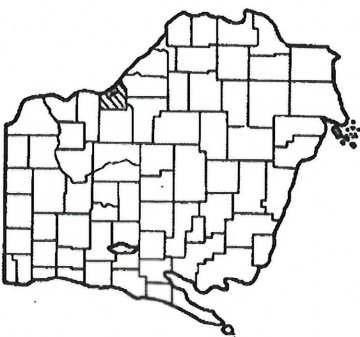


Index of Sheets

Sheet No. 4.0 TITLE
 Sheet No. 4.1 SCHEDULE OF LANDS AND INTERESTS REQUIRED
 Sheet No. 4.2-4.17 PLAT AND PARCEL SHEETS



STATE OF WISCONSIN

DEPARTMENT OF TRANSPORTATION

DIVISION OF HIGHWAYS

PLAT OF RIGHT OF WAY REQUIRED FOR

ONALASKA - S.T.H. 93 ROAD

(I.H. 90 - S.T.H. 93)

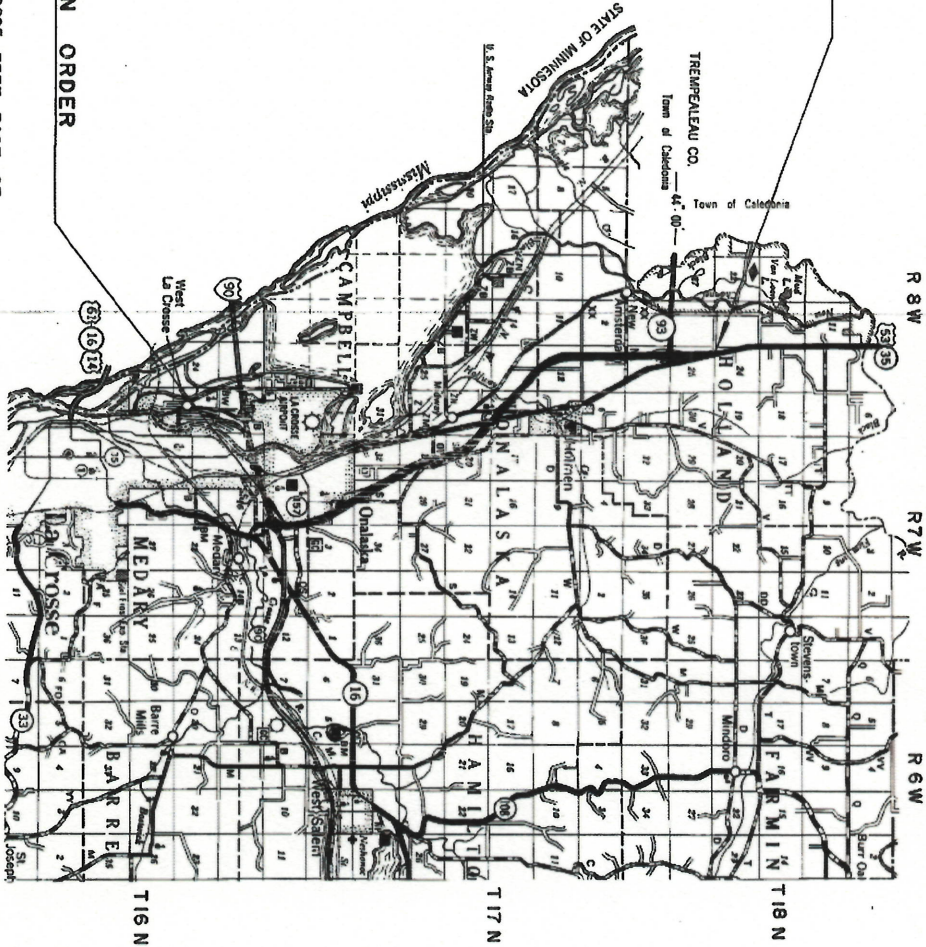
U.S.H. 53

LA CROSSE COUNTY

PROJECT IDENTIFICATION NUMBER	FEDERAL PROJECT DESIGNATION
1631-1-21	

N 736,465.05
 E 1,661,402.87
 END RELOCATION ORDER
 PROJ. 1631-1-21.
 STA. 648+66
 942.14 FEET EAST OF THE NORTHWEST CORNER
 OF SEC. 25, T 18 N, R 8 W.

N 687,561.70
 E 1,661,021.61
 BEGIN RELOCATION ORDER
 PROJ. 1631-1-21
 STA. 90+00
 ±1460 FEET SOUTH AND ±2625 FEET EAST OF
 THE NORTH ONE-QUARTER CORNER OF SEC. 9,
 T 16 N, R 7 W.



Layout

Scale 0 1 2 MI.

Total Net Length of Centerline = 10.573 MI.

BEARING ORIENTATION AND GRID CONVERSION ARE ORIENTED TO THE WISCONSIN COORDINATE SYSTEM WITH 0 DEGREES, 0 MINUTES, 0 SECONDS BEING GRID NORTH. THE DIFFERENCE BETWEEN PROJECT PLAT BEARINGS REPRESENT PLANE ANGLES IN DEGREES, MINUTES AND SECONDS TO THE NEAREST SECOND. R/W PLAT DISTANCES ARE GROUND LENGTHS UNLESS OTHERWISE NOTED AND MAY BE CONVERTED TO GRID LENGTHS BY MULTIPLYING BY 0.9999433

SHEET NUMBER
4.0

REVISION DATE	STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS
10-27-72	
4-21-76	Correct
4-27-77 N.C.	Date 3-3-71
3-27-78	Recommended for Approval
7-25-84 N.C.	Date
5-15-87	Approved
11-10-87 N.C.	Date 11/27/86
3-28-88	Approved
11-23-88 N.C.	Date
11-9-90 N.C.	Approved
1-3-00 N.C.	Date

221

SCHEDULE OF LANDS AND INTERESTS REQUIRED

PARCEL NUMBER	SHEET NUMBER	OWNER	INTEREST	L.H.E. ACRES	ACRES REQUIRED			TOTAL REMAINING ACRES	OPERATIONS PROJECT I.D.
					NEW	EXIST.	TOTAL		
1	4.7	ROBERT H. HALL, SR., ET AL.	FEE SIMPLE			ACQUIRED 6-10-71 (492-R-183)		1631-1-21	
2	4.5	RAYMOND BROS., INC.	"			ACQUIRED 12-20-72 (533-R-47)		"	
U.A.1	4.5-4.7	CITY OF ONALASKA	SEC. 84, 295 (4M) W.S.					1631-1-49	
4	4.5	BETTY C. SCHMALTZ	FEE SIMPLE	0.28		0.28	9.72	1631-1-21	
6	4.5, 4.6	OAK KNOLL DEVELOPMENT CORP.	"	13.15		13.15	21.90	"	
7	4.6	RAYMOND BROS., INC.	"	6.55		6.55	22.45	"	
9	"	SO.WI. DIST. LUTH. CHURCH MO. SYNOD	L.H.E. FEE & ACCESS RTS.	2.99	0.23	3.22	6.40	"	
10	"	ANDREW HAAS	FEE & ACCESS RTS.	0.06		0.06	1.53	"	
11	"	JOHN L. PETTYGROVE	"	0.07		0.07	3.63	"	
12	"	ROBERT L. GAGE	"	0.11		0.11	0.16	"	
13	"	WILLIAM J. WENDLANDT, ET AL.	"	7.25		7.25		"	
14	"	WILLIAM E. HOUSER	FEE, L.H.E. & ACCESS RTS.	41.00	3.29	44.29	189.23	"	
15	4.6, 4.7	GLEN STREBLow	FEE & ACCESS RTS.	19.78	0.76	20.54	53.44	"	
16	4.7	COULEE REGION RIDERS CLUB, INC.	FEE SIMPLE	5.90		5.90	14.63	"	
17	"	NORTHERN ENGRAVING CO., LTD., INTERNATIONAL	"	11.46	0.47	11.93	300.07	"	
18	"	DAIRYLAND POWER CO-OP	"	0.03	0.08	0.11	0.86	"	
19	"	L. B. WHITE CO.	"	0.93	0.36	1.29	37.75	"	
20	"	ROBERT A. SCHALLER	"	0.56	0.23	0.79		"	
21	4.7, 4.8	TOOKE CO., INC.	"	10.70	0.25	10.95	24.05	"	
22	4.8	FRANKLIN J. NEITZEL	"	29.36	1.49	30.85	242.74	"	
23	4.8	KENNETH L. SMITH, ET AL.	"	5.14	0.34	5.48	34.52	"	
24	4.9	WILLIAM A. BELLING	FEE & L.H.E.	9.86		9.86	50.56	"	
25	"	MICHAEL A. JURACEK HOME DEVELOPMENT, INC., ET AL.	FEE SIMPLE	9.79		9.79	80.84	"	
26	"	MEDARY LUMBER CO.	"	7.87		7.87	16.13	"	
27	4.9, 4.10	HAROLD R. MARCUS	"	2.65		2.65	139.16	"	
28	4.9, 4.10	GEORGE A. FULLER	FEE & ACCESS RTS.	46.46	11.74	58.20	150.46	"	
29	4.10, 4.11	MARCELLA J. KASTENSCHEIDT, ET AL.	FEE & L.H.E. & ACCESS RTS. 0.45	19.90	2.42	22.32	91.30	"	
30	4.11	JOSEPH A. KNUTSON	FEE & L.H.E.	1.25		1.25	234.01	"	
31	4.11, 4.12	NORTHERN ENGRAVING CO., LTD., INTER-NATIONAL FOUNDATION	"	17.90		17.90	208.58	"	
32	4.12	GUNDERSEN MEDICAL FOUNDATION	FEE SIMPLE	14.37	1.42	15.79	444.83	"	
33	4.12, 4.13	FRANCIS DUMMER	FEE SIMPLE	21.63	1.47	23.10	336.90	"	
34	4.13	DEAN E. BURROWS	"	4.10		4.10	115.90	"	
35	"	OUTERS LAB'S, INC.	"	10.52		10.52	453.93	"	
36	4.14	VICTOR M. CHALSKMA	"	11.10	0.22	11.32	192.35	"	
37	"	RAYMOND C. BICE	FEE & L.H.E.	18.74	1.48	20.22	45.78	"	
38	4.14, 15, 16	LA VERN E. KLEINSMITH, SR.	FEE SIMPLE	47.19	0.30	47.49	136.35	"	
39	4.15	GERTRUDE VAN DUNK	"	9.80	0.33	10.13	83.40	"	
41	4.15	DAIRYLAND POWER CO-OP	"	0.61	0.34	0.95	1.56	"	
42	4.15	DAIRYLAND POWER CO-OP	"	0.58		0.58	0	"	
67	4.9, 4.10	JAMES T. GAMROTH	"	2.20		2.20	8.93	"	
68	4.7	ROBERT D. STEPHAN	FEE & ACCESS RTS.	5.79		5.79	19.47	1631-1-21	
69	4.8	RAYMOND FLYNN, ET AL.	RELEASE OF RIGHTS					"	
107	4.5	NORAMARIE & KRISTINE M. LOESER	FEE SIMPLE	3160 SF.		3160 SF.	20340 SF.	"	

PARCEL NUMBER	SHEET NUMBER	OWNER	INTEREST	L.H.E. ACRES	NEW	EXIST.	TOTAL	TOTAL REMAINING ACRES	OPERATIONS PROJECT I.D.
44	4.15, 4.16	HERBERT HANSON	FEE SIMPLE	0.18			0.18	105.82	1631-1-21
45	4.16	ROBERT A. SCHALLER	"	7.68			1.89	148.95	"
46	"	WORLD LITERATURE CRUSADE	"	22.21			1.41	93.78	"
47	"	DONALD E. MONSKI	"	1.74			3.77	171.61	"
48	"	ARMAND I. PAULSON	"	8.50			1.30	150.2	"
49	4.17	LEONARD J. BERANEK	FEE & ACCESS RTS.	0.21			0.21	143.70	"
50	"	WILLIAM R. BAUM, SR. & BEVERLY A. BAUM	FEE & ACCESS RTS.	1.46			1.23	207.7	"
51	"	MARVIN B. SPRINGBORN	"	0.14			0.14	2.43	"
54	4.5, 6	DAIRYLAND POWER CO-OP	RELEASE OF RIGHTS						1631-1-40
55	4.5, 6, 8, 10, 11	NORTHERN STATES POWER CO.	"						1631-1-41
56	4.6, 7, 10, 11	TREMPLEAU ELEC. CO-OP	"						1631-1-43
57	4.5, 4.6	CENTURY TEL. CO.	"						1631-1-42
58	4.6	JONES INTERCABLE	"						1631-1-45
61	4.7	N.S.P. (GAS MAIN)	"						1631-1-47
62	4.5, 6, 7	DAIRYLAND POWER CO-OP	ACCESS RIGHTS	0.06	0.36		0.30	1.70	1631-1-48
63	4.17	JOHN SONSALLA	FEE SIMPLE						1631-1-21
64	4.14	LAVERNE E. KLEINSMITH, JR.	FEE & L.H.E.						"
65	"	PATRICK F. KLINE	FEE SIMPLE						"
66	4.17	JOSEPH B. HENGELE, JR.	FEE SIMPLE						"

CONVENTIONAL SIGNS

	HIGHWAY HIGHWAY SEPARATION		FOUNDARY
	HIGHWAY OVERPASS		GAS PUMP ISLAND
	RAIL LINE OVERPASS		BUILDING
	POWER POLE		TELEPHONE POLE
	STREAM OR RIVER		RAIL LINE
	LAKE		TRANSMISSION TOWER
	CATTLE PASS		UNDERGROUND CABLE MARKER
	STREAM OR RIVER		WELL
	RELOCATED STREAM OR RIVER		STONE MONUMENT
	TRAVELLED WAY (Shown only in area of Frontage Roads, Interchanges or Dual Lanes)		SEPTIC TANK
	NO ACCESS (ACQUISITION)		WINDMILL
	NO ACCESS (OTHER THAN ACQUISITION)		

* Shading omitted on Aerial Halfsheet

REVISION DATE	PROJECT I.D.	SHEET NUMBER
4-27-77	1631-1-21	
3-27-78	FEDERAL PROJECT DESIGNATION	4.1
7-25-84		
5-15-87		
11-10-87		
3-28-88		
11-23-88		
11-9-90		
1-3-00 N.C.		

ONALASKA - 5TH 93 ROAD
(1/4 90 - 5TH 93)
LA CROSSE COUNTY

U.S.H. 53 DATE 4-21-76

SCHEDULE OF LANDS & INTERESTS REQUIRED

AREAS SHOWN IN THE TOTAL ACRES COLUMN MAY BE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED.

