

Index of Sheets

Sheet No. 4.0 TITLE
Sheet No. 4.1 SCHEDULE OF LANDS AND INTERESTS REQUIRED
Sheet No. 4.2-4.17 PLAT AND PARCEL SHEETS

STATE OF WISCONSIN

DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS

SHEET
NUMBER
4.0

BEARING ORIENTATION AND GRID CONVERSION
COORDINATES AND RIGHT OF WAY PLAT BEARINGS ARE ORIENTED TO THE WISCONSIN
COORDINATE SYSTEM WITH 0 DEGREES, 0 MINUTES, 0 SECONDS BEING GRID NORTH. THE
DIFFERENCE BETWEEN PROJECT PLAT BEARINGS REPRESENT PLANE ANGLES IN DEGREES,
MINUTES AND SECONDS TO THE NEAREST SECOND. R/W PLAT DISTANCES ARE GROUND
LENGTHS UNLESS OTHERWISE NOTED AND MAY BE CONVERTED TO GRID LENGTHS BY
MULTIPLYING BY 0.9999433

PLAT OF RIGHT OF WAY REQUIRED FOR

ONALASKA - S.T.H. 93 ROAD

(I.H. 90 - S.T.H. 93)

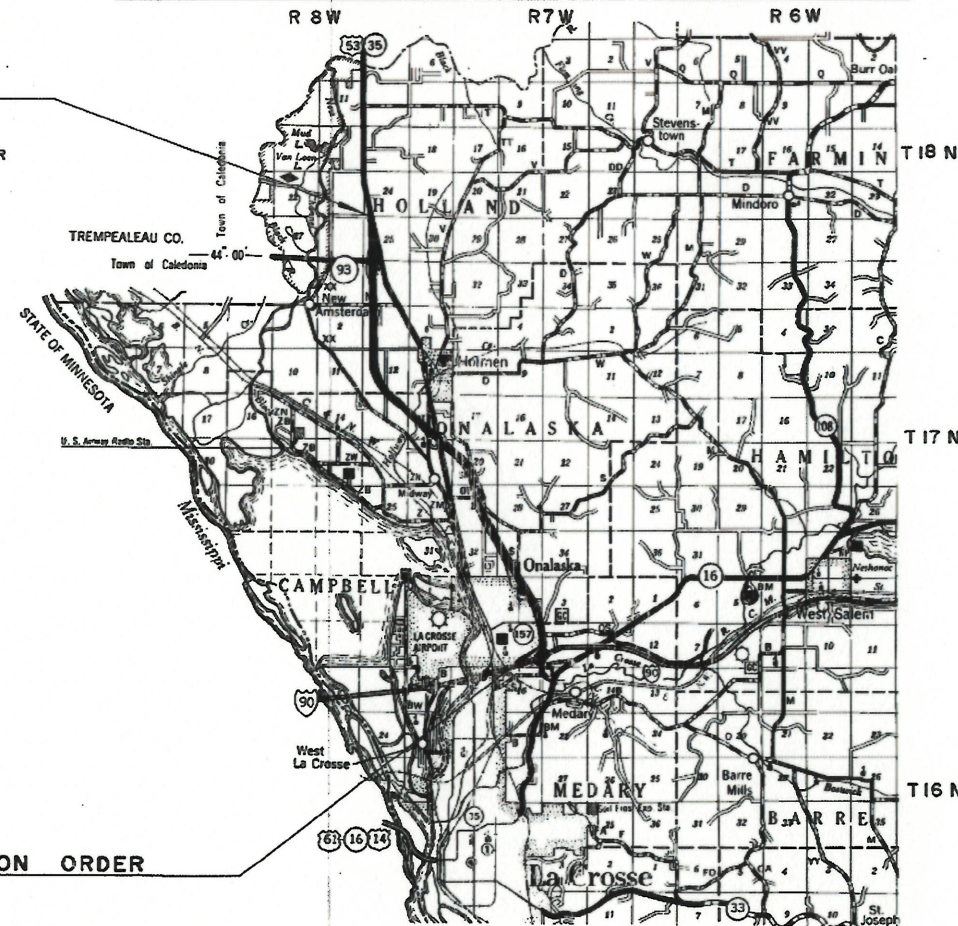
U.S.H. 53

LA CROSSE COUNTY

PROJECT IDENTIFICATION NUMBER	FEDERAL PROJECT DESIGNATION
1631-1-21	



N 736,465.05
E 1,661,402.87
END RELOCATION ORDER
PROJ. 1631-1-21
STA. 648+66
942.14 FEET EAST OF THE NORTHWEST CORNER
OF SEC. 25, T 18 N, R 8 W.



N 687,561.70
E 1,681,021.61
BEGIN RELOCATION ORDER
PROJ. 1631-1-21
STA. 90+00
*1460 FEET SOUTH AND *2625 FEET EAST OF
THE NORTH ONE-QUARTER CORNER OF SEC. 9,
T 16 N, R 7 W.

Layout
Scale 0 2 MI.

Total Net Length of Centerline = 10.573 Mi.

GN

221

REVISION DATE	STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS
10-27-72	Correct:
4-21-76	Date 3-3-71 <i>[Signature]</i> District Engineer
4-27-77 NC	Recommended for Approval:
3-27-78	Date _____ Chief of Planning Development
7-25-84 NC	Approved: <i>[Signature]</i> Date 4/27/76 <i>[Signature]</i> Director, Bureau of Real Estate
5-15-87	
11-10-87 NC	
3-28-88	
11-23-88 NC	
11-9-90 NC	U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION REGION 5 WISCONSIN DIVISION
1-3-00 NC	Approved: _____ Date _____ Division Engineer

1631-1-21/QF 08-314
Onalaska - S.T.H. 93 La Crosse 4.0

SCHEDULE OF LANDS AND INTERESTS REQUIRED

REVISION DATE	PROJECT I.D.	SHEET NUMBER
4-27-77	1631-1-21	4.1
3-27-78	FEDERAL PROJECT DESIGNATION	
7-25-84		
5-15-87		
11-10-87		
3-28-88	ONALASKA - S.H. 93 ROAD	
11-23-88	(I.H. 90 - S.H. 93)	
11-9-90	LA CROSSE COUNTY	
1-3-00 N.C.	U.S.H. 53 DATE 4-21-76	

PARCEL NUMBER	SHEET NUMBER	OWNER	INTEREST	L.H.E. ACRES	ACRES REQUIRED			TOTAL REMAINING ACRES	OPERATIONS PROJECT I.D.
					NEW	EXIST.	TOTAL		
1	4.7	ROBERT H. HALL, SR., ET. AL.	FEE SIMPLE	--	ACQUIRED 6-10-71 (492-R-183)				1631-1-21
2	4.5	RAYMOND BROS., INC.	"	--	ACQUIRED 12-20-72 (533-R-47)				"
U.A. 1	4.5-4.7	CITY OF ONALASKA	SEC. 84. 295 (4M) W.S.	--	--	--	--		1631-1-49
4	4.5	BETTY C. SCHMALTZ	FEE SIMPLE	--	0.28	--	0.28	9.72	1631-1-21
6	4.5, 4.6	OAK KNOLL DEVELOPMENT CORP.	"	--	13.15	--	13.15	21.90	"
7	4.6	RAYMOND BROS., INC.	"	--	6.55	--	6.55	22.45	"
9	"	SO.WI.DIST.LUTH.CHURCH MO.SYNOD	L.H.E., FEE & ACCESS RTS.	--	2.99	0.23	3.22	6.40	"
10	"	ANDREW HAAS	FEE & ACCESS RTS.	--	0.06	--	0.06	1.53	"
11	"	JOHN L. PETTYGROVE	"	--	0.07	--	0.07	3.63	"
12	"	ROBERT L. GAGE	"	--	0.11	--	0.11	0.16	"
13	"	WILLIAM J. WENDLANDT, ET AL.	"	--	7.25	--	7.25	--	"
14	"	WILLIAM E. HOUSER	FEE, L.H.E. & ACCESS RTS.	--	41.00	3.29	44.29	189.23	"
15	4.6, 4.7	GLEN STREBLOW	FEE & ACCESS RTS.	--	19.78	0.76	20.54	53.44	"
16	4.7	COULEE REGION RIDERS CLUB, INC.	FEE SIMPLE	--	5.90	--	5.90	14.63	"
17	"	NORTHERN ENGRAVING CO., LTD., INTERNATIONAL	"	--	11.46	0.47	11.93	300.07	"
18	"	DAIRYLAND POWER CO-OP	"	--	0.03	0.08	0.11	0.86	"
19	"	L. B. WHITE CO.	"	--	0.93	0.36	1.29	37.75	"
20	"	ROBERT A. SCHALLER	"	--	0.56	0.23	0.79	--	"
21	4.7, 4.8	TOOKE CO., INC.	"	--	10.70	0.25	10.95	24.05	"
22	4.8	FRANKLIN J. NEITZEL	"	--	29.36	1.49	30.85	242.74	"
23	4.8	KENNETH L. SMITH, ET AL	"	--	5.14	0.34	5.48	34.52	"
24	4.9	WILLIAM A. BELLING	FEE & L.H.E.	1.22	9.86	--	9.86	50.56	"
25	"	MICHAEL A. JIRACEK HOME DEVELOPMENT, INC., ET AL	FEE SIMPLE	--	9.79	--	9.79	80.84	"
26	"	MEDARY LUMBER CO.	"	--	7.87	--	7.87	16.13	"
27	4.9, 4.10	HAROLD R. MARCUS	"	--	2.65	--	2.65	139.16	"
28	4.9, 4.10	GEORGE A. FILLER	FEE & ACCESS RTS.	--	46.46	11.74	58.20	150.46	"
29	4.10, 4.11	MARCELLA J. KASTENSCHMIDT, ET AL.	FEE & L.H.E. & ACCESS RTS.	0.45	19.90	2.42	22.32	91.30	"
30	4.11	JOSEPH A. KNUTSON	FEE & L.H.E.	1.37	1.25	--	1.25	234.01	"
31	4.11, 4.12	NORTHERN ENGRAVING CO., LTD., INTERNATIONAL	"	0.64	17.90	--	17.90	208.58	"
32	4.12	GUNDENSEN MEDICAL FOUNDATION	FEE SIMPLE	--	14.37	1.42	15.79	444.83	"
33	4.12, 4.13	FRANCIS DUMMER	FEE SIMPLE	--	21.63	1.47	23.10	336.90	"
34	4.13	DEAN E. BURROWS	"	--	4.10	--	4.10	115.90	"
35	"	OUTERS LAB'S, INC.	"	--	10.52	--	10.52	453.93	"
36	4.14	VICTOR M. CHALSMA	"	--	11.10	0.22	11.32	192.35	"
37	"	RAYMOND C. BICE	FEE & L.H.E.	0.06	18.74	1.48	20.22	45.78	"
38	4.14, 15, 16	LA VERN E. KLEINSMITH, SR.	FEE SIMPLE	--	47.19	0.30	47.49	136.35	"
39	4.15	GERTRUDE VAN DUNK	"	--	9.80	0.33	10.13	83.40	"
41	4.15	DAIRYLAND POWER CO-OP	"	--	0.61	0.34	0.95	1.56	"
42	4.15	DAIRYLAND POWER CO-OP	"	--	0.58	--	0.58	0	"
67	4.9, 4.10	JAMES T. GAMROTH	"	--	2.20	--	2.20	8.93	"
68	4.7	ROBERT D. STEPHAN	FEE & ACCESS RTS.	--	5.79	--	5.79	19.47	1631-1-21
69	4.8	RAYMOND FLYNN, ET AL	RELEASE OF RIGHTS	--	--	--	--	--	"
107	4.5	NORAMARIE & KRISTINE M. LOESER	FEE SIMPLE	--	3160 S.F.	--	3160 S.F.	20340 S.F.	"

