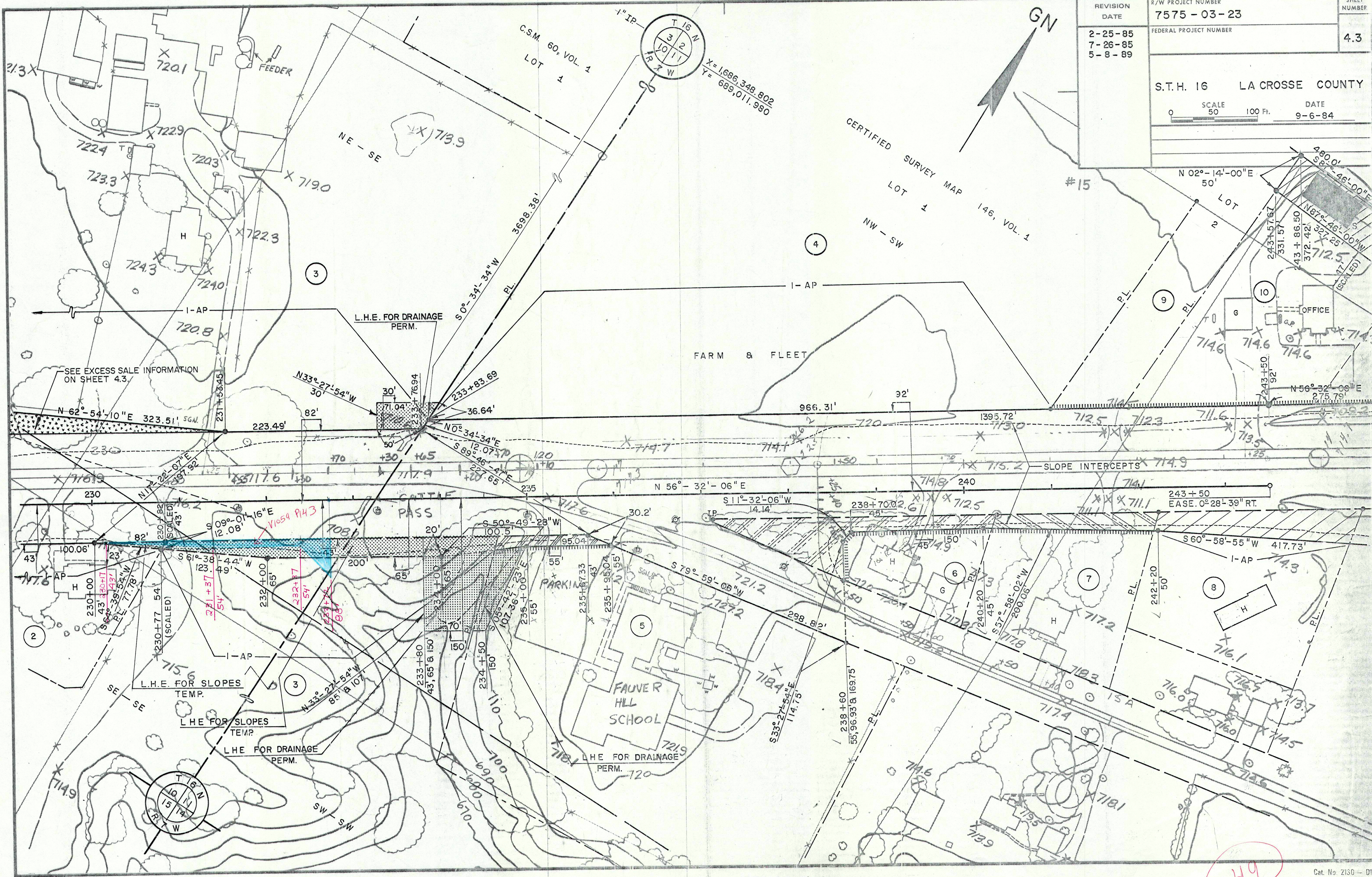


red 12/22/94

REVISION DATE	R/W PROJECT NUMBER	SHEET NUMBER
2-25-85	7575-03-23	4.3
7-26-85	FEDERAL PROJECT NUMBER	
5-8-89		

S.T.H. 16 LA CROSSE COUNTY

SCALE 0 50 100 Ft. DATE 9-6-84

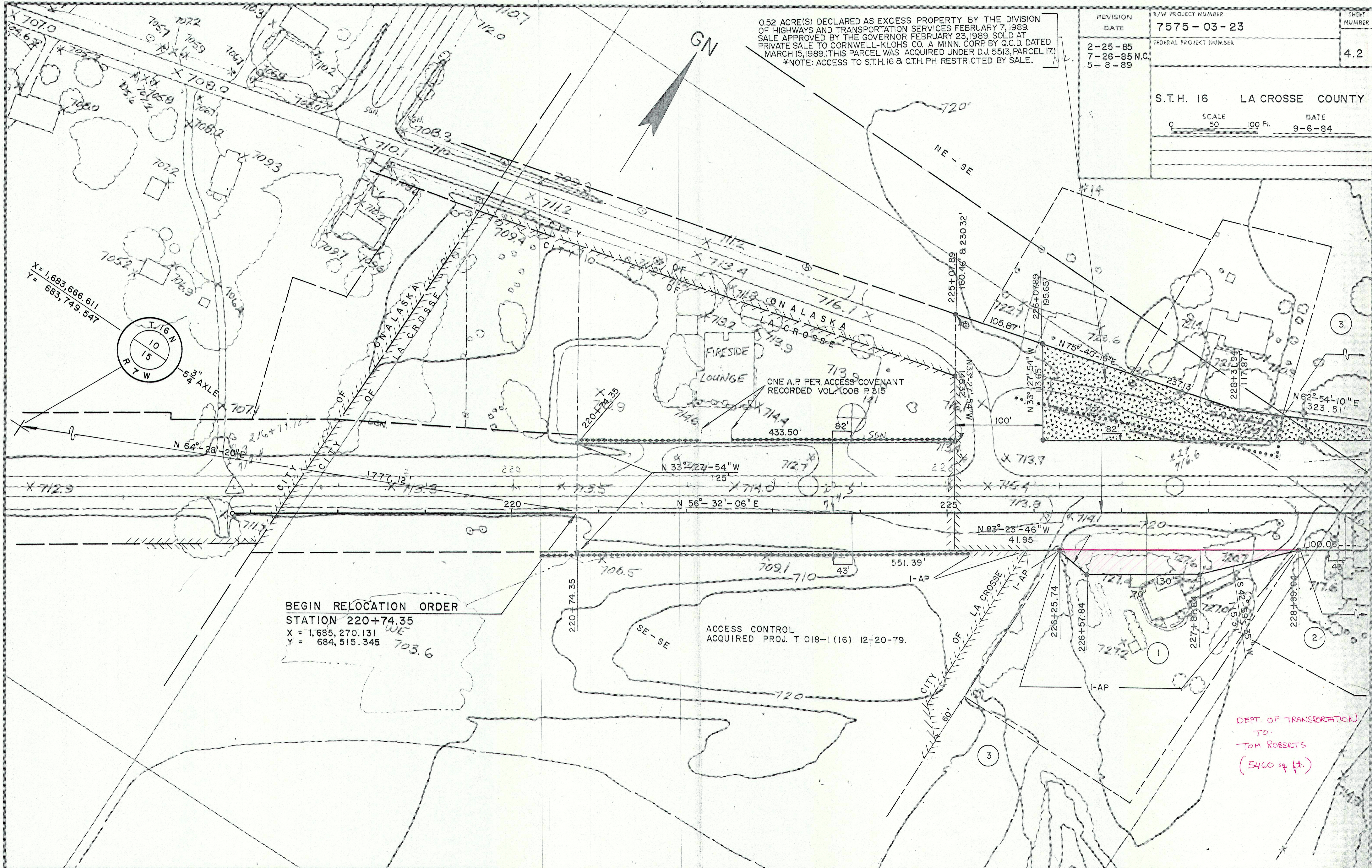


Tom ROBERTS TO D.O.T.

Handwritten circled number '49'

0.52 ACRE(S) DECLARED AS EXCESS PROPERTY BY THE DIVISION OF HIGHWAYS AND TRANSPORTATION SERVICES FEBRUARY 7, 1989. SALE APPROVED BY THE GOVERNOR FEBRUARY 23, 1989. SOLD AT PRIVATE SALE TO CORNWELL-KLOHS CO. A MINN. CORP BY Q.C.D. DATED MARCH 15, 1989. (THIS PARCEL WAS ACQUIRED UNDER D.J. 5513, PARCEL 17.) *NOTE: ACCESS TO S.T.H. 16 & C.T.H. PH RESTRICTED BY SALE.

REVISION DATE	R/W PROJECT NUMBER	SHEET NUMBER
2-25-85 7-26-85 N.C. 5-8-89	7575-03-23	4.2
FEDERAL PROJECT NUMBER		
S.T.H. 16 LA CROSSE COUNTY		
SCALE 0 50 100 Ft.		DATE 9-6-84



