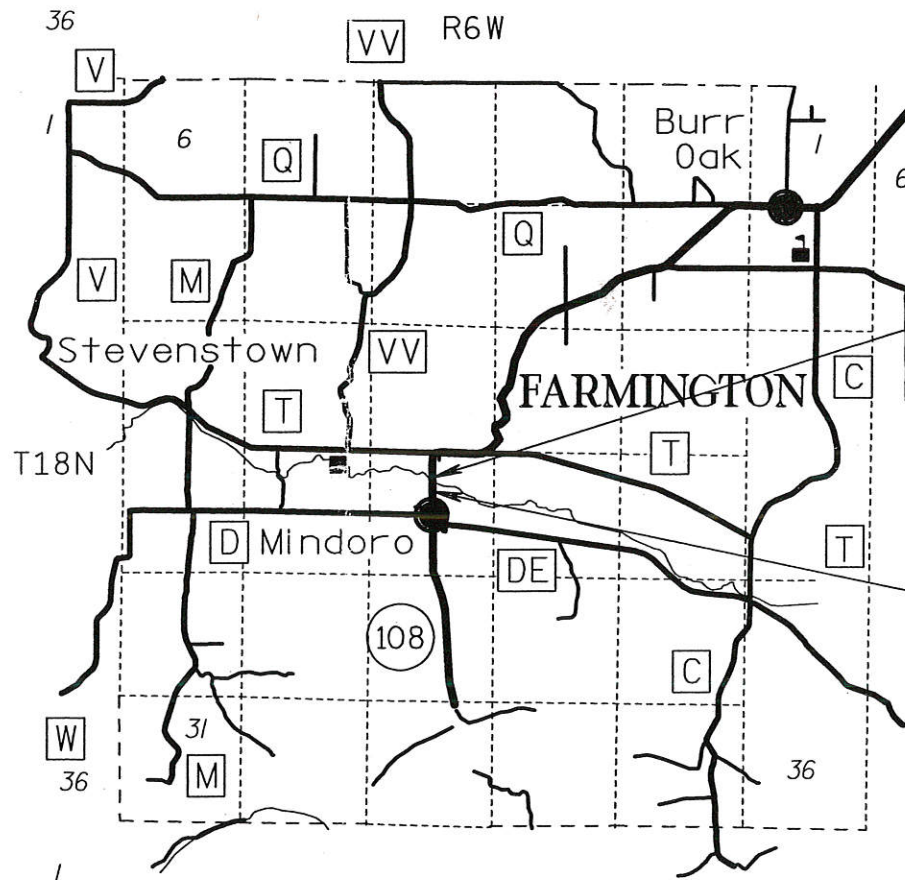


| | | |
|--|---------------------|-------------------|
| R/W PROJECT NUMBER 7933-01-21 | SHEET NUMBER 4.1 | TOTAL SHEETS 2 |
| FEDERAL PROJECT NUMBER | | |
| PLAT OF RIGHT OF WAY REQUIRED FOR MINDORO - C.T.H. "T" FLEMING CREEK BRIDGE | | |
| LA CROSSE CO. | | S.T.H. 108 |

CONVENTIONAL SIGNS AND ABBREVIATIONS

- | | |
|---|---------------------------------------|
| ----- STATE LINE | -----FO----- FIBER OPTIC |
| ----- COUNTY LINE | -----W----- WATER |
| ----- TOWN OR RANGE LINE | -----G----- GAS |
| ----- SECTION LINE | -----T----- TELEPHONE OR TELEGRAPH |
| ----- QUARTER LINE | -----E----- ELECTRIC |
| ----- SIXTEENTH LINE | -----TV----- CABLE TELEVISION |
| ----- PROPOSED OR NEW R/W LINE | -----SS----- STORM SEWER |
| ----- EXISTING R/W LINE | -----SAN----- SANITARY SEWER |
| ----- LOT LINE | ⊕ TELEPHONE POLE |
| ----- PROPERTY LINE | □ POWER POLE |
| ////// CORPORATE LIMITS | ⊗ SERVICE PEDESTAL |
| ◆◆◆◆ NO ACCESS (By Previous Acquisition) | ⊗---⊗ TRANSMISSION TOWER AND LINE |
| NO ACCESS (By Acquisition) | ⊗ LIGHT POLE |
| NO ACCESS (By Statutory Authority) | ⊗ (Label) VALVE |
| ----- LIMITED EASEMENT (Temporary or Permanent) | ⚡ CAUTION |
| ● RIGHT OF WAY MONUMENT | ⊗ OR [TANK] STORAGE TANK |
| ⚡ NEW ALIGNMENT | ○ (Label) SILO, MANHOLE OR WELL, ETC. |
| ∠ SLOPE INTERCEPT | [Label] BUILDING |
| -X-X- FENCE | |
| ---+--- RAILROAD | |
-
- | | | |
|-----------------------------|----------------------------|-----------------------------------|
| AC. ACRES | H. HOUSE | P.L. PROPERTY LINE |
| A.P. ACCESS POINT | I.P. IRON PIN | P.L.E. PERMANENT LIMITED EASEMENT |
| AH. AHEAD | I.H. INTERSTATE HIGHWAY | R. RADIUS |
| BK. BACK | L. LENGTH OF CURVE | ℞ REFERENCE LINE |
| B. BARN | LC LONG CHORD | R/W RIGHT OF WAY |
| ⊕ CENTERLINE | LCB LONG CHORD BEARING | SEC. SECTION |
| C.T.H. COUNTY TRUNK HIGHWAY | MON. MONUMENT | S. SHED |
| D DEGREES | P.C. POINT OF CURVATURE | S.T.H. STATE TRUNK HIGHWAY |
| E.B. EAST BOUND | P.I. POINT OF INTERSECTION | STA. STATION |
| G. GARAGE | P.T. POINT OF TANGENCY | T.I. TEMPORARY INTEREST |
| G.N. GRID NORTH | | U.S.H. UNITED STATES HIGHWAY |
| AGRI. AGRICULTURAL | | |



END RELOCATION ORDER
S 00°37'08"E 1014.61' FROM THE NORTH ONE-QUARTER CORNER OF SEC. 21, T18N, R6W.