PARCEL NUMBER	SHEET NUMBER	OWNER	INTEREST	L.H.E. ACRES	ACRES REQUIRED			TOTAL REMAINING ACRES	OPERATIONS PROJECT I.D.
					NEW	EXIST.	TOTAL		
44	4.15, 4.16	HERBERT HANSON	FEE SIMPLE	--	0.18	--	0.18	105.82	1631-1-21
45	4.16	ROBERT A. SCHALLER	"	--	7.68	1.89	9.57	148.85	"
46	"	WORLD LITERATURE CRUSADE	"	--	22.21	1.41	23.62	93.78	"
47	"	DONALD E. MONSKI	"	--	1.74	3.77	5.51	171.61	"
48	"	ARMAND I. PAULSON	"	--	8.50	1.30	9.8	150.2	"
49	4.17	LEONARD J. BERANEK	FEE & ACCESS RTS.	--	0.21	--	0.21	143.70	"
50	"	WILLIAM R. BAUM, SR. & BEVERLY A. BAUM	FEE & ACCESS RTS.	--	1.46	1.23	2.69	20.77	"
51	"	MARVIN B. SPRINGBORN	"	--	0.14	--	0.14	2.43	"
54	4.5, 6,	DAIRYLAND POWER CO-OP	RELEASE OF RIGHTS	--	--	--	--	--	1631-1-40
55	4.5, 6, 8, 10, 11	NORTHERN STATES POWER CO.	"	--	--	--	--	--	1631-1-41
56	4.6, 7, 10, 11	TREMPEALEAU ELEC. CO-OP	"	--	--	--	--	--	1631-1-43
57	4.5, 4.6	CENTURY TEL. CO.	"	--	--	--	--	--	1631-1-42
58	4.6	JONES INTERCABLE	"	--	--	--	--	--	1631-1-45
61	4.7	N.S.P. (GAS MAIN)	"	--	--	--	--	--	1631-1-47
62	4.5, 6, 7	DAIRYLAND POWER CO-OP	"	--	--	--	--	--	1631-1-48
63	4.17	JOHN SONSALLA	ACCESS RIGHTS	--	0.30	--	0.30	1.70	1631-1-21
64	4.14	LAVERN E. KLEINSMITH, JR.	FEE SIMPLE	--	0.36	--	0.36	1.64	"
65	"	PATRICK F. KLINE	FEE & L.H.E.	0.06	12.70	--	12.70	111.11	"
66	4.17	JOSEPH B. HENGEL, JR.	FEE SIMPLE	--	--	--	--	--	"

CONVENTIONAL SIGNS

STATE LINE	--- --	*HIGHWAY HIGHWAY SEPARATION		CEMETERY	
COUNTY LINE	---	HIGHWAY OVERPASS		FOUNDATION	
TOWNSHIP AND RANGE LINES	---	*RAIL LINE OVERPASS		GAS PUMP ISLAND	
SECTION LINE	---	ALL OTHER BRIDGES		BUILDING	
QUARTER LINE	---	STREAM OR RIVER		IRON PIN	
SIXTEENTH LINE	---	LAKE		POWER POLE	
NEW CENTERLINE	---	CATTLE PASS		TELEPHONE POLE	
NEW R/W LINE	---	*RELOCATED STREAM OR RIVER		RAIL LINE	
OLD R/W LINE	---	UNDERGROUND CABLE MARKER		TRANSMISSION TOWER AND LINE	
PROPERTY LINE	---	WELL		STONE MONUMENT	
CORPORATE LIMITS	---	SEPTIC TANK		WINDMILL	
SLOPE INTERCEPTS	---	NO ACCESS (ACQUISITION)			
LOT, TIE AND OTHER MINOR DASHED LINES	---	NO ACCESS (OTHER THAN ACQUISITION)			
UNDERGROUND FACILITY (POWER, TELEPHONE, TELEGRAPH, GAS, ETC.)	---				
NO ACCESS (ACQUISITION)	---				
LIMITED HIGHWAY EASEMENT	---				

*(Shading omitted on Aerial Half-tones)

SCHEDULE OF LANDS & INTERESTS REQUIRED

AREAS SHOWN IN THE TOTAL ACRES COLUMN MAY BE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED.

REVISION DATE
5-15-87
11-10-87
3-28-88
11-23-88
11-9-90
1-3-00

ROUTE	COUNTY	DATE
U.S.H. 53	LA CROSSE	4-21-76

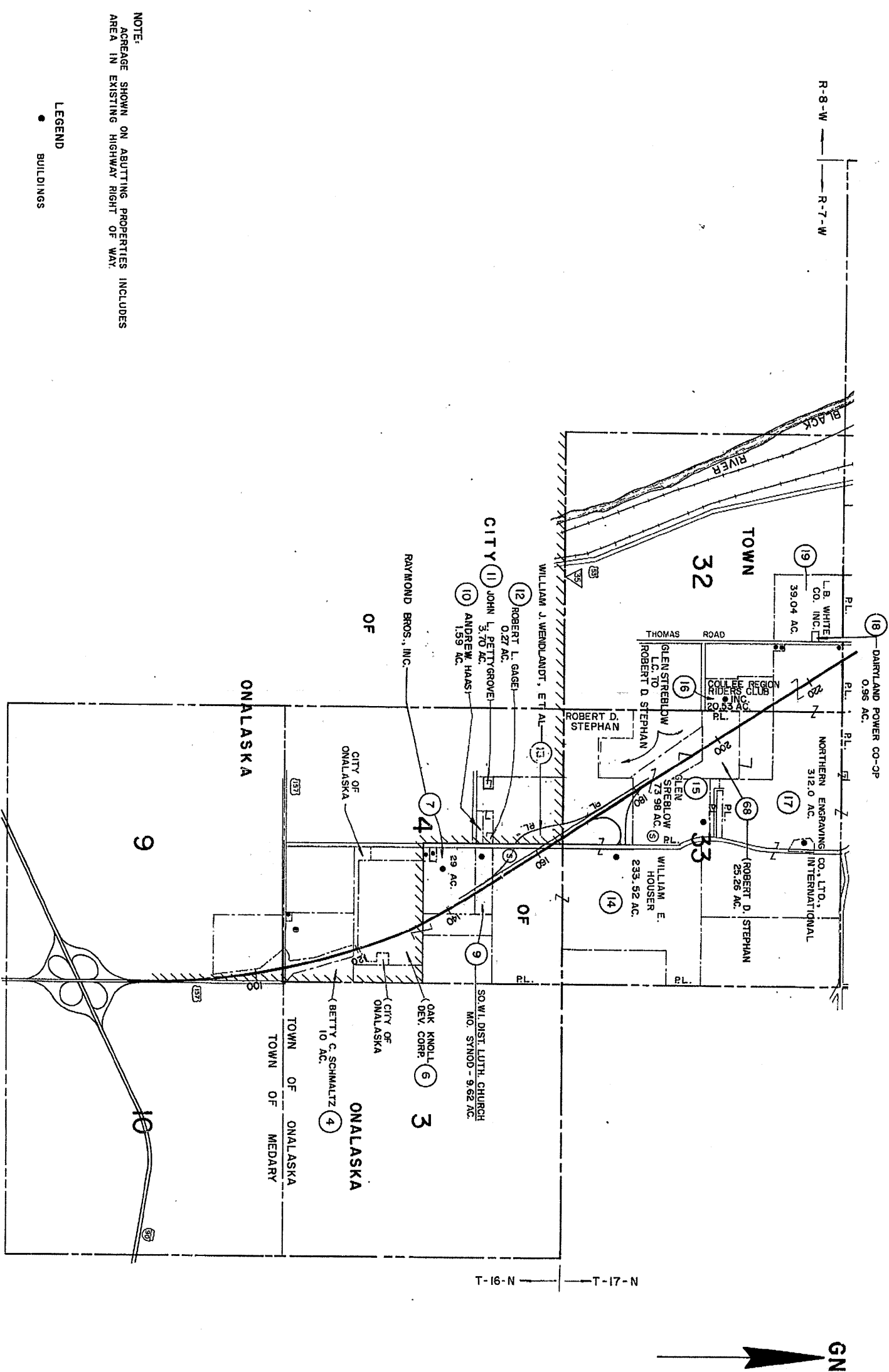
R/W PROJECT NUMBER	1631-01-21
FEDERAL PROJECT NUMBER	

SHEET NUMBER	4.1A
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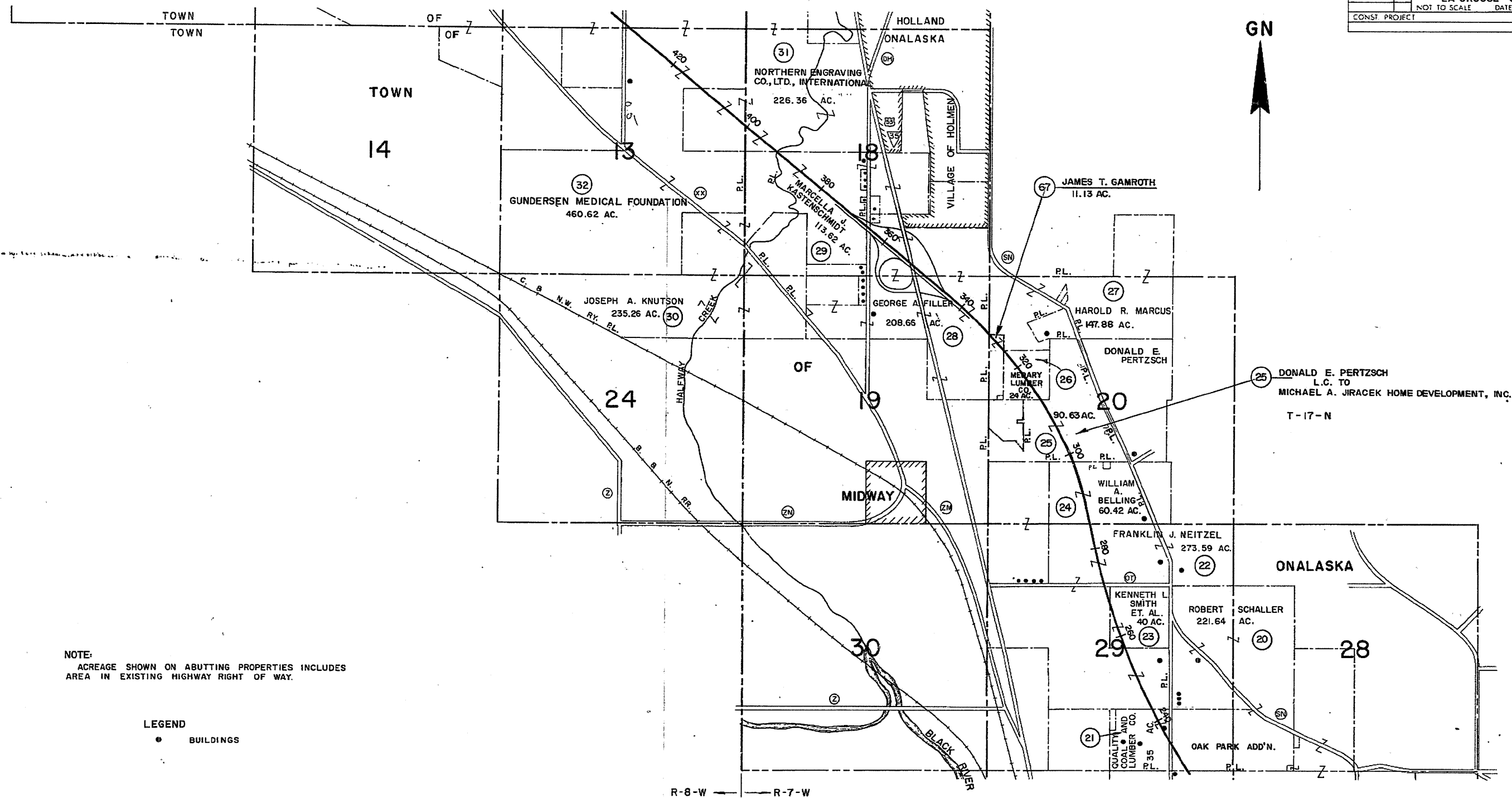
PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	TOTAL BEFORE AC./SF	AC./SF REQUIRED			TOTAL REM. AC./SF	L.H.E. AC./SF	
					NEW	EXIST.	TOTAL		PERM.	TEMP.
70	4.17	PRAIRIE FARM ENTERPRISES	FEE & ACCESS RTS.	43.25	5.18	—	5.18	38.07	—	—
71	"	RICHARD W. CORNFORTH, ET AL	" " "	0.50	0.04	—	0.04	0.46	—	—
72	"	ERNEST H. & AUDREY J. BAKER	FEE & ACCESS RTS.	2.43	0.32	—	0.32	2.13	—	—
73	4.12, 4.13	WENZEL & ADELINE STREMCHA	FEE SIMPLE	79.04	0.28	—	0.28	78.76	—	—
75	4.12	DAIRYLAND POWER CO-OP	" "	12.37	0.50	—	0.50	11.87	—	—
76	4.10	CAROL L. HALE	FEE & ACCESS RTS.	50.45	1.84	—	1.84	48.61	—	—
77	4.8	TERRY L. & ERIN A. GILBERTSON	FEE SIMPLE	33,106'	100'	—	100'	33,006'	—	—
78	"	SST PROPERTIES	FEE & ACCESS RTS.	6.34	2.02	—	2.02	4.32	—	—
79	"	LARRY J. & DAMARIS K. JOHNSON	FEE SIMPLE	0.68	0.14	—	0.14	0.54	—	—
80	"	AMERICAN FREIGHT	" "	1.19	0.38	—	0.38	0.81	—	—
81	"	DONALD J. & JANICE E. SOBKOWIAK	FEE & ACCESS RTS.	1.92	0.31	—	0.31	1.61	—	—
82	"	MINDE - WIS. INVESTMENTS	" " "	1.89	0.03	—	0.03	1.86	—	—
83	"	RONALD STANEK, ET. AL.	" " "	23.34	3.06	—	3.06	20.28	—	—
84	"	KENNETH L. SMITH, ET. AL.	" " "	34.52	9.94	0.41	10.35	24.17	—	—
85	4.13	GUNSLICK TRAP CLUB INC., ET AL	FEE SIMPLE	42.36	0.32	—	0.32	42.04	—	—
86	4.14	VICTOR M. CHALSA	FEE & ACCESS RTS.	192.35	34.78	—	34.78	157.57	—	—
89	4.5	BETTY C. SCHMALTZ	FEE & ACCESS RTS.	9.72	1.35	—	1.35	8.37	—	—
90	"	COULEE COUNTRY CLUB INC.	FEE SIMPLE	100.54	0.32	—	0.32	100.22	—	—
87	4.13	MICHEAL F. DUMMER & JAMES DUMMER	FEE SIMPLE	261.11	0.18	—	0.18	260.93	—	—
91	4.10	RONALD & EVELYN M. STUHR	" "	0.62	0.04	—	0.04	0.58	—	—
92	4.10, 4.11	ARTHUR & MABEL GILBERG	" "	12.46	0.22	—	0.22	12.24	—	—
93	" "	MARCELLA J. KASTENSCHMIDT, ET AL	FEE & ACCESS RTS.	89.50	3.28	3.12	6.40	83.10	—	—
94	4.10	JANET M. KLOPPENBURG	FEE SIMPLE	60.54	1.47	—	1.47	59.07	—	—
95	4.8	MICHAEL C. COLLINS	" "	0.25	0.25	—	0.25	0.00	—	—
96	"	JERRY A. & NANCY L. HATLEVIG	ACCESS RIGHTS	—	—	—	—	—	—	—
97	"	KAREN E. ERICKSON	" "	—	—	—	—	—	—	—
98	"	BARRY W. & JO-ANN DEBSKI	" "	—	—	—	—	—	—	—
99	"	WILLIAM E. MOSS, ET AL	" "	—	—	—	—	—	—	—
100	"	DOUGLAS V. & KAY E. BAUMAN	" "	—	—	—	—	—	—	—
101	"	RANDOLPH M. & GAIL M. MILLER	" "	—	—	—	—	—	—	—
102	"	BRIAN S. & PAMELA J. HELDT	" "	—	—	—	—	—	—	—
103	"	RICHARD D. & CAROL A. WESTPFAHL	" "	—	—	—	—	—	—	—