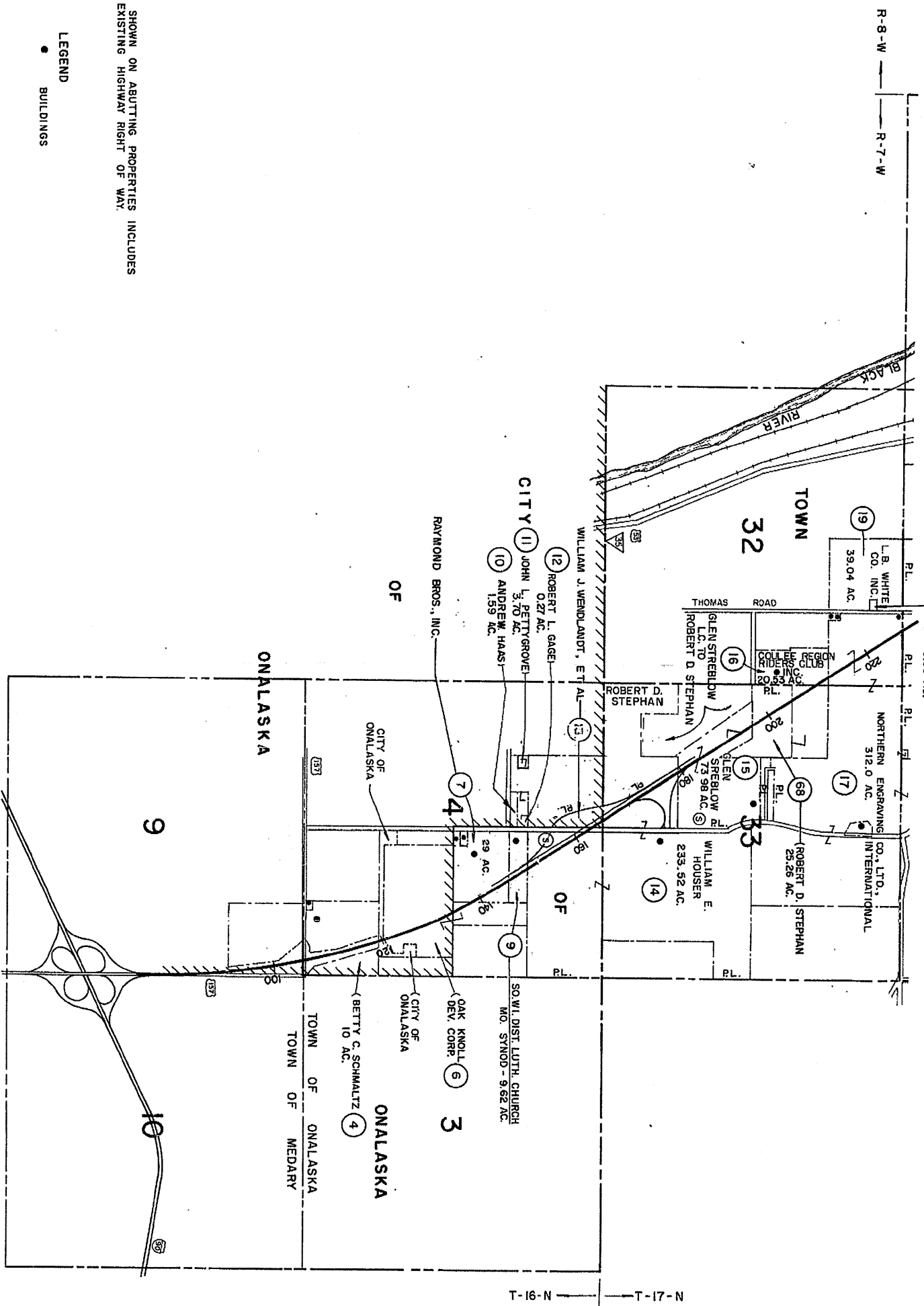
REVISION DATE	5-15-87 11-10-87 3-28-89 11-23-88 11-9-90 1-3-00	ROUTE	U.S.H. 53	COUNTY	LA GROSSE	DATE	4-21-76	R/W PROJECT NUMBER	1631-01-21	SHEET NUMBER	4,1A
								FEDERAL PROJECT NUMBER			

PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	TOTAL BEFORE AC/SF	AC/SF REQUIRED			TOTAL REM. AC/SF	L.H.E. AC/SF	
					NEW	EXIST.	TOTAL		PERM.	TEMP.
70	4.17	PRAIRIE FARM ENTERPRISES	FEE & ACCESS RTS.	43.25	5.18	—	5.18	38.07	—	—
71	"	RICHARD W. CORNFORTH, ET AL	"	0.50	0.04	—	0.04	0.46	—	—
72	"	ERNEST H. & AUDREY J BAKER	FEE & ACCESS RTS.	2.43	0.32	—	0.32	2.13	—	—
73	4.12, 4.13	WENZEL & ADELINE STREMGCHA	FEE SIMPLE	79.04	0.28	—	0.28	78.76	—	—
75	4.12	DAIRYLAND POWER CO-OP	"	12.37	0.50	—	0.50	11.87	—	—
76	4.10	CAROL L. HALE	FEE & ACCESS RTS.	50.45	1.84	—	1.84	48.61	—	—
77	4.8	TERRY L. & ERIN A GILBERTSON	FEE SIMPLE	33,061	100'	—	100'	33,061	—	—
78	"	SST PROPERTIES	FEE & ACCESS RTS.	6.34	2.02	—	2.02	4.32	—	—
79	"	LARRY J. & DAMARIS K. JOHNSON	FEE SIMPLE	0.68	0.14	—	0.14	0.54	—	—
80	"	AMERICAN FREIGHT	"	1.19	0.38	—	0.38	0.81	—	—
81	"	DONALD J. & JANICE E SOBOWIAK	FEE & ACCESS RTS.	1.92	0.31	—	0.31	1.61	—	—
82	"	MINDE - WIS. INVESTMENTS	"	1.89	0.03	—	0.03	1.86	—	—
83	"	RONALD STANEK, ET. AL.	"	23.34	3.06	—	3.06	20.28	—	—
84	"	KENNETH L. SMITH, ET. AL.	"	34.52	9.94	0.41	10.35	24.17	—	—
85	4.13	GUNSLICK TRAP CLUB INC, ET AL	FEE SIMPLE	42.36	0.32	—	0.32	42.04	—	—
86	4.14	VICTOR M. CHALSWA	FEE & ACCESS RTS.	192.35	34.78	—	34.78	157.57	—	—
89	4.5	BETTY C. SCHMALITZ	FEE & ACCESS RTS.	9.72	1.35	—	1.35	8.37	—	—
90	"	COULLEE COUNTRY CLUB INC.	FEE SIMPLE	100.54	0.32	—	0.32	100.22	—	—
87	4.13	MICHAEL F. DUMMER & JAMES DUMMER	FEE SIMPLE	261.11	0.18	—	0.18	260.93	—	—
91	4.10	RONALD & EVELYN M. STUHR	"	0.62	0.04	—	0.04	0.58	—	—
92	4.10, 4.11	ARTHUR & MABEL GILBERG	"	12.46	0.22	—	0.22	12.24	—	—
93	"	MARCELLA J. KASTENSCHMIDT, ET AL	FEE & ACCESS RTS.	89.50	3.28	3.12	6.40	83.10	—	—
94	4.10	JANET M. KLOPPENBURG	FEE SIMPLE	60.54	1.47	—	1.47	59.07	—	—
95	4.8	MICHAEL C. COLLINS	"	0.25	0.25	—	0.25	0.00	—	—
96	"	JERRY A. & NANCY L. HATLEVIG	ACCESS RIGHTS	—	—	—	—	—	—	—
97	"	KAREN E. ERICKSON	"	—	—	—	—	—	—	—
98	"	BARRY W. & JO-ANN DEBSKI	"	—	—	—	—	—	—	—
99	"	WILLIAM E. MOSS, ET AL	"	—	—	—	—	—	—	—
100	"	DOUGLAS V. & KAY E. BAUMAN	"	—	—	—	—	—	—	—
101	"	RANDOLPH M. & GAIL M. MILLER	"	—	—	—	—	—	—	—
102	"	BRIAN S. & PAMELA J. HELDT	"	—	—	—	—	—	—	—
103	"	RICHARD D. & CAROL A. WESTPFAHL	"	—	—	—	—	—	—	—

PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	TOTAL BEFORE AC/SF	AC/SF REQUIRED			TOTAL REM. AC/SF	L.H.E. AC/SF	
					NEW	EXIST.	TOTAL		PERM.	TEMP.
28-01	4.10	COLLINS-LA GROSSE SIGN CORP	SIGN RIGHTS	—	—	—	—	—	—	—
28-02	"	"	"	—	—	—	—	—	—	—
28-03	"	"	"	—	—	—	—	—	—	—
28-04	"	"	"	—	—	—	—	—	—	—
28-07	"	"	"	—	—	—	—	—	—	—
28-06	"	BRITWAY SIGNS, INC.	"	—	—	—	—	—	—	—
29-01	"	HOLLEY MOBILE HOMES	"	—	—	—	—	—	—	—
28-08	"	LIONS CLUB, VILLAGE OF HOLMEN	"	—	—	—	—	—	—	—
74	4.5	CITY OF ONALASKA	RELEASE OF RIGHTS	—	—	—	—	—	—	—
88	4.14, 4.17	G.T.E. NORTH INC (44)	"	—	—	—	—	—	—	—
104	4.8, 4.14	TREMP ELEC. CO-OP (43)	"	—	—	—	—	—	—	—
105	4.12	NORTHERN STATES POWER CO. (46)	"	—	—	—	—	—	—	—
106	4.10, 1.15	TREMP ELEC. CO-OP (43)	"	—	—	—	—	—	—	—
107	4.5	NORAMARIE & KRISTINE LOESER	FEE SIMPLE	23,500'	3,160	—	3,160	20,340	—	—
108	4.11, 4.12	TREMP ELEC. CO-OP (43)	RELEASE OF RIGHTS	—	—	—	—	—	—	—
109	4.14	DIRK A. & JUDITH M. WOLFF	FEE & TLE	82,296'	2,555'	—	2,555	79,740	—	1825

REVISION	DATE	SHEET NUMBER	TOTAL SHEETS
4-27-77			
3-27-78			
7-25-84			
5-15-87			
11-10-87			
3-28-88			
11-28-88			
11-9-90			
1-3-00			

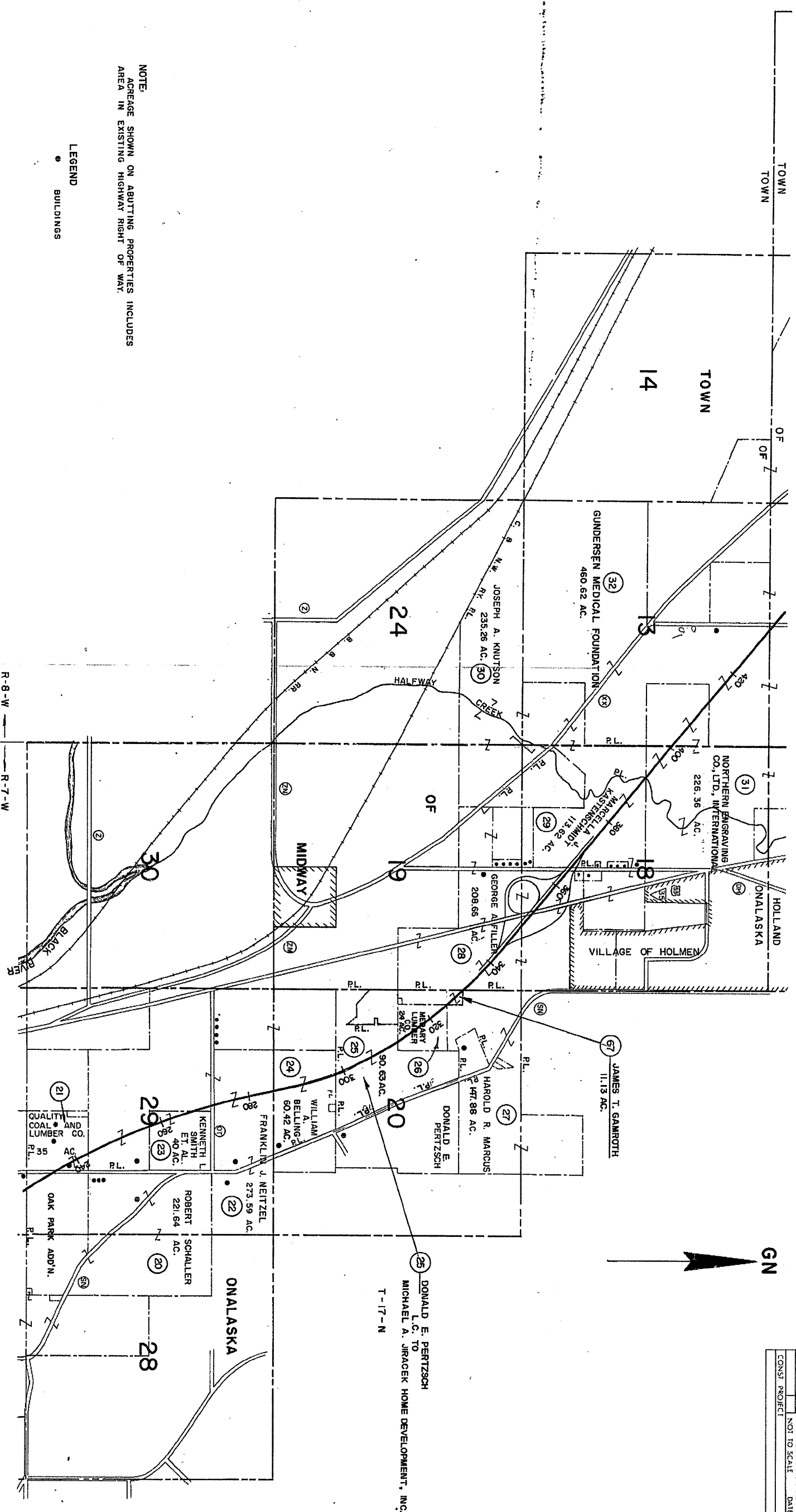
PROJECT NO.	1831-1-21
FEDERAL PROJECT DESIGNATION	
SHEET NUMBER	4.2
TOTAL SHEETS	
LAYOUT SHOWING PROPERTY BOUNDARIES AND ACREAGE ONALASKA T-SH, 93 ROAD, LA CROSSE COUNTY	
DATE	4-21-76
NOT TO SCALE	
CONST. PROJECT	



LEGEND
 • BUILDINGS

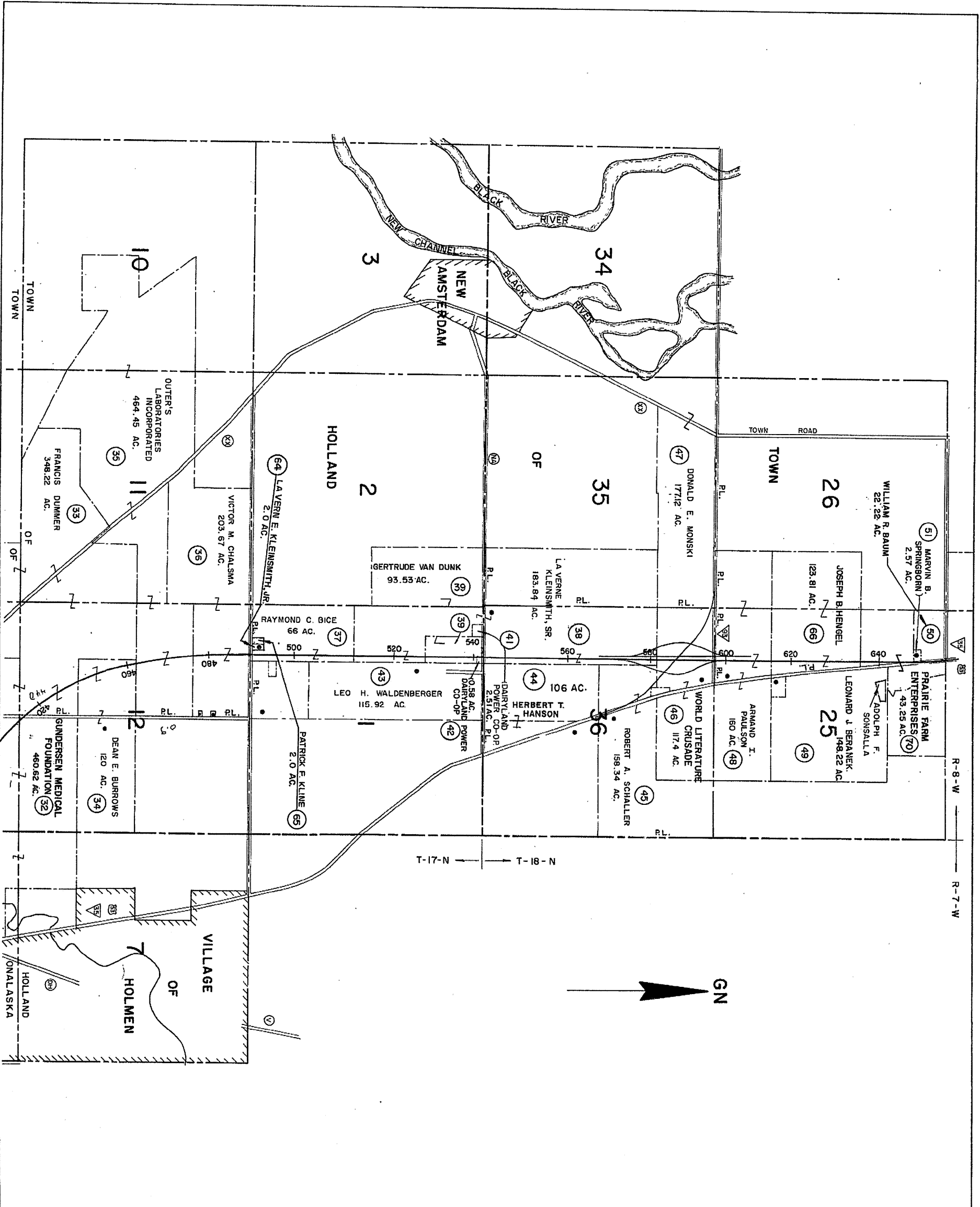
NOTE:
 ACREAGE SHOWN ON ADJUTING PROPERTIES INCLUDES AREA IN EXISTING HIGHWAY RIGHT OF WAY.

