

R/W PROJECT NUMBER 1644-01-25	SHEET NUMBER 4.1	TOTAL SHEETS 3
FEDERAL PROJECT NUMBER		
PLAT OF RIGHT OF WAY REQUIRED FOR S.T.H. 35 - C.T.H. "M" (ADVANCED ACQUISITION)		
LA CROSSE CO.		U.S.H. 14/61

CONVENTIONAL SIGNS AND ABBREVIATIONS

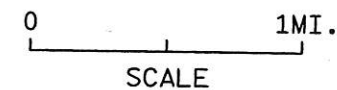
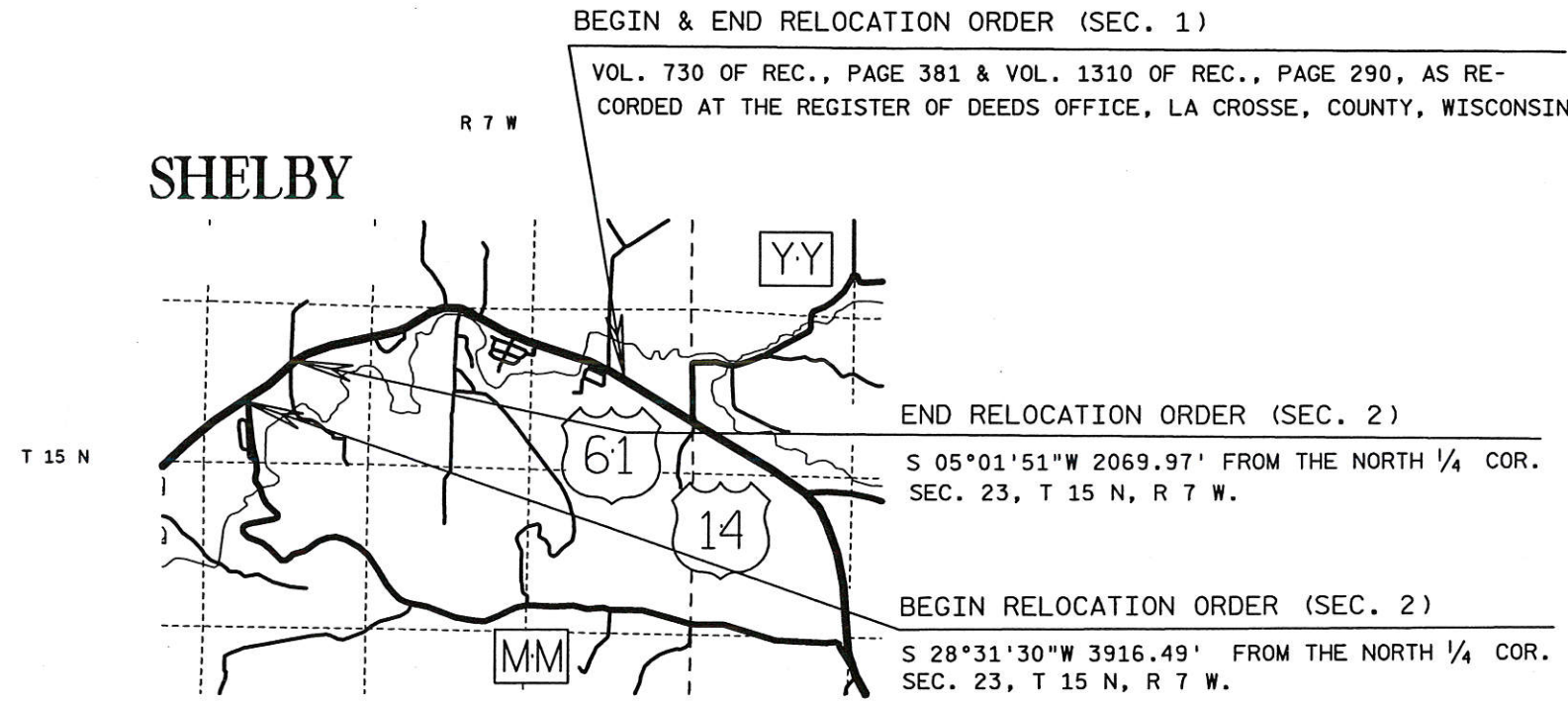
----- STATE LINE	-----FO----- FIBER OPTIC
----- COUNTY LINE	-----W----- WATER
----- TOWN OR RANGE LINE	-----G----- GAS
----- SECTION LINE	-----T----- TELEPHONE OR TELEGRAPH
----- QUARTER LINE	-----E----- ELECTRIC
----- SIXTEENTH LINE	-----TV----- CABLE TELEVISION
----- PROPOSED OR NEW R/W LINE	-----SS----- STORM SEWER FOR COMBUSTIBLE FLUIDS
----- EXISTING R/W LINE	-----SAN----- SANITARY SEWER
----- LOT LINE	○ TELEPHONE POLE
----- PROPERTY LINE	□ POWER POLE
////// CORPORATE LIMITS	☒ SERVICE PEDESTAL
◆◆◆◆ NO ACCESS (By Previous Acquisition)	☒---☒ TRANSMISSION TOWER AND LINE
NO ACCESS (By Acquisition)	⊗ LIGHT POLE
●●●● NO ACCESS (By Statutory Authority)	⊕ (Label) VALVE
----- LIMITED EASEMENT (Temporary or Permanent)	⚠ CAUTION
● RIGHT OF WAY MONUMENT	Ⓣ OR TANK STORAGE TANK
○ NEW ALIGNMENT	○ (Label) SILO, MANHOLE OR WELL, ETC.
--- SLOPE INTERCEPT	▭ (Label) BUILDING
--- FENCE	
--- RAILROAD	