BEGIN RELOCATION ORDER
 STATION 220+74.35
 X = 1,685,270.131
 Y = 684,515.345

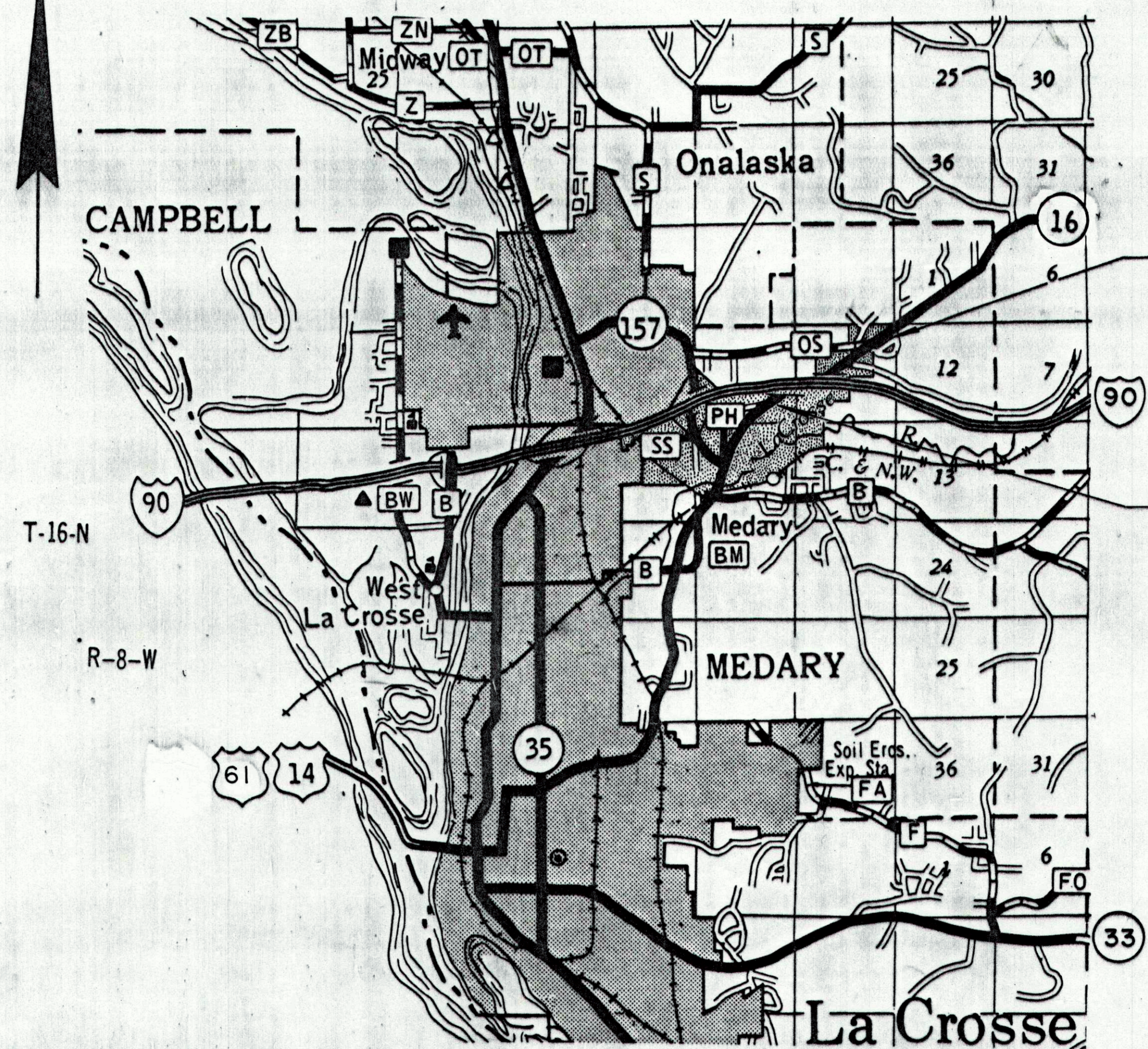
DEPT. OF TRANSPORTATION
 TO:
 TOM ROBERTS
 (5460 ft.)

R/W PROJECT NUMBER	7575-03-23	SHEET NUMBER	4.0	TOTAL SHEETS	
FEDERAL PROJECT NUMBER					
PLAT OF RIGHT OF WAY REQUIRED FOR					
LA CROSSE - WEST SALEM ROAD (C.T.H. "PH" - C.T.H. "OS")					
S.T.H. 16			LA CROSSE COUNTY		

Conventional Signs and Abbreviations

STATE	-----	LOT & TIE	-----
COUNTY	-----	SLOPE INTERCEPTS	-----
TOWNSHIP & RANGE	-----	UNDERGROUND UTILITY	-----
SECTION	-----	IRON PIN/PIPE	•
QUARTER	-----	POWER POLE	□
SIXTEENTH	-----	TELEPHONE POLE	⊗
NEW CENTERLINE	-----	TELEPHONE PEDESTAL	□TP
NEW R/W	-----	MONUMENTED R/W POINT	-----
OLD R/W	-----	NO ACCESS (TO BE ACQUIRED)	-----
PROPERTY LINE	-----	NO ACCESS (PRIOR ACQUISITION)	-----
CORPORATE LIMITS	-----	NO ACCESS (BY STATUTE)	-----

A.P.	ACCESS POINT	MON.	MONUMENT
AH.	AHEAD	O.L.	OUTLOT
ARC	ARC LENGTH	PC.	POINT OF CURVATURE
BK.	BACK	P.I.	POINT OF INTERSECTION
B.	BARN	PT.	POINT OF TANGENCY
BLK.	BLOCK	PCC.	POINT OF COMPOUND CURVATURE
CEM.	CEMETERY	P.L.	PROPERTY LINE
C.	CENTERLINE	R.	RADIUS
CH.	CHANNEL	R/W	REFERENCE LINE
CH-CH.	CHANNEL CHANGE	REM.	RIGHT OF WAY
C.T.H.	COUNTY TRUNK HIGHWAY	RES.	RESTAURANT
D.	DEGREE OF CURVE	SEC.	SECTION
ET. AL.	AND OTHERS	S.S.	SERVICE STATION
EX.	EXISTING	S	SHED
FDN.	FOUNDATION	S.T.H.	STATE TRUNK HIGHWAY
G.	GARAGE	STA.	STATION
G.L.	GOVERNMENT LOT	ST.	STORE
G.N.	GRID NORTH	T.	TANGENT LENGTH OF CURVE
H.	HOUSE	TAV.	TAVERN
H.T.	HOUSE TRAILER	TEMP.	TEMPORARY
I.H.	INTERSTATE HIGHWAY	T	TRANSIT LINE
I.P.	IRON PIN/PIPE	U.S.H.	UNITED STATES HIGHWAY
L.	LENGTH OF CURVE	WH.	WAREHOUSE
L.C.	LAND CONTRACT/LONG CHORD	X	EAST GRID COORDINATE
L.H.E.	LIMITED HIGHWAY EASEMENT	Y	NORTH GRID COORDINATE
L.C.B.	LONG CHORD BEARING		



END RELOCATION ORDER
 S 46°-48'-12"W - 1578.59 FEET FROM THE NORTHEAST CORNER OF SECTION 10, T 16 N, R 7 W.