[illegible]

REVISION	DATE	PROJECT NO.	SHEET NUMBER	TOTAL SHEETS
4-27-77		1631-1-21		
3-27-78		FEDERAL PROJECT DISCONTINUED	4.2	
7-25-84				
5-15-87				
11-10-87				
3-28-88				
11-28-88				
11-9-90				
1-3-00				
LAYOUT SHOWING PROPERTY BOUNDARIES AND ACREAGE ONALASKA + STH. 93 + ROAD (IH. 90 - STH. 93) LA CROSSE COUNTY				
CONST. PROJECT NOT TO SCALE DATE 4-21-76				



REVISION DATE	PROJECT NO.	SHEET NUMBER	TOTAL SHEETS
4-27-77	1631-1-21	4.3	
3-27-78	FEDERAL PROJECT DESIGNATION		
7-25-84			
5-15-87			
11-10-87 NC			
3-28-88	LAYOUT SHOWING PROPERTY		
11-23-88 NC	BOUNDARIES AND ACREAGE		
11-9-90 NC	ONALASKA - S.T.H. 93 ROAD		
1-3-00 NC	(I.H. 90 - S.T.H. 93)		
	LA CROSSE COUNTY		
	NOT TO SCALE	DATE 4-21-76	
CONST. PROJECT			



This is a detailed cadastral map of a section of the Town of Holland, Alaska. The map shows numerous land parcels, many of which are owned by individuals or corporations, with their names and acreages listed. Key features include the Black River and New Amsterdam Channel on the left, and the Village of Holmen on the right. The map is divided into sections 2, 3, 10, 11, 12, 25, 26, 34, 35, and 36. A north arrow is located in the upper right corner. The map is titled 'TOWN OF HOLLAND' and 'VILLAGE OF HOLMEN'.

Land Owners and Acreages:

- MARVIN B. SPRINGBORN: 2.57 AC.
- WILLIAM R. BAUM: 22.22 AC.
- JOSEPH B. HENGEL: 123.81 AC.
- PRAIRIE FARM ENTERPRISES: 43.25 AC.
- ADOLPH F. SONSALLA
- LEONARD J. BERANEK: 148.22 AC.
- ARMAND I. PAULSON: 150 AC.
- WORLD LITERATURE CRUSADE: 117.4 AC.
- ROBERT A. SCHALLER: 158.34 AC.
- LA VERNE KLEINSMITH, SR.: 183.84 AC.
- HERBERT T. HANSON: 106 AC.
- DAIRYLAND POWER CO-OP: 2.51 AC.
- GERTRUDE VAN DUNK: 93.53 AC.
- RAYMOND C. BICE: 66 AC.
- LA VERN E. KLEINSMITH, JR.: 2.0 AC.
- VICTOR M. CHALSMAN: 203.67 AC.
- OUTER'S LABORATORIES INCORPORATED: 464.45 AC.
- FRANCIS DUMMER: 348.22 AC.
- DEAN E. BURROWS: 120 AC.
- GUNDERSEN MEDICAL FOUNDATION: 460.62 AC.
- PATRICK F. KLINE: 2.0 AC.
- HERBERT T. HANSON: 10.58 AC.
- LEO H. WALDENBERGER: 115.92 AC.

Other Labels:

- TOWN OF HOLLAND
- VILLAGE OF HOLMEN
- BLACK RIVER
- NEW AMSTERDAM CHANNEL
- SECTION 2, 3, 10, 11, 12, 25, 26, 34, 35, 36
- PL. (Public Land)
- NA (Native Allotment)
- GN (Government)
- R-8-W, R-7-W, T-17-N, T-18-N

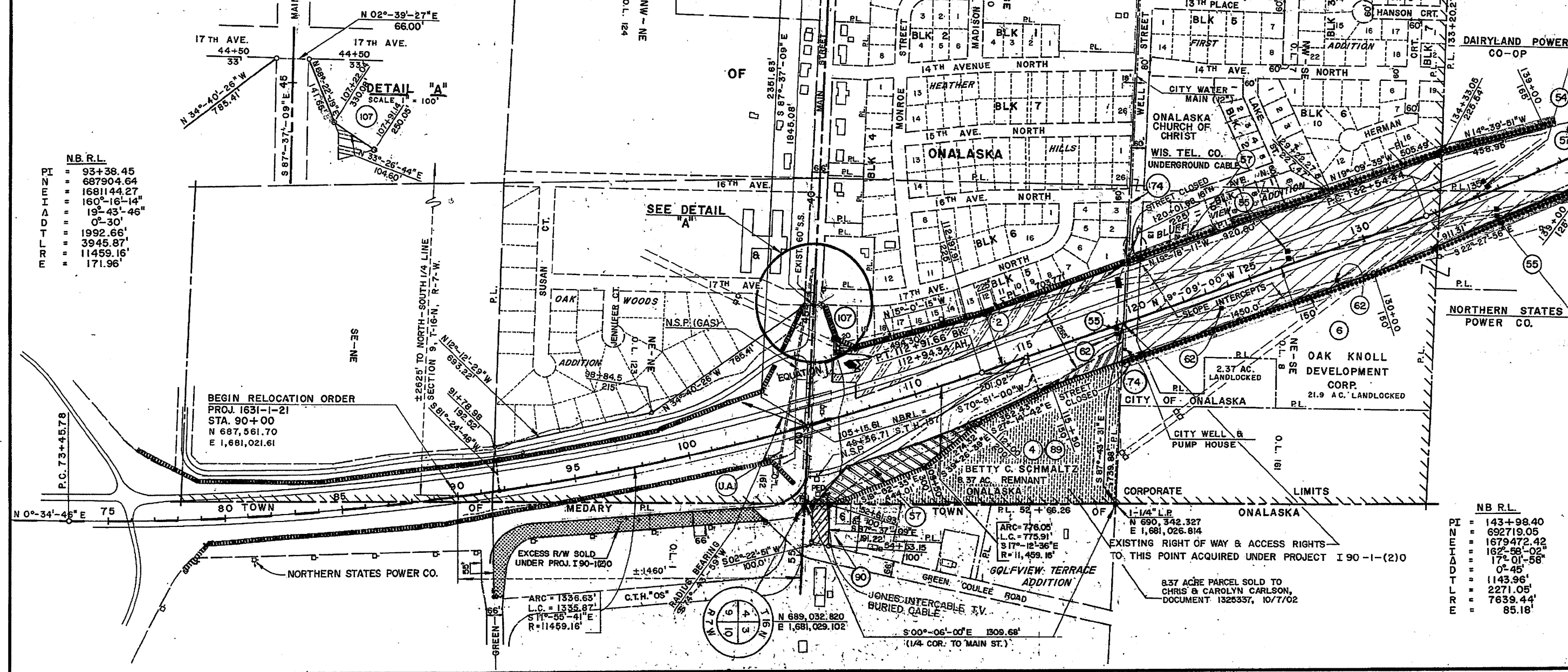
LEGEND

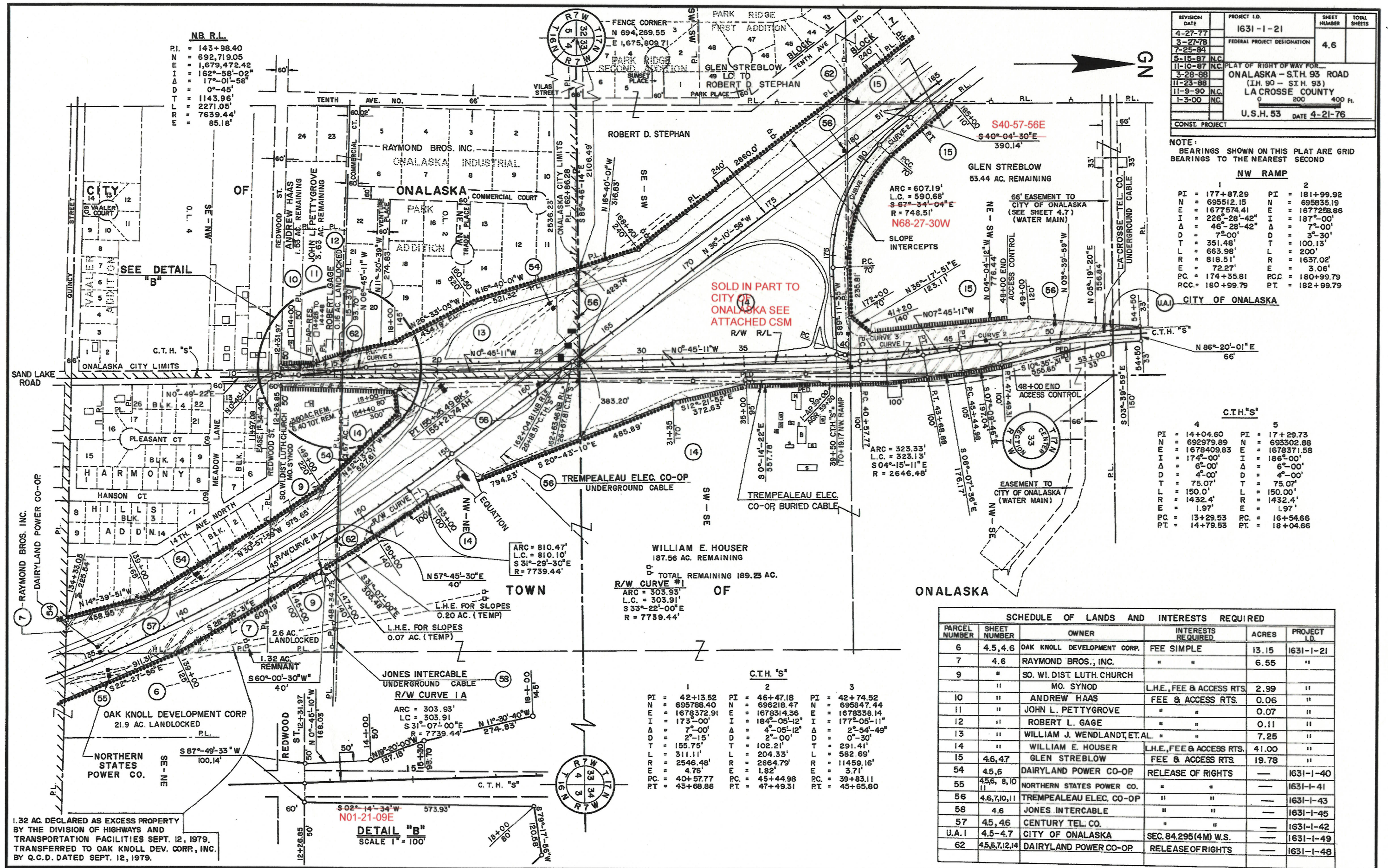
● BUILDINGS

SCHEDULE OF LANDS AND INTERESTS REQUIRED					
PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	ACRES	PROJECT I.D.
U.A. 1	4.5-4.7	CITY OF ONALASKA	SEC. 84.295 (4th) W.S.	—	1631-1-49
2	4.5	RAYMOND BROS. INC.	FEE SIMPLE		1631-1-21
4	"	BETTY C. SCHMALTZ	FEE SIMPLE	0.28	"
74	4.5	CITY OF ONALASKA	RELEASE OF RIGHTS	—	1631-1-49
6	4.5-4.6	OAK KNOLL DEVELOPMENT CO.	" "	13.15	"
54	4.5, 4.6	DAIRYLAND POWER CO-OP	RELEASE OF RIGHTS	—	1631-1-40
55	4.5, 4.6, 4.7, 4.8, 4.9, 5.0, 5.1	NORTHERN STATES POWER CO	" "	—	1631-1-41
57	4.5, 4.6	CENTURY TEL. CO.	" "	—	1631-1-42
62	4.5, 6.7, 12.14	DAIRYLAND POWER CO-OP	" "	—	1631-1-48
89	4.5	BETTY C. SCHMALTZ	FEE & ACCESS RIGHTS	1.35	1631-1-21
90	4.5	COULEE COUNTRY CLUB, INC.	FEE SIMPLE	0.32	"
107	4.5	NORAMARIE & KRISTINE M. LOESER	FEE SIMPLE	3160.5 F.	"

REVISION DATE	PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
4-21-76	1631-1-21	4.5	
4-27-77	'FEDERAL PROJECT DESIGNATION'		
3-27-78			
7-25-84			
5-15-87			
11-10-87 NC			
3-28-88	PLAT OF RIGHT OF WAY FOR — ONALASKA E.S.T.H. 93 ROAD (I.H. 90 — S.T.H. 93) LA CROSSE COUNTY 0 200' 400 FL _____ U.S.H. 53 DATE 40-27-72		
1-3-00 NC	CONST. PROJECT		

NOTE:
BEARINGS SHOWN ON THIS PLAT ARE GRID
BEARINGS TO THE NEAREST SECOND.