AC. ACRES	H. HOUSE	P.L. PROPERTY LINE
A.P. ACCESS POINT	I.P. IRON PIN	R. RADIUS
AH. AHEAD	I.H. INTERSTATE HIGHWAY	R REFERENCE LINE
BK. BACK	L LENGTH OF CURVE	R/W RIGHT OF WAY
B. BARN	LC LONG CHORD	SEC. SECTION
CL CENTERLINE	LCB LONG CHORD BEARING	S. SHED
C.T.H. COUNTY TRUNK HIGHWAY	MON. MONUMENT	S.T.H. STATE TRUNK HIGHWAY
D DEGREES	P.C. POINT OF CURVATURE	STA. STATION
E.B. EAST BOUND	P.I. POINT OF INTERSECTION	U.S.H. UNITED STATES HIGHWAY
G. GARAGE	P.T. POINT OF TANGENCY	
G.N. GRID NORTH		
AGRI. AGRICULTURAL		

N



SHELBY



NOTES:

COORDINATES AND BEARINGS ON THIS PLAT ARE ORIENTED TO THE WISCONSIN COORDINATE SYSTEM, (LA CROSSE COUNTY) ENGLISH, NAD 1983 ADJUSTMENT (1991), ALL DISTANCES ARE GROUND LENGTH.

RIGHT OF WAY MONUMENTS ARE TYPE II AND ARE PLACED PRIOR TO OR AT THE TIME OF LAND TITLE TRANSFER.

RIGHT OF WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD.

TOTAL NET LENGTH OF NET CENTERLINE= N/A

see revision 2-20-2001 received 2-26-2001

REVISION DATE 6-10-99 4-14-00	STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION
57A	APPROVED FOR DISTRICT OFFICE: DATE: 9-15-97

TOWN

OF

ACCESS CONTROLLED UNDER CHAP. 84.25, PROJECT I.D. 1644-01-29

E.B. REF. LINE CURVE
 P.I. = 51+52.117
 X = 463338.622
 Y = 112996.864
 D = 1°29'08"
 Δ = -19°57'32"
 T = 678.67'
 L = 1343.58'
 R = 3857.00'

R/W POINTS COORDINATE TABLE

POINT NO.	COORDINATES	POINT NO.	COORDINATES
PRW1	X=463778.981 Y=113355.496	RW9	X=463873.334 Y=113754.331
PRW2	X=463394.644 Y=113016.859	RW10	X=464125.764 Y=114024.142
PRW3	X=462831.506 Y=112621.750	RW11	X=463239.840 Y=113200.406
RW4	X=464010.531 Y=113625.256	RW14	X=462258.519 Y=112536.673
RW7	X=463630.321 Y=113503.655	RW25	X=462252.916 Y=112544.956
RW8	X=463623.683 Y=113511.134		

BEGIN RELOCATION ORDER (SEC. 2)

