

CO. CLERK

**SCHEDULE OF LANDS AND INTERESTS REQUIRED**

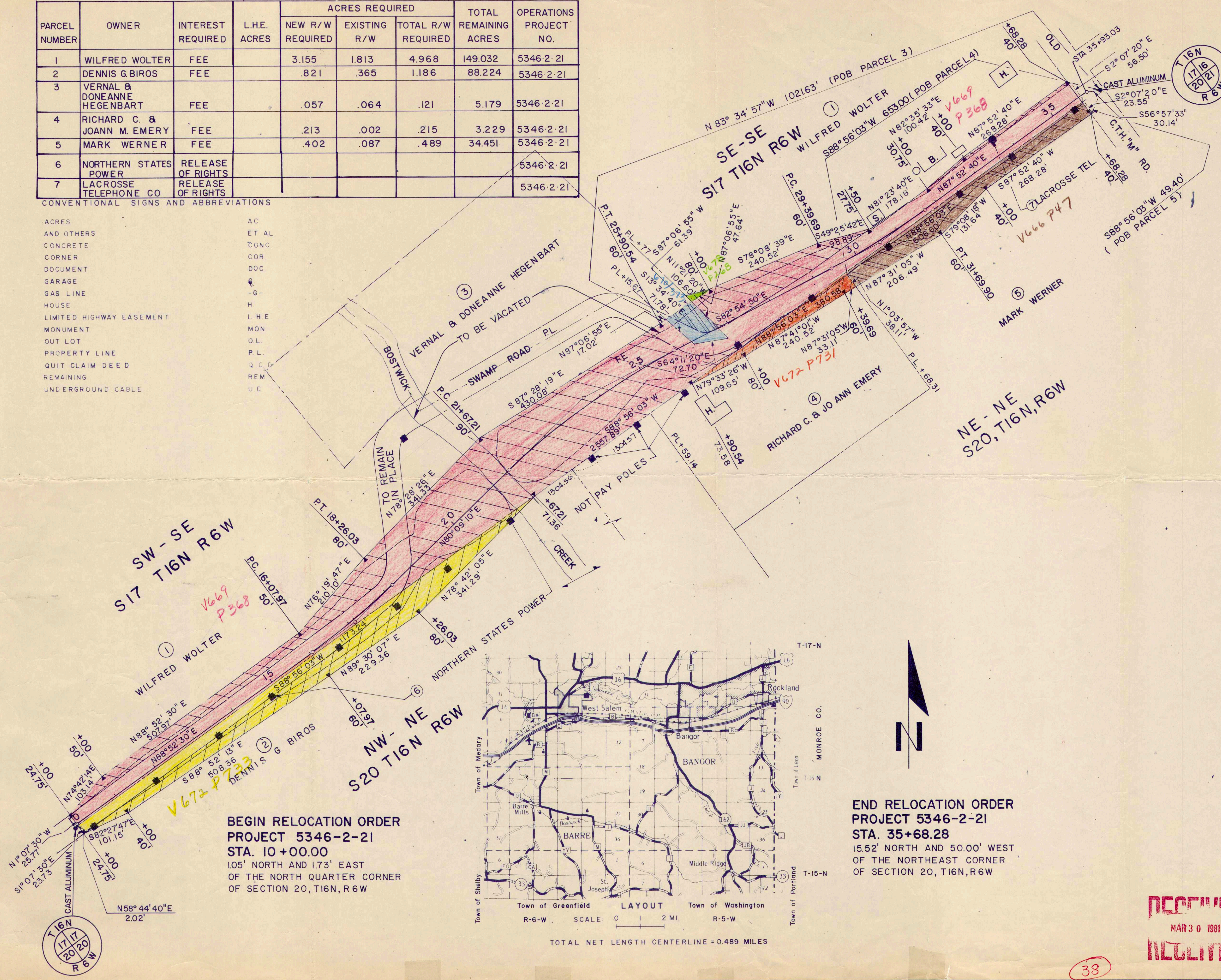
| PARCEL NUMBER | OWNER                       | INTEREST REQUIRED | L.H.E. ACRES | ACRES REQUIRED   |              |                    | TOTAL REMAINING ACRES | OPERATIONS PROJECT NO. |
|---------------|-----------------------------|-------------------|--------------|------------------|--------------|--------------------|-----------------------|------------------------|
|               |                             |                   |              | NEW R/W REQUIRED | EXISTING R/W | TOTAL R/W REQUIRED |                       |                        |
| 1             | WILFRED WOLTER              | FEE               |              | 3.155            | 1.813        | 4.968              | 149.032               | 5346-2-21              |
| 2             | DENNIS G. BIROS             | FEE               |              | .821             | .365         | 1.186              | 88.224                | 5346-2-21              |
| 3             | VERNAL & DONEANNE HEGENBART | FEE               |              | .057             | .064         | .121               | 5.179                 | 5346-2-21              |
| 4             | RICHARD C. & JOANN M. EMERY | FEE               |              | .213             | .002         | .215               | 3.229                 | 5346-2-21              |
| 5             | MARK WERNER                 | FEE               |              | .402             | .087         | .489               | 34.451                | 5346-2-21              |
| 6             | NORTHERN STATES POWER       | RELEASE OF RIGHTS |              |                  |              |                    |                       | 5346-2-21              |
| 7             | LACROSSE TELEPHONE CO       | RELEASE OF RIGHTS |              |                  |              |                    |                       | 5346-2-21              |