REVISION	DATE	PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
4-27-77		1631-1-21	4.6	
3-27-78		FEDERAL PROJECT DESIGNATION		
7-25-84				
5-15-87				
11-10-87				
3-28-88				
11-23-88				
11-9-90				
1-3-00				

PLAY OF RIGHT OF WAY FOR:
ONALASKA - STH. 93 ROAD
(I.H. 90 - STH. 93)
LA CROSSE COUNTY
0 200 400 Ft.
U.S.H. 53 DATE 4-21-76

CONST. PROJECT

NOTE:
BEARINGS SHOWN ON THIS PLAT ARE GRID
BEARINGS TO THE NEAREST SECOND

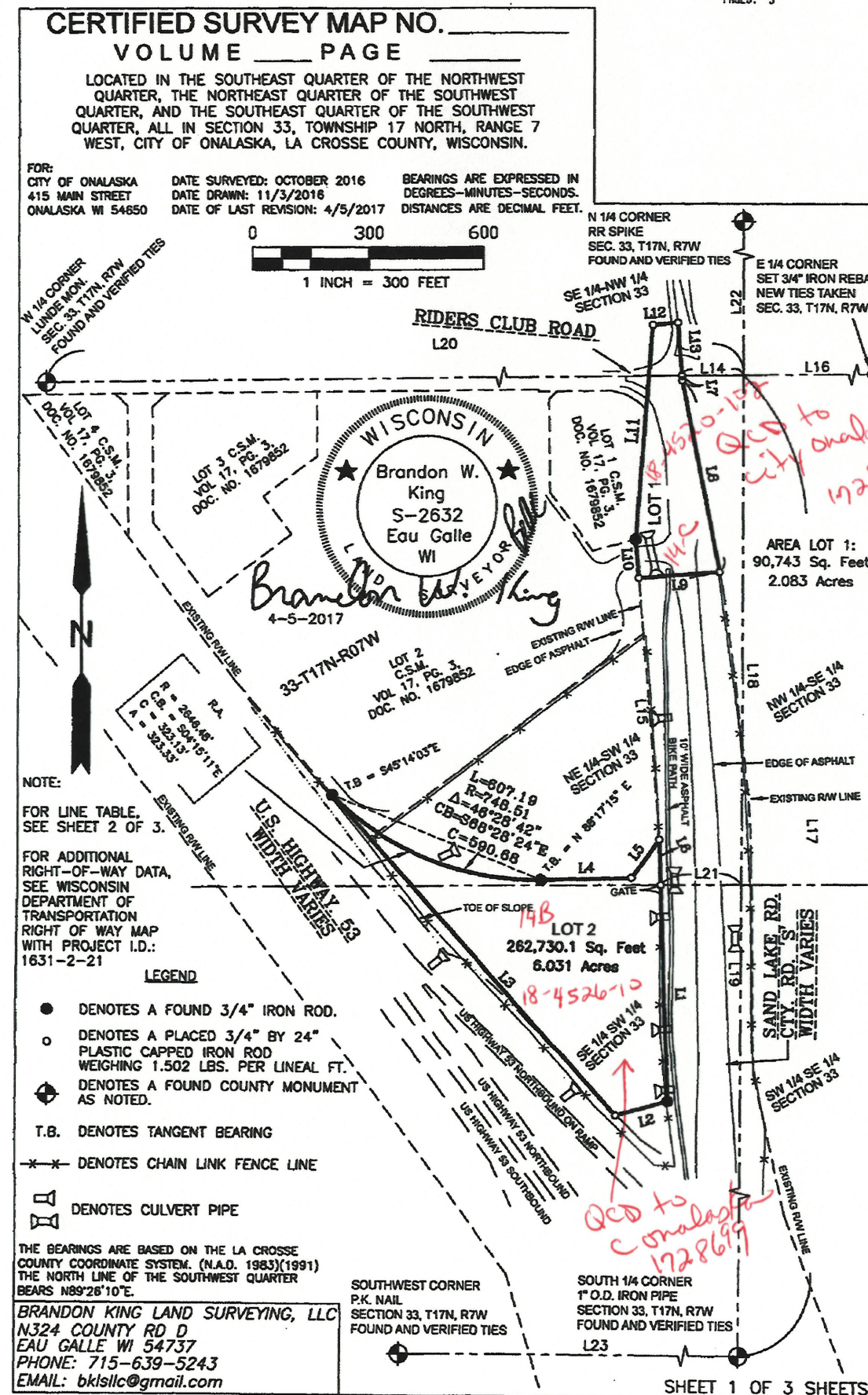
NW RAMP	
1	2
PI = 177+87.29	PI = 181+99.92
N = 695512.15	N = 695835.19
E = 1677574.41	E = 1677258.86
I = 226°-28'-42"	I = 187°-00'
A = 46°-28'-42"	A = 7°-00'
D = 7°-00'	D = 3°-30'
T = 351.48'	T = 100.13'
L = 663.98'	L = 200'
R = 818.51'	R = 1637.02'
E = 72.27'	E = 3.06'
PC = 174+35.81	PC = 180+99.79
PCC = 180+99.79	RT = 182+99.79

CITY OF ONALASKA

C.T.H. 'S'	
4	5
PI = 14+04.60	PI = 17+29.73
N = 692979.89	N = 693302.88
E = 1678409.83	E = 1678371.58
I = 174°-00'	I = 186°-00'
A = 6°-00'	A = 6°-00'
D = 4°-00'	D = 4°-00'
T = 75.07'	T = 75.07'
L = 150.0'	L = 150.00'
R = 1432.4'	R = 1432.4'
E = 1.97'	E = 1.97'
PC = 13+29.53	PC = 16+54.66
PT = 14+79.53	PT = 18+04.66

SCHEDULE OF LANDS AND INTERESTS REQUIRED					
PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	ACRES	PROJECT I.D.
6	4.5, 4.6	OAK KNOLL DEVELOPMENT CORP.	FEE SIMPLE	13.15	1631-1-21
7	4.6	RAYMOND BROS., INC.	"	6.55	"
9	"	SO. WI. DIST. LUTH. CHURCH	"	"	"
"	"	MO. SYNOD	L.H.E., FEE & ACCESS RTS.	2.99	"
10	"	ANDREW HAAS	FEE & ACCESS RTS.	0.06	"
11	"	JOHN L. PETTYGROVE	"	0.07	"
12	"	ROBERT L. GAGE	"	0.11	"
13	"	WILLIAM J. WENDLANDT, ET AL.	"	7.25	"
14	"	WILLIAM E. HOUSER	L.H.E., FEE & ACCESS RTS.	41.00	"
15	4.6, 4.7	GLEN STREBLOW	FEE & ACCESS RTS.	19.78	"
54	4.5, 6	DAIRYLAND POWER CO-OP	RELEASE OF RIGHTS	"	1631-1-40
55	4.5, 6, 8, 10	NORTHERN STATES POWER CO.	"	"	1631-1-41
56	4.6, 7, 10, 11	TREMPEALEAU ELEC. CO-OP	"	"	1631-1-43
58	4.6	JONES INTERCABLE	"	"	1631-1-45
57	4.5, 4.6	CENTURY TEL. CO.	"	"	1631-1-42
U.A.1	4.5-4.7	CITY OF ONALASKA	SEC. 84.295(4M) W.S.	"	1631-1-49
62	4.5, 6, 7, 12, 14	DAIRYLAND POWER CO-OP	RELEASE OF RIGHTS	"	1631-1-48

1.32 AC. DECLARED AS EXCESS PROPERTY
BY THE DIVISION OF HIGHWAYS AND
TRANSPORTATION FACILITIES SEPT. 12, 1979.
TRANSFERRED TO OAK KNOLL DEV. CORP., INC.
BY Q.C.D. DATED SEPT. 12, 1979.



CERTIFIED SURVEY MAP NO. _____
VOLUME _____ PAGE _____

LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHWEST
QUARTER, THE NORTHEAST QUARTER OF THE SOUTHWEST
QUARTER, AND THE SOUTHEAST QUARTER OF THE SOUTHWEST
QUARTER, ALL IN SECTION 33, TOWNSHIP 17 NORTH, RANGE 7
WEST, CITY OF ONALASKA, LA CROSSE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

I, Brandon W. King, Wisconsin Professional Land Surveyor, hereby certify that I have surveyed, divided and mapped a parcel of land located in part of the SE 1/4 of the NW 1/4 and the NE 1/4 of the SW 1/4 and the SE 1/4 of the SW 1/4 of Section 33, Township 17 North, Range 07 West, City of Onalaska, La Crosse County, Wisconsin, described as follows:

That part of the Northeast Quarter of the Southwest Quarter and that part of the Southeast Quarter of the Southwest Quarter, all in Section 33, Township 17 North, Range 7 West, La Crosse County, Wisconsin, described as follows:

Commencing at the west quarter corner of said Section 33, thence North 89°26'10" East, along the north line of the Southwest Quarter, 2614.93 feet to the northeast corner of said Northeast Quarter of the Southwest Quarter; thence South 00°09'15" East, along the east line of said Northeast Quarter of the Southwest Quarter, 1313.72 feet to the northeast corner of said Southeast Quarter of the Southwest Quarter; thence South 89°19'43" West, along the north line of said Southeast Quarter of the Southwest Quarter, 212.93 feet to the point of beginning; thence South 02°21'37" East, 564.17 feet; thence South 74°28'28" West, 142.06 feet; thence North 42°03'23" West, 1116.19 feet; thence southeasterly 607.19 feet, along a non-tangential curve, concave to the northeast, said curve has a radius of 748.51 feet, a central angle of 46°28'42", and the chord of said curve bears South 68°28'24" East, 590.68 feet; thence North 88°17'15" East, tangent to said curve, 235.81 feet; thence North 35°23'31" East, 123.11 feet; thence South 02°21'37" East, 117.80 feet to the point of beginning.

AND

That part of the Northeast Quarter of the Southwest Quarter and that part of the Southeast Quarter of the Northwest Quarter, all in Section 33, Township 17 North, Range 7 West, La Crosse County, Wisconsin, described as follows:

Commencing at the west quarter corner of said Section 33; thence North 89°26'10" East, along the north line of the Southwest Quarter, 2614.93 feet to the northeast corner of said Northeast Quarter of the Southwest Quarter; thence South 89°26'10" West, along the north line of said Northeast Quarter of the Southwest Quarter, 162.00 feet to the point of beginning; thence South 04°34'19" East, 12.51 feet; thence South 11°29'51" East, 504.01 feet; thence South 85°25'41" West, 213.07 feet; thence North 04°58'32" West, 100.33 feet; thence North 04°25'00" East, 556.84 feet; thence North 85°25'41" East, 66.00 feet; thence South 04°34'19" East, 137.49 feet to the point of beginning.

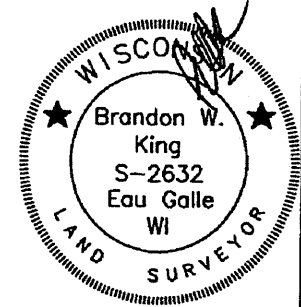
That I have made such survey, land division and map by the direction of the City of Onalaska, that such map is a correct representation of the exterior boundaries of the land surveyed and the map made thereof to the best of my knowledge and belief, and that I have fully complied with the provisions of Chapter 236.34 of the Wisconsin Statutes and Chapter AE-7 if the Wisconsin Administrative code in surveying, dividing and mapping the same.