BEGIN RELOCATION ORDER
 N 64°-28'-22"E - 1777.11 FEET FROM THE SOUTH ONE-QUARTER CORNER OF SECTION 10, T 16 N, R 7 W.

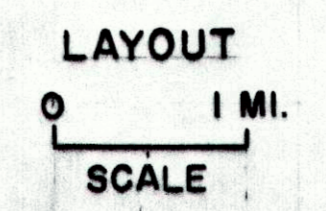
TOTAL NET CENTERLINE LENGTH = 1.217 MI.

NOTES

COORDINATES AND BEARINGS ON THIS PLAT ARE ORIENTED TO THE WISCONSIN COORDINATE SYSTEM SOUTH ZONE. ALL PLAT DISTANCES ARE GROUND LENGTH AND MAY BE CONVERTED TO GRID LENGTH BY MULTIPLYING THE DISTANCE BY 0.99993050

RIGHT OF WAY MONUMENTS ARE "TYPE 2" AND ARE PLACED PRIOR TO OR AT THE TIME OF LAND TITLE TRANSFER.

RIGHT OF WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD.



49

REVISION DATE	STATE OF WISCONSIN
2-25-85 N.C.	DEPARTMENT OF TRANSPORTATION
7-26-85 N.C.	Approved:
5-8-89 N.C.	Date 9-6-84 <i>T. P. [Signature]</i> District Transportation Director
	Approved: <i>B. J. [Signature]</i> Date 9/27/84 Director, Bureau of Real Estate
	U. S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION REGION 5 WISCONSIN DIVISION
	Approved: _____ Date _____ Division Administrator

SCHEDULE OF LANDS & INTERESTS REQUIRED

AREAS SHOWN IN THE TOTAL ACRES COLUMN MAY BE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED.

REVISION DATE
2-25-85
7-26-85
5-8-89 N.C.