SECTION	1631-1-21	SHEET NUMBER	4.3	TOTAL SHEETS	
DATE	4-27-77	LAYOUT SHOWING PROPERTY BOUNDARIES AND ACREAGE ONALASKA - 5TH, 93 ROAD (I.H. 90 - 5TH, 93) LA CROSSE COUNTY DATE 4-21-76			
DATE	3-27-78	FEDERAL PROJECT DESIGNATION			
DATE	7-25-84	NOT TO SCALE			
DATE	9-15-87	CONSULTANT PROJECT			
DATE	11-10-87	DATE 4-21-76			
DATE	3-28-88	DATE 4-21-76			
DATE	11-23-88	DATE 4-21-76			
DATE	11-9-90	DATE 4-21-76			
DATE	1-3-00	DATE 4-21-76			



NOTE:
ACREAGE SHOWN ON ADJUTING PROPERTIES INCLUDES
AREA IN EXISTING HIGHWAY RIGHT OF WAY.

LEGEND
• BUILDINGS



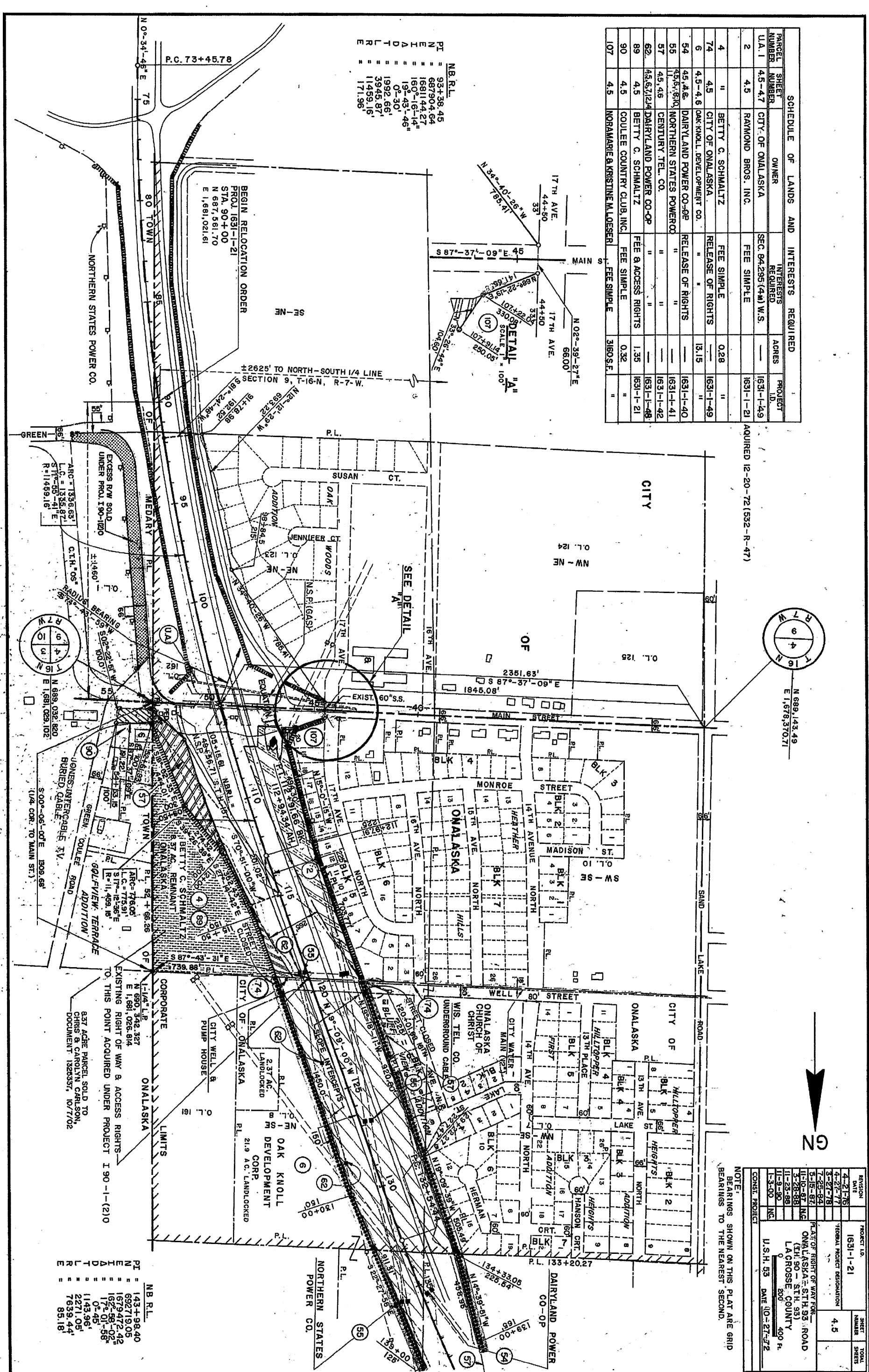
REVISION	DATE	SHEET NUMBER	TOTAL SHEETS
4-27-77		4.4	
3-27-78			
7-25-82			
5-15-87			
11-10-87			
3-28-88			
11-23-88			
11-29-90			
1-3-00			

NOTE:
ACREAGE SHOWN ON ADJUTING PROPERTIES INCLUDES
AREA IN EXISTING HIGHWAY RIGHT OF WAY.

LEGEND
● BUILDINGS

SCHEDULE OF LANDS AND INTERESTS REQUIRED					
TARGET NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	ACRES	PROJECT I.D.
U.A. 1	4.5-4.7	CITY OF ONALASKA	SEC. 84.295 (4M) W.S.	—	1631-1-49
2	4.5	RAYMOND BROS. INC.	FEE SIMPLE	—	1631-1-21
4	"	BETTY C. SCHMALTZ	FEE SIMPLE	0.28	"
74	4.5	CITY OF ONALASKA	RELEASE OF RIGHTS	—	1631-1-49
6	4.5-4.6	OAK KNOLL DEVELOPMENT CO.	"	13.15	"
54	4.5-4.6	DAIRYLAND POWER CO-OP	RELEASE OF RIGHTS	—	1631-1-40
55	4.5-4.6	NORTHERN STATES POWER CO.	"	—	1631-1-41
57	4.5, 4.6	CENTURY TEL. CO.	"	—	1631-1-42
62	4.5, 62, 124	DAIRYLAND POWER CO-OP	"	—	1631-1-48
89	4.5	BETTY C. SCHMALTZ	FEE & ACCESS RIGHTS	1.35	1631-1-21
90	4.5	COULEE COUNTRY CLUB, INC.	FEE SIMPLE	0.32	"
107	4.5	NORMANIE & KRISTINE M. LOESER	FEE SIMPLE	3160 S.F.	"

ACQUIRED 12-20-72 (532-R-47)



N.B.R.L.
 P.T. = 93+38.45
 N = 68790.464
 E = 168114.427
 I.A. = 160°-16'-14"
 A = 19°-43'-46"
 O = 30'
 D.T. = 1992.66'
 L.R. = 3949.87'
 R = 11459.16'
 E = 171.96'

N.B.R.L.
 P.T. = 143+98.40
 N = 692719.05
 E = 1679472.42
 I.A. = 162°-38'-02"
 A = 17°-01'-58"
 O = 45'
 D.T. = 1143.96'
 L.R. = 2271.05'
 R = 7639.44'
 E = 85.18'

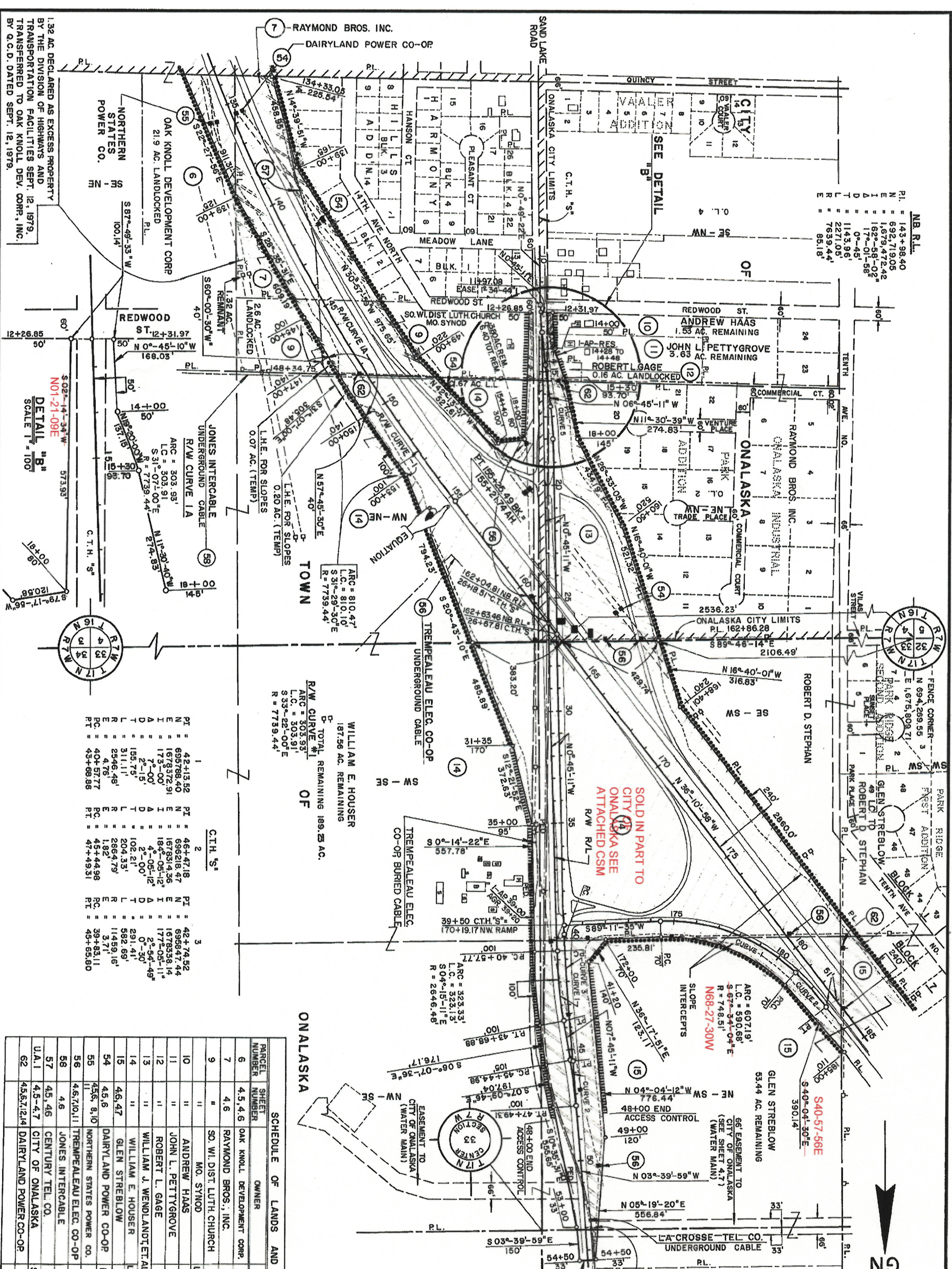
N 689,143.49
 E 1,678,370.71

REVISION DATE	PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
4-21-76	1631-1-21		
4-27-77			
3-27-78			
7-25-84			
5-15-87			
11-10-87			
5-25-88			
11-9-90			
1-3-00			

U.S.H. 53 DATE 10-27-72

NOTE:
 BEARINGS SHOWN ON THIS PLAT ARE GRID BEARINGS TO THE NEAREST SECOND.

N.B. R.L.
 P.I. = 143+98.40
 N.E. = 692.71905
 E. = 1,679.47242
 I.A. = 162°-58'-02"
 D. = 17°-01'-58"
 T. = 0'-45"
 L. = 1143.96'
 R. = 2271.05'
 E. = 7639.44'
 E. = 85.18'



DETAIL "B"
 \$02°-14'-34"W
 N01-21-09E
 SCALE 1" = 100'



WILLIAM E. HOUSER
 187.56 AC. REMAINING
 B. TOTAL REMAINING 189.23 AC.
 R/W CURVE 1
 ARC = 303.93'
 L.C. = 810.10'
 S 31°-29'-30"E
 R = 7739.44'

JONES INTERCABLE
 UNDERGROUND CABLE
 R/W CURVE 1A
 ARC = 303.93'
 L.C. = 810.10'
 S 31°-29'-30"E
 R = 7739.44'

ONALASKA
 C.T.H. S
 1
 PT = 42+41.52
 N = 695798.40
 E = 1678372.91
 I = 173°-00'
 D = 2°-00'
 T = 185.75'
 L = 311.11'
 R = 204.33'
 R = 2664.79'
 PC = 404+57.77
 PT = 43+66.86

ONALASKA
 C.T.H. S
 2
 PT = 46+47.18
 N = 696218.47
 E = 1678314.36
 I = 182°-05'-12"
 D = 2°-00'
 T = 102.21'
 L = 291.41'
 R = 204.33'
 R = 11459.16'
 PC = 39+83.11
 PT = 43+66.86

ONALASKA
 C.T.H. S
 3
 PT = 42+74.52
 N = 696847.44
 E = 1678338.14
 I = 177°-05'-11"
 D = 2°-54'-45"
 T = 291.41'
 L = 582.69'
 R = 11459.16'
 PC = 39+83.11
 PT = 43+66.86

SCHEDULE OF LANDS AND INTERESTS REQUIRED			
PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED
6	4.5, 4.6	OAK KNOLL DEVELOPMENT CORP.	FEE SIMPLE
7	4.6	RAYMOND BROS., INC.	"
9	"	SO. WIL. DIST. LUTH. CHURCH	"
10	"	MO. SYNOD	"
11	"	ANDREW HAAS	"
12	"	JOHN L. PETTYGROVE	"
13	"	ROBERT L. GAGE	"
14	"	WILLIAM J. WENDLANDT ET AL.	"
15	4.6, 4.7	WILLIAM E. HOUSER	"
54	4.5, 6	GLEN STREBLOW	"
55	4.5, 4.7	DAIRYLAND POWER CO-OP	"
56	4.5, 6, 10, 11	NORTHERN STATES POWER CO.	"
58	4.6	TREMPEALEAU ELEC. CO-OP	"
59	4.6	JONES INTERCABLE	"
57	4.5, 4.6	CENTURY TEL. CO.	"
U.A.1	4.5-4.7	CITY OF ONALASKA	"
62	4.5, 6, 12, 14	DAIRYLAND POWER CO-OP	"

REVISION	DATE	PROJECT NO.	SHEET NUMBER	TOTAL SHEETS
4-27-77		1631-1-21		
3-27-78				
7-25-84				
5-15-87				
11-10-87				
3-28-88				
11-23-88				
11-9-90				
1-3-00				

