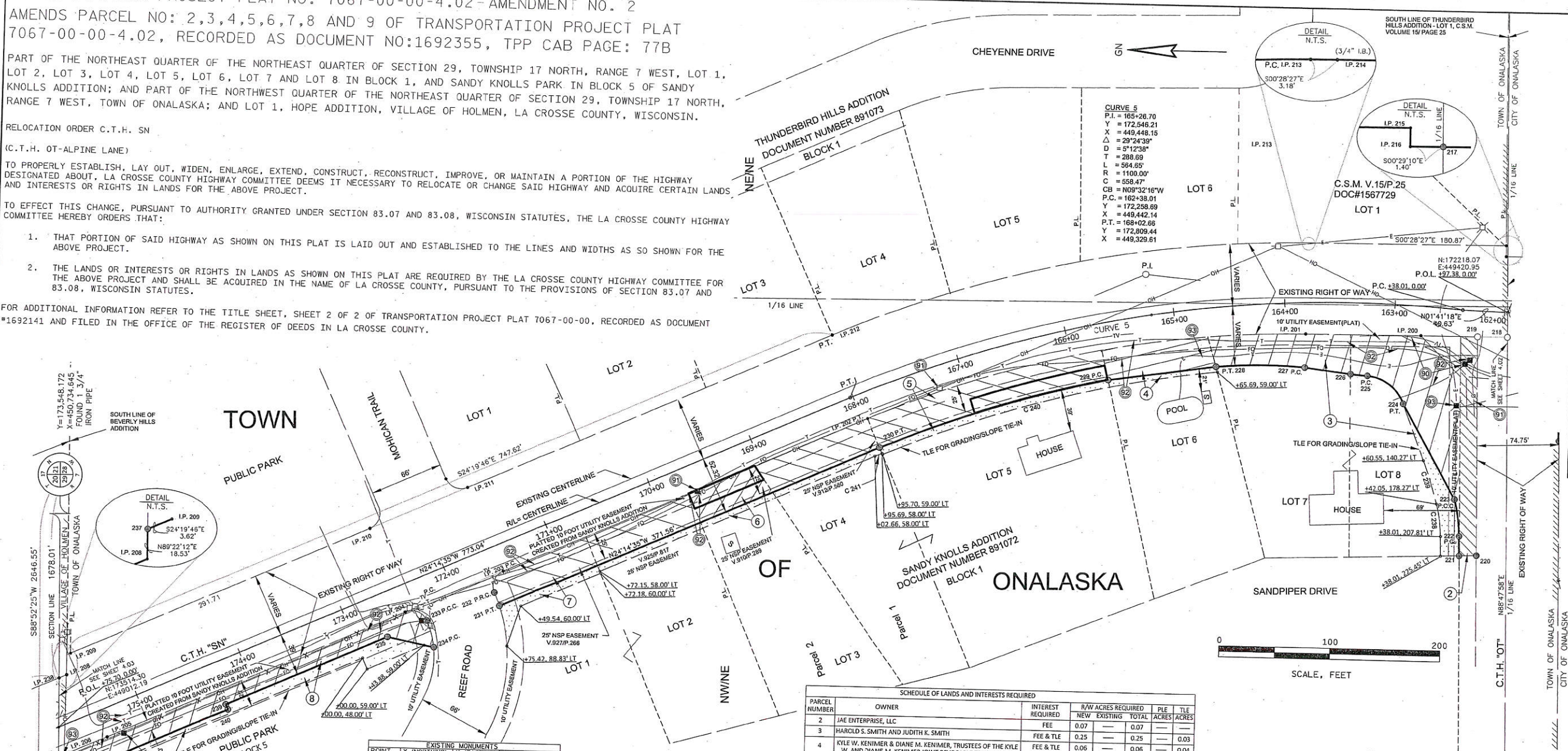
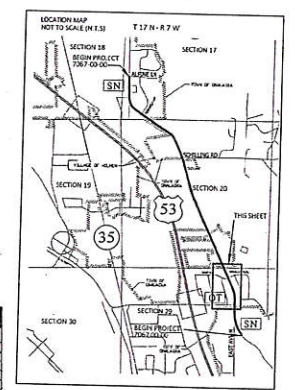
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1692755 LACROSSE COUNTY REGISTER OF DEEDS CHERYL A. MCBRIDE

RECORDED ON 05/03/2017 08:21AM PLAT FEE: \$25.00 VOLUME: TPP CAB PAGE: 80A PAGES 1

RESERVED FOR REGISTER OF DEEDS PROJECT NUMBER 7067-00-00-4.02

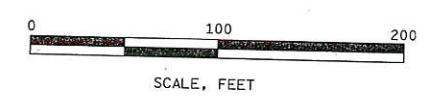


SCHEDULE OF LANDS AND INTERESTS REQUIRED table with columns: PARCEL NUMBER, OWNER, INTEREST REQUIRED, R/W ACRES REQUIRED (NEW, EXISTING, TOTAL), PLE ACRES, TLE ACRES.