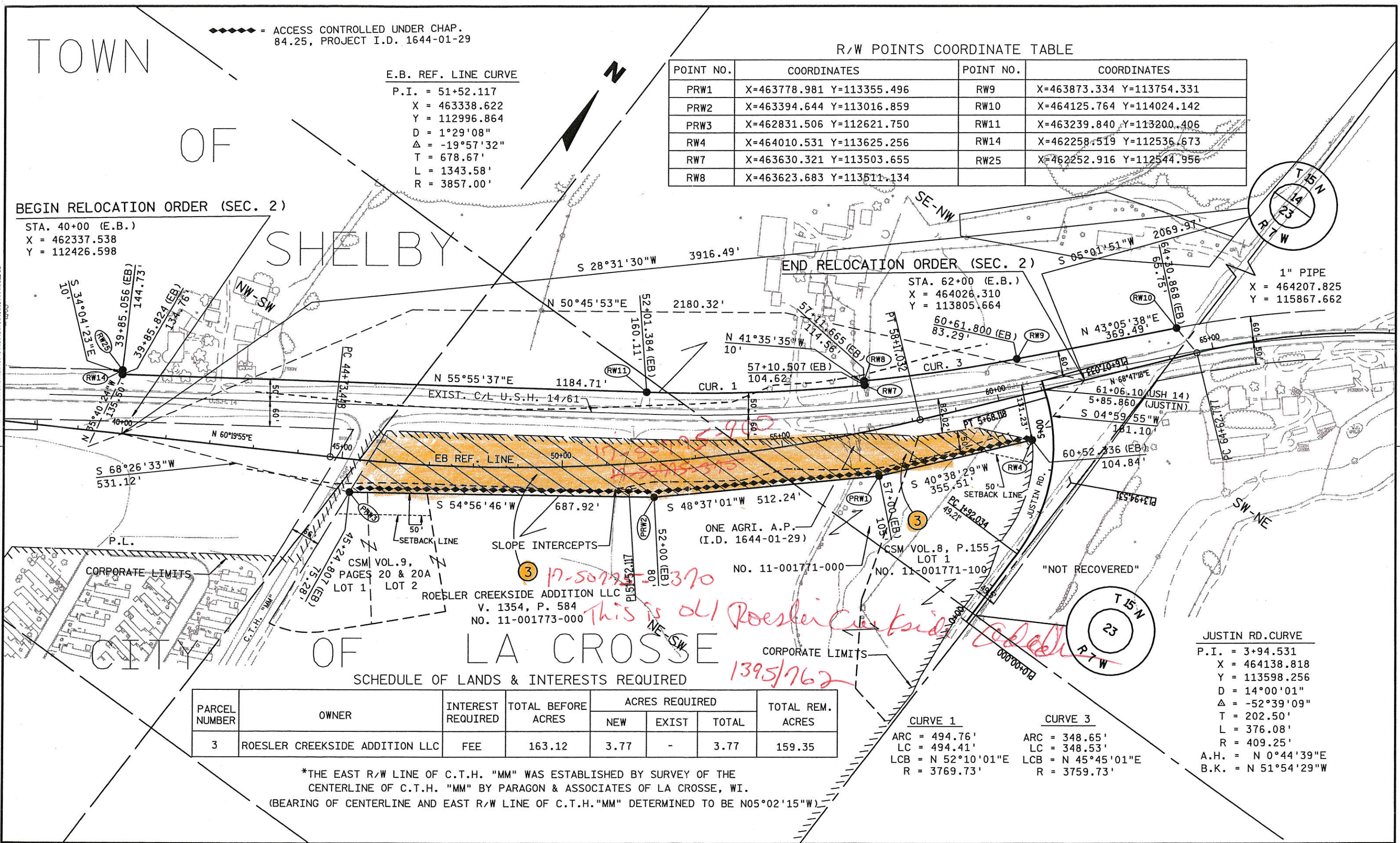
STA. 40+00 (E.B.)
 X = 462337.538
 Y = 112426.598

END RELOCATION ORDER (SEC. 2)

STA. 62+00 (E.B.)
 X = 464026.310
 Y = 113805.664

1" PIPE
 X = 464207.825
 Y = 115867.662

LEVELS ON - 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63



SCHEDULE OF LANDS & INTERESTS REQUIRED

PARCEL NUMBER	OWNER	INTEREST REQUIRED	TOTAL BEFORE ACRES	ACRES REQUIRED			TOTAL REM. ACRES
				NEW	EXIST	TOTAL	
3	ROESLER CREEKSIDE ADDITION LLC	FEE	163.12	3.77	-	3.77	159.35

*THE EAST R/W LINE OF C.T.H. "MM" WAS ESTABLISHED BY SURVEY OF THE CENTERLINE OF C.T.H. "MM" BY PARAGON & ASSOCIATES OF LA CROSSE, WI.
 (BEARING OF CENTERLINE AND EAST R/W LINE OF C.T.H. "MM" DETERMINED TO BE N05°02'15"W)

Handwritten notes:
 17-5012-370
 This is all Roesler Creek side
 1395/762

REVISION DATE	DATE 4-14-00	SCALE, FEET	HWY: U.S.H. 14/61	CONSTRUCTION PROJECT NUMBER	PS&E SHEET NO: 4.
	GRID FACTOR N/A	0 100 200	COUNTY: LA CROSSE	STATE R/W PROJECT NUMBER 1644-01-25	R/W PLAT SHEET NO. 4.2 E

REV. DATE: 6-10-99 PLOT SCALE: 15.0040421:1.000000 PLOT DATE: 13-APR-2000 12:44
 ORIGINATOR: ROB P.
 FILE NAME: ds j14p hard-dgn
 LEVELS ON: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63

BEGIN & END OF RELOCATION ORDER (SEC. 1)

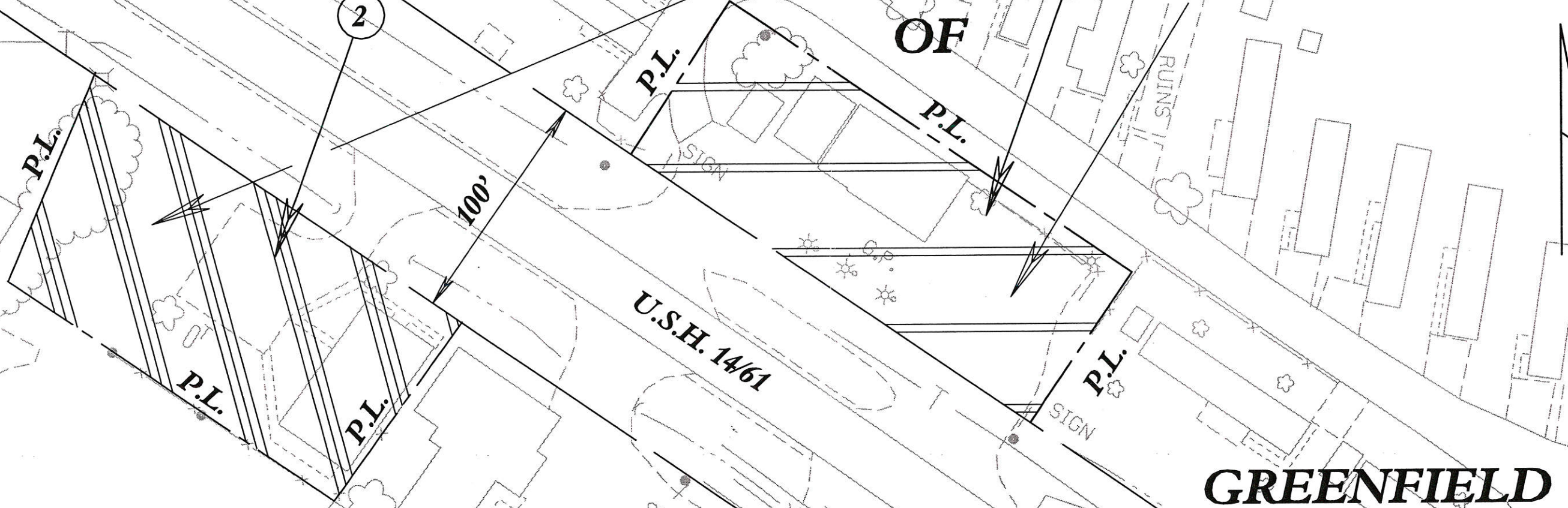
ROBERT BROWN
VOL. 1310, PAGE 290
SEC. 20, T15N, R6W