U.S.H. 53 DATE 4-21-76

NOTE: BEARINGS SHOWN ON THIS PLAN ARE GRID BEARINGS TO THE NEAREST SECOND

CONST. PROJECT

U.S.H. 53 DATE 4-21-76

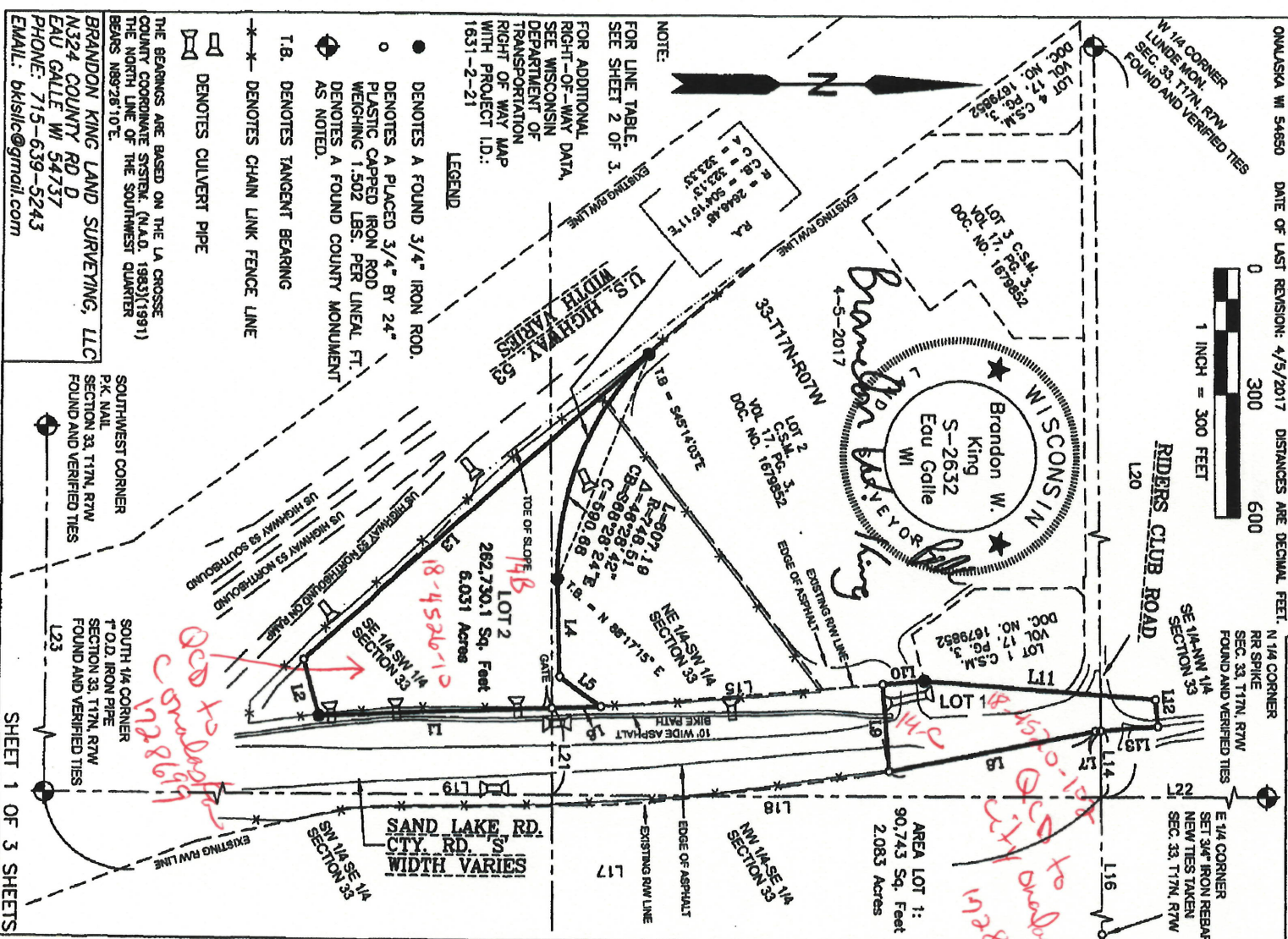
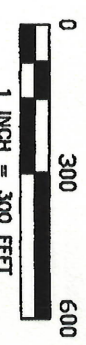
CERTIFIED SURVEY MAP NO. _____

VOLUME _____ PAGE _____

LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, ALL IN SECTION 33, TOWNSHIP 17 NORTH, RANGE 7 WEST, CITY OF OMAHA, LA CROSSE COUNTY, WISCONSIN.

FOR: CITY OF OMAHA
 415 MAIN STREET
 OMAHA, WI 54650

DATE SURVEYED: OCTOBER 2016
 DATE DRAWN: 11/3/2016
 DATE OF LAST REVISION: 4/5/2017



NOTE:
 FOR LINE TABLE
 SEE SHEET 2 OF 3.
 FOR ADDITIONAL
 RIGHT-OF-WAY DATA
 SEE WISCONSIN
 DEPARTMENT OF
 TRANSPORTATION
 RIGHT OF WAY MAP
 WITH PROJECT I.D.:
 1631-2-21

LEGEND

- DENOTES A FOUND 3/4" IRON ROD.
- DENOTES A PLACED 3/4" BY 24" PLASTIC CAPPED IRON ROD WEIGHING 1.502 LBS. PER LINEAL FT. DENOTES A FOUND COUNTY MONUMENT AS NOTED.
- T.B. DENOTES TANGENT BEARING
- *-* DENOTES CHAIN LINK FENCE LINE
- DENOTES CULVERT PIPE

THE BEARINGS ARE BASED ON THE LA CROSSE COUNTY COORDINATE SYSTEM, (N.A.D. 1983)(1991) THE NORTH LINE OF THE SOUTHWEST QUARTER BEARS 189°26'10"E.
 BRANDON KING LAND SURVEYING, LLC
 N324 COUNTY RD D
 EAU GALLE WI 54737
 PHONE: 715-639-5243
 EMAIL: bksilic@gmail.com

1633845
 LACROSSE COUNTY
 REGISTER OF DEEDS
 CHELSEA A. MCORTIE
 FILED ON
 05/24/2017 01:25PM
 EXHIBIT 4:
 PAGES: 3

Vol. 17 Page 52

CERTIFIED SURVEY MAP NO. _____
VOLUME _____ PAGE _____

LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, ALL IN SECTION 33, TOWNSHIP 17 NORTH, RANGE 7 WEST, CITY OF ONALASKA, LA CROSSE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

I, Brandon W. King, Wisconsin Professional Land Surveyor, hereby certify that I have surveyed, divided and mopped a parcel of land located in part of the SE 1/4 of the NW 1/4 and the NE 1/4 of the SW 1/4 and the SE 1/4 of the SW 1/4 of Section 33, Township 17 North, Range 07 West, City of Onalaska, La Crosse County, Wisconsin, described as follows:

That part of the Northeast Quarter of the Southwest Quarter and that part of the Southeast Quarter of the Southwest Quarter, all in Section 33, Township 17 North, Range 7 West, La Crosse County, Wisconsin, described as follows:

Commencing at the west quarter corner of said Section 33, thence North 89°26'10" East, along the north line of the Southwest Quarter, 2614.93 feet to the northeast corner of said Northeast Quarter of the Southwest Quarter; thence South 00°09'15" East, along the east line of said Northeast Quarter of the Southwest Quarter, 1313.72 feet to the northeast corner of said Southeast Quarter of the Southwest Quarter; thence South 89°19'43" West, along the north line of said Southeast Quarter of the Southwest Quarter, 212.93 feet to the point of beginning; thence South 02°21'37" East, 564.17 feet; thence South 74°28'28" West, 142.06 feet; thence North 42°03'23" West, 1116.19 feet; thence southeasterly 607.19 feet, along a non-tangential curve, concave to the northeast, said curve has a radius of 748.51 feet, a central angle of 46°28'42", and the chord of said curve bears South 68°28'24" East, 590.68 feet; thence North 88°17'15" East, tangent to said curve, 235.81 feet; thence North 35°23'31" East, 123.11 feet; thence South 02°21'37" East, 117.80 feet to the point of beginning.

AND

That part of the Northeast Quarter of the Southwest Quarter and that part of the Southeast Quarter of the Northwest Quarter, all in Section 33, Township 17 North, Range 7 West, La Crosse County, Wisconsin, described as follows:

Commencing at the west quarter corner of said Section 33; thence North 89°26'10" East, along the north line of the Southwest Quarter, 2614.93 feet to the northeast corner of said Northeast Quarter of the Southwest Quarter; thence South 89°26'10" West, along the north line of said Northeast Quarter of the Southwest Quarter, 182.00 feet to the point of beginning; thence South 04°34'19" East, 12.51 feet; thence South 11°29'51" East, 504.01 feet; thence South 85°25'41" West, 213.07 feet; thence North 04°58'32" West, 100.33 feet; thence North 04°25'00" East, 556.84 feet; thence North 85°25'41" East, 66.00 feet; thence South 04°34'19" East, 137.49 feet to the point of beginning.

That I have made such survey, land division and map by the direction of the City of Onalaska, that such map is a correct representation of the exterior boundaries of the land surveyed and the map made thereof to the best of my knowledge and belief, and that I have fully complied with the provisions of Chapter 235.34 of the Wisconsin Statutes and Chapter AE-7 if the Wisconsin Administrative code in surveying, dividing and mopping the same.

Brandon W. King

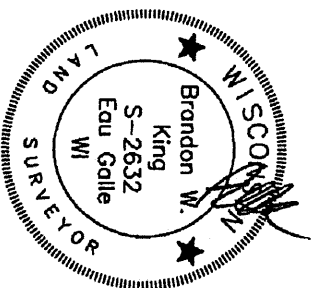
Brandon W. King
 NS24 County Road D
 Eau Galle, WI 54737
 Wisconsin Professional Land Surveyor
 License Number S-2632
 4-5-2017

BRANDON KING LAND SURVEYING, LLC
 NS24 COUNTY RD D
 EAU GALLE WI 54737
 PHONE: 715-639-5243
 EMAIL: bksilic@gmail.com

DATE SURVEYED: OCTOBER 2016
 DATE DRAWN: 11/23/2016
 DATE OF LAST REVISION: 4/5/2017

SHEET 2 OF 3 SHEETS

LINE	BEARING	DISTANCE	RECORDED AS
L1	S02°21'37"E	564.17	
L2	S74°28'28"W	142.06	
L3	N42°03'23"W	1116.19	
L4	N88°17'15"E	235.81	(R.A. S88°11'35"W)
L5	N85°23'31"E	123.11	(R.A. N36°17'51"E)
L6	S02°21'37"E	117.80	
L7	S04°34'19"E	12.51	(R.A. S03°39'59"E)
L8	S11°29'51"E	504.01	(R.A. S10°35'31"E)
L9	S85°25'41"W	213.07	
L10	N04°58'32"W	100.33	(R.A. N04°04'12"W)
L11	N04°25'00"E	556.84	(R.A. N05°19'20"E)
L12	N85°25'41"E	66.00	(R.A. N86°20'01"E)
L13	S04°34'19"E	137.49	(R.A. S03°39'59"E)
L14	S89°26'10"W	182.00	
L15	S04°58'32"E	676.11	
L16	S89°26'10"W	2621.57	
L17	S00°09'15"E	2629.20	
L18	S00°09'15"E	1313.72	
L19	S00°09'15"E	1315.48	
L20	N89°26'10"E	2614.93	
L21	S86°19'43"W	217.93	
L22	N08°09'19"W	2633.34	
L23	S89°17'48"W	2624.32	



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CERTIFIED SURVEY MAP NO. _____

VOLUME _____ PAGE _____

LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, ALL IN SECTION 33, TOWNSHIP 17 NORTH, RANGE 7 WEST, CITY OF ONALASKA, LA CROSSE COUNTY, WISCONSIN.

OWNER'S CERTIFICATE OF DEDICATION

I, Wisconsin Department of Transportation, owner, do hereby certify that I caused the land described on this map to be surveyed, divided, mapped, and dedicated as shown. I also certify that this map is required by s. 236.34 to be submitted to the City of Onalaska.

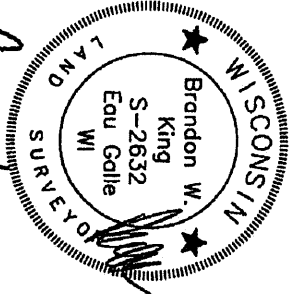
Ben Schlegel Dated this 21ST day of APRIL, 2017
Wisconsin Department of Transportation

COMMON COUNCIL APPROVAL

This Certified Survey Map is hereby approved by the City of Onalaska.

Dated this 13 day of April, 2017
Joe Chilsen
Mayor: Joe Chilsen

Dated this 13TH day of April, 2017
Caroline F. Burmaster
Clerk: Caroline Burmaster



Brandon W. King
4-5-2017

BRANDON KING LAND SURVEYING, LLC
N324 COUNTY RD D,
EAU CLAIRE WI 54737
PHONE: 715-639-5243
EMAIL: bkislic@gmail.com

DATE SURVEYED: OCTOBER 2016
DATE DRAWN: 11/3/2016
DATE OF LAST REVISION: 4/5/2017

SHEET 3 OF 3 SHEETS

Vol. 17 Page 5AB

PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	ACRES	PROJECT I.D.
1	4.7	ROBERT H. HALL, SRETAL.	FEE SIMPLE	19.78	1631-1-21
15	4.6-4.7	GLEN STREBLOW	FEE & ACCESS RIGHTS	5.90	1631-1-21
16	4.7	COULEE REGION RIDERS CLUB, INC.	FEE SIMPLE	"	"
17	"	NO. ENGRAVING CO., LTD., INTER.	"	11.46	"
18	"	DAIRYLAND POWER CO-OP	"	0.03	"
19	"	L.B. WHITE CO.	"	0.93	"
20	"	ROBERT A. SCHALLER	"	0.56	"
21	4.7-4.8	TOOKE CO., INC.	"	10.70	"
62	4.5, 7, 12, 14	DAIRYLAND POWER CO-OP	RELEASE OF RIGHTS	"	1631-1-48
61	4.7	N.S.P. GAS MAIN	"	"	1631-1-47
56	4.6, 7, 10, 11	TREMPELEAU ELECT. CO-OP	"	"	1631-1-43
68	4.7	ROBERT D. STEPHAN	FEE & ACCESS RTS.	5.79	1631-1-21
U.A.1	4.5-4.7	CITY OF ONALASKA	SEC. 84.295 (4M) W.S.	"	1631-1-49

ACQUIRED 6-10-71 (492-R-183)

NORTHERN STATES POWER CO.

THOMAS ROAD

SEE DETAIL "C"

SEE DETAIL "D"

SEE DETAIL "E"

SEE DETAIL "F"

SEE DETAIL "G"

SEE DETAIL "H"

SEE DETAIL "I"

SEE DETAIL "J"

SEE DETAIL "K"

SEE DETAIL "L"

SEE DETAIL "M"

SEE DETAIL "N"

SEE DETAIL "O"

SEE DETAIL "P"

SEE DETAIL "Q"

SEE DETAIL "R"

SEE DETAIL "S"

SEE DETAIL "T"

SEE DETAIL "U"

SEE DETAIL "V"

SEE DETAIL "W"

SEE DETAIL "X"

SEE DETAIL "Y"

SEE DETAIL "Z"

NORTHERN STATES POWER CO. GAS MAIN

3" PIPE
N 69° 51' 53.0" E
E 1,673.219.01

18.22 AC. LANDLOCKED

5.83 AC. REMAINING
TOTAL REM. 24.05 AC.

TOOKE CO., INC.

5.83 AC. REMAINING
TOTAL REM. 24.05 AC.

NORTHERN STATES POWER CO.