Brandon W. King

Brandon W. King
N324 County Road D
Eau Galle, WI 54737
Wisconsin Professional Land Surveyor
License Number S-2632
4-5-2017

BRANDON KING LAND SURVEYING, LLC
N324 COUNTY RD D
EAU GALLE WI 54737
PHONE: 715-639-5243
EMAIL: bklslc@gmail.com

DATE SURVEYED: OCTOBER 2016
DATE DRAWN: 11/3/2016
DATE OF LAST REVISION: 4/5/2017



LINE TABLE			
LINE	BEARING	DISTANCE	RECORDED AS
L1	S02°21'37"E	564.17	
L2	S74°28'28"W	142.06	
L3	N42°03'23"W	1116.19	
L4	N88°17'15"E	235.81	(R.A. S89°11'35"W)
L5	N35°23'31"E	123.11	(R.A. N36°17'51"E)
L6	S02°21'37"E	117.80	
L7	S04°34'19"E	12.51	(R.A. S03°39'59"E)
L8	S11°29'51"E	504.01	(R.A. S10°35'31"E)
L9	S85°25'41"W	213.07	
L10	N04°58'32"W	100.33	(R.A. N04°04'12"W)
L11	N04°25'00"E	556.84	(R.A. N05°19'20"E)
L12	N85°25'41"E	66.00	(R.A. N86°20'01"E)
L13	S04°34'19"E	137.49	(R.A. S03°39'59"E)
L14	S89°26'10"W	162.00	
L15	S04°58'32"E	1678.11	
L16	S89°26'10"W	2621.57	
L17	S00°09'15"E	2629.20	
L18	S00°09'15"E	1313.72	
L19	S00°09'15"E	1315.48	
L20	N89°26'10"E	2614.93	
L21	S89°19'43"W	212.93	
L22	N00°09'15"W	2633.54	
L23	S89°17'48"W	2624.52	

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CERTIFIED SURVEY MAP NO. _____
VOLUME _____ PAGE _____

LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHWEST
QUARTER, THE NORTHEAST QUARTER OF THE SOUTHWEST
QUARTER, AND THE SOUTHEAST QUARTER OF THE SOUTHWEST
QUARTER, ALL IN SECTION 33, TOWNSHIP 17 NORTH, RANGE 7
WEST, CITY OF ONALASKA, LA CROSSE COUNTY, WISCONSIN.

OWNER'S CERTIFICATE OF DEDICATION

I, Wisconsin Department of Transportation, owner, do hereby certify that I caused the land described on this map to be surveyed, divided, mapped, and dedicated as shown. I also certify that this map is required by s. 236.34 to be submitted to the City of Onalaska.

Corp. Schlager
Wisconsin Department of Transportation

Dated this 21ST day of APRIL, 2017

COMMON COUNCIL APPROVAL

This Certified Survey Map is hereby approved by the City of Onalaska.

Dated this 13 day of April, 2017

Joe Chilsen
Mayor: Joe Chilsen

Dated this 18th day of April, 2017

Caroline L. Burmaster
Clerk: Caroline Burmaster



Brandon W. King
4-5-2017

BRANDON KING LAND SURVEYING, LLC
N324 COUNTY RD D
EAU GALLE WI 54737
PHONE: 715-639-5243
EMAIL: bklslc@gmail.com

DATE SURVEYED: OCTOBER 2016
DATE DRAWN: 11/3/2016
DATE OF LAST REVISION: 4/5/2017

SHEET 3 OF 3 SHEETS

Vol. 17 Page 52B

SCHEDULE OF LANDS AND INTERESTS REQUIRED					
PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	ACRES	PROJECT I.D.
1	4.7	ROBERT H. HALL, SR. ET AL.	FEE SIMPLE		1631-1-21
15	4.6-4.7	GLEN STREBLOW	FEE & ACCESS RIGHTS	19.78	1631-1-21
16	4.7	COULEE REGION RIDERS CLUB, INC.	FEE SIMPLE	5.90	"
17	"	N.O. ENGRAVING CO., LTD., INTER.	"	11.46	"
18	"	DAIRYLAND POWER CO-OP	"	0.03	"
19	"	L.B. WHITE CO.	"	0.93	"
20	"	ROBERT A. SCHALLER	"	0.56	"
21	4.7-4.8	TOOKE CO., INC.	"	10.70	"
62	4.5, 6, 7, 12, 14	DAIRYLAND POWER CO-OP	RELEASE OF RIGHTS	—	1631-1-48
61	4.7	N.S.P. GAS MAIN	"	—	1631-1-47
56	4.6, 7, 10, 11	TREMPEALEAU ELECT. CO-OP	"	—	1631-1-43
68	4.7	ROBERT D. STEPHAN	FEE & ACCESS RTS.	5.79	1631-1-21
U.A.1	4.5-4.7	CITY OF ONALASKA	SEC. 84.295 (4M) W.S.	—	1631-1-49

ACQUIRED 6-10-71 (492-R-183)

JONES INTERCABLE T.V. BURIED CABLE

NORTHERN STATES POWER CO.

THOMAS ROAD

R/W CURVE 2
ARC = 992.58'
L.C. = 992.37'
N 34°-08'-54"W
R = 13,975.99'

DAIRYLAND POWER CO-OP

COULEE REGION RIDERS CLUB, INC.
13.71 AC. REMAINING
TOTAL REM. 14.63 AC.

DAIRYLAND POWER CO-OP

0.92 AC. REMNANT

0.92 AC. SOLD TO ELMWOOD PARTNERS LIMITED PARTNERSHIP, VOL. 1070, P. 785.

SLOPE INTERCEPTS

CITY OF ONALASKA

ROBERT D. STEPHAN
18.07 AC. REMAINING

GLEN STREBLOW
53.44 AC. REMAINING

SE - NW

NORTHERN STATES POWER CO.
GAS MAIN

DAIRYLAND POWER CO-OP
0.85 AC. REMAINING

L.B. WHITE CO.
37.75 AC. REMAINING (TOTAL)

SEE DETAIL "C"

56

R/W CURVE 2

4.68 AC. REMAINING

ROBERT H. HALL, SR. ET AL.

NORTHERN ENGRAVING CO., LTD., INTERNATIONAL
295.39 AC. REMAINING
TOTAL REM. 300.07 AC.

TREMPEALEAU ELECT. CO-OP
BURIED CABLE

56

N.B. R.L.
P.L. = 244+06.20
N.E. = 700,812.91
I.A. = 1,673,552.34
D.T. = 204°-42'-58"
L.R. = 0°-25'
E. = 3012.81'
= 5931.88'
= 13750.99'
= 326.18'

NOTICE OF NON-ACCESS HIGHWAY RECORDED
VOL. 835 P. 611 - LOT 31
2ND ADD. TO SCHALLER'S
VOL. 835 P. 612 - LOT 35

ONALASKA

UNPLATTED LANDS

UNPLATTED LANDS

UNPLATTED LANDS

UNPLATTED LANDS

UNPLATTED LANDS

3" PIPE
N 699,530.93
E 1,673,219.01

18.22 AC. LANDLOCKED

228+35.65 R = 225

20+27.46 THOMAS RD.

225

225

225

225

225

225

225

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225

REVISION DATE	PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
10-27-72 NC	1631-1-21	4.7	
4-21-76			
4-27-77			
3-27-78 NC			
7-25-84			
5-15-87			
11-10-87 NC			
3-28-88			
11-23-88 NC			
11-9-90			
1-3-00 NC			
CONST. PROJECT			

NOTE: BEARINGS SHOWN ON THIS PLAT ARE THE GRID BEARINGS OF EACH TANGENT TO THE NEAREST SECOND.

PLAT OF RIGHT OF WAY FOR ONALASKA - S.T.H. 93 ROAD (I.H. 90 - S.T.H. 93) LA CROSSE COUNTY

R/W CURVE 3
ARC = 286.95'
L.C. = 286.93'
N 30°-30'-17"W
R = 74.82.79'

DETAIL "C"
1" = 100'

DETAIL "D"
1" = 100'

BURIED GAS, TELEPHONE POWER & T.V. LINES

UNPLATTED PARCELS

UNPLATTED PARCELS

UNPLATTED PARCELS

UNPLATTED PARCELS

UNPLATTED PARCELS

UNPLATTED PARCELS

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UNPLATTED PARCELS

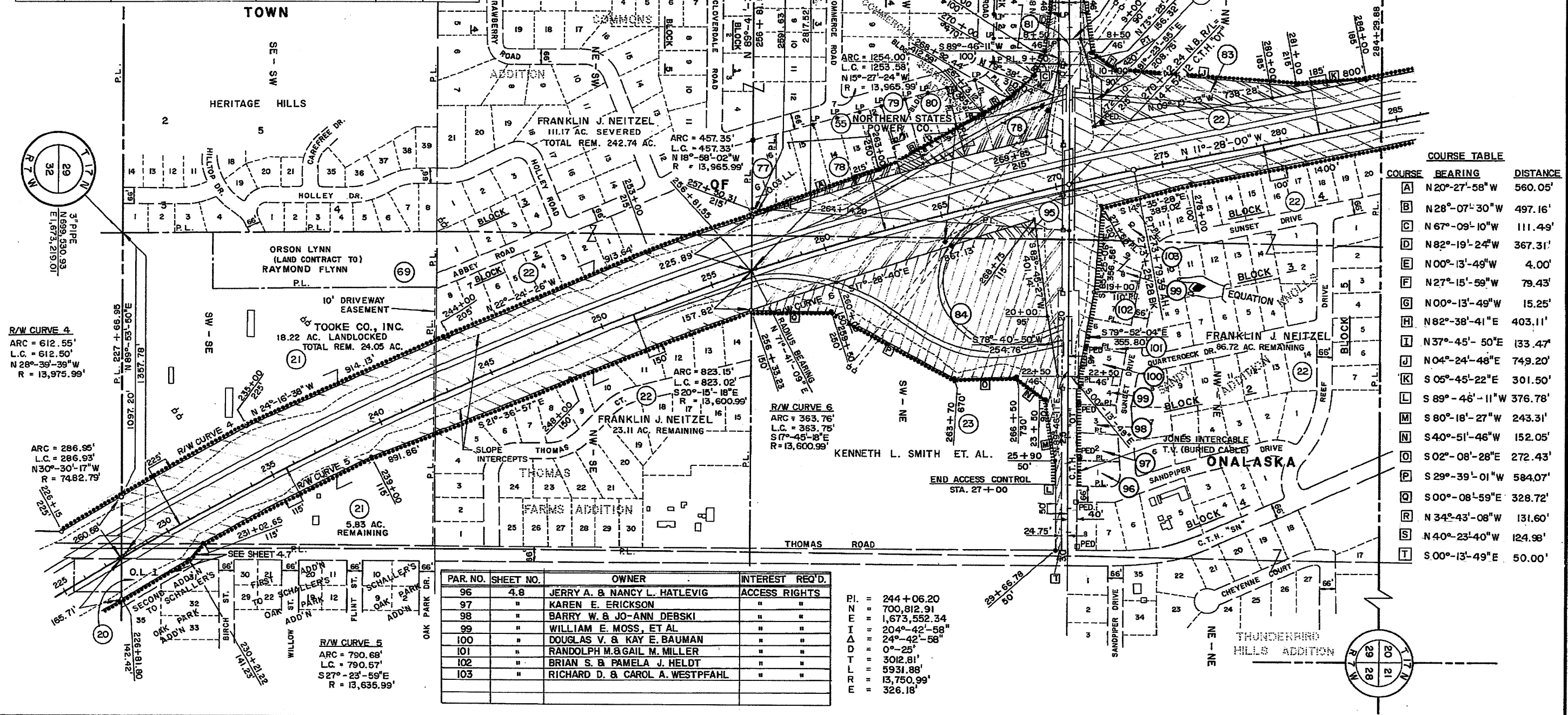
UNPLATTED PARCELS

UNPLATTED PARCELS

SCHEDULE OF LANDS AND INTERESTS REQUIRED					
PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	ACRES	PROJECT I.D.
21	4.7, 4.8	TOOKE CO., INC.	FEE SIMPLE	10.70	1631-1-21
22	4.8	FRANKLIN J. NEITZEL	"	29.36	"
23	"	KENNETH L. SMITH, ET AL.	"	5.14	"
55	4.5, 6, 8, 10	NORTHERN STATES POWER CO.	RELEASE OF RIGHTS	—	1631-1-41
69	4.8	RAYMOND FLYNN, ET AL.	"	—	1631-1-21
77	"	TERRY L. & ERIN A. GILBERTSON	FEE SIMPLE	100 SQ. FT.	"
78	"	SST PROPERTIES	FEE & ACCESS RTS.	2.02	"
79	"	LARRY J. & DAMARIS K. JOHNSON	FEE SIMPLE	0.14	"
80	"	AMERICAN FREIGHT	"	0.38	"
81	"	DONALD J. & JANICE E. SOBOKOWIAK	FEE & ACCESS RTS.	0.31	"
82	"	MINDE - WIS. INVESTMENTS	"	0.03	"
83	"	RONALD STANEK, ET AL.	"	3.06	"
84	"	KENNETH L. SMITH, ET AL.	"	9.94	"
95	"	MICHAEL C. COLLINS	FEE SIMPLE	0.25	"
104	4.8, 4.14	TREMP. ELEC. CO-OP	RELEASE OF RIGHTS	—	1631-1-43

