

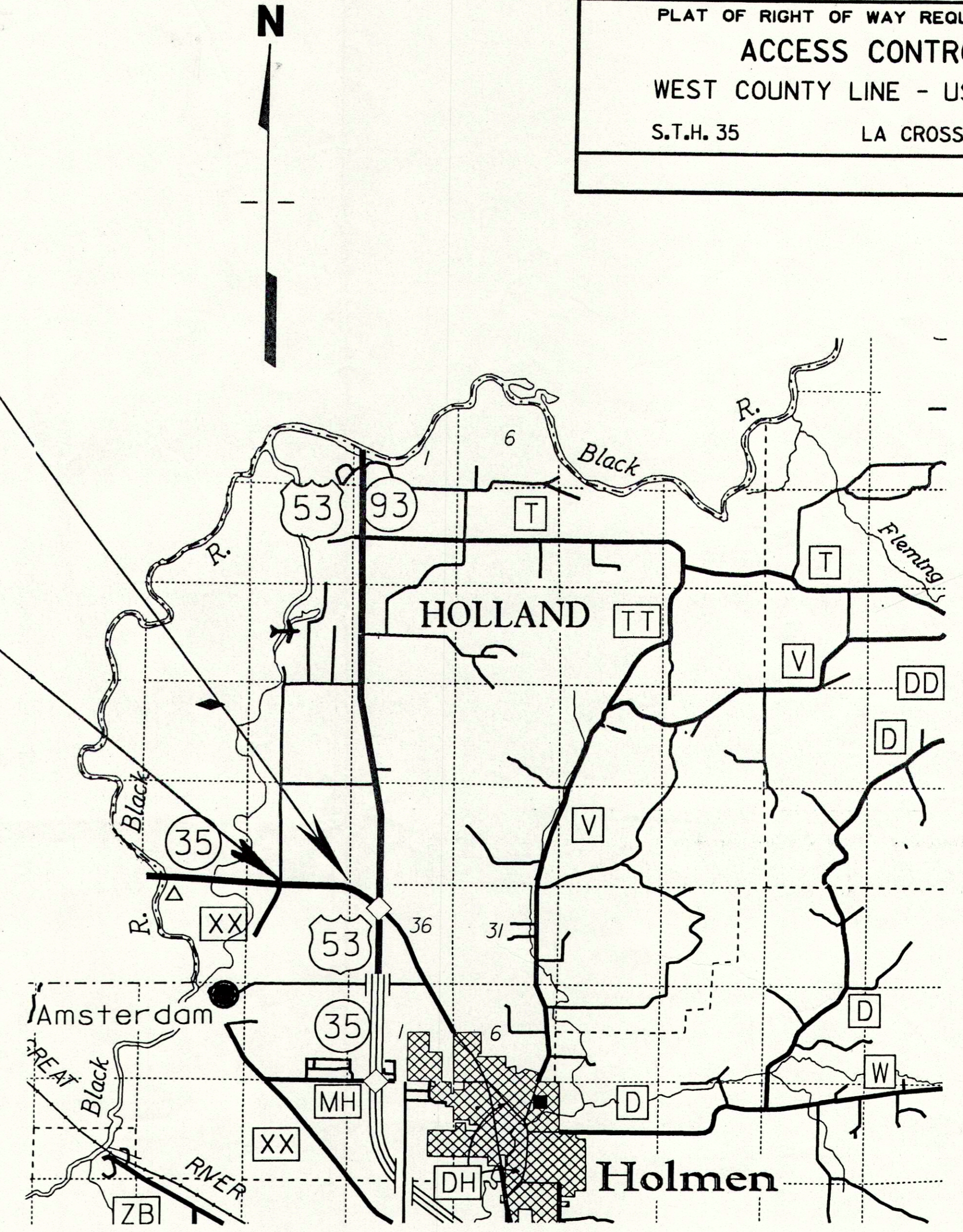
R/W PROJECT NUMBER 7140-09-29	SHEET NUMBER 4.0	TOTAL SHEETS 4
FEDERAL PROJECT NUMBER		
PLAT OF RIGHT OF WAY REQUIRED FOR ACCESS CONTROL WEST COUNTY LINE - USH 53 S.T.H. 35 LA CROSSE COUNTY		