CONVENTIONAL SIGNS AND ABBREVIATIONS

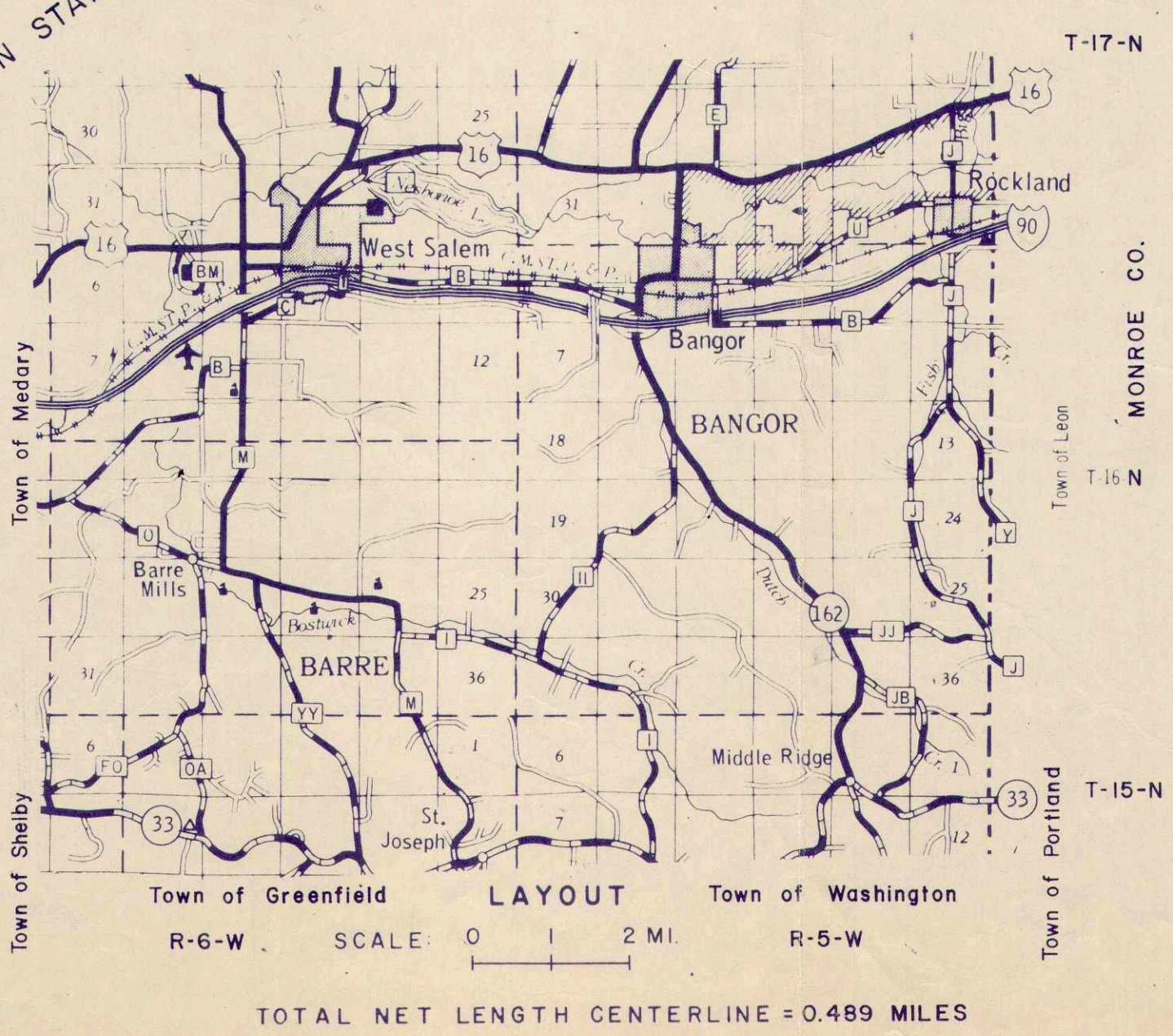
- |                          |        |
|--------------------------|--------|
| ACRES                    | AC     |
| AND OTHERS               | ET AL  |
| CONCRETE                 | CONC   |
| CORNER                   | COR    |
| DOCUMENT                 | DOC.   |
| GARAGE                   | G      |
| GAS LINE                 | -G-    |
| HOUSE                    | H      |
| LIMITED HIGHWAY EASEMENT | L.H.E. |
| MONUMENT                 | MON    |
| OUT LOT                  | O.L.   |
| PROPERTY LINE            | P.L.   |
| QUIT CLAIM DEED          | Q.C.D. |
| REMAINING                | REM    |
| UNDERGROUND CABLE        | U.C.   |