TOWN

DONALD D. & ANN TEMP
VOL. 730, PAGE 381
SEC. 20, T15N, R6W

OF

N



U.S.H. 14/61

GREENFIELD

Owner	Interest Required	Area
DONALD D. & ANN TEMP	FEE	0.37 AC.
ROBERT BROWN	FEE	0.42 AC.

M

received 2-26-01

R/W PROJECT NUMBER 1644-01-25	SHEET NUMBER 4.1	TOTAL SHEETS 3
FEDERAL PROJECT NUMBER		
PLAT OF RIGHT OF WAY REQUIRED FOR S.T.H. 35 - C.T.H. "M" (ADVANCED ACQUISITION)		
LA CROSSE CO.		U.S.H. 14/61

CONVENTIONAL SIGNS AND ABBREVIATIONS

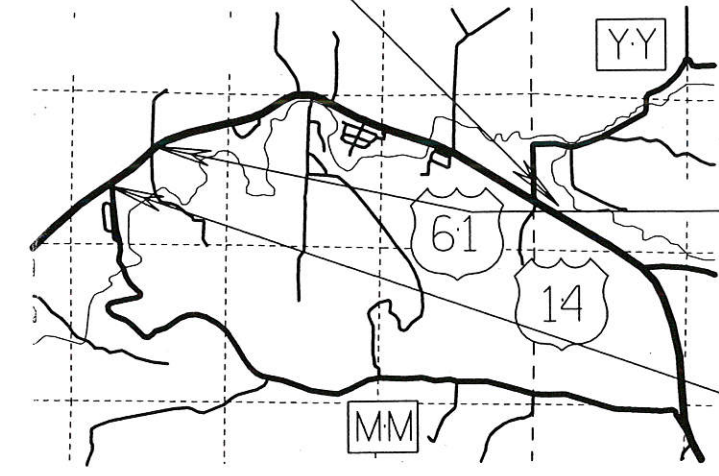
- | | |
|---|---------------------------------------|
| ----- STATE LINE | FO FIBER OPTIC |
| ----- COUNTY LINE | W WATER |
| ----- TOWN OR RANGE LINE | G GAS |
| ----- SECTION LINE | T TELEPHONE OR TELEGRAPH |
| ----- QUARTER LINE | E ELECTRIC |
| ----- SIXTEENTH LINE | TV CABLE TELEVISION |
| ----- PROPOSED OR NEW R/W LINE | SS STORM SEWER FOR COMBUSTIBLE FLUIDS |
| ----- EXISTING R/W LINE | SAN SANITARY SEWER |
| ----- LOT LINE | ⊙ TELEPHONE POLE |
| ----- PROPERTY LINE | □ POWER POLE |
| ////// CORPORATE LIMITS | ⊠ SERVICE PEDESTAL |
| ◆◆◆◆ NO ACCESS (By Previous Acquisition) | ⊠-⊠ TRANSMISSION TOWER AND LINE |
| NO ACCESS (By Acquisition) | ⊙ LIGHT POLE |
| NO ACCESS (By Statutory Authority) | ⊙ (Label) VALVE |
| ----- LIMITED EASEMENT (Temporary or Permanent) | ⚡ CAUTION |
| ● RIGHT OF WAY MONUMENT | ⊙ OR ⊠ STORAGE TANK |
| ⚡ NEW ALIGNMENT | ⊙ (Label) SILO, MANHOLE OR WELL, ETC. |
| ⚡ SLOPE INTERCEPT | ⊠ (Label) BUILDING |
| ⚡ FENCE | |
| ⚡ RAILROAD | |
-
- | | | |
|-----------------------------|----------------------------|------------------------------|
| AC. ACRES | H. HOUSE | P.L. PROPERTY LINE |
| A.P. ACCESS POINT | I.P. IRON PIN | |
| AH. AHEAD | I.H. INTERSTATE HIGHWAY | R. RADIUS |
| BK. BACK | L. LENGTH OF CURVE | RL REFERENCE LINE |
| B. BARN | LC LONG CHORD | R/W RIGHT OF WAY |
| CL CENTERLINE | LCB LONG CHORD BEARING | SEC. SECTION |
| C.T.H. COUNTY TRUNK HIGHWAY | MON. MONUMENT | S. SHED |
| D. DEGREES | P.C. POINT OF CURVATURE | S.T.H. STATE TRUNK HIGHWAY |
| E.B. EAST BOUND | P.I. POINT OF INTERSECTION | STA. STATION |
| G. GARAGE | P.T. POINT OF TANGENCY | U.S.H. UNITED STATES HIGHWAY |
| G.N. GRID NORTH | | |
| AGRI. AGRICULTURAL | | |