CONVENTIONAL SIGNS AND ABBREVIATIONS

- | | |
|---|---|
| ----- STATE LINE | -----FO----- FIBER OPTIC |
| ----- COUNTY LINE | -----W----- WATER |
| ----- TOWN OR RANGE LINE | -----G----- GAS |
| ----- SECTION LINE | -----T----- TELEPHONE OR TELEGRAPH |
| ----- QUARTER LINE | -----E----- ELECTRIC |
| ----- SIXTEENTH LINE | -----TV----- CABLE TELEVISION |
| ----- PROPOSED OR NEW R/W LINE | -----SS----- STORM SEWER |
| ----- EXISTING R/W LINE | -----SAN----- SANITARY SEWER |
| ----- LOT LINE | ⊙ TELEPHONE POLE |
| ----- PROPERTY LINE | □ POWER POLE |
| ////// CORPORATE LIMITS | ⊠ SERVICE PEDESTAL |
| ◆◆◆◆ NO ACCESS (By Previous Acquisition) | ⊠-⊠ TRANSMISSION TOWER AND LINE |
| NO ACCESS (By Acquisition) | ⊙ LIGHT POLE |
| NO ACCESS (By Statutory Authority) | ⊙ (Label) VALVE |
| ----- LIMITED EASEMENT (Temporary or Permanent) | ☀ CAUTION NOTATION FOR COMBUSTIBLE FLUIDS |
| ● RIGHT OF WAY MONUMENT | ⊙ OR ⊠ STORAGE TANK |
| ⚓ NEW ALIGNMENT | ⊙ (Label) SILO, MANHOLE OR WELL, ETC. |
| ----- SLOPE INTERCEPT | ⊠ (Label) BUILDING |
| -X-X- FENCE | |
| ----- RAILROAD | |
-
- | | | |
|-----------------------------|----------------------------|-----------------------------------|
| AC. ACRES | H. HOUSE | P.L. PROPERTY LINE |
| A.P. ACCESS POINT | I.P. IRON PIN | P.L.E. PERMANENT LIMITED EASEMENT |
| AH. AHEAD | I.H. INTERSTATE HIGHWAY | R. RADIUS |
| BK. BACK | L. LENGTH OF CURVE | R REFERENCE LINE |
| B. BARN | LC LONG CHORD | R/W RIGHT OF WAY |
| ⊙ CENTERLINE | LCB LONG CHORD BEARING | SEC. SECTION |
| C.T.H. COUNTY TRUNK HIGHWAY | MON. MONUMENT | S. SHED |
| D DEGREES | P.C. POINT OF CURVATURE | S.T.H. STATE TRUNK HIGHWAY |
| G. GARAGE | P.I. POINT OF INTERSECTION | STA. STATION |
| G.N. GRID NORTH | P.T. POINT OF TANGENCY | U.S.H. UNITED STATES HIGHWAY |

END RELOCATION ORDER
 STA. 93+00
 ±391' SOUTH AND ±174' EAST
 OF THE NORTHWEST CORNER
 SECTION 36, T18N, R8W

BEGIN RELOCATION ORDER
 STA. 219+30.08
 ±100' NORTH AND ±800' EAST
 OF THE SOUTHWEST CORNER
 SECTION 26, T18N, R8W



TOTAL NET LENGTH OF CENTERLINE = 0.897 MI.

REVISION DATE
 3-24-98
 8-1-99
 65

STATE OF WISCONSIN
 DEPARTMENT OF TRANSPORTATION
 APPROVED: _____
 DATE: 6/25/96
 DISTRICT REAL ESTATE MANAGER

PLOT SCALE: 100
 PLOT NAME:
 REV. DATE: 03-24-98
 ORIGINATOR: dotmci

SCHEDULE OF LANDS & INTERESTS REQUIRED

AREAS SHOWN IN THE TOTAL ACRES COLUMN MAY BE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED.

REVISION DATE
03-24-98

ROUTE COUNTY DATE

S.T.H. 35 LA CROSSE 6-25-96

NOT TO SCALE

R/W PROJECT NUMBER
7140-09-29

FEDERAL PROJECT NUMBER

SHEET NUMBER

4.1

PARCEL NUMBER	SHEET NUMBER	OWNER	INTEREST REQUIRED	TOTAL BEFORE AC./S.F.
9	4.2 & 4.3	DONALD E. AND RUTH D. MONSKI (TRUST)	ACCESS RIGHTS	166.97 AC.
10	4.3	TERRY L. GILBERTSON	ACCESS RIGHTS	5.00 AC.
11	4.3	WILLIAM AND JUDITH BOCKENHAUER	ACCESS RIGHTS	5.03 AC.
12	4.3	BILL'S PUMPING SERVICE	ACCESS RIGHTS	8.78 AC.
13	4.3	HENRY R. AHRENS (TRUST)	ACCESS RIGHTS	26.97 AC.
14	4.3	RICKY HINKLEY	ACCESS RIGHTS	9.28 AC.
15	4.3	BILLS PUMPING SERVICE	ACCESS RIGHTS	18.72 AC.
16	4.3	ARMAND I. PAULSON L.C. TO MATHY CONSTRUCTION COMPANY	ACCESS RIGHTS	70.20 AC.