BEGIN RELOCATION ORDER
N 00°26'06"W 1005.12' FROM THE CENTER OF SEC. 21, T18N, R6W

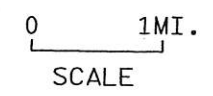
NOTES:

COORDINATES AND BEARINGS ON THIS PLAT ARE ORIENTED TO THE WISCONSIN COORDINATE SYSTEM, LA CROSSE COUNTY.

ALL WISCONSIN COUNTY COORDINATES WITHIN A PLAT SHALL BE GROUND COORDINATES.

RIGHT OF WAY MONUMENTS ARE TYPE II AND ARE PLACED PRIOR TO OR AT THE TIME OF LAND TITLE TRANSFER.

RIGHT OF WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD.



revisions

next 6/10/03 JB

TOTAL NET LENGTH OF NET CENTERLINE= 0.114 MI.

| | |
|---|--|
| REVISION DATE 6-9-03 N.C. | STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION |
| APPROVED FOR DISTRICT OFFICE: DATE: 10-15-01 | <i>[Signature]</i> |

SCHEDULE OF LANDS & INTERESTS REQUIRED

AREAS SHOWN IN THE TOTAL ACRES COLUMN ARE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS AND OTHER AVAILABLE SOURCES AND AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED.

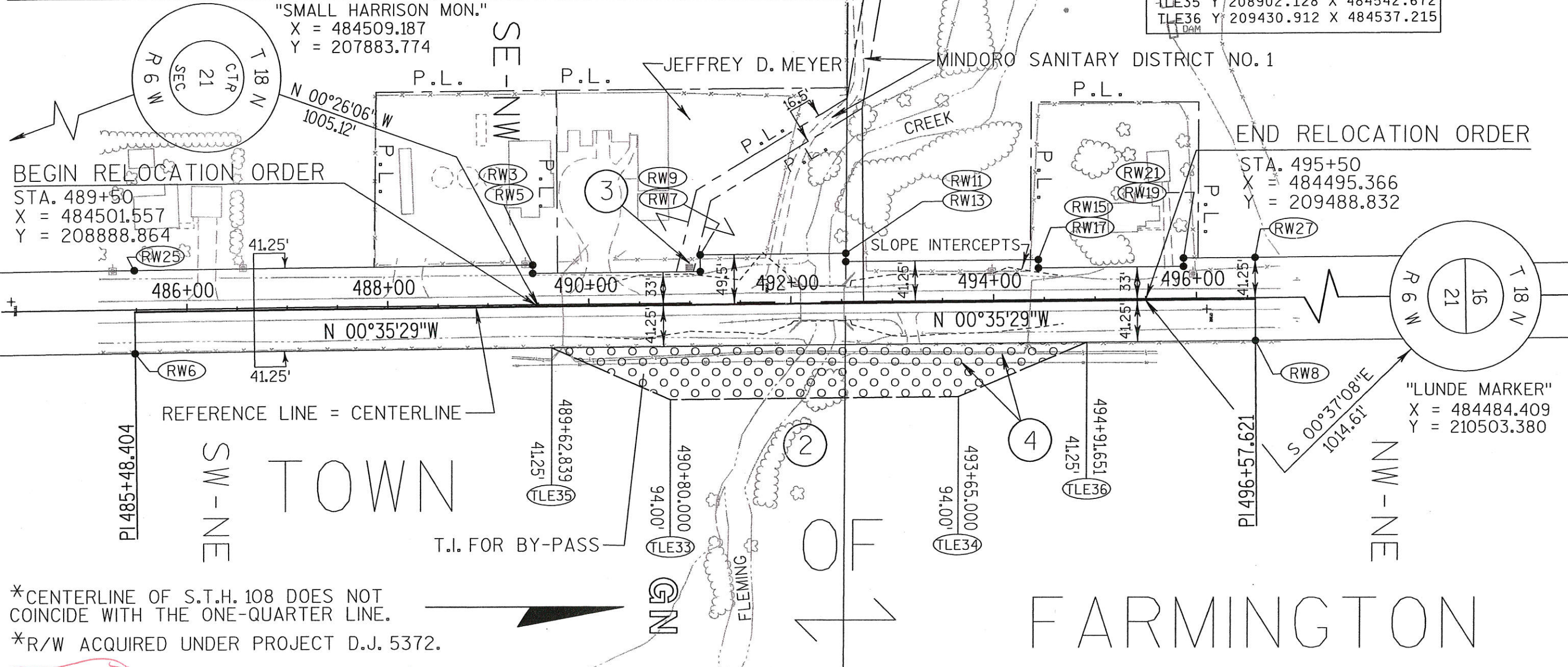
| PAR. NO. | OWNER | INT. REQ. | TOTAL ACRES | R/W REQUIRED (ACRES) | | | TOT. REMAIN. AC. | T.I. AC. |
|----------|---|------------------|-------------|----------------------|----------|-------|------------------|----------|
| | | | | NEW | EXISTING | TOTAL | | |
| 2 | ROBERT J. & ELIZABETH TRACEY & JOHN & B. MARIE TRACEY REVOCABLE TRUST | T.I. 1565/863 | --- | --- | --- | --- | 0.49 | |
| 3 | XCEL ENERGY | REL. RTS. | --- | --- | --- | --- | --- | |
| 4 | CENTURYTEL | REL. RTS. | --- | --- | --- | --- | --- | |