NOTICE OF NON-ACCESS HIGHWAY RECORDED VOL. 835 P. 611 - LOT 31 2ND ADD. TO SCHALLER'S VOL. 835 P. 612 - LOT 35 OAK PARK ADDITION

UPLATTED PARCELS

UNPLATTED LANDS

DETAIL "C" 1" = 100'

DETAIL "D" 1" = 100'

DETAIL "E" 1" = 100'

DETAIL "F" 1" = 100'

DETAIL "G" 1" = 100'

DETAIL "H" 1" = 100'

DETAIL "I" 1" = 100'

DETAIL "J" 1" = 100'

DETAIL "K" 1" = 100'

DETAIL "L" 1" = 100'

DETAIL "M" 1" = 100'

DETAIL "N" 1" = 100'

DETAIL "O" 1" = 100'

DETAIL "P" 1" = 100'

DETAIL "Q" 1" = 100'

DETAIL "R" 1" = 100'

DETAIL "S" 1" = 100'

DETAIL "T" 1" = 100'

DETAIL "U" 1" = 100'

DETAIL "V" 1" = 100'

DETAIL "W" 1" = 100'

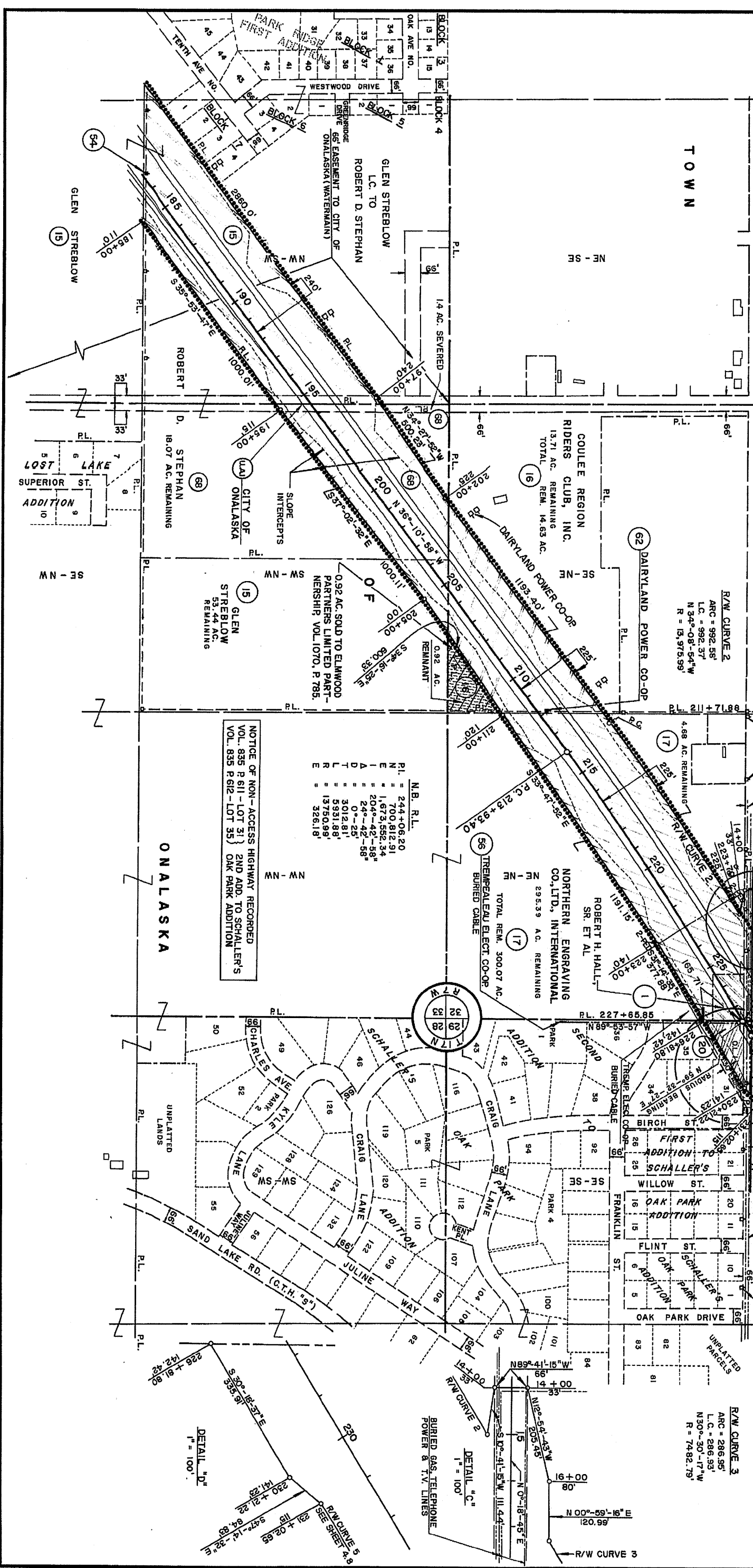
DETAIL "X" 1" = 100'

DETAIL "Y" 1" = 100'

DETAIL "Z" 1" = 100'

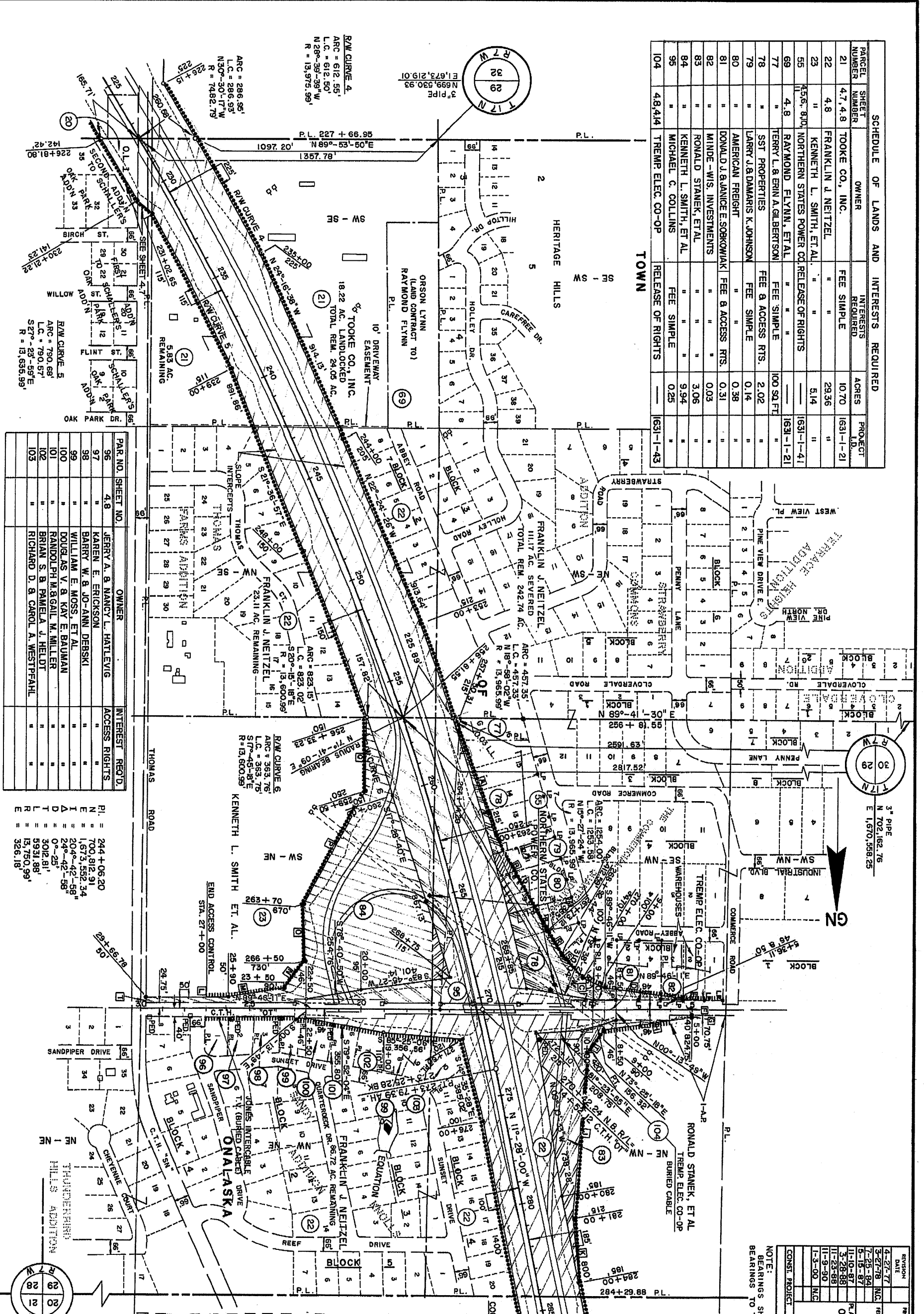
REVISION DATE	PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
10-27-72	1631-1-21	4.7	4.7
4-21-76			
4-27-77			
3-27-78			
7-25-84			
5-16-87			
11-10-87			
3-28-88			
11-23-88			
11-9-90			
1-3-00			
INC. CONST. PROJECT			

NOTE: BEARINGS SHOWN ON THIS PLAT ARE THE GRID BEARINGS OF EACH TANGENT TO THE NEAREST SECOND.



PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	ACRES	PROJECT I.D.
21	4, 8	TOOKE CO., INC.	FEE SIMPLE	10.70	1631-1-21
22	"	FRANKLIN J. NEITZEL	"	29.36	"
23	"	KENNETH L. SMITH, ET AL.	"	5.14	"
55	4, 5, 6, 8, 10	NORTHERN STATES POWER CO.	RELEASE OF RIGHTS	—	1631-1-41
69	"	RAYMOND FLYNN, ET AL.	"	—	1631-1-21
77	"	TERRY L. & ERIN A. GILBERTSON	"	—	"
78	"	SST PROPERTIES	FEE & ACCESS RTS.	2.02	"
79	"	LARRY J. & DAMARIS K. JOHNSON	FEE SIMPLE	0.14	"
80	"	AMERICAN FREIGHT	"	0.38	"
81	"	DONALD J. & JANICE E. SOBOKWIAK	FEE & ACCESS RTS.	0.31	"
82	"	MINDE - WIS, INVESTMENTS	"	0.03	"
83	"	RONALD STANEK, ET AL.	"	3.06	"
84	"	KENNETH L. SMITH, ET AL.	"	9.94	"
95	"	MICHAEL C. COLLINS	FEE SIMPLE	0.25	"
104	4, 8, 14	TREMP ELEC. CO-OP	RELEASE OF RIGHTS	—	1631-1-43

TOWN



PAR. NO.	SHEET NO.	OWNER	INTEREST REQ'D.	ACCESS RIGHTS
96	4, 8	JERRY A. & NANCY L. HATLEVIG	"	"
97	"	KAREN E. ERICKSON	"	"
98	"	BARRY W. & JO-ANN DEBSKI	"	"
99	"	WILLIAM E. MOSS, ET AL.	"	"
100	"	DOUGLAS V. & KAY E. BAUMAN	"	"
101	"	RANDOLPH M. & GAIL M. MILLER	"	"
102	"	BRIAN S. B. PAMELA J. HELDT	"	"
103	"	RICHARD D. & CAROL A. WESTFAHL	"	"

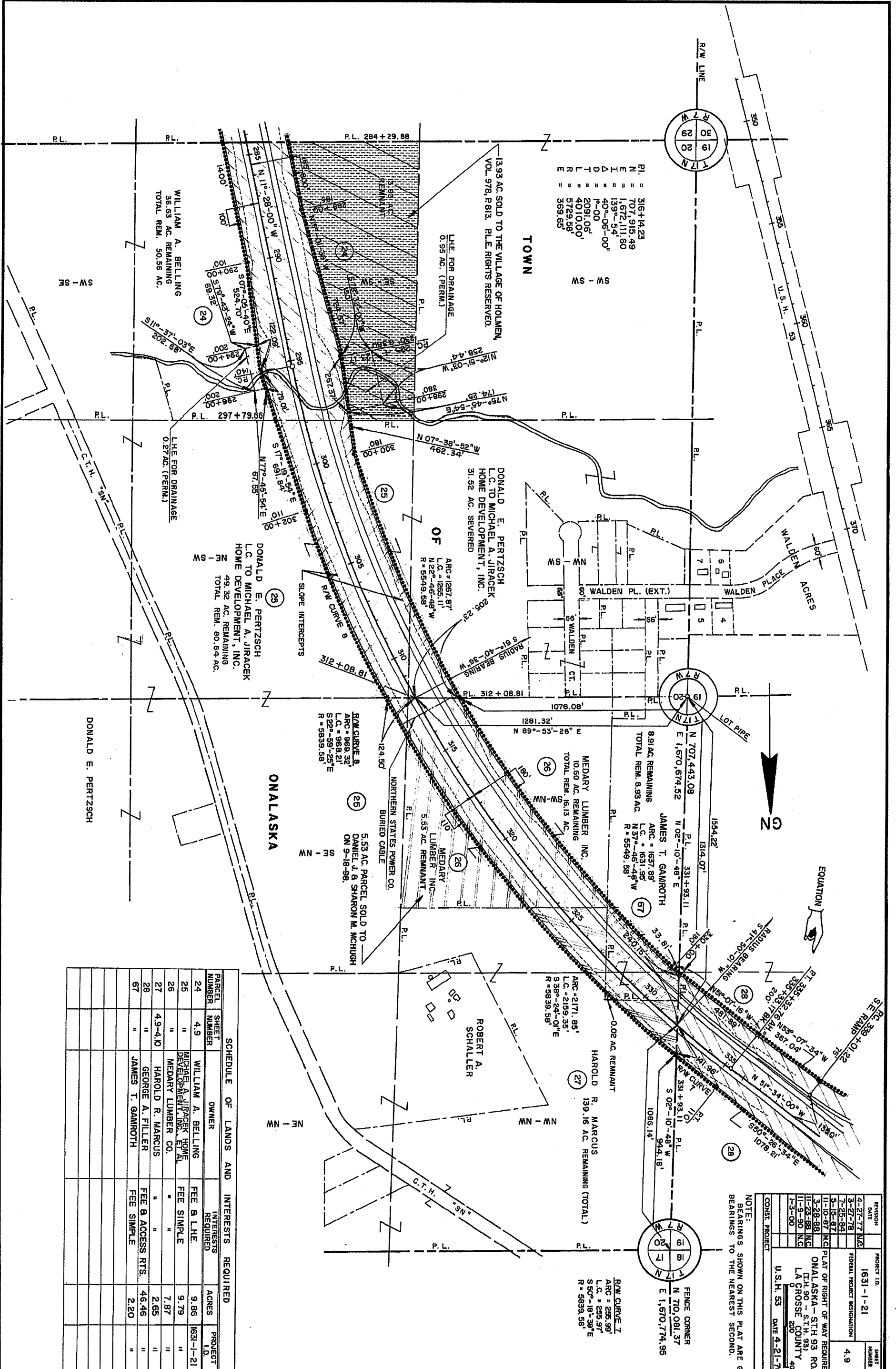
P1 =	244 + 06.20
N =	700.812.91
E =	1.673.552.34
I =	204.42.58
D =	04.42.58
A =	0.25
T =	3012.81
L =	5931.88
E =	13,750.99
R =	326.18

COURSE	BEARING	DISTANCE
A	N 20°-27'-58" W	560.05'
B	N 28°-07'-30" W	497.16'
C	N 67°-09'-10" W	111.49'
D	N 82°-19'-24" W	367.31'
E	N 00°-13'-49" W	4.00'
F	N 27°-15'-59" W	79.43'
G	N 00°-13'-49" W	15.25'
H	N 82°-38'-41" E	403.11'
I	N 37°-45'-50" E	133.47'
J	N 04°-24'-48" E	749.20'
K	S 05°-45'-22" E	301.50'
L	S 89°-46'-11" W	376.78'
M	S 80°-18'-27" W	243.31'
N	S 40°-51'-46" W	152.05'
O	S 02°-08'-28" E	272.43'
P	S 29°-35'-01" W	584.07'
Q	S 00°-08'-59" E	328.72'
R	N 34°-43'-08" W	131.60'
S	N 40°-23'-40" W	124.98'
T	S 00°-13'-49" E	50.00'

REVISION	DATE	PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
4-27-77		1631-1-21	4, 8	
3-27-78	N.C.			
7-25-84				
5-15-87				
11-10-87				
3-28-88				
11-23-88				
11-9-90				
1-3-00	N.C.			

NOTE:
BEARINGS SHOWN ON THIS PLAT ARE GRID BEARINGS TO THE NEAREST SECOND

PLAT OF RIGHT OF WAY FOR
ONALASKA - 5TH 93 ROAD
(TH. 90 - 5TH 93)
LA CROSSE COUNTY
400' R.
U.S.H. 53 DATE 4-21-76



P.L. = 316+14.23
 N = 707,915.49
 E = 1,672,111.50
 Δ = 40°-06'-00"
 P-00
 T = 2091.06'
 L = 4010.00'
 R = 5729.59'
 E = 359.65'

WILLIAM A. BELLING
 35.63 AC. REMAINING
 TOTAL REM. 50.55 AC.