REVISION DATE	PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
4-27-77	1631-1-21		
3-27-78	N.C.		
7-25-84	FEDERAL PROJECT DESIGNATION	4.8	
5-15-87			
11-10-87	PLAT OF RIGHT OF WAY FOR		
3-28-88	ONALASKA - S.T.H. 93 ROAD		
11-23-88	(I.H. 90 - S.T.H. 93)		
11-9-90	LA CROSSE COUNTY		
1-3-00	U.S.H. 53		
	DATE 4-21-76		
CONST. PROJECT			

NOTE:
BEARINGS SHOWN ON THIS PLAT ARE GRID
BEARINGS TO THE NEAREST SECOND



COURSE	BEARING	DISTANCE
A	N 20°-27'-58\"W	560.05'
B	N 28°-07'-30\"W	497.16'
C	N 67°-09'-10\"W	111.49'
D	N 82°-19'-24\"W	367.31'
E	N 00°-13'-49\"W	4.00'
F	N 27°-15'-58\"W	79.43'
G	N 00°-13'-49\"W	15.25'
H	N 82°-38'-41\"E	403.11'
I	N 37°-45'-50\"E	133.47'
J	N 04°-24'-48\"E	749.20'
K	S 05°-45'-22\"E	301.50'
L	S 89°-46'-11\"W	376.78'
M	S 80°-18'-27\"W	243.31'
N	S 40°-51'-46\"W	152.05'
O	S 02°-08'-28\"E	272.43'
P	S 29°-39'-01\"W	584.07'
Q	S 00°-08'-59\"E	328.72'
R	N 34°-43'-08\"W	131.60'
S	N 40°-23'-40\"W	124.98'
T	S 00°-13'-49\"E	50.00'

PAR. NO.	SHEET NO.	OWNER	INTEREST REQ'D.
96	4.8	JERRY A. & NANCY L. HATLEVIG	ACCESS RIGHTS
97	"	KAREN E. ERICKSON	"
98	"	BARRY W. & JO-ANN DEBSKI	"
99	"	WILLIAM E. MOSS, ET AL.	"
100	"	DOUGLAS V. & KAY E. BAUMAN	"
101	"	RANDOLPH M. & GAIL M. MILLER	"
102	"	BRIAN S. & PAMELA J. HELDT	"
103	"	RICHARD D. & CAROL A. WESTPFAHL	"

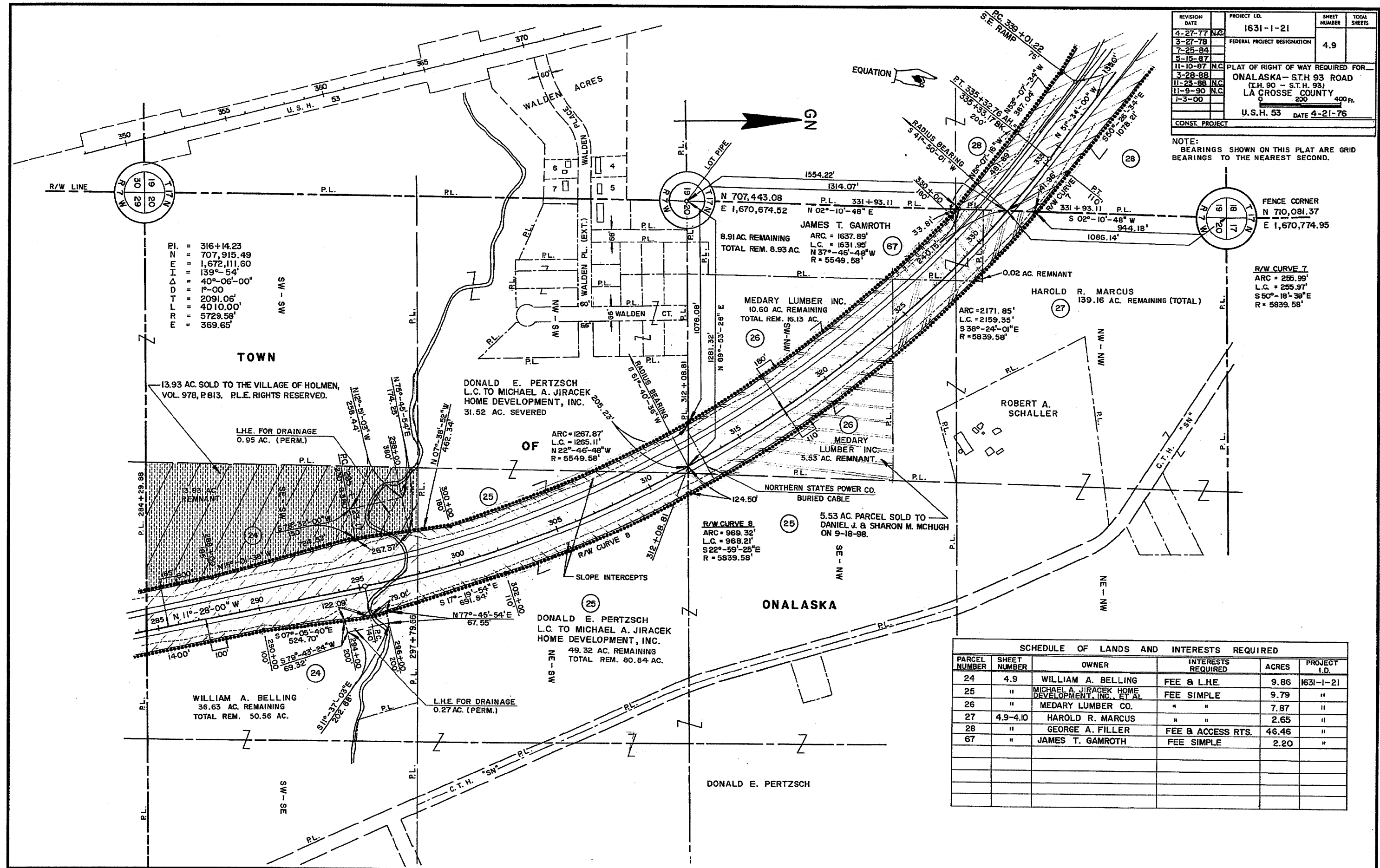
PI. = 244+06.20
N = 700,812.91
E = 1,673,552.34
I = 204°-42'-58\"
Δ = 24°-42'-58\"
D = 0°-25\"
T = 3012.81'
L = 5931.88'
R = 13,750.99'
E = 326.18'

R/W CURVE 5
ARC = 790.68'
L.C. = 790.67'
S 27°-23'-59\"E
R = 13,635.99'

R/W CURVE 4
ARC = 612.55'
L.C. = 612.50'
N 28°-39'-39\"W
R = 13,975.99'

ARC = 286.95'
L.C. = 286.93'
N 30°-30'-17\"W
R = 7482.79'

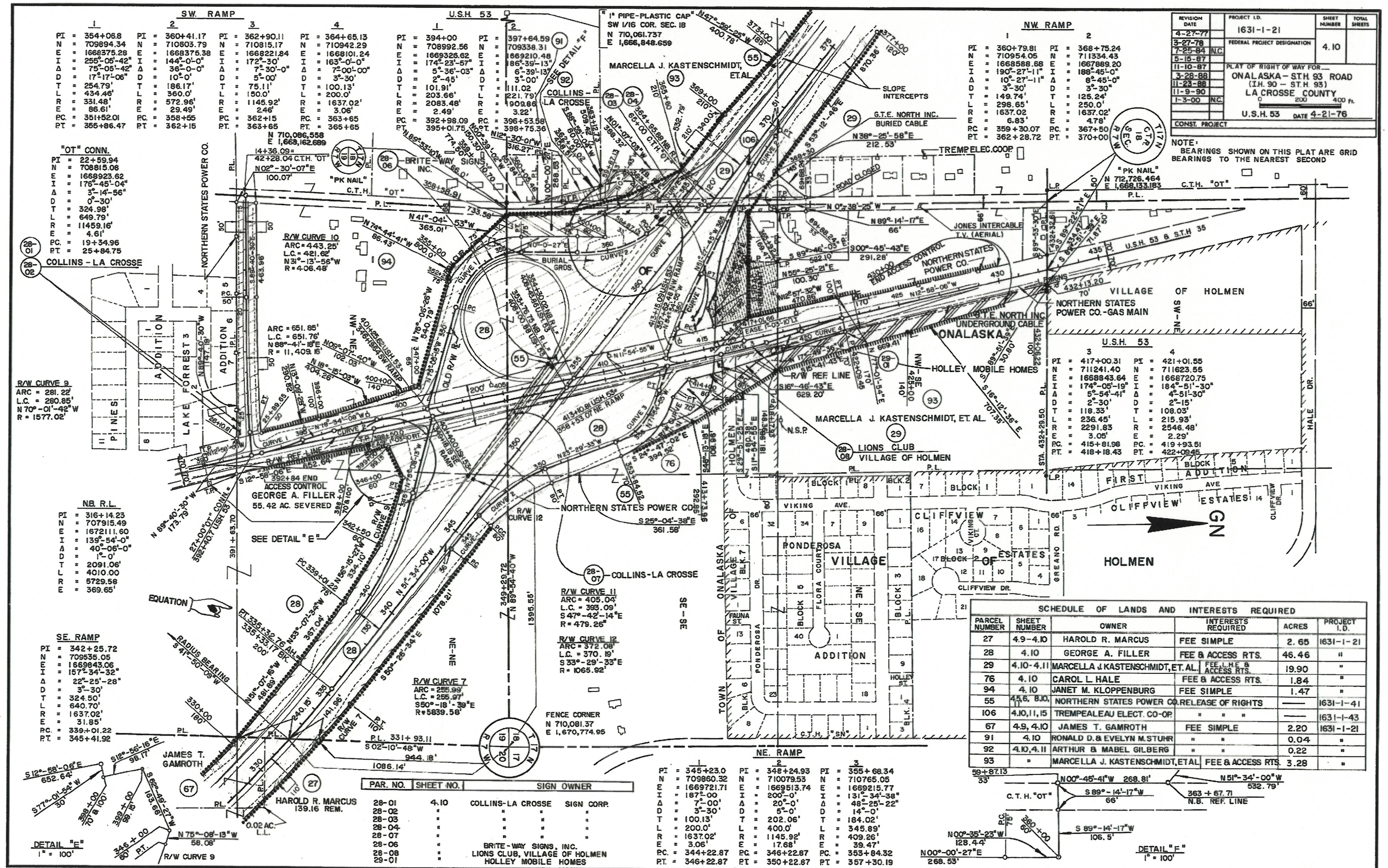
3\"/>



REVISION DATE	PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
4-27-77	1631-1-21	4.9	
3-27-78	FEDERAL PROJECT DESIGNATION		
7-25-84			
5-15-87			
11-10-87	PLAT OF RIGHT OF WAY REQUIRED FOR		
3-28-88	ONALASKA - S.T.H. 93 ROAD		
11-23-88	(L.H. 90 - S.T.H. 93)		
11-9-90	LA CROSSE COUNTY		
1-3-00	0 200 400 Ft.		
	U.S.H. 53 DATE 4-21-76		
CONST. PROJECT			

NOTE: BEARINGS SHOWN ON THIS PLAT ARE GRID BEARINGS TO THE NEAREST SECOND.