R/W POINT COORDINATE & STATION TABLE

| | | | | | |
|------|---|------------|---|------------|------------|
| RW3 | Y | 208883.002 | X | 484460.365 | 489+44.563 |
| RW5 | Y | 208883.087 | X | 484468.615 | 489+44.563 |
| RW7 | Y | 209049.078 | X | 484466.902 | 491+10.563 |
| RW9 | Y | 209048.908 | X | 484450.403 | 491+10.563 |
| RW11 | Y | 209192.900 | X | 484448.917 | 492+54.563 |
| RW13 | Y | 209192.875 | X | 484457.167 | 492+54.563 |
| RW15 | Y | 209382.865 | X | 484455.207 | 494+44.453 |
| RW17 | Y | 209382.950 | X | 484463.456 | 494+44.453 |
| RW19 | Y | 209525.942 | X | 484461.981 | 495+87.453 |
| RW21 | Y | 209525.857 | X | 484453.731 | 495+87.453 |
| RW25 | Y | 208486.864 | X | 484464.453 | 485+48.404 |
| RW27 | Y | 209596.021 | X | 484453.007 | 496+57.621 |

TLE POINT COORDINATE TABLE

| | | | | |
|-------|---|------------|---|------------|
| TLE33 | Y | 209019.827 | X | 484594.210 |
| TLE34 | Y | 209304.812 | X | 484591.269 |
| TLE35 | Y | 208902.128 | X | 484542.672 |
| TLE36 | Y | 209430.912 | X | 484537.215 |



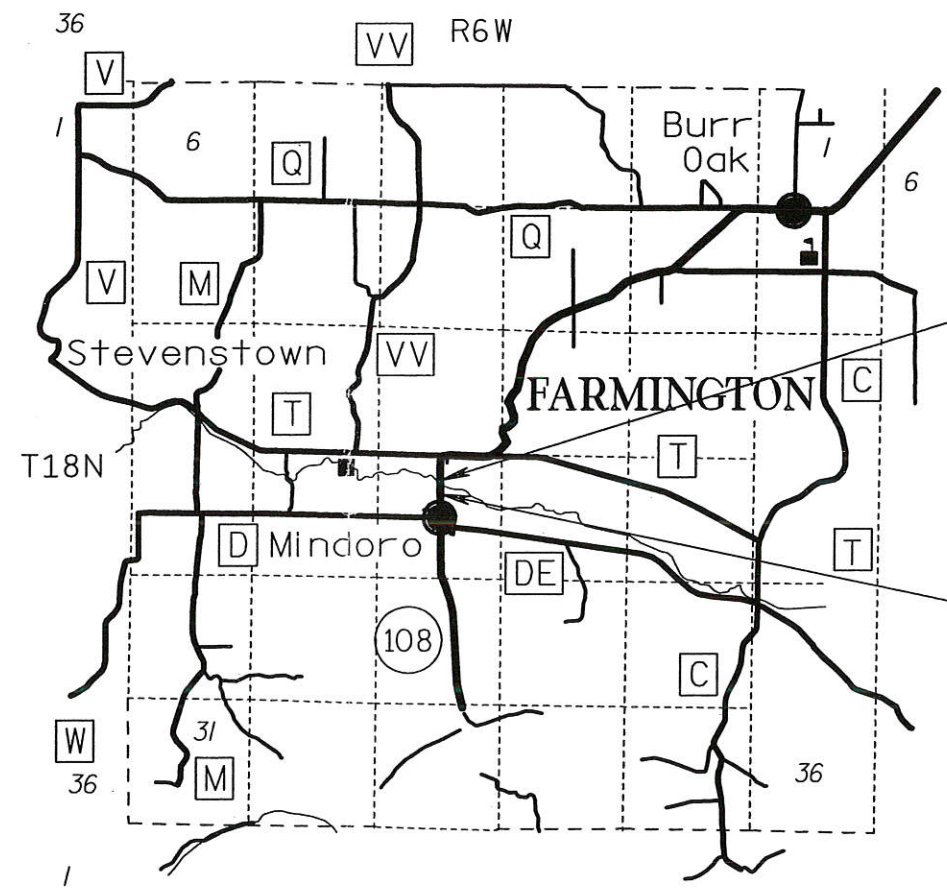
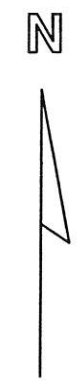
*CENTERLINE OF S.T.H. 108 DOES NOT COINCIDE WITH THE ONE-QUARTER LINE.
 *R/W ACQUIRED UNDER PROJECT D.J. 5372.

| | | | | | |
|-----------------------|------|-----------------------|-------------------|-------------------------------------|-----------------------|
| REVISION DATE: 6-9-03 | DATE | SCALE, FEET: 0 50 100 | HWY: S.T.H. 108 | CONSTRUCTION PROJECT NUMBER | PS&E SHEET NO: 4. |
| GRID FACTOR: N/A | | | COUNTY: LA CROSSE | STATE R/W PROJECT NUMBER 7933-01-21 | PLAT SHEET NO: 4. 2 E |

| | | |
|--|---------------------|-------------------|
| R/W PROJECT NUMBER 7933-01-21 | SHEET NUMBER 4.1 | TOTAL SHEETS 2 |
| FEDERAL PROJECT NUMBER | | |
| PLAT OF RIGHT OF WAY REQUIRED FOR MINDORO - C.T.H. "T" FLEMING CREEK BRIDGE | | |
| LA CROSSE CO. | S.T.H. 108 | |