UTILITY INTEREST REQUIRED table with columns: UTILITY NUMBER, OWNER, INTEREST REQUIRED.

EASEMENT TABLE table with columns: OWNER, RECORDING INFORMATION, PARCEL(S).

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200 AMD 2

PARAGON ASSOCIATES logo and contact information.

Professional Land Surveyor seal for David W. Gorman and signature block with date 5/3/17.

TRANSPORTATION PROJECT PLAT NO: 7067-00-00-4.02-AMENDMENT NO. 3

AMENDS PARCEL NO: 2,3,4,5,6,7,8 AND 9 OF TRANSPORTATION PROJECT PLAT 7067-00-00-4.02, RECORDED AS DOCUMENT NO:1692355, TPP CAB PAGE: 77B

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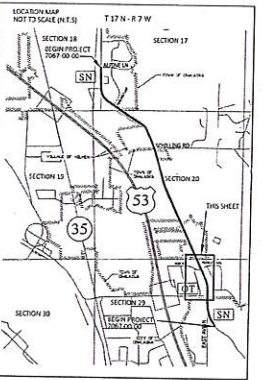
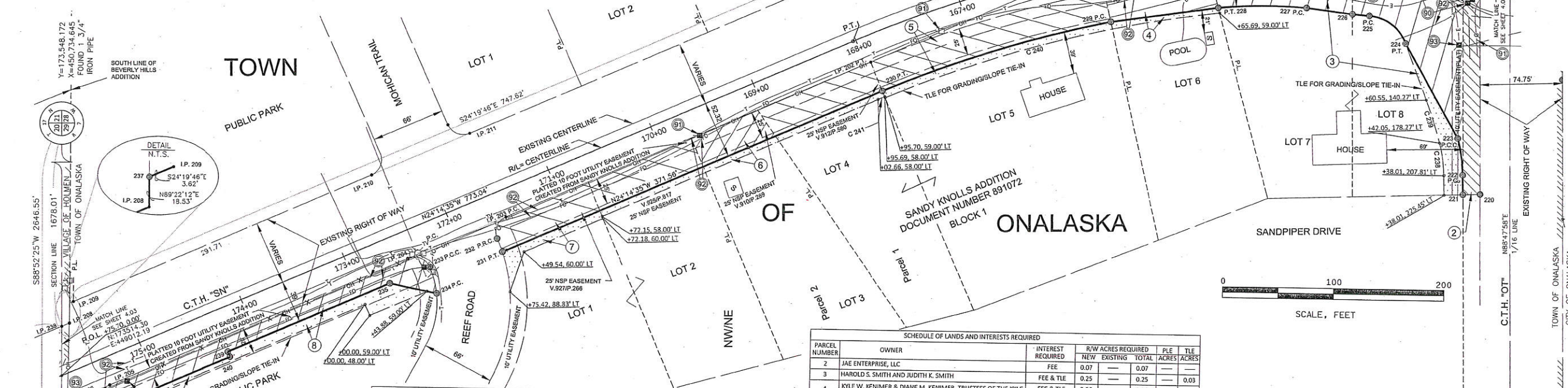
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AMD 3



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RIGHT-OF-WAY CURVE TABLE

CURVE	R	L	LCB	LCH
212-213	1054.75'	439.15'	S12°24'05"E	435.99'
222-223	148.00'	33.95'	N81°24'08"E	30.00'
224-225	39.00'	43.97'	N36°45'04"E	41.68'
227-228	448.54'	79.58'	N00°47'53"W	79.48'
229-230	1045.03'	215.32'	N17°55'51"W	214.94'
231-232	149.01'	13.05'	N68°10'26"E	13.06'
232-201	18.00'	23.58'	S89°21'31"E	21.27'
204-233	18.20'	33.60'	S20°26'42"W	21.40'
233-234	182.60'	25.15'	S74°37'52"W	25.05'