DONALD E. PERTZSCH
 L.C. TO MICHAEL A. JIRACEK
 HOME DEVELOPMENT, INC.
 49.32 AC. REMAINING
 TOTAL REM. 80.84 AC.

DONALD E. PERTZSCH
 DANIEL J. & SHARON M. MCHUGH
 ON 9-18-98.

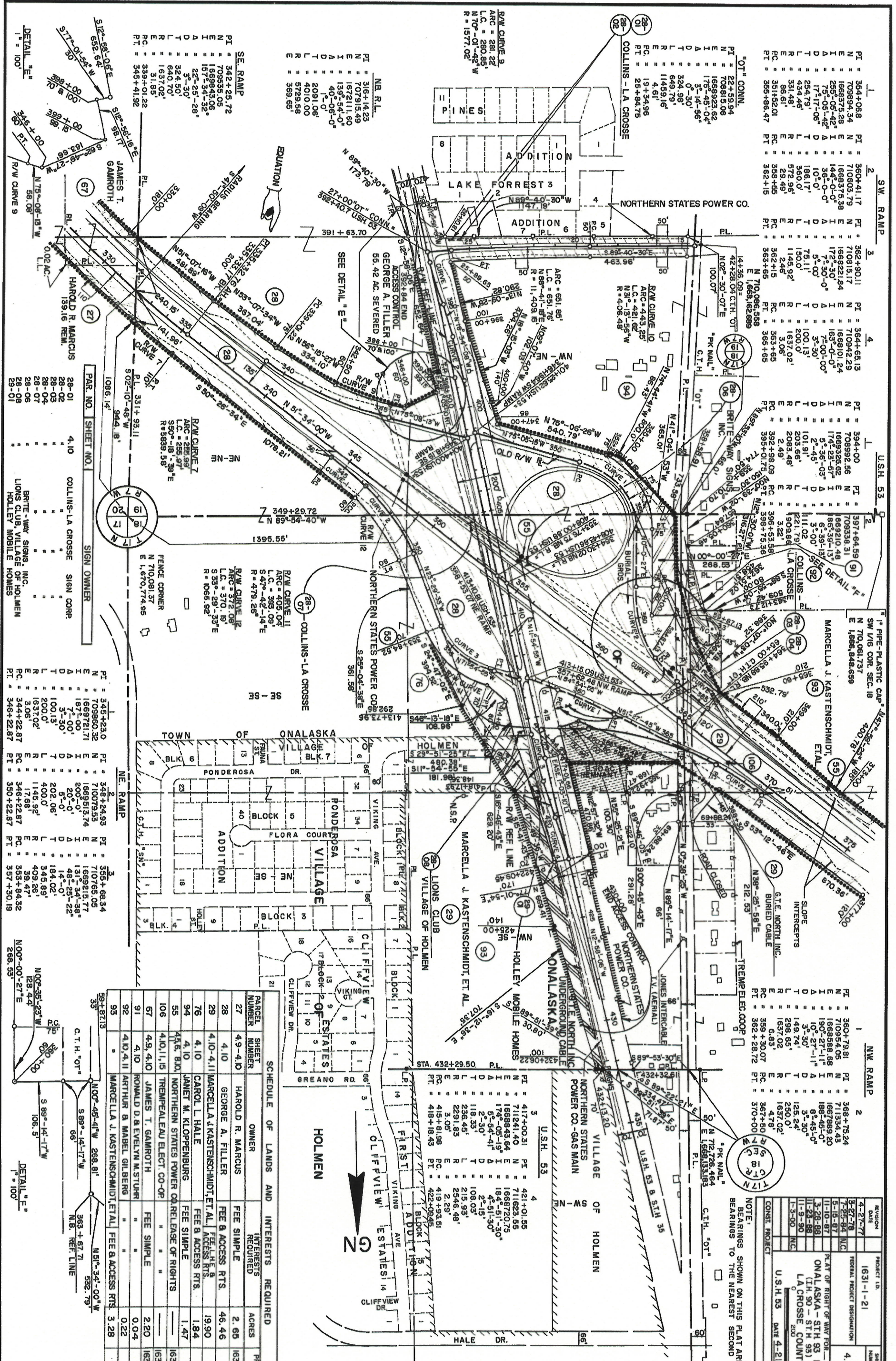
JAMES T. GAMROTH
 L.C. = 1637.89'
 N 37°-45'-45" W
 R = 5549.58'

HAROLD R. MARCUS
 139.16 AC. REMAINING (TOTAL)

PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	ACRES	PROJECT I.D.
24	4.9	WILLIAM A. BELLING	FEE & LHE	9.86	1631-1-21
25	"	MICHAEL A. JIRACEK HOME DEVELOPMENT, INC., ET AL.	FEE SIMPLE	9.79	"
26	"	MEDARY LUMBER CO.	"	7.87	"
27	4.9-4.10	HAROLD R. MARCUS	"	2.65	"
28	"	GEORGE A. FILLER	FEE & ACCESS RTS.	46.46	"
67	"	JAMES T. GAMROTH	FEE SIMPLE	2.20	"

NOTE:
 BEARINGS SHOWN ON THIS PLAT ARE GRID BEARINGS TO THE NEAREST SECOND.

REVISION DATE	PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
4-27-77 N.C.	1631-1-21	4.9	
7-25-94	FEDERAL PROJECT RESIGNATION		
5-15-87			
11-10-87 N.C.	PLAT OF RIGHT OF WAY REQUIRED FOR		
3-28-88	ONALASKA - 5TH 93 ROAD		
11-9-80 N.C.	(L.H. 90 - S.T.H. 93)		
1-3-00	LA CROSSE COUNTY 400' R.		
	U.S.H. 53 DATE 4-21-76		

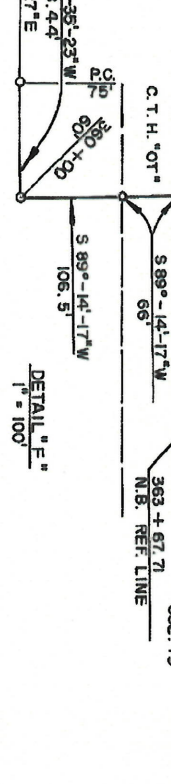


SW RAMP		NW RAMP	
STATION	CHORD	STATION	CHORD
1	354+06.8	1	360+79.81
2	360+41.17	2	368+75.24
3	362+90.11	3	370+40.05
4	364+65.13	4	372+25.05
5	365+65.0	5	373+50.0
6	366+41.17	6	374+45.0
7	367+06.8	7	375+25.05
8	367+41.17	8	375+80.0
9	367+65.0	9	376+00.0
10	367+79.81	10	376+10.0
11	367+90.11	11	376+17.0
12	368+00.0	12	376+21.0
13	368+06.8	13	376+24.0
14	368+12.0	14	376+26.0
15	368+16.8	15	376+27.5
16	368+21.0	16	376+28.5
17	368+25.0	17	376+29.0
18	368+28.0	18	376+29.5
19	368+30.0	19	376+30.0
20	368+31.0	20	376+30.2
21	368+31.5	21	376+30.5
22	368+32.0	22	376+30.8
23	368+32.5	23	376+31.0
24	368+33.0	24	376+31.2
25	368+33.5	25	376+31.5
26	368+34.0	26	376+31.8
27	368+34.5	27	376+32.0
28	368+35.0	28	376+32.5
29	368+35.5	29	376+33.0
30	368+36.0	30	376+33.5

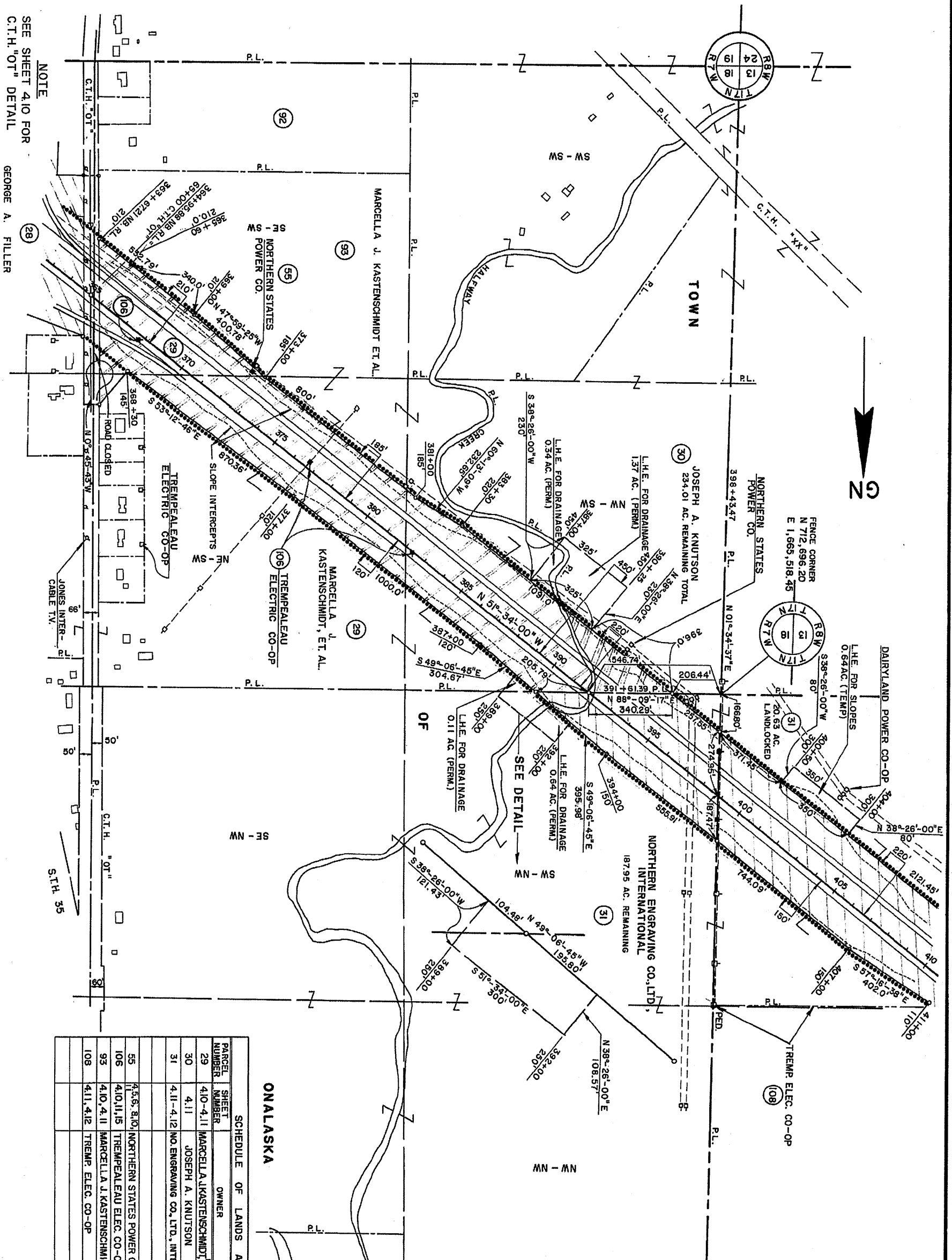
SCHEDULE OF LANDS AND INTERESTS REQUIRED

PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	ACRES	PROJECT I.D.
27	4-9	HAROLD R. MARCUS	FEE SIMPLE	2.65	1631-1-21
28	4-10	GEORGE A. FILLER	FEE & ACCESS RTS.	46.46	"
29	4-10-4-11	MARCELLA J. KASTENSCHMIDT, ET AL.	FEE, L.H.E. & ACCESS RTS.	19.90	"
74	4-10	CAROL L. HALE	FEE & ACCESS RTS.	1.84	"
94	4-10	JANET M. KLOPPENBURG	FEE SIMPLE	1.47	"
106	4-10-11-15	NORTHERN STATES POWER CO. (OP)	RELEASE OF RIGHTS	1631-41	"
91	4-10	JAMES T. GAMROTH	FEE SIMPLE	2.20	1631-43
92	4-10-4-11	RONALD D. & EVELYN M. STUHR	"	0.04	1631-1-21
93	"	ARTHUR & MABEL GILBERG	"	0.22	"
		MARCELLA J. KASTENSCHMIDT, ET AL.	FEE & ACCESS RTS.	3.28	"

NOTE:
BEARINGS SHOWN ON THIS PLAN ARE GRID BEARINGS TO THE NEAREST SECOND



NOTE
SEE SHEET 410 FOR
C.T.H. "OT" DETAIL
GEORGE A. FILLER



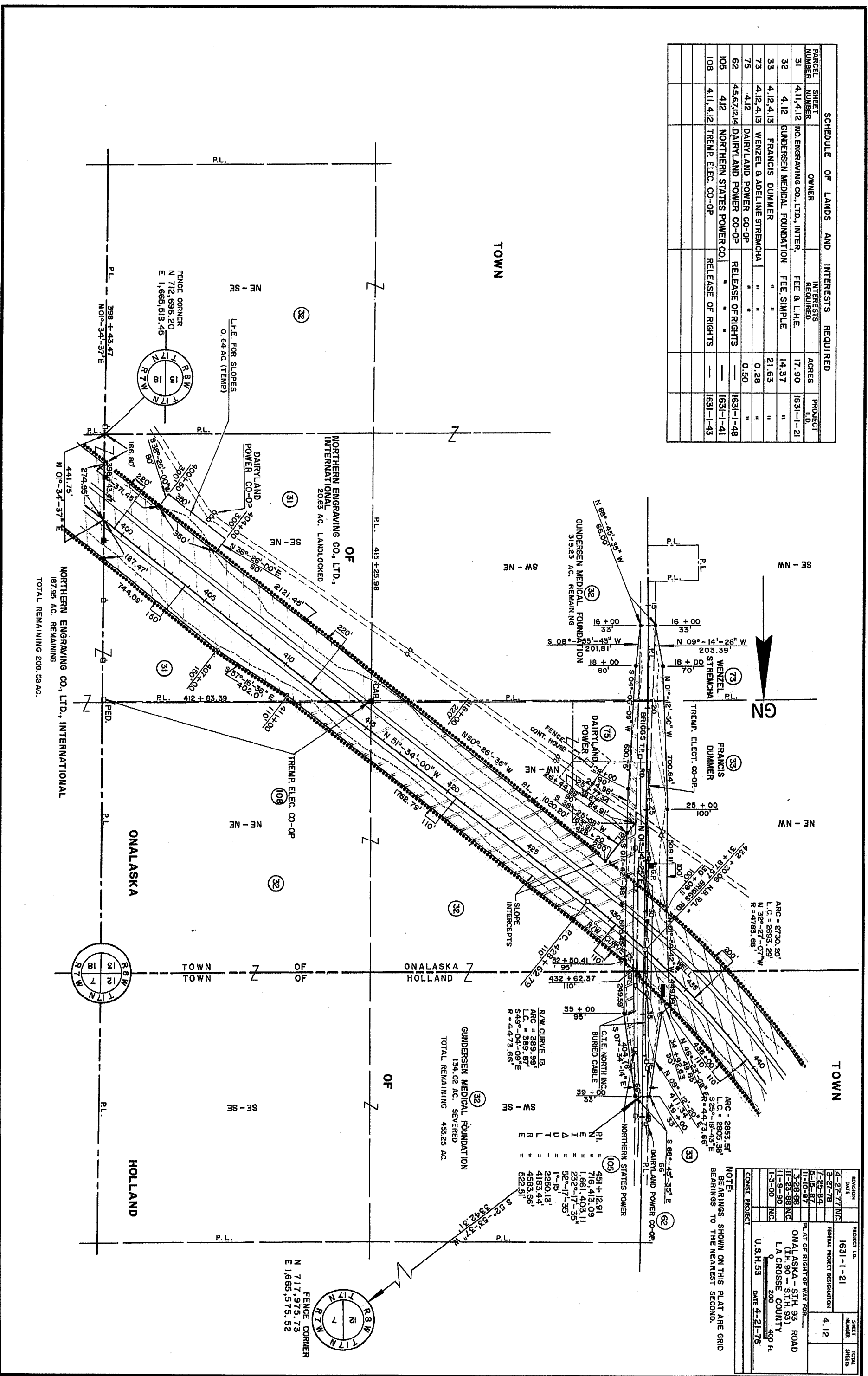
SCHEDULE OF LANDS AND INTERESTS REQUIRED

PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	ACRES	PROJECT ID.
29	410-411	MARCELLA J. KASTENSCHMIDT ET AL.	FEE, L.H.E. & ACCESS RTS	19.90	1631-1-21
30	4.11	JOSEPH A. KNUTSON	FEE & L.H.E.	1.25	"
31	4.11-4.12	NORTHERN ENGRAVING CO. LTD., INTER.	"	17.90	"
55	4.5, 8, 10	NORTHERN STATES POWER CO.	RELEASE OF RIGHTS	—	1631-1-41
106	4.10, 11, 15	TREMPALEAU ELEC. CO-OP	"	—	1631-1-43
93	4.10, 4.11	MARCELLA J. KASTENSCHMIDT, ET AL.	FEE SIMPLE	3.28	1631-1-21
108	4.11, 4.12	TREMP. ELEC. CO-OP	RELEASE OF RIGHTS	—	1631-1-43

REVISION	DATE	PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
4-27-77	NC	1631-1-21	4.11	
3-27-78		FEDERAL PROJECT DESIGNATION		
7-25-84				
5-15-87				
11-10-87	NC	PLAT OF RIGHT OF WAY FOR		
3-28-88		ONALASKA - S1H, 93		
11-23-88		(TH. 90 - S1H, 93)		
11-9-90		LA CROSSE COUNTY		
1-3-90	NC	400 FT.		
CONSTR. PROJECT		U.S.H. 53	DATE 4-21-76	

NOTE:
BEARINGS SHOWN ON THIS PLAT ARE GRID BEARINGS TO THE NEAREST SECOND.