PLOT SCALE:

PLOT NAME:

REV. DATE: 03-24-98

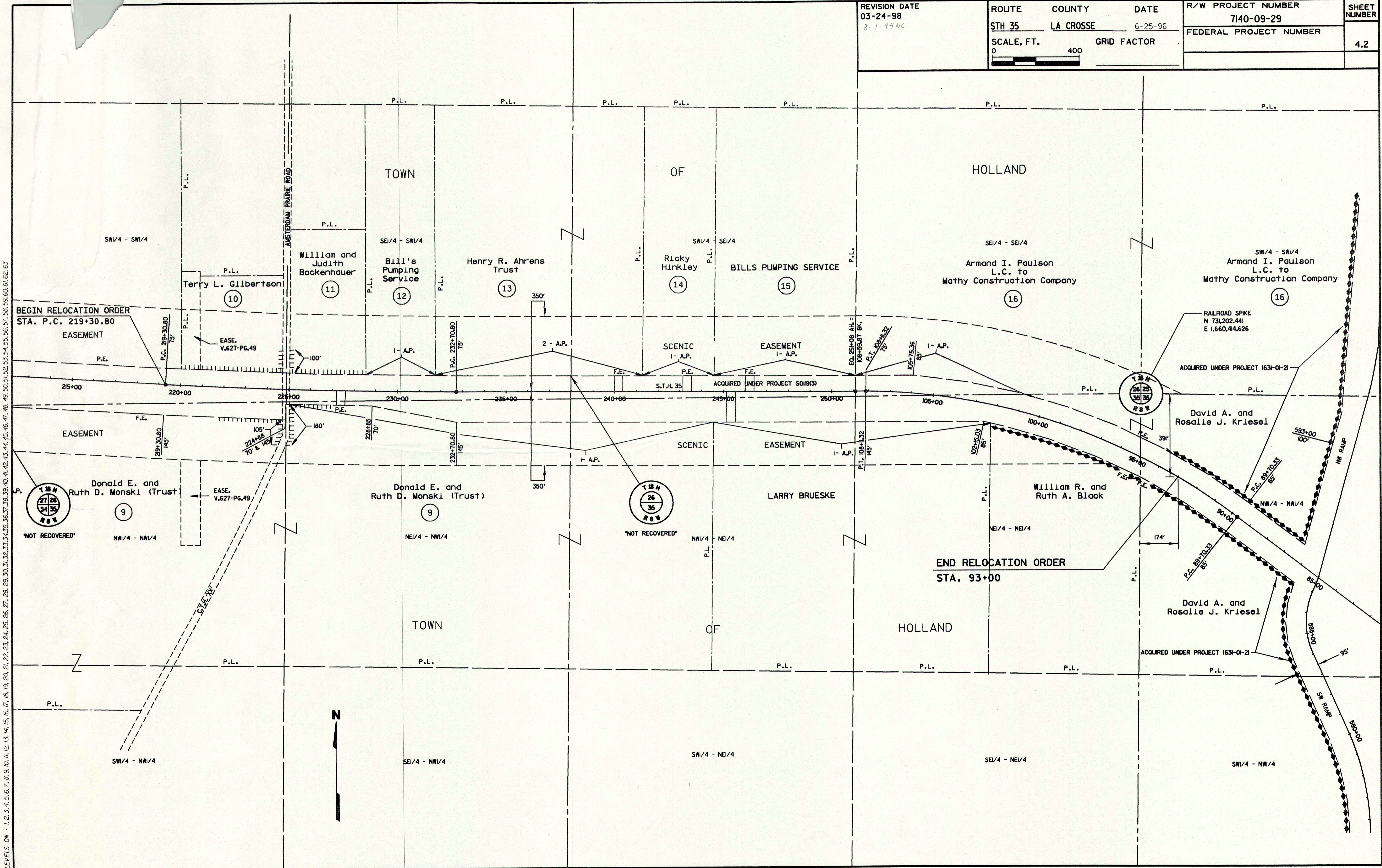
ORIGINATOR: dotmtd

59.

10.

LEVELS ON

REVISION DATE 03-24-98 8-1-99 NC	ROUTE STH 35	COUNTY LA CROSSE	DATE 6-25-96	R/W PROJECT NUMBER 7140-09-29	SHEET NUMBER 4.2
	SCALE, FT. 0 400	GRID FACTOR		FEDERAL PROJECT NUMBER	



PLOT SCALE:

PLOT NAME:

REV. DATE: 02-26-97

ORIGINATOR:

LEVELS ON - 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63