BEGIN & END RELOCATION ORDER (SEC. 1)

VOL. 730 OF REC., PAGE 381 & VOL. 1310 OF REC., PAGE 290 & VOL. 981 OF REC., PAGE 823, RECORDED AT THE REGISTER OF DEEDS OFFICE, LA CROSSE, COUNTY, WISCONSIN

SHELBY



END RELOCATION ORDER (SEC. 2)

S 05°01'51"W 2069.97' FROM THE NORTH 1/4 COR. SEC. 23, T 15 N, R 7 W.

BEGIN RELOCATION ORDER (SEC. 2)

S 28°31'30"W 3916.49' FROM THE NORTH 1/4 COR. SEC. 23, T 15 N, R 7 W.



NOTES:

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RIGHT OF WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD.

TOTAL NET LENGTH OF NET CENTERLINE= N/A

57A
revision

REVISION DATE 6-10-99 4-14-00 2-20-01	STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION APPROVED FOR DISTRICT OFFICE: DATE: 9-15-97
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TOWN

OF

SHELBY

OF LA CROSSE

CITY

◆◆◆◆ = ACCESS CONTROLLED UNDER CHAP.
84.25, PROJECT I.D. 1644-01-29

E.B. REF. LINE CURVE

P.I. = 51+52.117
X = 463338.622
Y = 112996.864
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Δ = -19°57'32"
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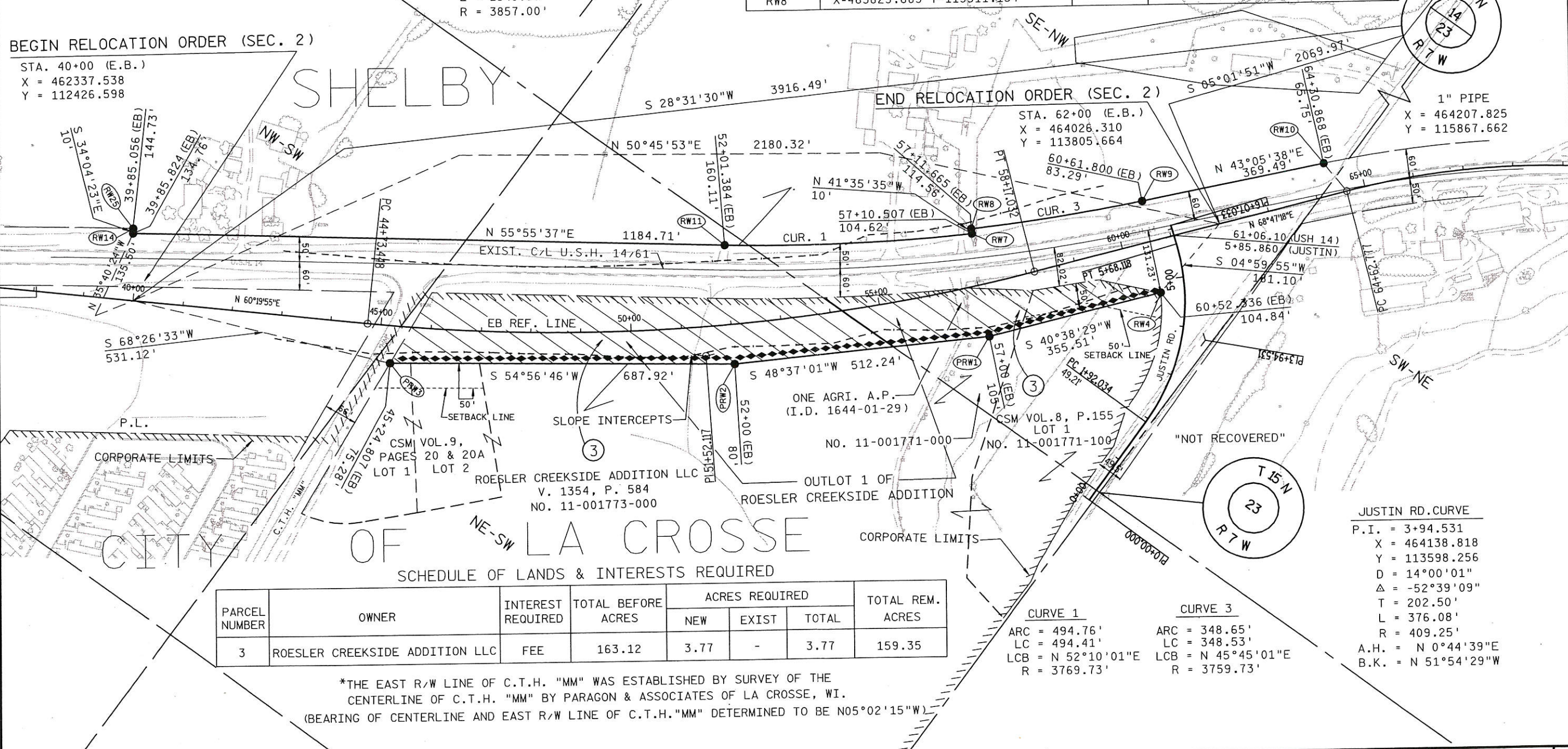
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SCHEDULE OF LANDS & INTERESTS REQUIRED