ROUTE COUNTY DATE
S.T.H. 16 LA CROSSE 9-6-84

R/W PROJECT NUMBER
7575-03-23

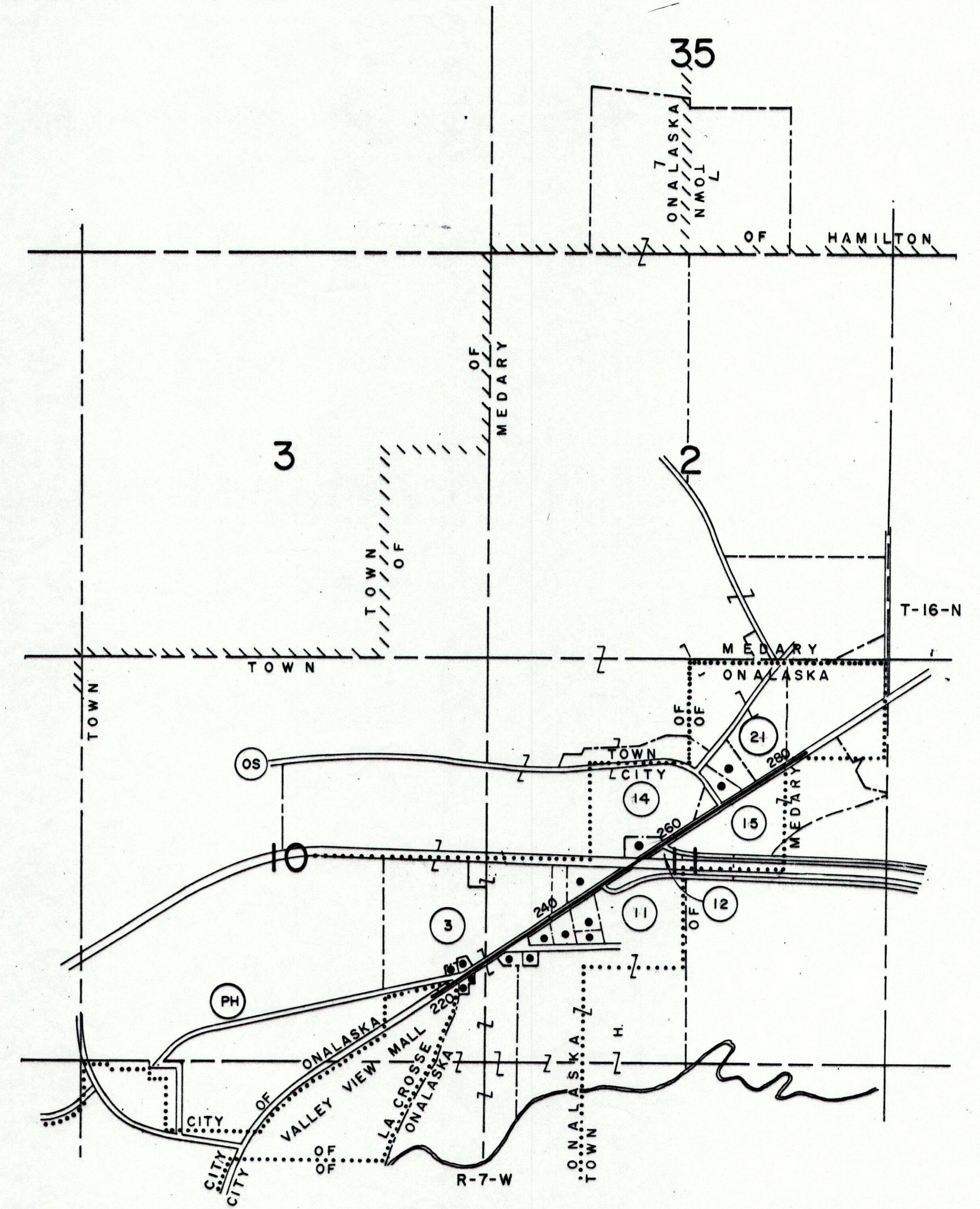
FEDERAL PROJECT NUMBER

SHEET NUMBER

4.1

PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	TOTAL BEFORE AC./S.F.	AC./S.F. REQUIRED			TOTAL REM. AC./S.F.	L.H.E. AC./S.F.	
					NEW	EXIST.	TOTAL		PERM.	TEMP.
1	4.2	JAMES A. SENTY, ET. AL.	ACCESS RIGHTS							
2	4.2-4.3	GEORGE A. & LORRAINE D. MCCUNE, SR.	L.H.E. & ACCESS RTS.						0.01	
3	"	BERNARD L. & MARY PRALLE	LHE & ACCESS RTS.					0.21	0.12	
4	4.3	FARM & FLEET OF RICE LAKE, INC.	ACCESS RIGHTS							
5	"	FAUVER HILL SCH, ONALASKA DIST.	FEE, LHE & ACCESS RTS	3.50	0.03	0.03	3.47	0.05		
6	"	EDWARD & HELEN SCHULTZ	FEE & ACCESS RTS.	0.47	0.20	0.20	0.27			
7	"	HAROLD W. & LEATRICE JOHNSON	" "	0.71	0.08	0.08	0.63			
8	"	DAVID R. & DEBRA A. PERTZSCH	" "	0.91	0.16	0.16	0.75			
9	"	ESTHER M. PERTZSCH, ET AL	ACCESS RIGHTS							
10	4.3-4.4	PATRICK M. RYAN	FEE & ACCESS RTS.	2.21	0.55	0.55	1.66			
11	4.4	RUSSELL H. & ESTHER M. PERTZSCH	FEE & ACCESS RTS.	107.50	0.16	0.16	107.34			
12	"	JOY VALLEY ARCHERY, INC.	" "	1.66	0.12	0.12	1.54			
13	"	KENNETH L. & BERNADINE H. REIL, ET. AL.	ACCESS RIGHTS							
14	4.4-4.5	NORTHERN ENGRAVING CO.	FEE & ACCESS RTS.	662.22	0.28	0.28	661.94			
15	4.5-4.6	ROBERT P. LUNKE	" "	35.50	1.86	1.86	33.64			
16	4.5	BERNARD A. & GRACE E. HENDERSON	" "	1.51	*0.26	0.26	1.25			
17	11	EDWARD W. & PATRICIA C. YOUNG	ACCESS RIGHTS							
18	4.5-4.6	ALLEN W. & BERNADINE H. GERKE	" "							
19	4.5	CENTURY TELEPHONE CO. (43)	RELEASE OF RIGHTS							
20	4.4-4.5	NORTHERN STATES POWER CO. (44)	" "							
21	4.6	NORTHERN ENGRAVING CO.	ACCESS RIGHTS							

