

CONVENTIONAL SYMBOLS AND ABBREVIATIONS

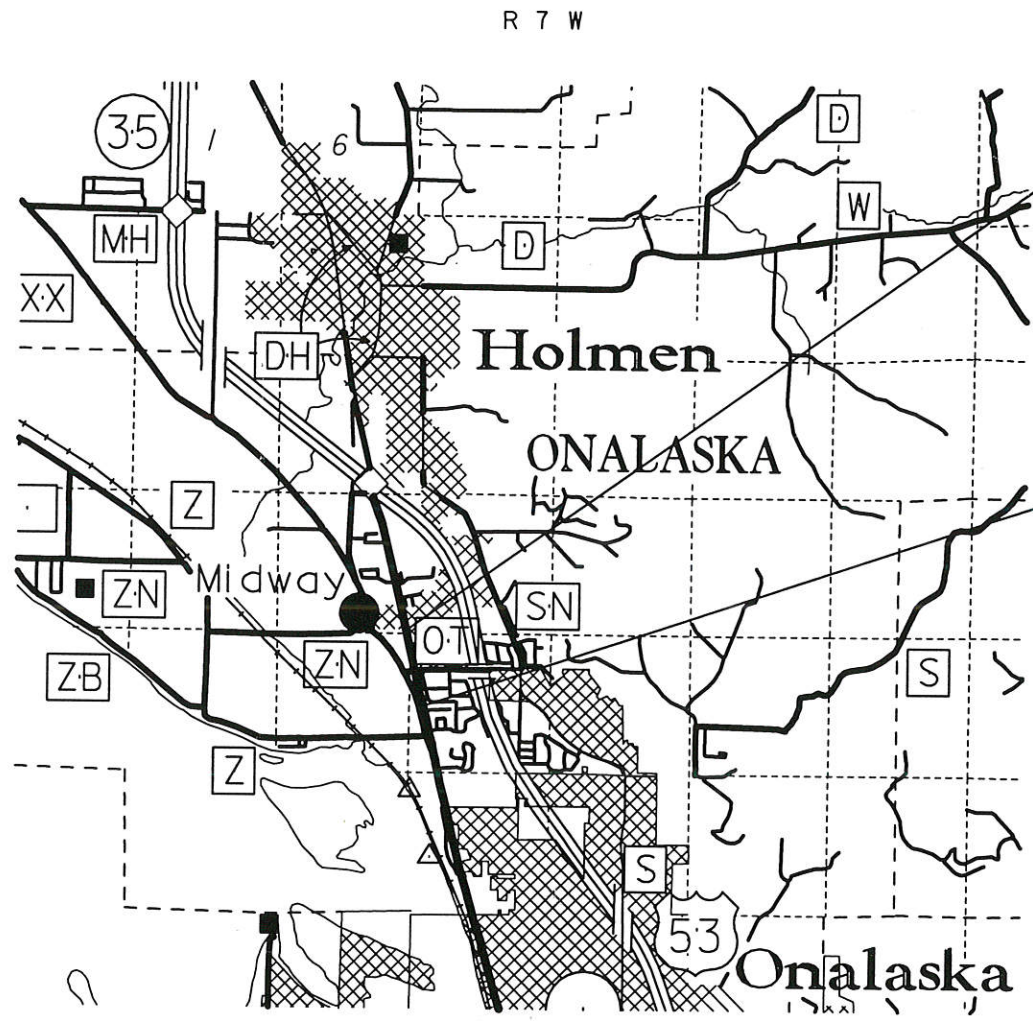
---	STATE LINE	FO	FIBER OPTIC
---	COUNTY LINE	W	WATER
---	TOWN OR RANGE LINE	G	GAS
---	SECTION LINE	T	TELEPHONE OR TELEGRAPH
---	QUARTER LINE	E	ELECTRIC
---	SIXTEENTH LINE	TV	CABLE TELEVISION
---	PROPOSED OR NEW R/W LINE	SS	STORM SEWER FOR COMBUSTIBLE FLUIDS
---	EXISTING R/W LINE	SAN	SANITARY SEWER
---	LOT LINE	⊙	TELEPHONE POLE
---	PROPERTY LINE	□	POWER POLE
////	CORPORATE LIMITS	⊗	SERVICE PEDESTAL
◆◆◆◆	NO ACCESS (By Previous Acquisition)	⊗	TRANSMISSION TOWER AND LINE
	NO ACCESS (By Acquisition)	⊗	LIGHT POLE
●●●●	NO ACCESS (By Statutory Authority)	⊗ (Label)	VALVE
---	LIMITED EASEMENT (Temporary or Permanent)	⚠	CAUTION
●	RIGHT OF WAY MONUMENT	⊙ OR TANK	STORAGE TANK
—○—	NEW ALIGNMENT	⊙ (Label)	SILLO, MANHOLE OR WELL, ETC.
—x—	SLOPE INTERCEPT	(Label)	BUILDING
—x—	FENCE		
—+—	RAILROAD		