PARCEL NUMBER	OWNER	INTEREST REQUIRED	TOTAL BEFORE ACRES	ACRES REQUIRED			TOTAL REM. ACRES
				NEW	EXIST	TOTAL	
3	ROESLER CREEKSIDO ADDITION LLC	FEE	163.12	3.77	-	3.77	159.35

*THE EAST R/W LINE OF C.T.H. "MM" WAS ESTABLISHED BY SURVEY OF THE CENTERLINE OF C.T.H. "MM" BY PARAGON & ASSOCIATES OF LA CROSSE, WI.
(BEARING OF CENTERLINE AND EAST R/W LINE OF C.T.H. "MM" DETERMINED TO BE N05°02'15"W)

REVISION DATE 2-20-01 N.C.	DATE 4-14-00	SCALE, FEET 0 100 200	HWY: U.S.H. 14/61	CONSTRUCTION PROJECT NUMBER -	PS&E SHEET NO: 4.
GRID FACTOR N/A			COUNTY: LA CROSSE	STATE R/W PROJECT NUMBER 1644-01-25	R/W PLAT SHEET NO. 4.2 E

FILE NAME: d5 u4p rd.dwg
 LEVELS ON: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63
 ORIGINATOR: ROB P.
 REV. DATE: 9-8-00 PLOT SCALE: 1:6250381:1:000000
 PLOT DATE: 15-FEB-2001 12:42

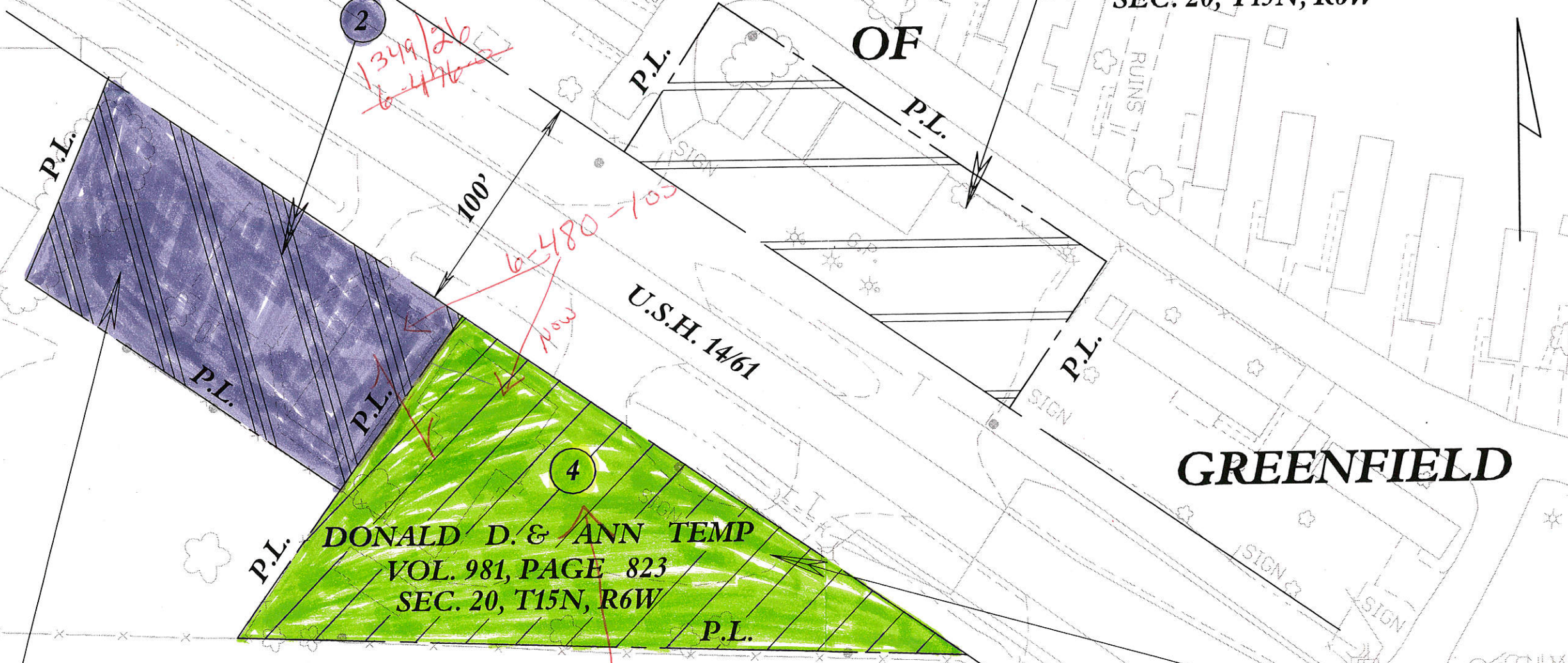
Owner	Interest Required	Area
DONALD D. & ANN TEMP	FEE	0.37 AC.
ROBERT BROWN	FEE	0.42 AC.
DONALD D. & ANN TEMP	FEE	0.54 AC.