*0.10 AC. ACQUIRED ON BEHALF OF LA CROSSE COUNTY

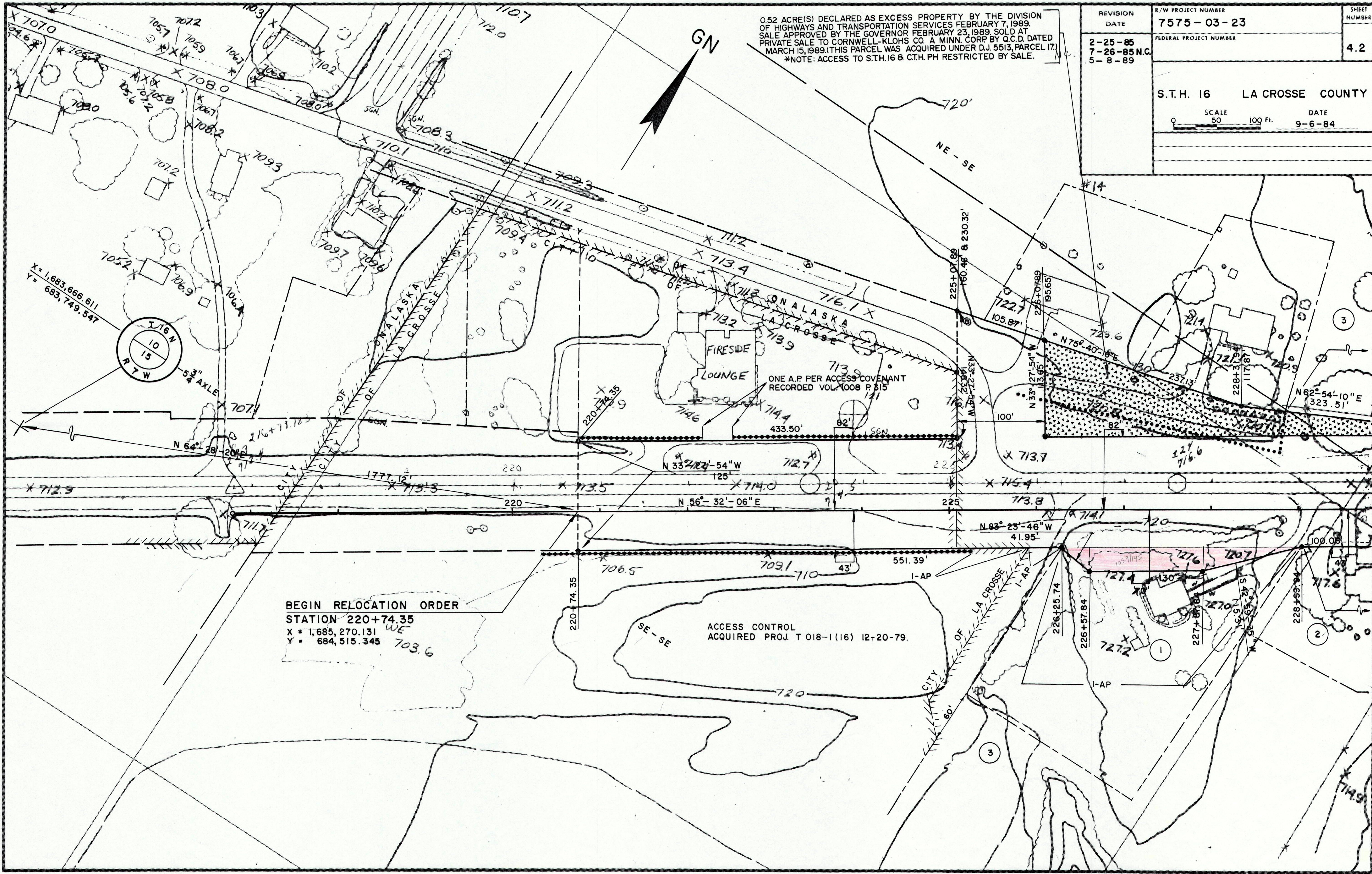


PROPERTY BOUNDARIES

NOT TO SCALE

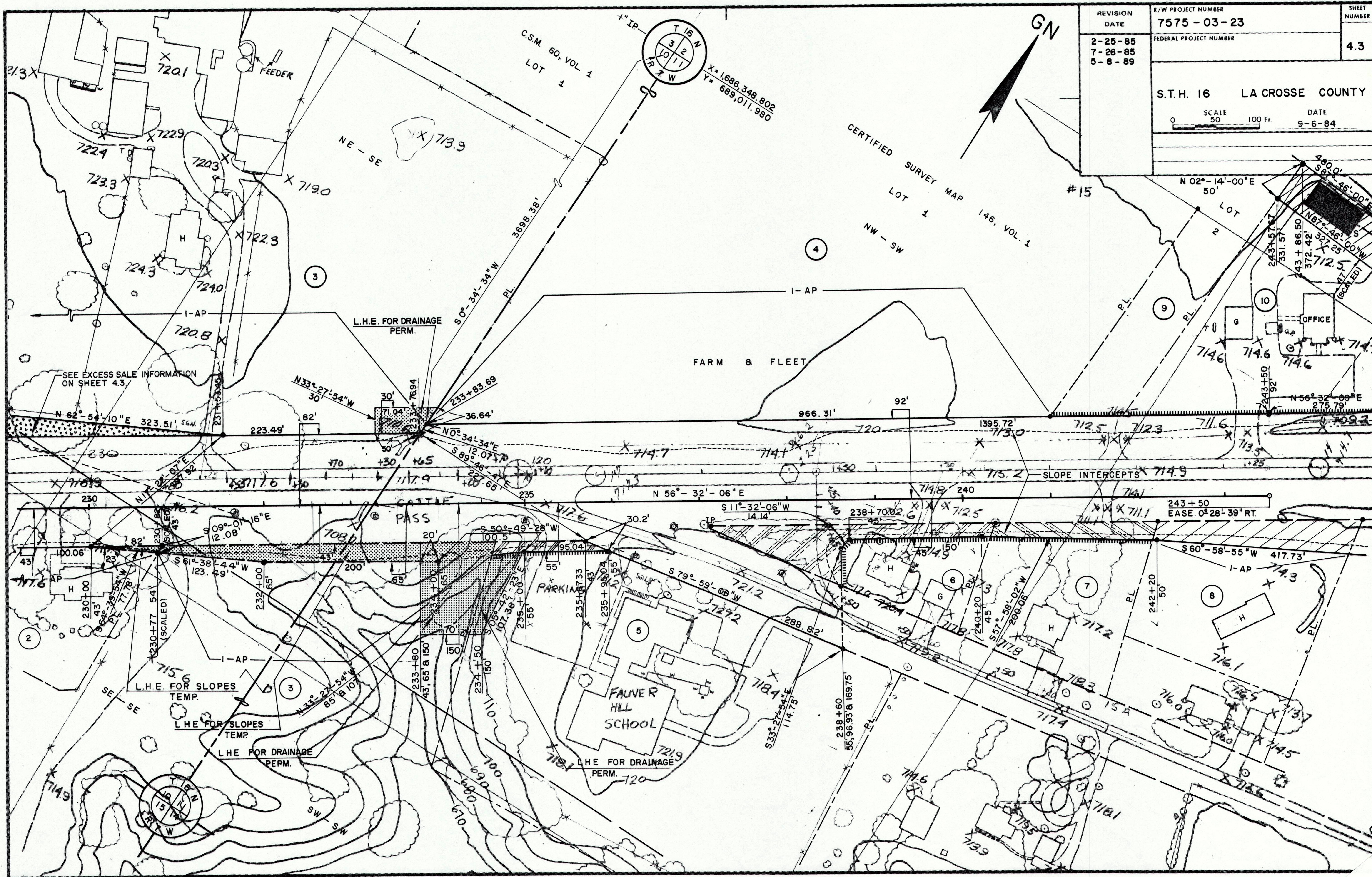
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 *NOTE: ACCESS TO S.T.H. 16 & C.T.H. PH RESTRICTED BY SALE.