AC.	ACRES	H.	HOUSE	P.L.	PROPERTY LINE
A.P.	ACCESS POINT	I.P.	IRON PIN	km	KILOMETER
AH.	AHEAD	I.H.	INTERSTATE HIGHWAY	R.	RADIUS
BK.	BACK	L	LENGTH OF CURVE	R	REFERENCE LINE
B.	BARN	LC	LONG CHORD	R/W	RIGHT OF WAY
⊙	CENTERLINE	LCB	LONG CHORD BEARING	SEC.	SECTION
C.T.H.	COUNTY TRUNK HIGHWAY	MON.	MONUMENT	S.	SHED
D	DEGREES	P.C.	POINT OF CURVATURE	S.T.H.	STATE TRUNK HIGHWAY
G.	GARAGE	P.I.	POINT OF INTERSECTION	STA.	STATION
G.N.	GRID NORTH	P.T.	POINT OF TANGENCY	U.S.H.	UNITED STATES HIGHWAY
				P.L.E.	PERMANENT LIMITED EASEMENT
				T.I.	TEMPORARY INTEREST

rev'd 5/12/98



R/W PROJECT NUMBER I.D. 7190-02-21	SHEET NUMBER 4.1	TOTAL SHEETS 4
FEDERAL PROJECT NUMBER		
PLAT OF RIGHT OF WAY REQUIRED FOR ONALASKA - HOLMEN ROAD (SOUTH, "OT" INTERSECTION)		
S.T.H. 35		LA CROSSE COUNTY

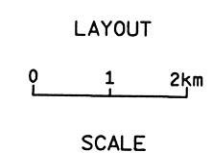


END RELOCATION ORDER
 S 13°30'42"W 168.744m (553.62') FROM
 FROM THE NORTHEAST CORNER OF SEC. 30,
 T17N, R7W.

BEGIN RELOCATION ORDER
 N79°39'25"E 132.379m (434.31') FROM
 FROM THE WEST ONE-QUARTER CORNER OF SEC.
 29, T17N, R7W.

NOTES

COORDINATES AND BEARINGS ON THIS PLAT ARE ORIENTED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, LA CROSSE COUNTY.
 ALL WISCONSIN COUNTY COORDINATES WITHIN A PLAT SHALL BE GROUND COORDINATES.
 RIGHT OF WAY MONUMENTS ARE TYPE II AND ARE PLACED PRIOR TO OR AT THE TIME OF LAND TITLE TRANSFER.
 RIGHT OF WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD.



TOTAL NET LENGTH OF CENTERLINE = 0.163km (0.40mi)

REVISION DATE #68	STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION
	APPROVED FOR DISTRICT OFFICE: <i>Joseph P. ...</i>
	DATE: 5-7-98

SCHEDULE OF LANDS & INTERESTS REQUIRED

AREAS SHOWN IN THE TOTAL ACRES COLUMN MAY BE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED.

S.F. = Square Feet
 m² = Square Meters
 AC. = Acre
 ha = hectares
 A.R. = Access Rights

PARCEL NUMBER	SHEET NUMBER	OWNER	INTEREST REQUIRED	TOTAL BEFORE AREA	AREA REQUIRED			TOTAL REM. AREA	L.E. AREA	
					NEW	EXIST.	TOTAL		PERM.	T.I.
1	4.3	GARY L. & LUANN E. FLETCHER	T.I.	-	-	-	-	-	(0.02 AC.) 0.008 ha	
2	4.3	ROBERT M. & ROSEMARY E. HICKISCH	FEE	(0.16 AC.) 0.065 ha	(0.16 AC.) 0.065 ha	-	(0.16 AC.) 0.065 ha	-	-	
3	4.4	TOWN OF ONALASKA	T.I.	-	-	-	-	-	(0.08 AC.) 0.032 ha	
4	4.4	TODD A. & SUSAN A. KAZEMBA	T.I.	-	-	-	-	-	(0.02 AC.) 0.008 ha	
5	4.4	LA CROSSE COUNTY	T.I.	-	-	-	-	-	(0.04 AC.) 0.016 ha	