CONVENTIONAL SIGNS AND ABBREVIATIONS

- | | |
|---|---------------------------------------|
| ----- STATE LINE | FO FIBER OPTIC |
| ----- COUNTY LINE | W WATER |
| ----- TOWN OR RANGE LINE | G GAS |
| ----- SECTION LINE | T TELEPHONE OR TELEGRAPH |
| ----- QUARTER LINE | E ELECTRIC |
| ----- SIXTEENTH LINE | TV CABLE TELEVISION |
| ----- PROPOSED OR NEW R/W LINE | SS STORM SEWER |
| ----- EXISTING R/W LINE | SAN SANITARY SEWER |
| ----- LOT LINE | ⊙ TELEPHONE POLE |
| ----- PROPERTY LINE | □ POWER POLE |
| ////// CORPORATE LIMITS | ⊗ SERVICE PEDESTAL |
| ◆◆◆◆ NO ACCESS (By Previous Acquisition) | ⊗-⊗ TRANSMISSION TOWER AND LINE |
| NO ACCESS (By Acquisition) | ⊗ LIGHT POLE |
| NO ACCESS (By Statutory Authority) | ⊕ (Label) VALVE |
| ----- LIMITED EASEMENT (Temporary or Permanent) | ⚠ CAUTION |
| ● RIGHT OF WAY MONUMENT | ⊕ OR TANK STORAGE TANK |
| ⚶ NEW ALIGNMENT | ○ (Label) SILO, MANHOLE OR WELL, ETC. |
| ⚶ SLOPE INTERCEPT | (Label) BUILDING |
| -x-x- FENCE | |
| + + RAILROAD | |
-
- | | | |
|-----------------------------|----------------------------|-----------------------------------|
| AC. ACRES | H. HOUSE | P.L. PROPERTY LINE |
| A.P. ACCESS POINT | I.P. IRON PIN | P.L.E. PERMANENT LIMITED EASEMENT |
| AH. AHEAD | I.H. INTERSTATE HIGHWAY | R. RADIUS |
| BK. BACK | L. LENGTH OF CURVE | R REFERENCE LINE |
| B. BARN | LC LONG CHORD | R/W RIGHT OF WAY |
| CL CENTERLINE | LCB LONG CHORD BEARING | SEC. SECTION |
| C.T.H. COUNTY TRUNK HIGHWAY | MON. MONUMENT | S. SHED |
| D DEGREES | P.C. POINT OF CURVATURE | S.T.H. STATE TRUNK HIGHWAY |
| E.B. EAST BOUND | P.I. POINT OF INTERSECTION | STA. STATION |
| G. GARAGE | P.T. POINT OF TANGENCY | T.I. TEMPORARY INTEREST |
| G.N. GRID NORTH | | U.S.H. UNITED STATES HIGHWAY |
| AGRI. AGRICULTURAL | | |

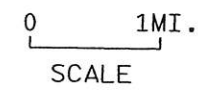


END RELOCATION ORDER
S 00°37'08"E 1014.61' FROM THE NORTH ONE-QUARTER CORNER OF SEC. 21, T18N, R6W.

BEGIN RELOCATION ORDER
N 00°26'06"W 1005.12' FROM THE CENTER OF SEC. 21, T18N, R6W

NOTES:

COORDINATES AND BEARINGS ON THIS PLAT ARE ORIENTED TO THE WISCONSIN COORDINATE SYSTEM, LA CROSSE COUNTY.
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*received
6-10-03*

TOTAL NET LENGTH OF NET CENTERLINE = 0.114 MI.

| | |
|---|--|
| REVISION DATE 6-9-03 N.C. | STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION |
| APPROVED FOR DISTRICT OFFICE: DATE: 10-15-01 | <i>[Signature]</i> |

SCHEDULE OF LANDS & INTERESTS REQUIRED

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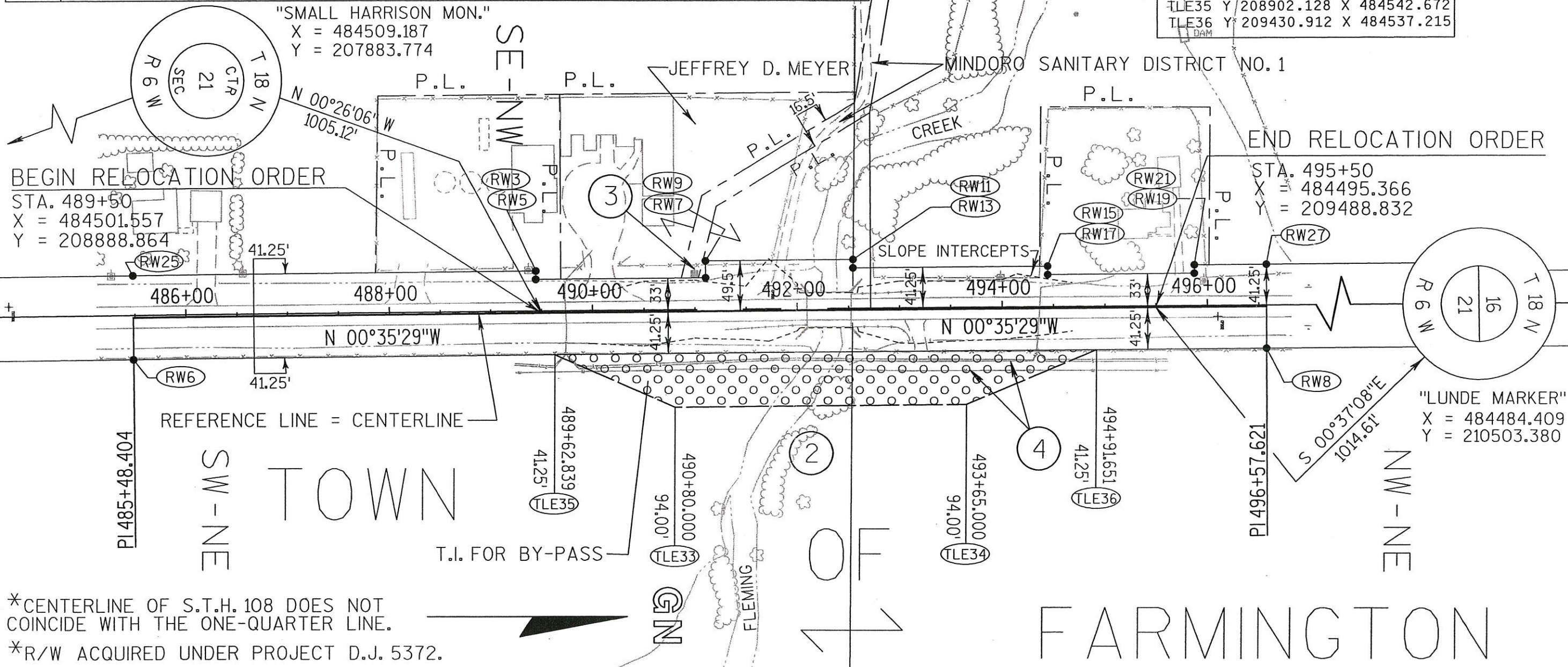
| PAR. NO. | OWNER | INT. REQ. | TOTAL ACRES | R/W REQUIRED (ACRES) | | | TOT. REMAIN. AC. | T.I. AC. |
|----------|---|------------------|-------------|----------------------|----------|-------|------------------|----------|
| | | | | NEW | EXISTING | TOTAL | | |
| 2 | ROBERT J. & ELIZABETH TRACEY & JOHN & B. MARIE TRACEY REVOCABLE TRUST | T.I. 1565/863 | --- | --- | --- | --- | --- | 0.49 |
| 3 | XCEL ENERGY | REL. RTS. | --- | --- | --- | --- | --- | --- |
| 4 | CENTURYTEL | REL. RTS. | --- | --- | --- | --- | --- | --- |