REVISION DATE	#/W PROJECT NUMBER	SHEET NUMBER
2-25-85 7-26-85 N.C. 5-8-89	7575-03-23	4.2
FEDERAL PROJECT NUMBER		
S.T.H. 16 LA CROSSE COUNTY		
SCALE 0 50 100 Ft.		DATE 9-6-84

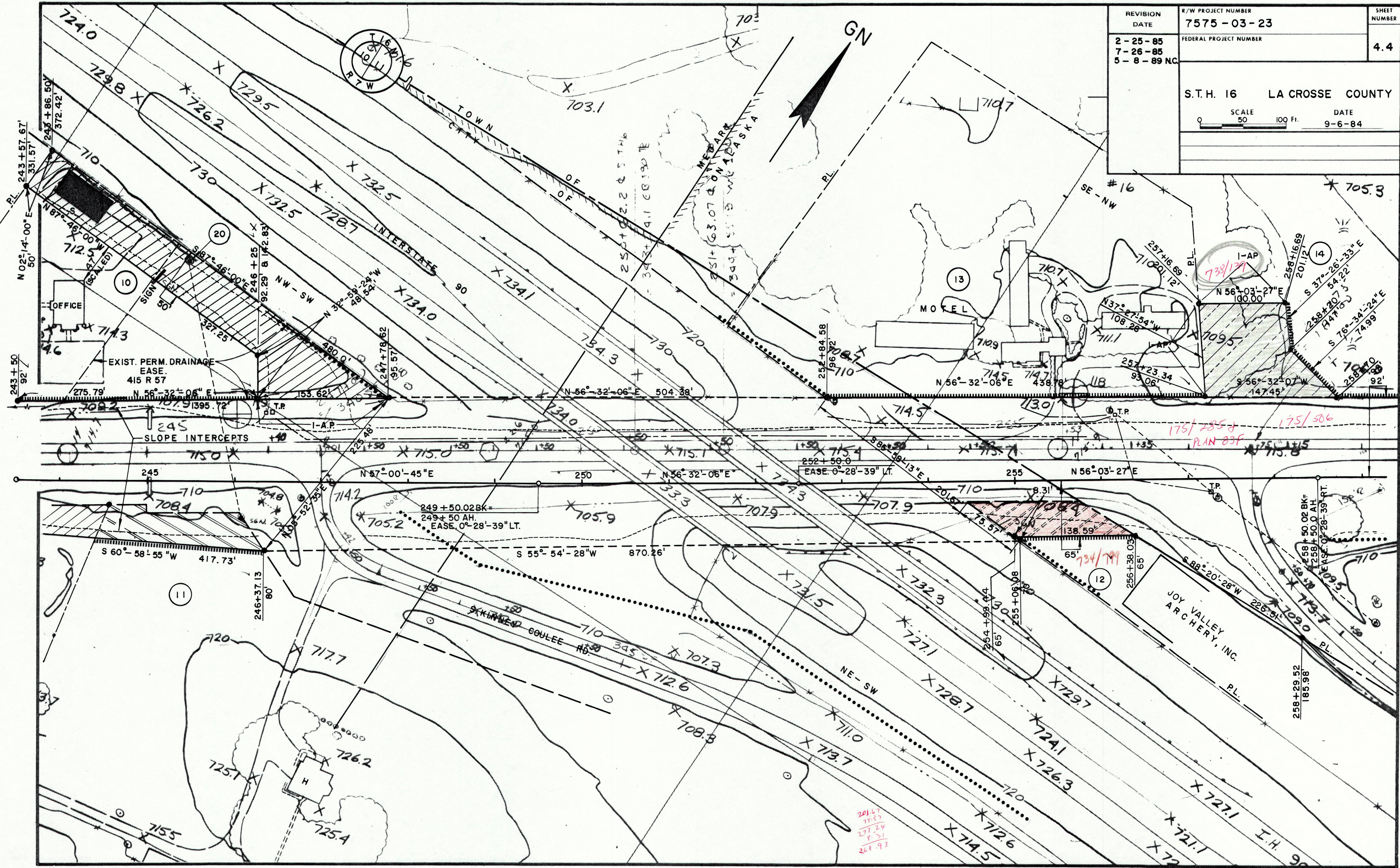


BEGIN RELOCATION ORDER
 STATION 220+74.35
 X = 1,685,270.131
 Y = 684,515.345

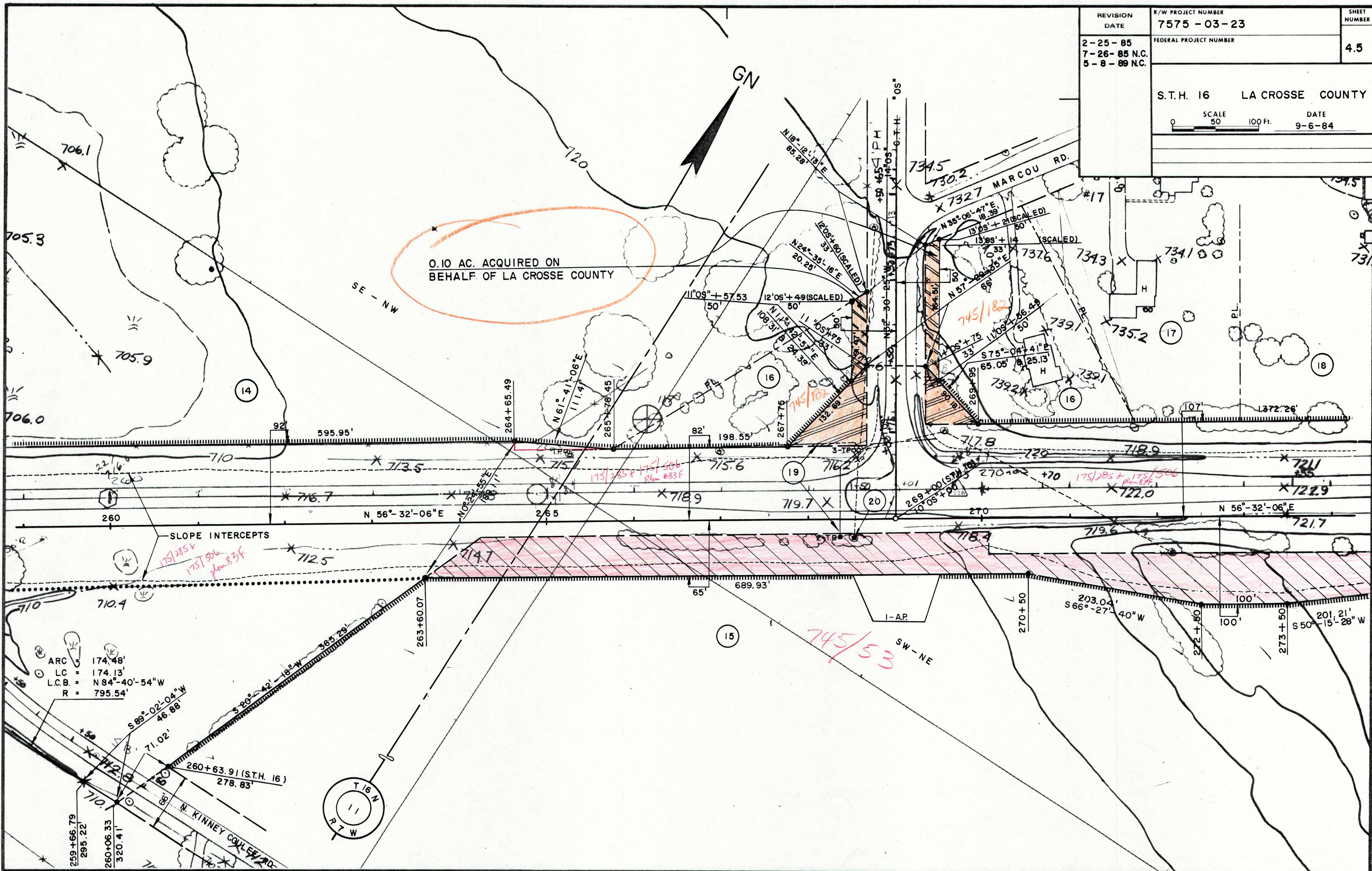
REVISION DATE	R/W PROJECT NUMBER	SHEET NUMBER
2-25-85	7575-03-23	4.3
7-26-85	FEDERAL PROJECT NUMBER	
5-8-89		
S.T.H. 16 LA CROSSE COUNTY		
SCALE 0 50 100 Ft.		DATE 9-6-84



REVISION DATE	R/W PROJECT NUMBER	SHEET NUMBER
2-25-85	7575-03-23	4.4
7-26-85	FEDERAL PROJECT NUMBER	
5-8-89 NC		
S.T.H. 16 LA CROSSE COUNTY		
SCALE 0 50 100 Ft.		DATE 9-6-84



REVISION DATE	R/W PROJECT NUMBER	SHEET NUMBER
2-25-85 7-26-85 N.C. 5-8-89 N.C.	7575-03-23	4.5
FEDERAL PROJECT NUMBER		
S.T.H. 16 LA CROSSE COUNTY		
SCALE 0 50 100 Ft.		DATE 9-6-84



ARC = 174.48'
 LC = 174.13'
 L.C.B. = N 84°-40'-54\" W
 R = 795.54'

REVISION DATE	R/W PROJECT NUMBER	SHEET NUMBER
2-25-85 7-26-85 5-8-89 N.C.	7575-03-23	4.6
FEDERAL PROJECT NUMBER		
S.T.H. 16 LA CROSSE COUNTY		
SCALE 0 50 100 Ft.		DATE 9-6-84