1349/26
 1523/52

ROBERT BROWN
 VOL. 1310, PAGE 290
 SEC. 20, T15N, R6W

TOWN

DONALD D. & ANN TEMP
 VOL. 730, PAGE 381
 SEC. 20, T15N, R6W



BEGIN & END OF RELOCATION ORDER (SEC. 1)

REVISION DATE 6-10-99 4-14-00 2-20-01	DATE 9-15-97	SCALE, METERS 0 25	HWY: U.S.H. 14/61 COUNTY: LA CROSSE	FEDERAL PROJECT NO: STATE R/W PROJECT NO: 1644-01-25	SHEET NO: 4.3	M
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CONVENTIONAL SIGNS AND ABBREVIATIONS

STATE LINE
COUNTY LINE
TOWNSHIP AND RANGE LINES
SECTION LINE
QUARTER LINE
SIXTEENTH LINE
NEW REFERENCE LINE
NEW R/W LINE
EXISTING R/W LINE
PROPERTY LINE
CORPORATE LIMITS
LOT, TIE AND OTHER MINOR LINES
SLOPE INTERCEPTS
UNDERGROUND FACILITY (Communications, Electric, Etc.)
FENCE
TEMPORARY INTEREST
EASEMENT (Highway, Permanent Limited or Restricted Development)
BEAM GUARD
MANHOLE, SEPTIC VENT, WELL, ETC.
GAS PUMPS
BUSHES
TREES (Deciduous) (Coniferous)
WOODS

SECTION CORNER
NOTATION FOR COMBUSTABLE FLUIDS
BRIDGE
STREAM OR RIVER
CULVERT (Box, Pipe Or Cattle Pass)
R/W MONUMENT
NON-MONUMENTED R/W POINT
IRON PIN
VALVE
WINDMILL