|  |                    |                     |
|--|--------------------|---------------------|
| R/W PROJECT NUMBER<br><b>5346-2-21</b>                 | SHEET NUMBER<br>17 | TOTAL SHEETS<br>21  |
| FEDERAL PROJECT NUMBER                                 |                    |                     |
| PLAT OF RIGHT OF WAY REQUIRED FOR<br><b>SWAMP ROAD</b> |                    |                     |
| TOWN OF BARRE  | LA CROSSE COUNTY   |                     |
| SCALE<br>0 100 200 Ft.                                 |                    | DATE <u>2-27-87</u> |
| CONSTRUCTION PROJECT NUMBER<br><b>5346-2-71</b>        |                    |                     |

BEARINGS SHOWN ON THIS PLAT ARE TRUE BEARINGS TO THE NEAREST 5 SECONDS THE DIFFERENCE BETWEEN PLAT BEARINGS REPRESENTS PLANE ANGLES IN DEGREES, MINUTES, AND SECONDS TO THE NEAREST 5 SECONDS.



**BEGIN RELOCATION ORDER**  
**PROJECT 5346-2-21**  
**STA. 10+00.00**  
 1.05' NORTH AND 1.73' EAST  
 OF THE NORTH QUARTER CORNER  
 OF SECTION 20, T16N, R6W



**END RELOCATION ORDER**  
**PROJECT 5346-2-21**  
**STA. 35+68.28**  
 15.52' NORTH AND 50.00' WEST  
 OF THE NORTHEAST CORNER  
 OF SECTION 20, T16N, R6W

PLAT PREPARED BY  
 PLEHN BRIDGE DESIGN &  
 ENGINEERING SERVICES

APPROVED FOR TOWN OF BARRE

BY Mark W. Hatten  
 TOWN CHAIRMAN

APPROVED FOR LA CROSSE CO

BY Sheldon Miller  
 HIGHWAY COMMISSIONER

REVISION DATE STATE OF WISCONSIN  
 DEPARTMENT OF TRANSPORTATION

APPROVED: \_\_\_\_\_  
 DATE \_\_\_\_\_ DISTRICT TRANSPORTATION DIRECTOR

APPROVED: \_\_\_\_\_  
 DATE \_\_\_\_\_ DIRECTOR BUREAU OF REAL ESTATE

U.S. DEPARTMENT OF TRANSPORTATION  
 FEDERAL HIGHWAY ADMINISTRATION  
 REGION 5

APPROVED: \_\_\_\_\_  
 DATE \_\_\_\_\_ DIVISION ADMINISTRATOR

RECEIVED  
 MAR 30 1987  
 RECEIVED