R/W POINT COORDINATE & STATION TABLE

| | | | | | |
|------|---|------------|---|------------|------------|
| RW3 | Y | 208883.002 | X | 484460.365 | 489+44.563 |
| RW5 | Y | 208883.087 | X | 484468.615 | 489+44.563 |
| RW7 | Y | 209049.078 | X | 484466.902 | 491+10.563 |
| RW9 | Y | 209048.908 | X | 484450.403 | 491+10.563 |
| RW11 | Y | 209192.900 | X | 484448.917 | 492+54.563 |
| RW13 | Y | 209192.875 | X | 484457.167 | 492+54.563 |
| RW15 | Y | 209382.865 | X | 484455.207 | 494+44.453 |
| RW17 | Y | 209382.950 | X | 484463.456 | 494+44.453 |
| RW19 | Y | 209525.942 | X | 484461.981 | 495+87.453 |
| RW21 | Y | 209525.857 | X | 484453.731 | 495+87.453 |
| RW25 | Y | 208486.864 | X | 484464.453 | 485+48.404 |
| RW27 | Y | 209596.021 | X | 484453.007 | 496+57.621 |

TLE POINT COORDINATE TABLE

| | | | | |
|-------|---|------------|---|------------|
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| TLE34 | Y | 209304.812 | X | 484591.269 |
| TLE35 | Y | 208902.128 | X | 484542.672 |
| TLE36 | Y | 209430.912 | X | 484537.215 |



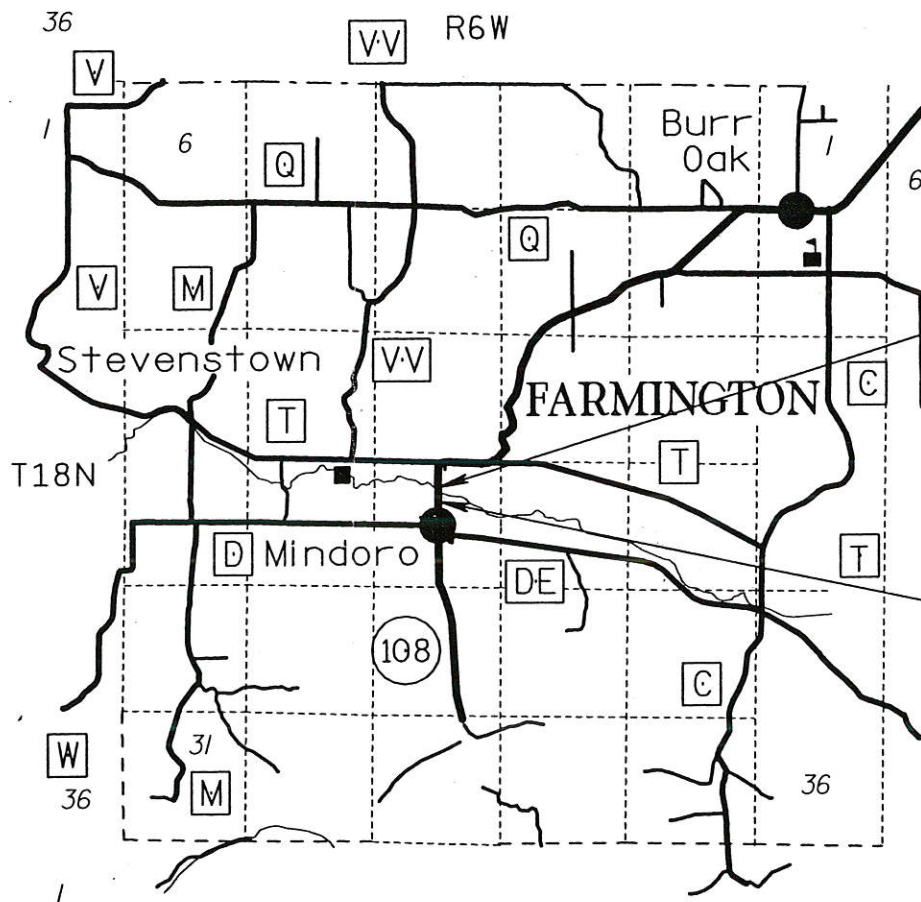
*CENTERLINE OF S.T.H. 108 DOES NOT COINCIDE WITH THE ONE-QUARTER LINE.
 *R/W ACQUIRED UNDER PROJECT D.J. 5372.

| | | | | | |
|----------------------|------|-------------------------|-------------------|-------------------------------------|-----------------------|
| REVISION DATE 6-9-03 | DATE | SCALE, FEET 0 50 100 | HWY: S.T.H. 108 | CONSTRUCTION PROJECT NUMBER | PS&E SHEET NO: 4. |
| GRID FACTOR N/A | | | COUNTY: LA CROSSE | STATE R/W PROJECT NUMBER 7933-01-21 | PLAT SHEET NO: 4. 2 E |

| | | |
|---|---------------------|-------------------|
| R/W PROJECT NUMBER 7933-01-21 | SHEET NUMBER 4.1 | TOTAL SHEETS 2 |
| FEDERAL PROJECT NUMBER | | |
| PLAT OF RIGHT OF WAY REQUIRED FOR MINDORO - C.T.H. "T" FLEMING CREEK BRIDGE | | |
| LA CROSSE CO. | | S.T.H. 108 |