SCHEDULE OF LANDS AND INTERESTS REQUIRED					
PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	ACRES	PROJECT I.D.
24	4.9	WILLIAM A. BELLING	FEE & L.H.E.	9.86	1631-1-21
25	"	MICHAEL A. JIRACEK HOME DEVELOPMENT, INC., ET AL	FEE SIMPLE	9.79	"
26	"	MEDARY LUMBER CO.	"	7.87	"
27	4.9-4.10	HAROLD R. MARCUS	"	2.65	"
28	"	GEORGE A. FILLER	FEE & ACCESS RTS.	46.46	"
67	"	JAMES T. GAMROTH	FEE SIMPLE	2.20	"



REVISION	DATE	PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
4-27-77	3-27-78	1631-1-21	4.10	
7-25-84	11-10-87	FEDERAL PROJECT DESIGNATION		
5-15-87	3-28-88	PLAY OF RIGHT OF WAY FOR		
11-10-87	11-23-88	ONALASKA - STH 93 ROAD		
11-9-90		(I.H. 90 - STH 93)		
1-3-00		LA CROSSE COUNTY		
		U.S.H. 53		
		DATE 4-21-76		
CONST. PROJECT				

NOTE: BEARINGS SHOWN ON THIS PLAT ARE GRID BEARINGS TO THE NEAREST SECOND

SCHEDULE OF LANDS AND INTERESTS REQUIRED					
PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	ACRES	PROJECT I.D.
27	4.9-4.10	HAROLD R. MARCUS	FEE SIMPLE	2.65	1631-1-21
28	4.10	GEORGE A. FILLER	FEE & ACCESS RTS.	46.46	"
29	4.10-4.11	MARCELLA J. KASTENSCHMIDT, ET AL.	FEE, L.H.E. & ACCESS RTS.	19.90	"
76	4.10	CAROL L. HALE	FEE & ACCESS RTS.	1.84	"
94	4.10	JANET M. KLOPPENBURG	FEE SIMPLE	1.47	"
55	4.5, 8.10	NORTHERN STATES POWER CO.	RELEASE OF RIGHTS		1631-1-41
106	4.10, 11, 15	TREMPELEAU ELECT. CO-OP	" " "		1631-1-43
57	4.9, 4.10	JAMES T. GAMROTH	FEE SIMPLE	2.20	1631-1-21
91	4.10	RONALD D. & EVELYN M. STUHR	" " "	0.04	"
92	4.10, 4.11	ARTHUR & MABEL GILBERG	" " "	0.22	"
93	"	MARCELLA J. KASTENSCHMIDT, ET AL.	FEE & ACCESS RTS.	3.28	"

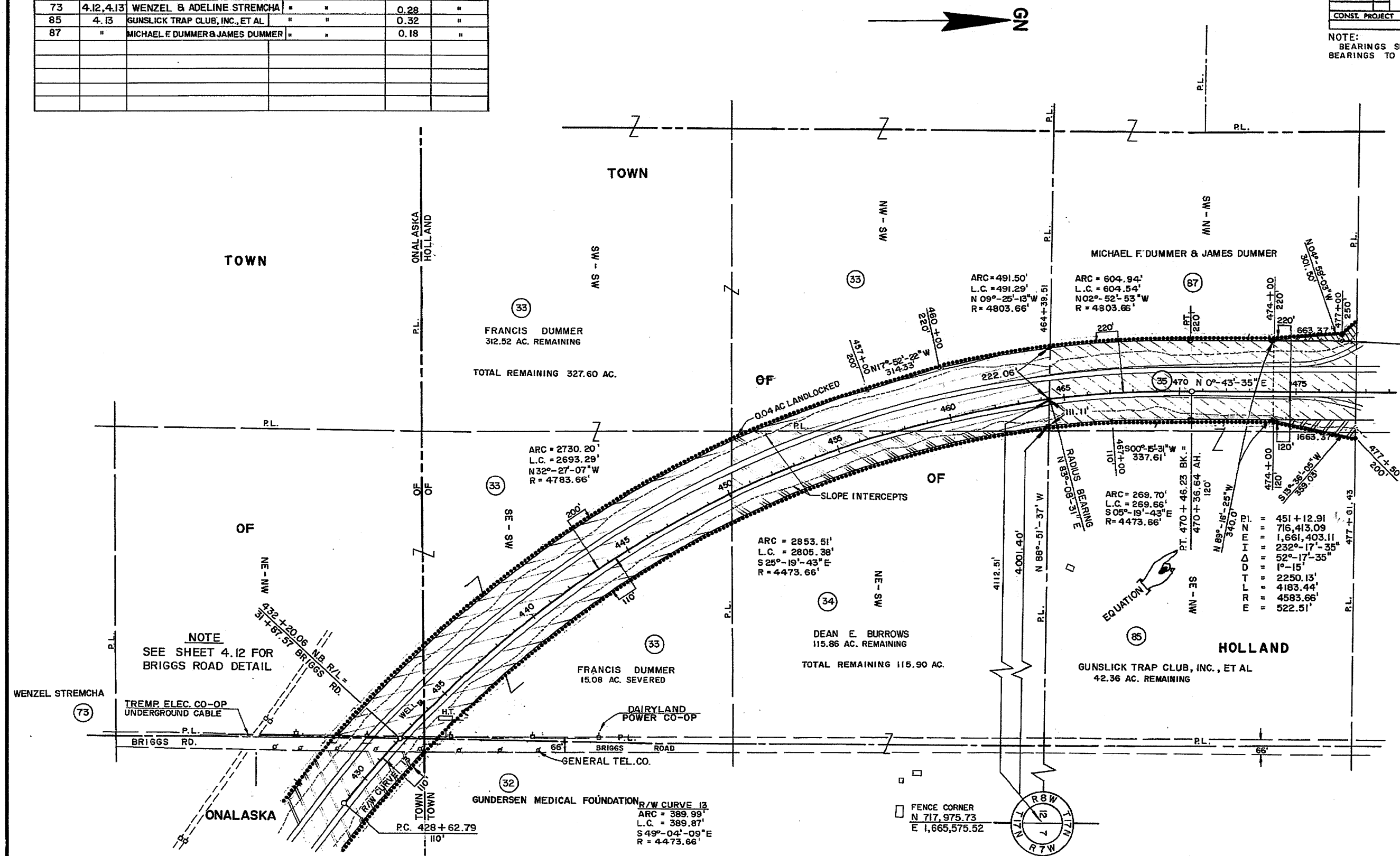
PAR. NO.	SHEET NO.	SIGN OWNER
28-01	4.10	COLLINS - LA CROSSE
28-02	"	"
28-03	"	"
28-04	"	"
28-07	"	"
28-06	"	"
28-08	"	"
29-01	"	"
		BRITE-WAY SIGNS, INC.
		LIONS CLUB, VILLAGE OF HOLMEN
		HOLLEY MOBILE HOMES

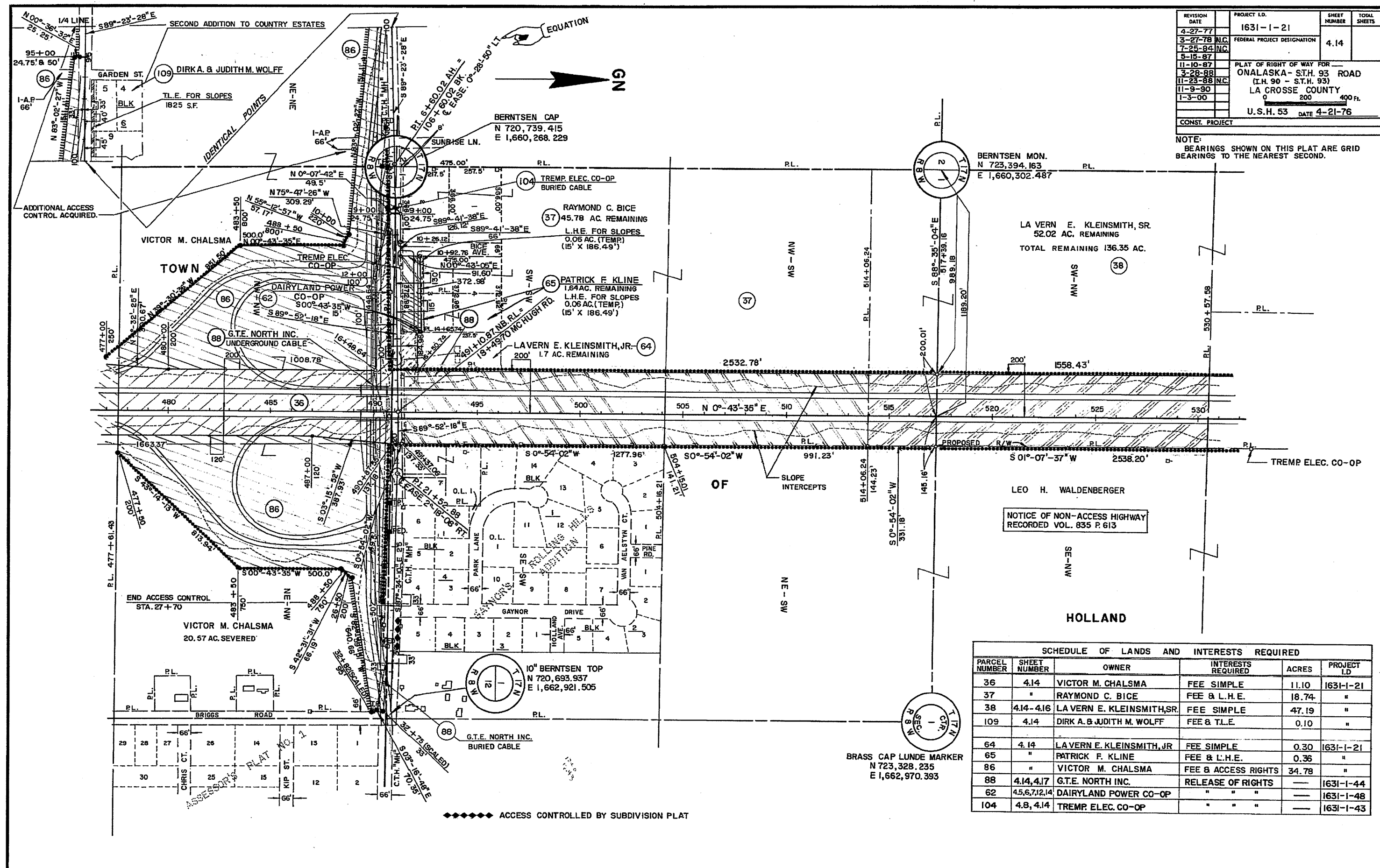
PI = 345+23.0	PI = 348+24.93	PI = 355+68.34
N = 709860.32	N = 710079.53	N = 710765.05
E = 1669721.71	E = 1669513.74	E = 1669215.77
I = 187°-00'	I = 200°-0'	I = 131°-34'-38"
A = 7°-00'	A = 20°-0'	A = 48°-25'-22"
D = 3°-30'	D = 5°-0'	D = 14°-0'
T = 100.13'	T = 202.06'	T = 184.02'
L = 200.0'	L = 400.0'	L = 345.89'
R = 1637.02'	R = 1145.92'	R = 409.26'
E = 3.68'	E = 17.68'	E = 39.47'
PC = 344+22.87	PC = 346+22.87	PC = 353+84.32
PT = 346+22.87	PT = 350+22.87	PT = 357+30.19

SCHEDULE OF LANDS AND INTERESTS REQUIRED					
PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	ACRES	PROJECT I.D.
33	4.12, 4.13	FRANCIS DUMMER	FEE SIMPLE	21.63	1631-1-21
34	4.13	DEAN E. BURROWS	" "	4.10	"
35	"	OUTERS LAB'S INC.	" "	10.52	"
73	4.12, 4.13	WENZEL & ADELINE STRECHKA	" "	0.28	"
85	4.13	GUNSLICK TRAP CLUB, INC., ET AL	" "	0.32	"
87	"	MICHAEL F. DUMMER & JAMES DUMMER	" "	0.18	"

REVISION DATE	PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
4-27-77 N.C.	1631-1-21	4.13	
3-27-78 N.C.	FEDERAL PROJECT DESIGNATION		
7-25-84 N.C.			
5-15-87			
11-10-87 N.C.	PLAT OF RIGHT OF WAY FOR		
3-28-88	ONALASKA - S.H. 93 ROAD		
11-23-88 N.C.	(I.H. 90 - S.H. 93)		
11-9-90 N.C.	LA CROSSE COUNTY		
1-3-00 N.C.	0 200 400 Ft.		
	U.S.H. 53 DATE 4-21-76		
CONST. PROJECT			

NOTE:
BEARINGS SHOWN ON THIS PLAT ARE GRID
BEARINGS TO THE NEAREST SECOND





REVISION DATE	PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
4-27-77	1631-1-21	4.14	
3-27-78 N.C.	FEDERAL PROJECT DESIGNATION		
7-25-84 N.C.			
5-15-87			
11-10-87	PLAT OF RIGHT OF WAY FOR		
3-28-88	ONALASKA - S.T.H. 93 ROAD		
11-23-88 N.C.	(L.H. 90 - S.T.H. 93)		
11-9-90	LA CROSSE COUNTY		
1-3-00	0 200 400 Ft.		
	U.S.H. 53 DATE 4-21-76		
CONST. PROJECT			

NOTE:
BEARINGS SHOWN ON THIS PLAT ARE GRID
BEARINGS TO THE NEAREST SECOND.