SCHEDULE OF LANDS AND INTERESTS REQUIRED					
PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	ACRES	PROJECT I.D.
31	4.11, 4.12	NO. ENGRAVING CO., LTD., INTER.	FEE & L.H.E.	17.90	1631-1-21
32	4.12	GUNDERSEN MEDICAL FOUNDATION	FEE, SIMPLE	14.37	"
33	4.12, 4.13	FRANCIS DUMMER	"	21.63	"
73	4.12, 4.13	WENZEL & ADELINE STRENGCHA	"	0.28	"
75	4.12	DAIRYLAND POWER CO-OP	"	0.50	"
62	4.5, 7, 12, 14	DAIRYLAND POWER CO-OP	RELEASE OF RIGHTS	—	1631-1-48
105	4.12	NORTHERN STATES POWER CO.	"	—	1631-1-41
108	4.11, 4.12	TREMP. ELEC. CO-OP	RELEASE OF RIGHTS	—	1631-1-43



REVISION	DATE	PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
4-27-77	MS	1631-1-21		
3-27-78				
7-25-84		FEDERAL PROJECT DESIGNATION	4.12	
5-15-87		PLAT OF RIGHT OF WAY FOR		
11-10-87		ONALASKA - 5TH 93 ROAD		
3-28-88		(TH 90 - 5TH 93)		
11-23-88		LA CROSSE COUNTY		
11-9-90		400 FT		
1-3-00		U.S.H.53		
1-3-00		DATE 4-21-76		

NOTE:
BEARINGS SHOWN ON THIS PLAT ARE GRID BEARINGS TO THE NEAREST SECOND.

ITEM	DESCRIPTION	AMOUNT
1	451+12.91	
2	716,413.09	
3	1,561,403.11	
4	232°-17'-35"	
5	52°-17'-35"	
6	1°-15'	
7	2250.13'	
8	4183.44'	
9	4583.66'	
10	522.51'	

GUNDERSEN MEDICAL FOUNDATION
134.02 AC. SEVERED
TOTAL REMAINING 453.25 AC.

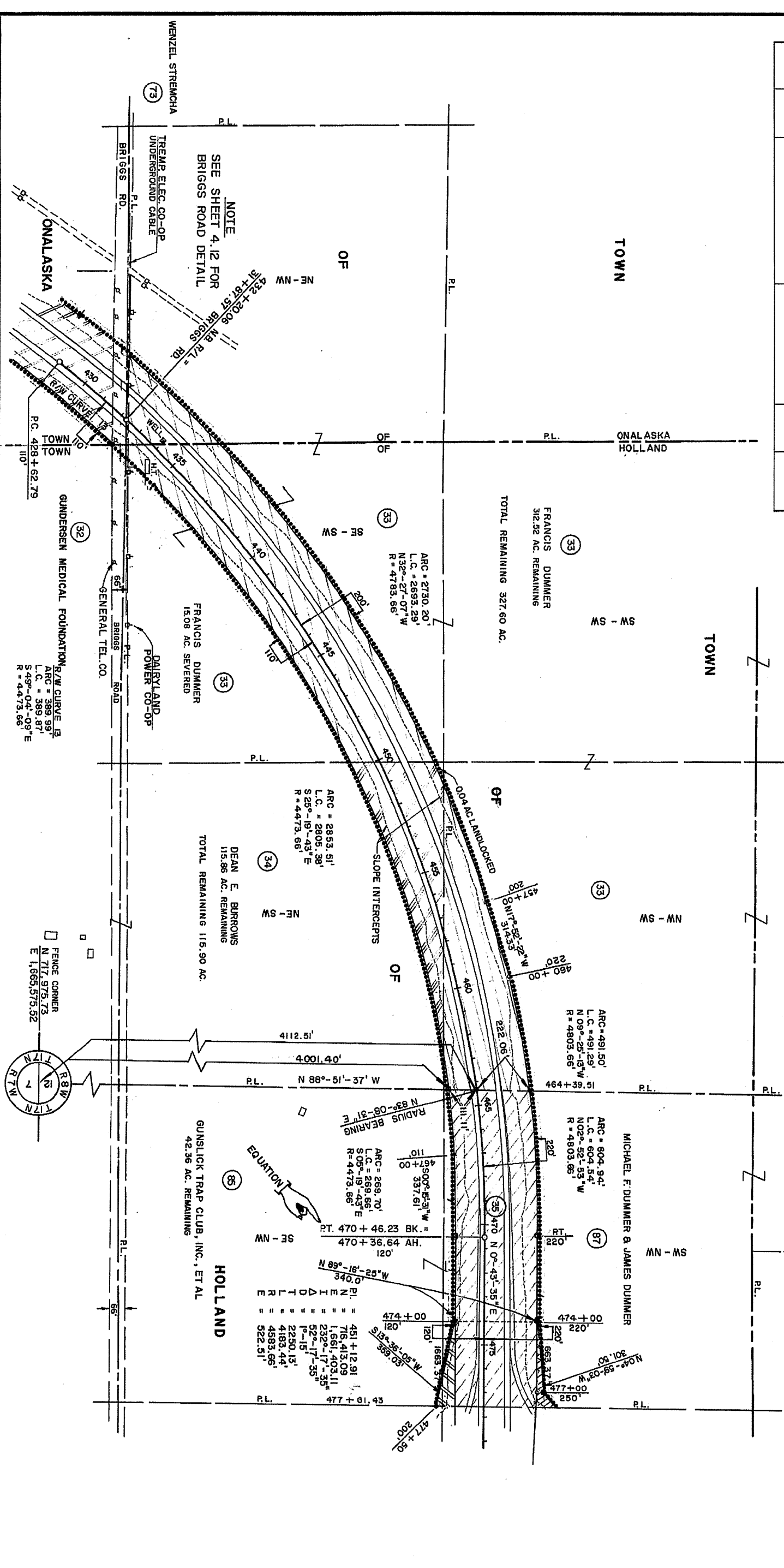
NORTHERN ENGRAVING CO., LTD., INTERNATIONAL
187.95 AC. REMAINING
TOTAL REMAINING 208.53 AC.

PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	ACRES	PROJECT I.D.
33	412,413	FRANCIS DUMMER	FEE SIMPLE	21.63	1631-1-21
34	413	DEAN E. BURROWS	"	4.10	"
35	"	OUTERS LABS INC.	"	10.52	"
73	412,413	WENZEL & ADELINE STREMECHA	"	0.28	"
85	413	GUNSLICK TRAP CLUB, INC., ET AL.	"	0.32	"
87	"	MICHAEL F. DUMMER & JAMES DUMMER	"	0.18	"

REVISION	DATE	PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
4-27-77	N.C.	1631-1-21	413	
3-27-78	N.C.			
7-25-84	N.C.			
5-15-87	N.C.			
11-10-87	N.C.			
3-28-88	N.C.			
11-9-90	N.C.			
1-3-00	N.C.			

PLAT OF RIGHT OF WAY FOR ONALASKA - 5TH 93 ROAD (1/4 90 - 5TH 93) LA CROSSE COUNTY 490 P. U. S. H. 53 DATE 4-21-76

NOTE: BEARINGS SHOWN ON THIS PLAT ARE GRID BEARINGS TO THE NEAREST SECOND



NOTE
SEE SHEET 4.12 FOR
BRIGGS ROAD DETAIL

WENZEL STREMECHA
TREMPE ELEC. CO.-OP
UNDERGROUND CABLE
BRIGGS RD.
ONALASKA

GUNDERSEN MEDICAL FOUNDATION
DAIRYLAND POWER CO.-OP
GENERAL TEL. CO.
BRIGGS ROAD

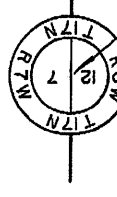
FRANCIS DUMMER
13.08 AC. SEVERED

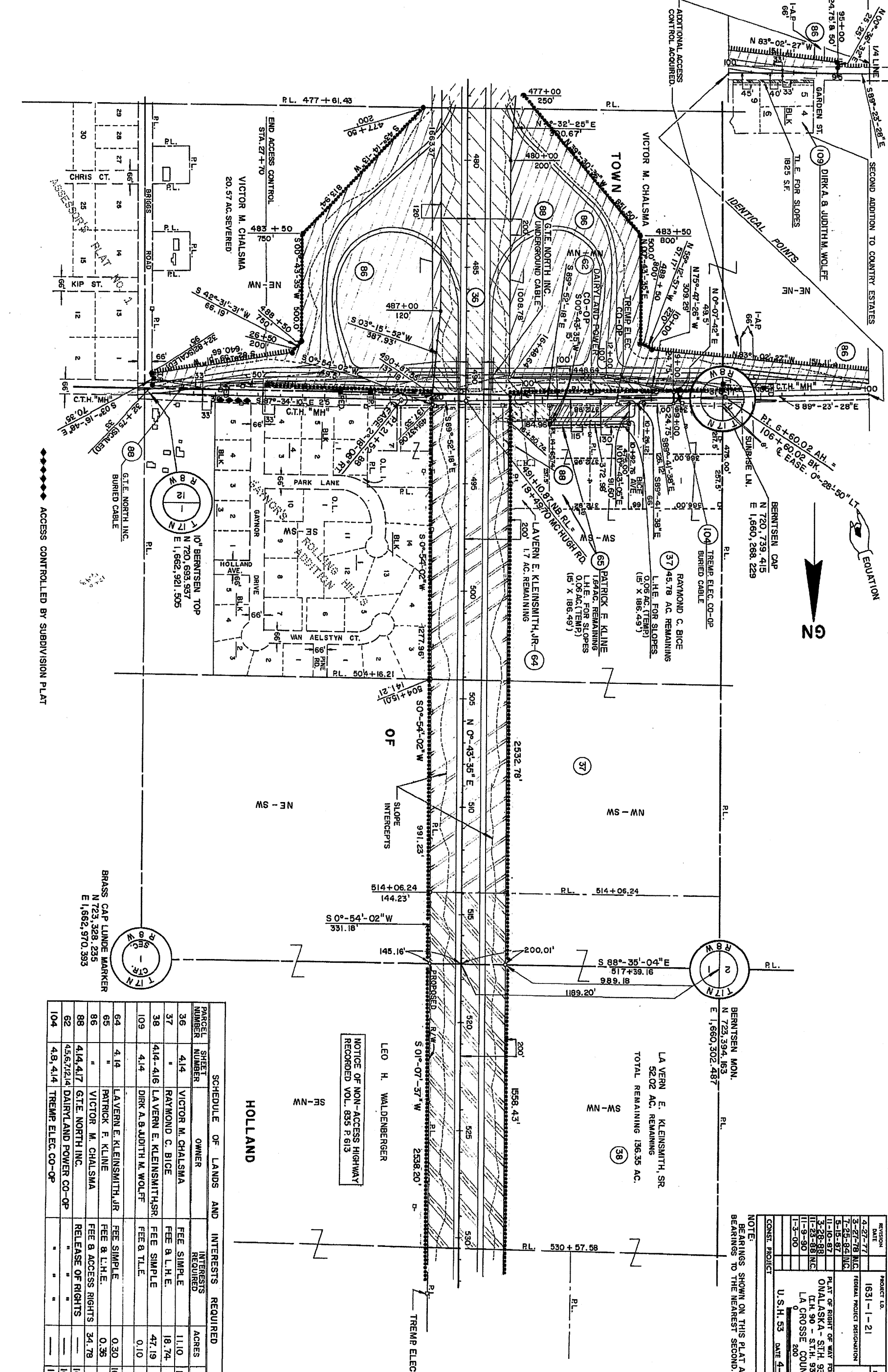
DEAN E. BURROWS
115.86 AC. REMAINING
TOTAL REMAINING 115.90 AC.

GUNSLICK TRAP CLUB, INC., ET AL.
42.36 AC. REMAINING

FRANCIS DUMMER
312.82 AC. REMAINING
TOTAL REMAINING 327.60 AC.

MICHAEL F. DUMMER & JAMES DUMMER





ACCESS CONTROLLED BY SUBDIVISION PLAT

PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	ACRES	PROJECT I.D.
36	414	VICTOR M. CHALISMA	FEE SIMPLE	11.10	1631-1-21
37	"	RAYMOND C. BICE	FEE & L.H.E.	18.74	"
38	414-416	LA VERN E. KLEINSMITH, SR.	FEE SIMPLE	47.19	"
109	414	DIRK A. & JUDITH M. WOLFE	FEE & T.L.E.	0.10	"
64	414	LA VERN E. KLEINSMITH, JR.	FEE SIMPLE	0.30	1631-1-21
65	"	PATRICK F. KLINE	FEE & L.H.E.	0.36	"
86	"	VICTOR M. CHALISMA	FEE & ACCESS RIGHTS	34.78	"
88	414, 417	GATE NORTH INC.	RELEASE OF RIGHTS	—	1631-1-44
62	45, 67, 12, 14	DAIRYLAND POWER CO-OP	"	—	1631-1-48
104	4, 8, 414	TREMP ELEC. CO-OP	"	—	1631-1-43