CONVENTIONAL SIGNS AND ABBREVIATIONS

- | | |
|---|---------------------------------------|
| ----- STATE LINE | FO FIBER OPTIC |
| ----- COUNTY LINE | W WATER |
| ----- TOWN OR RANGE LINE | G GAS |
| ----- SECTION LINE | T TELEPHONE OR TELEGRAPH |
| ----- QUARTER LINE | E ELECTRIC |
| ----- SIXTEENTH LINE | TV CABLE TELEVISION |
| ----- PROPOSED OR NEW R/W LINE | SS STORM SEWER |
| ----- EXISTING R/W LINE | SAN SANITARY SEWER |
| ----- LOT LINE | ⊙ TELEPHONE POLE |
| ----- PROPERTY LINE | □ POWER POLE |
| ////// CORPORATE LIMITS | ⊗ SERVICE PEDESTAL |
| ◆◆◆◆ NO ACCESS (By Previous Acquisition) | ⊠ TRANSMISSION TOWER AND LINE |
| NO ACCESS (By Acquisition) | ⊙ (Label) LIGHT POLE |
| NO ACCESS (By Statutory Authority) | ⊙ (Label) VALVE |
| ----- LIMITED EASEMENT (Temporary or Permanent) | ⚠ CAUTION |
| ● RIGHT OF WAY MONUMENT | ⊙ OR TANK STORAGE TANK |
| ⚶ NEW ALIGNMENT | ○ (Label) SILO, MANHOLE OR WELL, ETC. |
| ---/--- SLOPE INTERCEPT | ⊠ (Label) BUILDING |
| -x-x- FENCE | |
| + + + RAILROAD | |
-
- | | | |
|-----------------------------|----------------------------|-----------------------------------|
| AC. ACRES | H. HOUSE | P.L. PROPERTY LINE |
| A.P. ACCESS POINT | I.P. IRON PIN | P.L.E. PERMANENT LIMITED EASEMENT |
| AH. AHEAD | I.H. INTERSTATE HIGHWAY | R. RADIUS |
| BK. BACK | L. LENGTH OF CURVE | R. REFERENCE LINE |
| B. BARN | LC LONG CHORD | R/W RIGHT OF WAY |
| ⊙ CENTERLINE | LCB LONG CHORD BEARING | SEC. SECTION |
| C.T.H. COUNTY TRUNK HIGHWAY | MON. MONUMENT | S. SHED |
| D DEGREES | P.C. POINT OF CURVATURE | S.T.H. STATE TRUNK HIGHWAY |
| E.B. EAST BOUND | P.I. POINT OF INTERSECTION | STA. STATION |
| G. GARAGE | P.T. POINT OF TANGENCY | T.I. TEMPORARY INTEREST |
| G.N. GRID NORTH | | U.S.H. UNITED STATES HIGHWAY |
| AGRL. AGRICULTURAL | | |



END RELOCATION ORDER
 S 00°37'08"E 1014.61' FROM THE
 NORTH ONE-QUARTER CORNER OF
 SEC. 21, T18N, R6W.

BEGIN RELOCATION ORDER
 N 00°26'06"W 1005.12' FROM THE
 CENTER OF SEC. 21, T18N, R6W

NOTES:

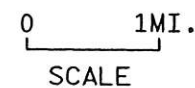
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red id 29/01



** see revisions 6-9-03*

TOTAL NET LENGTH OF NET CENTERLINE= 0.114 MI.

| | |
|----------------------------|---|
| REVISION DATE 78 | STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION |
| | APPROVED FOR DISTRICT OFFICE: <i>[Signature]</i> |
| | DATE: 10/15/01 |

SCHEDULE OF LANDS & INTERESTS REQUIRED

AREAS SHOWN IN THE TOTAL ACRES COLUMN ARE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS AND OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED.