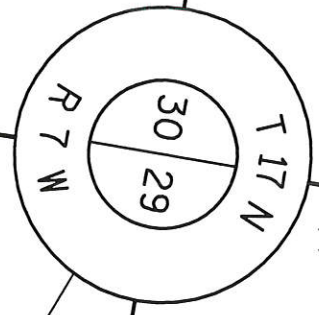
68

ORIGINATOR: Rob Pozorski
 LEVELS ON - 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63
 REV. DATE: 5-7-98
 PLOT NAME: sched.dgn
 PLOT SCALE:

REVISION DATE	DATE	HWY: S.T.H. 35	FEDERAL PROJECT NO:
	5-7-98	COUNTY: LA CROSSE	STATE R/W PROJECT NO: 7190-02-21
			SHEET NO: 4.2

FILE NAME: D5-S355 7190400.DGN
 LEVELS ON - 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63
 ORIGINATOR: R.L.P.
 REV. DATE: 5-7-98
 PLOT SCALE: 1:100
 PLOT DATE: 08-MAY-1998 08:06

*EXISTING R/W ACQUIRED UNDER PROJECT T 08-3 (10)



TOWN



SE-NE

3" PIPE
 N = 52054.815
 E = 135744.399

C.T.H. "ZM"

U.S.A.

BEGIN RELOCATION ORDER

STA. 117+033.279
 N = 52078.583
 E = 135874.627

ALTON C. & JANICE A. CARLSON

FREDERICK W. PRASSAS

ROBERT S. & KAREN J. CIBULKA

JOHN R. & AGNO S. HINTON

MARY J. ANDERSON

+040

+080

+120

+160

117+200

+240

+280

+320

+360

N 13°52'30"W

S.T.H. 35

117+076.231 =
 117+076.231 (PENNEY LN)

PC 0+237.5

GARY L. & LUANN E. FLETCHER

1

UNPLATTED

117+120
 9.144m (30')
 11.144m (36.56')

2

SW-NW

OF

ROBERT M. & ROSEMARY E. HICKISCH

FRONTAGE ROAD

INDUSTRIAL BLVD.

BLOCK 1

THE COMMERCIAL QUARTER

ON ALASKA

STRAWBERRY COMMONS

LOT 1
 0+289.2
 18.783m

PT 0+310.5
 TI FOR SL

0+335
 14.784m (48.8)
 19.805m (64.9)

PI 0+352.819

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LOT 2

P.L.

REVISION DATE	DATE 5-7-98	SCALE, METERS 0 25 50	HWY: S.T.H. 35	FEDERAL PROJECT NO:
	GRID FACTOR		COUNTY: LA CROSSE	STATE R/W PROJECT NO: 7190-02-21
				SHEET NO: 4.3

DARRYL D. & ELIZABETH P. VINER

PI N = 52419.431
 PI E = 135663.659
 Δ = 76°06'12"
 T = 59.390m (194.85')
 L = 100.780m (330.64')
 R = 75.874m (248.93')
 AH. = N 74°38'13"E
 BK. = S 29°15'35"E