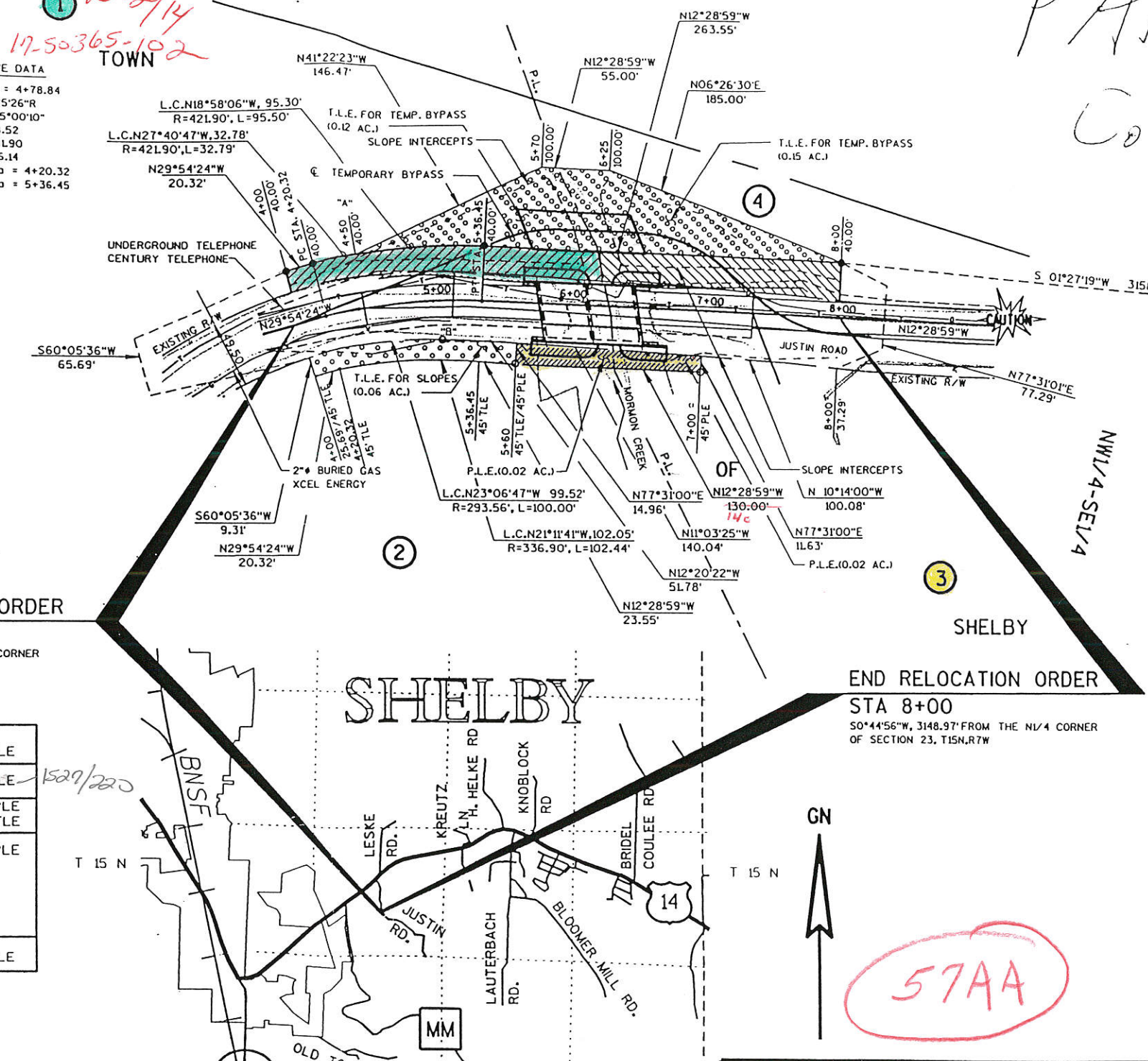
COMPENSABLE
NON-COMPENSABLE

ELECTRIC POLE
TELEPHONE POLE

M.H. (Type)
G.P.
CAUTION
NAME
(Type)
C (Type)
GAS (TYPE)
XCEL ENERGY

CURVE DATA
 P1Sta = 4+78.84
 I = 17°25'26"R
 Da = 15°00'10"
 T = 58.52
 R = 381.90
 L = 116.14
 PC Sta = 4+20.32
 PT Sta = 5+36.45

1602/14
17-50365-102
TOWN



PAM -
COUNTY

BEGIN RELOCATION ORDER
 STA 4+00
 S1°05'57"E, 3532.14' FROM THE NW/4 CORNER
 OF SECTION 23, T15N, R7W

END RELOCATION ORDER
 STA 8+00
 S0°44'56"W, 3148.97' FROM THE NW/4 CORNER
 OF SECTION 23, T15N, R7W

SCHEDULE OF LANDS AND INTERESTS

PARCEL NUMBER	OWNER	INTEREST	TOTAL REQUIRED ACRES	NEW ACRES	R/W EXISTING ACRES	ACRES REQUIRED TOTAL	REMAINING ACRES	PLE/TLE
1	DONALD A. & ALICE ELAINE JUSTIN	FEE, TLE	10.90	0.11	0.13	0.24	10.66	0.13' TLE
2	SCOTT & MARY ANN HERLITZKE	PLE, TLE	5.75					0.02 PLE 0.06 TLE
3	PAUL L. & JOYCE L. HERLITZKE, TRUSTEES AND SUCCESSOR TRUSTEES OF THE P&J HERLITZKE TRUST DATED FEBRUARY 21, 1994	PLE	4.92					0.02 PLE
4	TOWN OF SHELBY	FEE, TLE	0.72	0.10	0.10	0.20	0.52	0.15 TLE

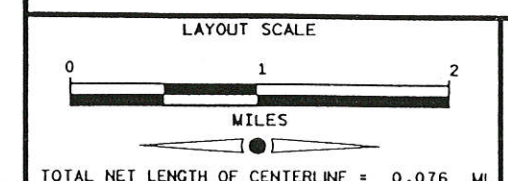
NOTES

BEARINGS ON THIS PLAT ARE ASSUMED BASED ON THE WEST LINE OF THE SE 1/4 OF SECTION 23, T15N, R7W, ASSUMED TO BEAR N 02° 17' 29" E
 DIMENSIONING FOR THE NEW R/W IS MEASURED ALONG AND PERPENDICULAR TO THE NEW REFERENCE LINES.
 EXISTING HIGHWAY RIGHT OF WAY SHOWN HEREIN IS BASED ON EXISTING ROAD CENTERLINE
 RIGHT OF WAY MONUMENTS ARE TYPE 2 AND ARE PLACED PRIOR TO OR AT THE TIME OF LAND TITLE TRANSFER.
 RIGHT OF WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY
 LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER "SURVEYS OF PUBLIC RECORDS".

APPROVED FOR LACROSSE COUNTY
 DATE: _____ SIGNATURE: _____

APPROVED FOR CITY OF LA CROSSE
 DATE: _____ SIGNATURE: _____

ORIGINAL PLANS PREPARED BY
 WISCONSIN
 PETER F. WOOD
 LAND SURVEYOR
 910 WEST WINGRA DRIVE
 MADISON, WISCONSIN 53715
 (608) 251-4843



REVISION DATE: _____

FILE NAME: _____

ORIGINATOR: MORMON CREEK BRIDGE AND APPROACHES

PLOT NAME: MORMON CREEK BRIDGE

PLOT SCALE: MORMON CREEK BR

PLOT DATE: 05/23/2001

PLAT OF RIGHT OF WAY REQUIRED FOR
JUSTIN ROAD, CITY OF LA CROSSE
 MORMON CREEK BRIDGE AND APPROACHES

HIGHWAY: JUSTIN ROAD
 COUNTY: LA CROSSE

R/W PROJECT NUMBER: 5356-06-71
 FEDERAL PROJECT NUMBER: _____

APPROVED: _____
 DATE: _____ P.D.S. SUPERVISOR

SHEET NUMBER: 4.0
 TOTAL SHEETS: 1

WISDOT/CADDs SHEET 5