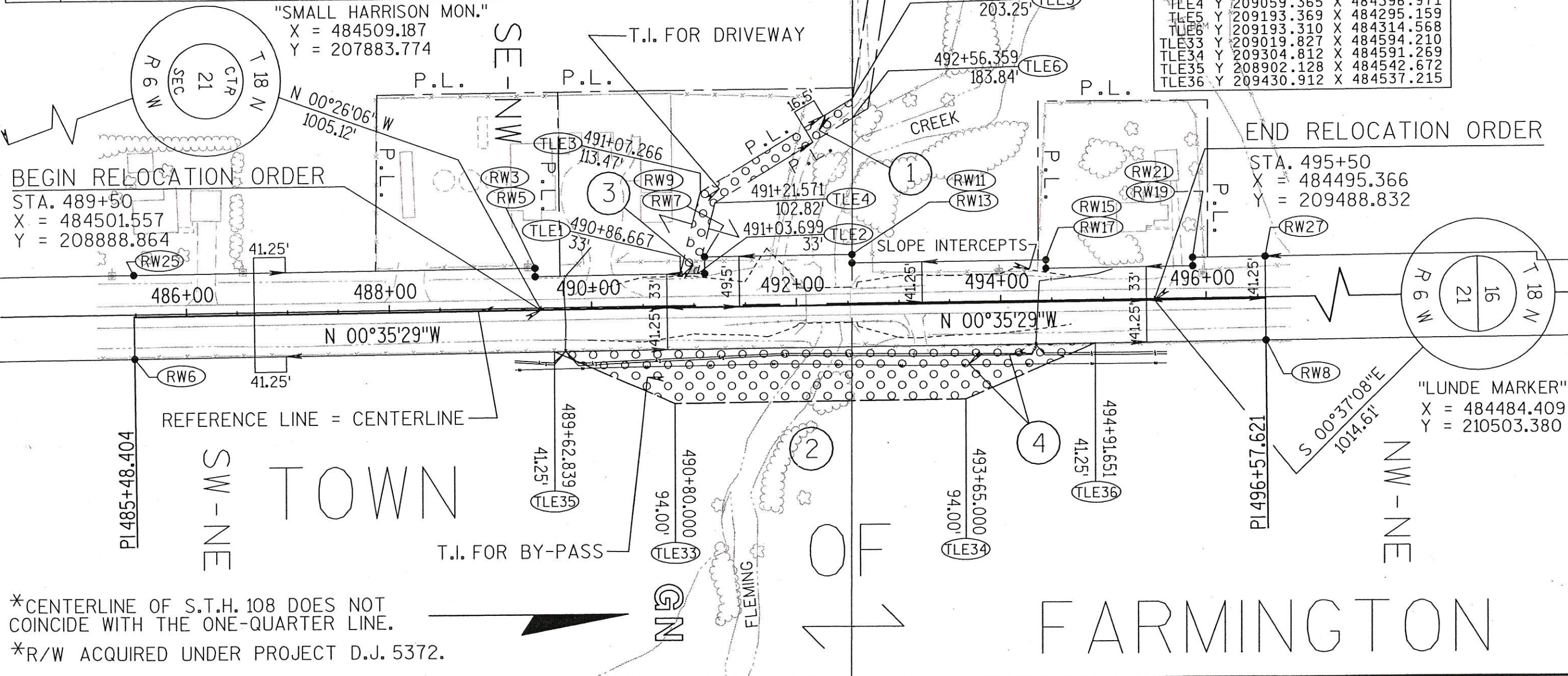
| PAR. NO. | OWNER | INT. REQ. | TOTAL ACRES | R/W REQUIRED (ACRES) | | | TOT. REMAIN. AC. | T.I. AC. |
|----------|---|-----------|-------------|----------------------|----------|-------|------------------|----------|
| | | | | NEW | EXISTING | TOTAL | | |
| 1 | MINDORO SANITARY DISTRICT NO.1 | T.I. | --- | --- | --- | --- | --- | 0.09 |
| 2 | ROBERT J. & ELIZABETH TRACEY & JOHN & B. MARIE TRACEY REVOCABLE TRUST | T.I. | --- | --- | --- | --- | --- | 0.49 |
| 3 | XCEL ENERGY | REL. RTS. | --- | --- | --- | --- | --- | --- |
| 4 | CENTURYTEL | REL. RTS. | --- | --- | --- | --- | --- | --- |

R/W POINT COORDINATE & STATION TABLE

| | | | | | |
|------|---|------------|---|------------|------------|
| RW3 | Y | 208883.002 | X | 484460.365 | 489+44.563 |
| RW5 | Y | 208883.087 | X | 484468.615 | 489+44.563 |
| RW7 | Y | 209049.078 | X | 484466.902 | 491+10.563 |
| RW9 | Y | 209048.908 | X | 484450.403 | 491+10.563 |
| RW11 | Y | 209192.900 | X | 484448.917 | 492+54.563 |
| RW13 | Y | 209192.875 | X | 484457.167 | 492+54.563 |
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| RW17 | Y | 209382.950 | X | 484463.456 | 494+44.453 |
| RW19 | Y | 209525.942 | X | 484461.981 | 495+87.453 |
| RW21 | Y | 209525.857 | X | 484453.731 | 495+87.453 |
| RW25 | Y | 208486.864 | X | 484464.453 | 485+48.404 |
| RW27 | Y | 209596.021 | X | 484453.007 | 496+57.621 |

TLE POINT COORDINATE TABLE

| | | | | |
|-------|---|------------|---|------------|
| TLE1 | Y | 209025.183 | X | 484467.148 |
| TLE2 | Y | 209042.214 | X | 484466.973 |
| TLE3 | Y | 209044.951 | X | 484386.466 |
| TLE4 | Y | 209059.365 | X | 484396.971 |
| TLE5 | Y | 209193.369 | X | 484295.159 |
| TLE6 | Y | 209193.310 | X | 484314.568 |
| TLE33 | Y | 209019.827 | X | 484594.210 |
| TLE34 | Y | 209304.812 | X | 484591.269 |
| TLE35 | Y | 208902.128 | X | 484542.672 |
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*CENTERLINE OF S.T.H. 108 DOES NOT COINCIDE WITH THE ONE-QUARTER LINE.
 *R/W ACQUIRED UNDER PROJECT D.J. 5372.