ROLLIE KRATZ L.C. TO RICHARD W. ZEITLER & GARY KOZNICK

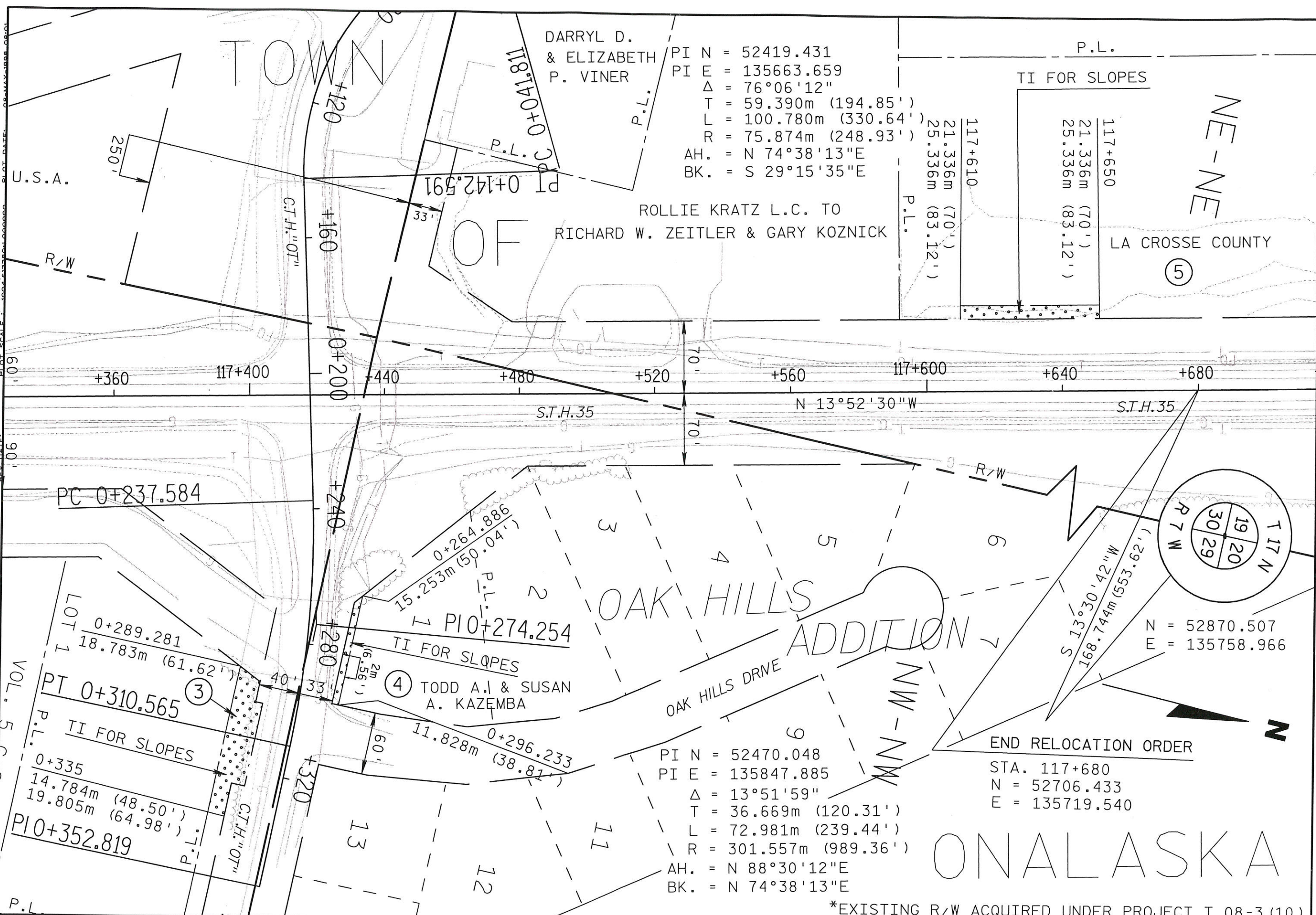
P.L.
 TI FOR SLOPES

117+610
 21.336m (70')
 25.336m (83.12')

117+650
 21.336m (70')
 25.336m (83.12')

NE-NE

LA CROSSE COUNTY
 (5)



N = 52870.507
 E = 135758.966

END RELOCATION ORDER

STA. 117+680
 N = 52706.433
 E = 135719.540

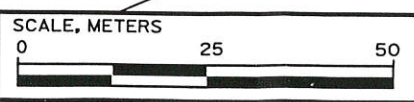
ONALASKA

*EXISTING R/W ACQUIRED UNDER PROJECT T 08-3 (10)

LEVELS ON - 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63
 REVISION DATE: 5-7-98
 SCALE, METERS: 0 25 50
 HWY: S.T.H. 35
 COUNTY: LA CROSSE
 FEDERAL PROJECT NO:
 STATE R/W PROJECT NO: 7190-02-21
 SHEET NO: 4.4
 M

REVISION DATE

DATE 5-7-98
 GRID FACTOR



HWY: S.T.H. 35
 COUNTY: LA CROSSE

FEDERAL PROJECT NO:
 STATE R/W PROJECT NO: 7190-02-21

SHEET NO: 4.4
 M