SCHEDULE OF LANDS AND INTERESTS REQUIRED					
PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	ACRES	PROJECT I.D.
36	4.14	VICTOR M. CHALSMA	FEE SIMPLE	11.10	1631-1-21
37	"	RAYMOND C. BICE	FEE & L.H.E.	18.74	"
38	4.14-4.16	LA VERN E. KLEINSMITH, SR.	FEE SIMPLE	47.19	"
109	4.14	DIRK A. & JUDITH M. WOLFF	FEE & T.L.E.	0.10	"
64	4.14	LA VERN E. KLEINSMITH, JR.	FEE SIMPLE	0.30	1631-1-21
65	"	PATRICK F. KLINE	FEE & L.H.E.	0.36	"
86	"	VICTOR M. CHALSMA	FEE & ACCESS RIGHTS	34.78	"
88	4.14, 4.17	G.T.E. NORTH INC.	RELEASE OF RIGHTS	—	1631-1-44
62	4.5, 6.7, 12, 14	DAIRYLAND POWER CO-OP	" " "	—	1631-1-48
104	4.8, 4.14	TREMP. ELEC. CO-OP	" " "	—	1631-1-43

SCHEDULE OF LANDS AND INTERESTS REQUIRED						
PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED		ACRES	PROJECT I.D.
38	4.14-4.16	LAVERN E. KLEINSMITH, SR.	FEE	SIMPLE	47.19	1631-1-21
45	4.16	ROBERT A. SCHALLER	"	"	7.68	"
46	"	SHELDON G. SPANGLER	"	"	22.21	"
47	"	DONALD E. MONSKI	"	"	1.74	"
48	"	ARMAND I. PAULSON	"	"	8.50	"

REVISION DATE		PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
4-27-77		1631-1-21		
3-27-78	N.C.	FEDERAL PROJECT DESIGNATION	4.16	
7-25-84	N.C.			
5-15-87				
11-10-87		PLAT OF RIGHT OF WAY FOR		
3-28-88		ONALASKA - S.T.H. 93 ROAD		
11-23-86	N.C.	(I.H. 90 - S.T.H. 93)		
11-9-90		LA CROSSE COUNTY		
1-3-00		0 200 400 Ft.		
		U.S.H. 53	DATE	4-21-76
CONST. PROJECT				

NOTE:
BEARINGS SHOWN ON THIS PLAT ARE GRID
BEARINGS TO THE NEAREST SECOND

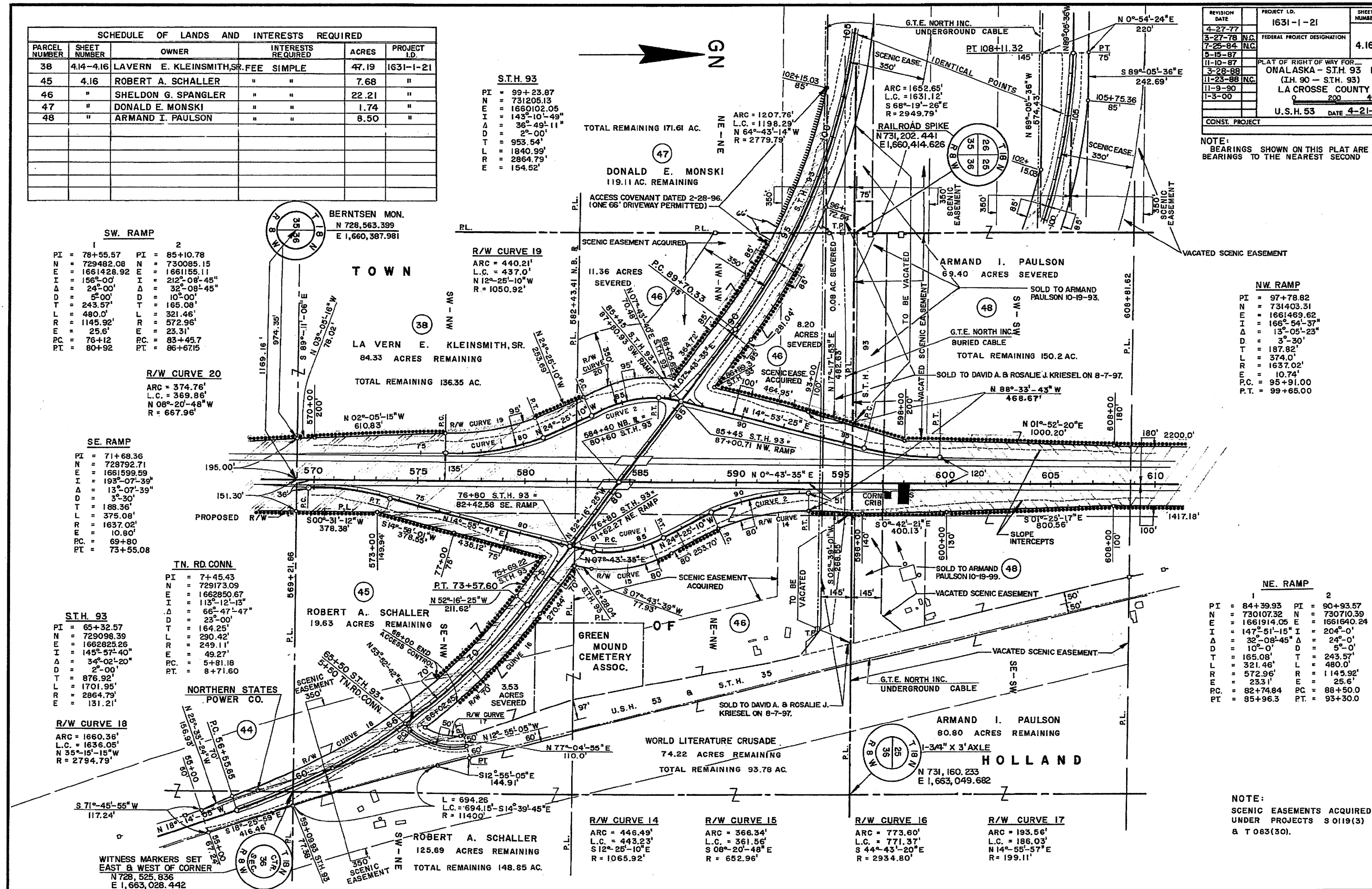
NW. RAMP

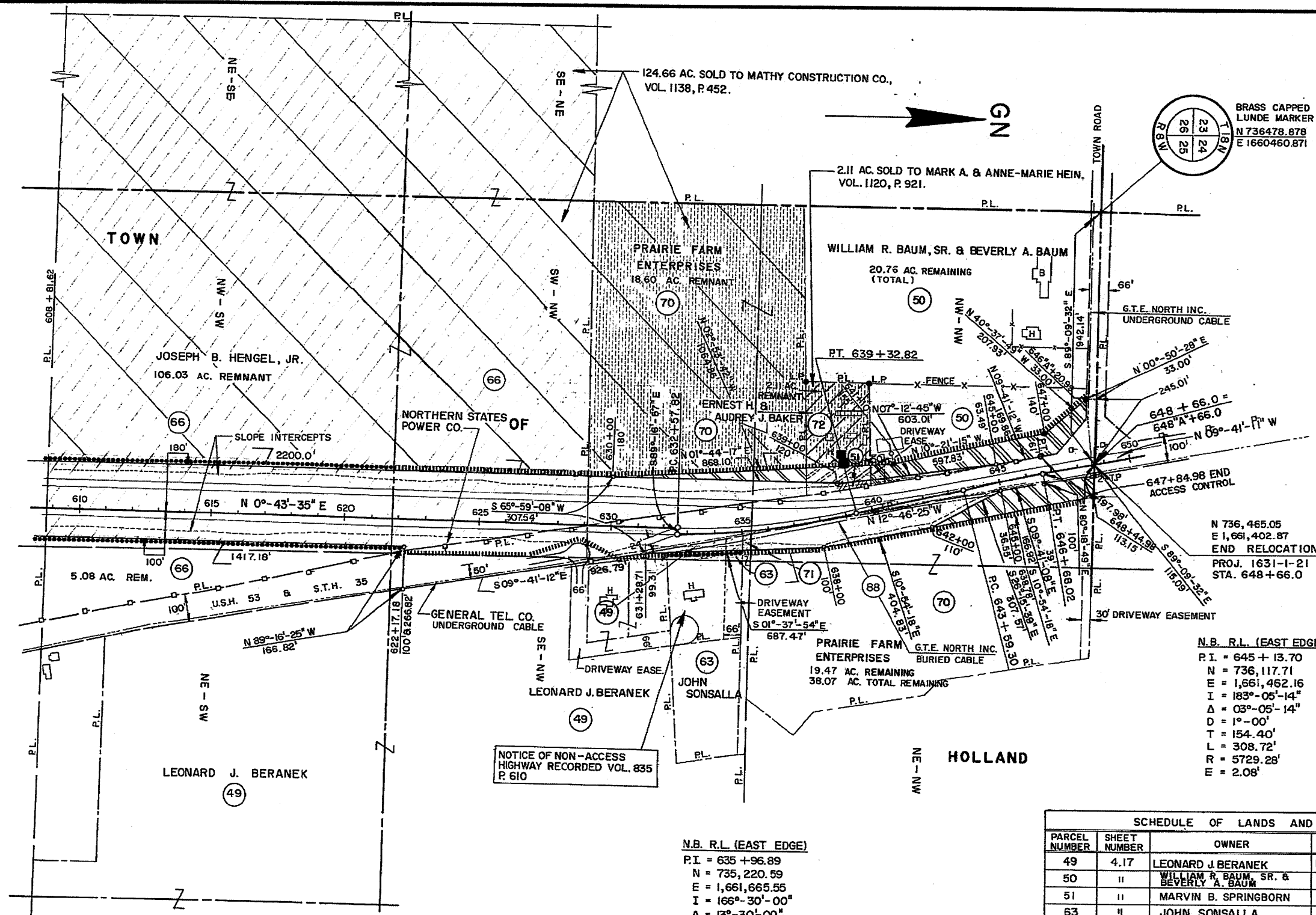
PI	=	97+78.82
N	=	731403.31
E	=	1661469.62
I	=	166° 54'-37"
Δ	=	13°-05'-23"
D	=	3°-30'
T	=	187.82'
L	=	374.0'
R	=	1637.02'
E	=	10.74'
P.C.	=	95+91.00
P.T.	=	99+65.00

NE. RAMP

1		2	
PI = 84+39.93	PI = 90+93.57		
N = 730107.32	N = 730710.39		
E = 1661914.05	E = 1668940.24		
I = 147°-51'-15"	I = 204°-0'		
Δ = 32°-08'-45"	Δ = 24°-0'		
D = 10°-0'	D = 5°-0'		
T = 165.08'	T = 243.57'		
L = 321.46'	L = 480.0'		
R = 572.96'	R = 1145.92'		
E = 23.31'	E = 25.6'		
PC. = 82+74.84	PC. = 88+50.0		
PT. = 95+96.3	PT. = 93+30.0		

NOTE:
SCENIC EASEMENTS ACQUIRED
UNDER PROJECTS S 0119(3)
& T 083(30).





REVISION DATE	PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
4-27-77	1631-1-21	4.17	
3-27-78	FEDERAL PROJECT DESIGNATION		
7-25-84			
5-15-87			
11-10-87	PLAT OF RIGHT OF WAY REQUIRED FOR...		
3-28-88	ONALASKA - S.T.H. 93 ROAD		
11-23-88	(I.H. 90 - S.T.H. 93)		
11-9-90	LA CROSSE COUNTY		
1-3-00	0 200 400ft.		
	U.S.H. 53 DATE 4-21-76		
CONST. PROJECT			

NOTE:
BEARINGS SHOWN ON THIS PLAT ARE GRID BEARINGS TO THE NEAREST SECOND.

NOTICE OF NON-ACCESS
HIGHWAY RECORDED VOL. 835
P. 610

N 736,465.05
E 1,661,402.87
END RELOCATION ORDER
PROJ. 1631-1-21
STA. 648+66.0

N.B. R.L. (EAST EDGE)
P.I. = 645 + 13.70
N = 736,117.71
E = 1,661,462.16
I = 183°-05'-14"
Δ = 03°-05'-14"
D = 1°-00'
T = 154.40'
L = 308.72'
R = 5729.28'
E = 2.08'

N.B. R.L. (EAST EDGE)
P.I. = 635 + 96.89
N = 735,220.59
E = 1,661,665.55
I = 166°-30'-00"
Δ = 13°-30'-00"
D = 2°-00'
T = 339.07'
L = 675.0'
R = 2864.79'
E = 20.00'

SCHEDULE OF LANDS AND INTERESTS REQUIRED					
PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	ACRES	PROJECT I.D.
49	4.17	LEONARD J. BERANEK	FEE & ACCESS RIGHTS	0.21	1631-1-21
50	"	WILLIAM R. BAUM, SR. & BEVERLY A. BAUM	FEE & ACCESS RTS.	1.46	"
51	"	MARVIN B. SPRINGBORN	"	0.14	"
63	"	JOHN SONSALLA	ACCESS RIGHTS	—	"
66	"	JOSEPH B. HENGEL, JR.	FEE SIMPLE	12.70	"
70	"	PRAIRIE FARM ENTERPRISES	FEE & ACCESS RTS.	5.18	"
71	"	RICHARD W. CORNFORTH, ET AL	" " " "	0.04	"
72	"	ERNEST H. & AUDREY J. BAKER	FEE & ACCESS RTS.	0.32	"
88	4.14, 4.17	G.T.E. NORTH INC.	RELEASE OF RIGHTS	—	1631-1-44