TLE CURVE TABLE

CURVE	R	L	LCB	LCH
C 238	31.00'	30.05'	N81°24'08"E	30.00'
C 239	198.00'	41.18'	N71°51'50"E	41.15'
C 240	1041.00'	312.32'	N51°03'42"W	311.15'
C 241	1042.00'	6.50'	N25°03'42"W	6.60'

EXISTING MONUMENTS

POINT	Y (NORTHING)	X (EASTING)	DESCRIPTION
IP 200	172236.34	449398.04	3/4" IR
IP 201	172400.90	449397.18	3/4" IR
IP 202	172731.71	449310.91	2" O.D. PIPE
IP 203	173198.02	449454.05	2" O.D. PIPE
IP 204	173205.51	449224.53	3/4" IR
IP 205	173471.14	449004.41	3/4" IR
IP 206	173504.29	448999.50	3/4" IR
IP 207	173513.79	448985.27	3/4" IR
IP 208	173508.42	449050.00	3/4" IR
IP 209	173505.33	449080.02	2" O.D. PIPE
IP 210	173393.53	449200.24	3/4" IR
IP 211	173352.05	449239.77	2" O.D. PIPE
IP 212	172821.40	449386.54	3/4" IR
IP 213	172401.59	449400.17	3/4" IR
IP 214	172398.41	449480.20	3/4" IR
IP 215	172220.73	449481.67	3/4" IR
IP 216	172200.54	449471.70	3/4" IR
IP 218	173515.63	449057.19	3/4" IR
IP 300	173513.79	448985.27	3/4" IR
IP 308	173515.18	449056.96	3/4" IR

COORDINATE TABLE - R/W

POINT NO.	STATION	OFFSET	NORTH	EAST
200	162+74.23	26.82'	LT 172236.34	449398.04
201	172+52.01	24.22'	LT 172731.71	449310.91
204	172+48.01	24.34'	LT 173205.51	449224.53
208	175+50.70	41.18'	RT 173471.14	449004.41
209	175+33.67	58.19'	RT 173504.29	448999.50
212	167+95.03	59.14'	RT 172821.40	449386.54
213	167+78.99	54.39'	RT 172401.59	449400.17
216	162+01.82	50.52'	RT 172220.73	449481.67
218	161+34.34	50.66'	RT 172200.54	449471.70
219	161+99.95	50.72'	RT 172215.14	449471.72
218	161+96.24	22.82'	LT 172217.50	449398.30
219	162+33.90	23.51'	LT 172444.87	449398.21
220	162+11.25	222.88'	LT 172440.50	449398.65
221	162+28.74	223.26'	LT 172256.64	449398.11
232	162+38.89	205.98'	LT 172256.64	449398.11
223	162+38.19	116.81'	LT 172401.59	449398.65
224	162+83.96	50.20'	LT 172310.72	449332.32
225	162+24.77	56.35'	LT 172344.18	449360.17
227	163+35.00	50.10'	LT 172353.43	449361.32
227	163+82.85	59.27'	LT 172400.93	449365.44
228	164+65.69	59.00'	LT 173480.40	449365.34
229	165+63.58	58.27'	LT 173571.44	449365.05
230	167+95.64	52.30'	LT 172719.86	449285.65
231	171+67.53	52.32'	LT 173120.64	449372.08
232	171+56.38	39.27'	LT 173125.50	449344.20
233	172+32.87	44.01'	LT 173185.10	449317.05
234	172+36.73	64.12'	LT 173178.30	449092.91
235	172+71.81	39.00'	LT 173221.19	449101.41
237	175+43.29	58.16'	RT 173508.53	449078.53
238	175+15.12	41.18'	RT 173515.18	449056.96
239	174+30.00	29.00'	LT 173365.44	449036.45
240	174+30.00	44.01'	LT 173365.44	449036.45
308	175+51.12	41.18'	RT 173515.18	449056.96
309	175+43.29	58.16'	RT 173513.36	448964.35

200 AMD 3

PARAGON ASSOCIATES
 Environmental Design & Consulting
 632 COPELAND AVENUE, SUITE 203
 TEL: 608.781.3110 Fax: 608.781.3197 Paragon-Associates.biz

I, DAVID W. GORMAN, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF LA CROSSE COUNTY, I HAVE MAPPED THIS TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LANDS.

SIGNATURE: *David W. Gorman* DATE: 5-16-2017
 PRINT NAME: DAVID W. GORMAN
 REGISTRATION NUMBER: PLS-2974
 THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR
 LA CROSSE COUNTY HIGHWAY COMMITTEE
 SIGNATURE: _____ DATE: 5/16/17
 PRINT NAME: Title of Commissioner