NOTICE OF NON-ACCESS HIGHWAY RECORDED VOL. 835 P. 613

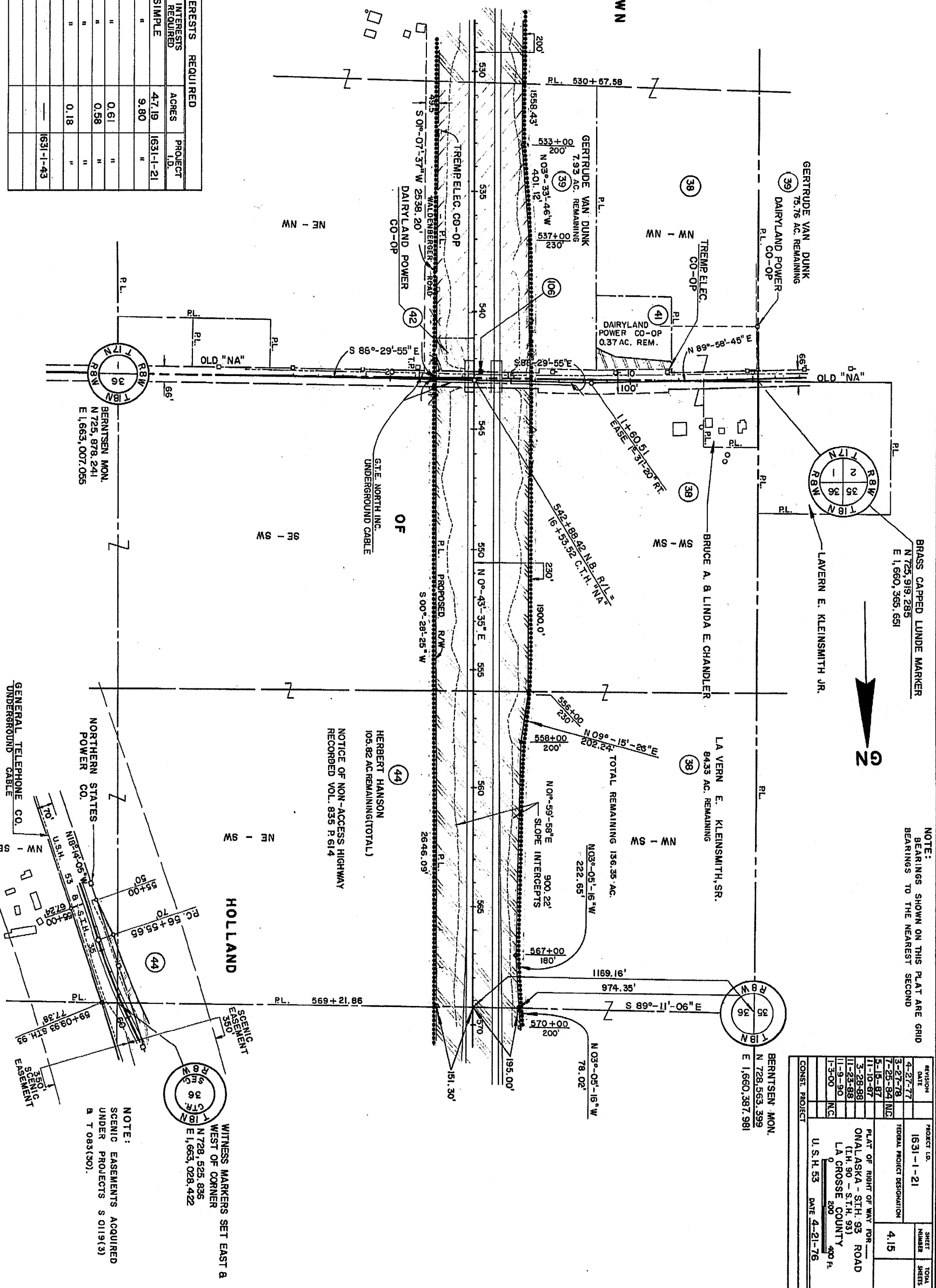
LEO H. WALDENBERGER

LA VERN E. KLEINSMITH, SR.
52.02 AC. REMAINING
TOTAL REMAINING 136.35 AC.

NOTE: BEARINGS SHOWN ON THIS PLAT ARE GRID BEARINGS TO THE NEAREST SECOND.

REGION	PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
4-27-77	1631-1-21	4, 14	
3-27-78			
7-25-84	FEDERAL PROJECT DESIGNATION		
5-15-87			
11-10-87	PLAT OF RIGHT OF WAY FOR		
3-28-88	ONALASKA - 5TH, 93 ROAD		
11-23-88	(I.H. 90 - 5TH, 93)		
11-9-90	LA CROSSE COUNTY		
1-3-00	400 ft.		
CONSL. PROJECT	U.S.H. 53	DATE 4-21-76	

PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	ACRES	PROJECT I.D.
38	414-416	LA VERN E. KLEINSMITH, SR.	FEE SIMPLE	47.19	1631-1-21
39	415	GERTRUDE VAN DUNK	"	9.80	"
41	"	DAIRYLAND POWER CO-OP	"	0.61	"
42	"	DAIRYLAND POWER CO-OP	"	0.58	"
44	415, 416	HERBERT HANSON	"	0.18	"
106	410, 115	TREMP ELEC. CO-OP	"	—	1631-1-43

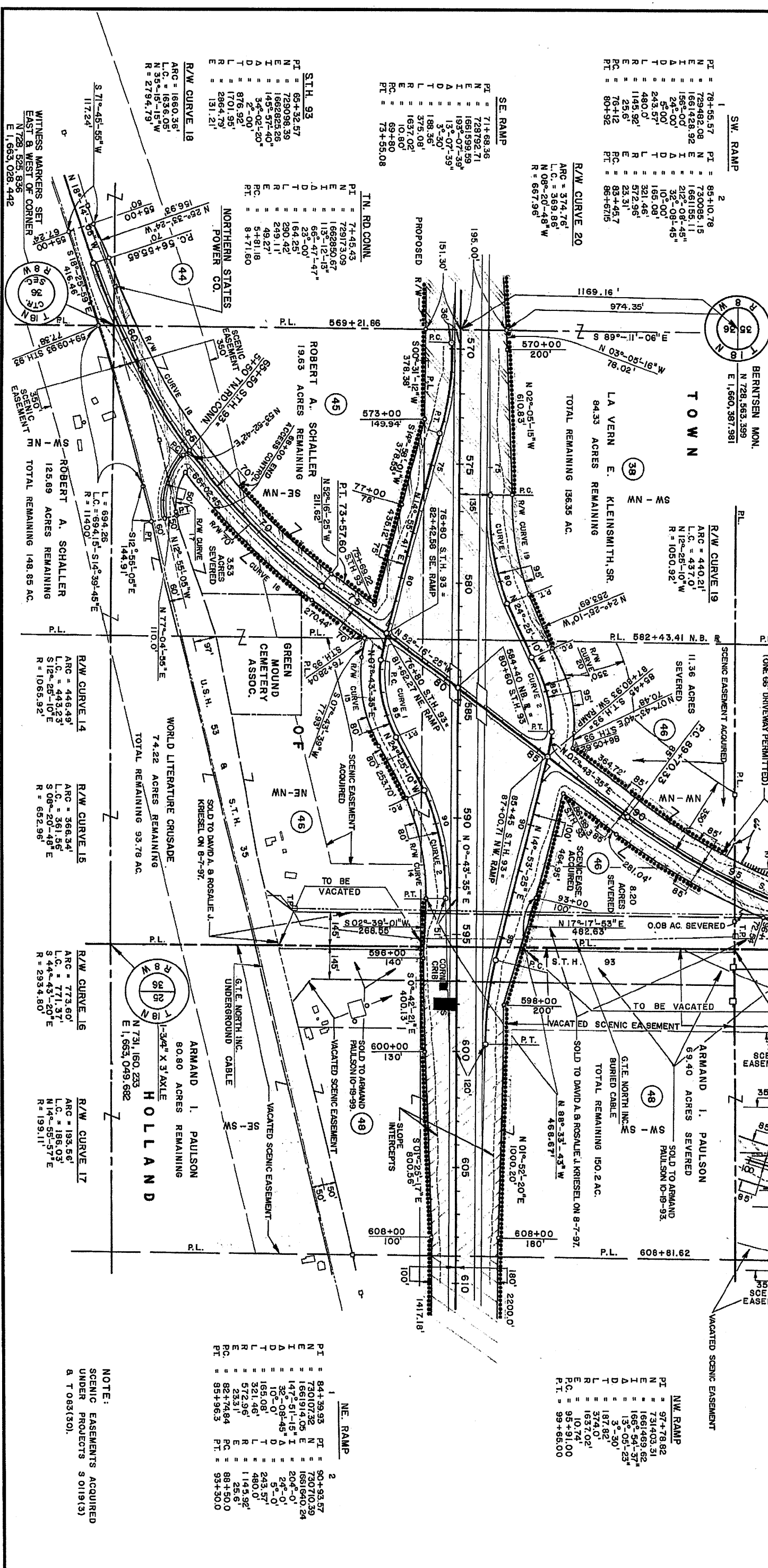


REVISION	DATE	PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
4-27-77	1631-1-21	415		
3-27-78				
7-25-84				
5-15-87				
11-10-87				
3-28-88				
11-23-88				
11-9-90				
1-3-00				
NC				

CONSTR. PROJECT	DATE
U. S. H. 53	4-21-76

SCHEDULE OF LANDS AND INTERESTS REQUIRED					
PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	ACRES	PROJECT ID
38	414-416	LAVERN E. KLEINSMITH, SR.	FEE SIMPLE	47.19	1631-1-21
45	"	ROBERT A. SCHALLER	"	7.66	"
46	"	SHELDON G. SPANGLER	"	22.21	"
47	"	DONALD E. MONSKI	"	1.74	"
48	"	ARMAND I. PAULSON	"	8.50	"

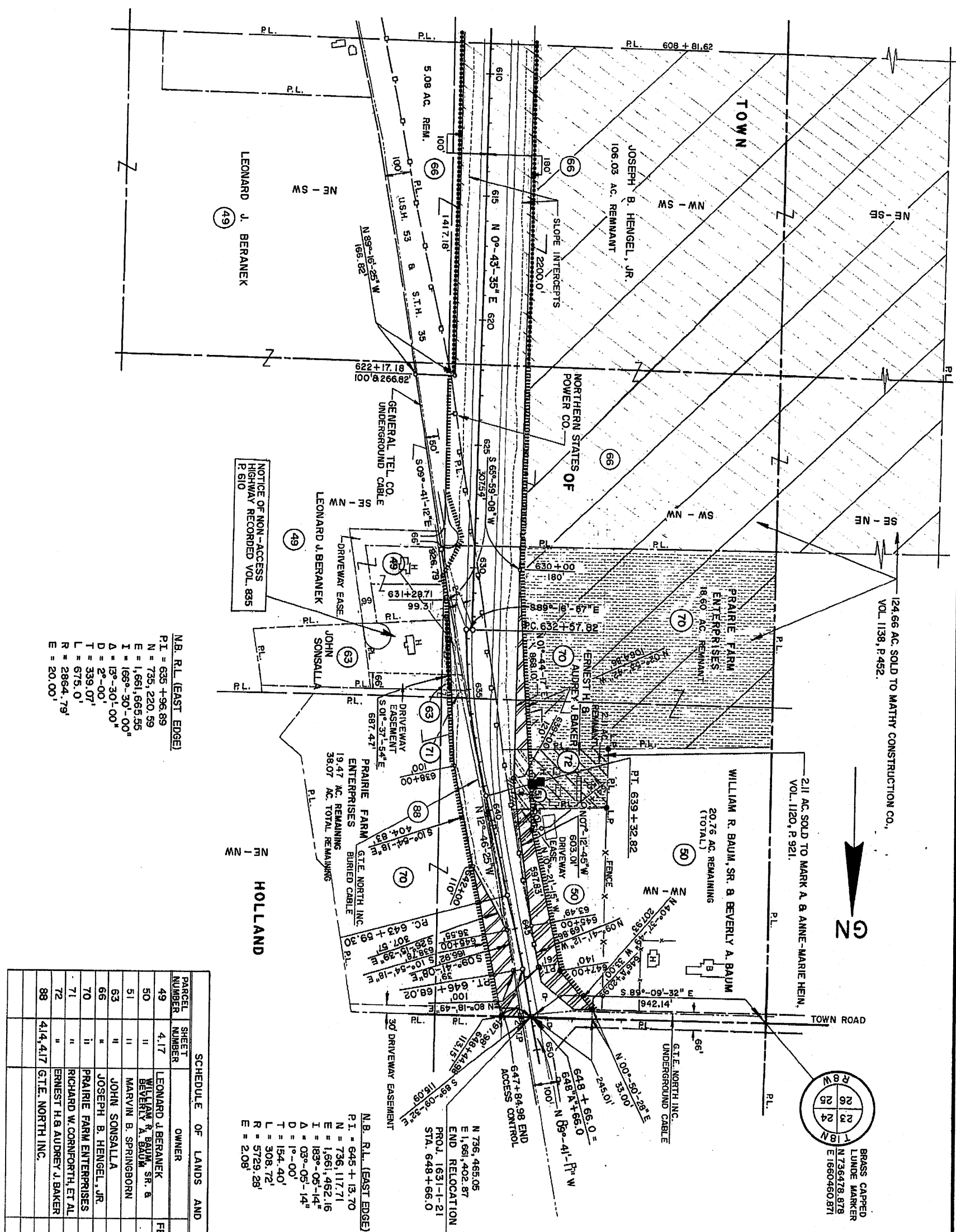
SCHEDULE OF LANDS AND INTERESTS REQUIRED					
PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	ACRES	PROJECT ID
1	"	NE RAMP	"	90+93.57	"
2	"	SE RAMP	"	73+53.08	"
3	"	SW RAMP	"	85+10.78	"
4	"	T.N. RD. CONN.	"	7+45.43	"
5	"	STH. 93	"	69+32.57	"
6	"	R/W CURVE 18	"	1660.36	"
7	"	R/W CURVE 19	"	440.21	"
8	"	R/W CURVE 20	"	374.76	"
9	"	R/W CURVE 14	"	446.49	"
10	"	R/W CURVE 15	"	366.34	"
11	"	R/W CURVE 16	"	773.60	"
12	"	R/W CURVE 17	"	193.56	"



REVISION	DATE	PROJECT ID	SHEET NUMBER	TOTAL SHEETS
1-27-77		1631-1-21	4.16	
2-27-78				
3-28-88				
4-21-76				

NOTE: BEARINGS SHOWN ON THIS PLAT ARE GRID BEARINGS TO THE NEAREST SECOND

NOTE: SCENIC EASEMENTS ACQUIRED UNDER PROJECTS 50119(3) & T 063(30).



N.B. R.L. (EAST EDGE)
 P.I. = 635 + 96.89
 N = 735, 220.59
 E = 1,661,665.55
 I = 166°-30'-00"
 Δ = 13°-30'-00"
 D = 2°-00"
 T = 339.07'
 L = 675.0'
 R = 2864.79'
 E = 20.00'

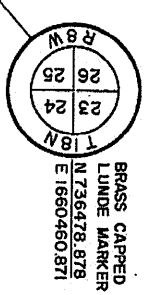
N.B. R.L. (EAST EDGE)
 P.I. = 645 + 13.70
 N = 736, 117.71
 E = 1,661,462.16
 I = 183°-05'-14"
 Δ = 03°-05'-14"
 D = 1°-00"
 T = 154.40'
 L = 308.72'
 R = 5729.28'
 E = 2.08'

N 736, 465.05
 E 1,661,402.87
 END RELOCATION ORDER
 PROJ. 1631-1-21
 STA. 648 + 66.0

PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	ACRES	PROJECT NO.
49	4,17	LEONARD J. BERANEK	FEE & ACCESS RIGHTS	0.21	1631-1-21
50	"	WILLIAM R. BAUM, SR. & BEVERLY A. BAUM	FEE & ACCESS RTS.	1.46	"
51	"	MARVIN B. SPRINGBORN	"	0.14	"
63	"	JOHN SONSALLA	ACCESS RIGHTS	"	"
66	"	JOSEPH B. HENGEL, JR.	FEE SIMPLE	12.70	"
70	"	PRAIRIE FARM ENTERPRISES	FEE & ACCESS RTS.	5.18	"
71	"	RICHARD W. CORNFORTH, ET AL	"	0.04	"
72	"	ERNEST H. & AUDREY J. BAKER	FEE & ACCESS RTS.	0.32	"
88	4,14, 4,17	G.T.E. NORTH INC.	RELEASE OF RIGHTS	"	1631-1-44

REVISION	DATE	PROJECT NO.	SHEET NUMBER	TOTAL SHEETS
4-27-77		1631-1-21	4,17	
3-27-78				
7-28-82				
7-18-84				
11-10-87				
5-28-88				
11-23-88				
11-9-90				
1-3-00				

NOTE:
 BEARINGS SHOWN ON THIS PLAT ARE GRID BEARINGS TO THE NEAREST SECOND.



124.66 AC. SOLD TO MATHY CONSTRUCTION CO., VOL. 1138, P. 452.

211 AC. SOLD TO MARK A. & ANNE-MARIE HEIN, VOL. 1120, P. 921.

WILLIAM R. BAUM, SR. & BEVERLY A. BAUM
 20.76 AC. REMAINING (TOTAL)

G.T.E. NORTH INC.
 UNDERGROUND CABLE

648 + 66.0 =
 648 A + 66.0
 N 89°-41'-11\"/>

647 + 84.98 END
 ACCESS CONTROL

647 + 84.98 END
 ACCESS CONTROL

647 + 84.98 END
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