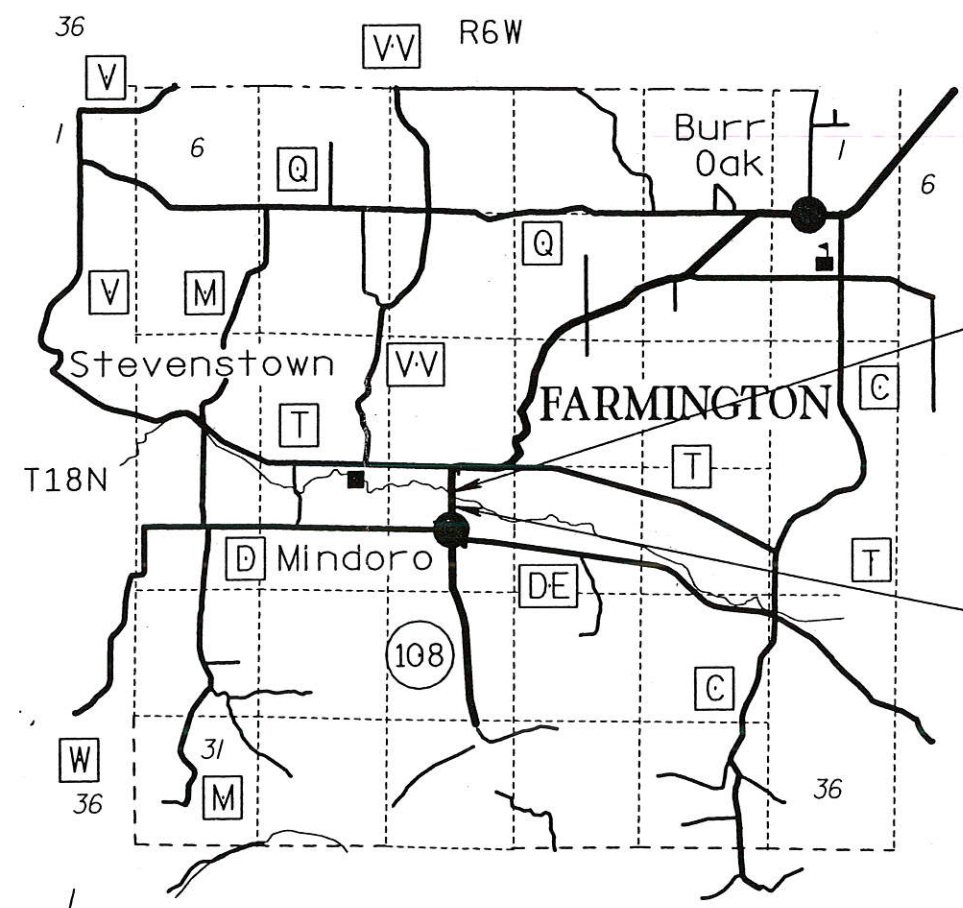
| | | | | | |
|-----------------|---------------|-------------|-------------------|-------------------------------------|-----------------------|
| REVISION DATE | DATE 10/15/01 | SCALE, FEET | HWY: S.T.H. 108 | CONSTRUCTION PROJECT NUMBER | PS&E SHEET NO: 4. |
| GRID FACTOR N/A | | 0 50 100 | COUNTY: LA CROSSE | STATE R/W PROJECT NUMBER 7933-01-21 | PLAT SHEET NO: 4. 2 E |

LEVELS ON - 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63

| | | |
|---|---------------------|-------------------|
| R/W PROJECT NUMBER 7933-01-21 | SHEET NUMBER 4.1 | TOTAL SHEETS 2 |
| FEDERAL PROJECT NUMBER | | |
| PLAT OF RIGHT OF WAY REQUIRED FOR MINDORO - C.T.H. "T" FLEMING CREEK BRIDGE | | |
| LA CROSSE CO. | | S.T.H. 108 |

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- | | |
|---|---------------------------------------|
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| ----- PROPOSED OR NEW R/W LINE | SS STORM SEWER |
| ----- EXISTING R/W LINE | SAN SANITARY SEWER |
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| ◆◆◆◆ NO ACCESS (By Previous Acquisition) | ⊗-⊗ TRANSMISSION TOWER AND LINE |
| NO ACCESS (By Acquisition) | ⊙ (Label) LIGHT POLE |
| NO ACCESS (By Statutory Authority) | ⊙ (Label) VALVE |
| ----- LIMITED EASEMENT (Temporary or Permanent) | ⊙ (Label) CAUTION |
| ● RIGHT OF WAY MONUMENT | ⊙ (Label) STORAGE TANK |
| ~ NEW ALIGNMENT | ⊙ (Label) SILO, MANHOLE OR WELL, ETC. |
| ~ SLOPE INTERCEPT | ⊙ (Label) BUILDING |
| -X-X- FENCE | |
| + + + RAILROAD | |
-
- | | | |
|-----------------------------|----------------------------|-----------------------------------|
| AC. ACRES | H. HOUSE | P.L. PROPERTY LINE |
| A.P. ACCESS POINT | I.P. IRON PIN | P.L.E. PERMANENT LIMITED EASEMENT |
| AH. AHEAD | I.H. INTERSTATE HIGHWAY | R. RADIUS |
| BK. BACK | L. LENGTH OF CURVE | R. REFERENCE LINE |
| B. BARN | LC LONG CHORD | R/W RIGHT OF WAY |
| ⊙ CENTERLINE | LCB LONG CHORD BEARING | SEC. SECTION |
| C.T.H. COUNTY TRUNK HIGHWAY | MON. MONUMENT | S. SHED |
| D DEGREES | P.C. POINT OF CURVATURE | S.T.H. STATE TRUNK HIGHWAY |
| E.B. EAST BOUND | P.I. POINT OF INTERSECTION | STA. STATION |
| G. GARAGE | P.T. POINT OF TANGENCY | T.I. TEMPORARY INTEREST |
| G.N. GRID NORTH | | U.S.H. UNITED STATES HIGHWAY |
| AGRI. AGRICULTURAL | | |



END RELOCATION ORDER
 S 00°37'08"E 1014.61' FROM THE
 NORTH ONE-QUARTER CORNER OF
 SEC. 21, T18N, R6W.

BEGIN RELOCATION ORDER
 N 00°26'06"W 1005.12' FROM THE
 CENTER OF SEC. 21, T18N, R6W

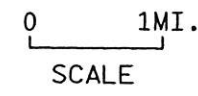
NOTES:

COORDINATES AND BEARINGS ON THIS PLAT ARE ORIENTED TO THE WISCONSIN COORDINATE SYSTEM, LA CROSSE COUNTY.
 ALL WISCONSIN COUNTY COORDINATES WITHIN A PLAT SHALL BE GROUND COORDINATES.
 RIGHT OF WAY MONUMENTS ARE TYPE II AND ARE PLACED PRIOR TO OR AT THE TIME OF LAND TITLE TRANSFER.
 RIGHT OF WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD.

with 10/29/01 pp

All revisions 6-9-03

TOTAL NET LENGTH OF NET CENTERLINE= 0.114 MI.



| | |
|---------------|--|
| REVISION DATE | STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION |
| | APPROVED FOR DISTRICT OFFICE: |
| | DATE: 10/15/01 <i>[Signature]</i> |

SCHEDULE OF LANDS & INTERESTS REQUIRED

AREAS SHOWN IN THE TOTAL ACRES COLUMN ARE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS AND OTHER AVAILABLE SOURCES AND AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED.

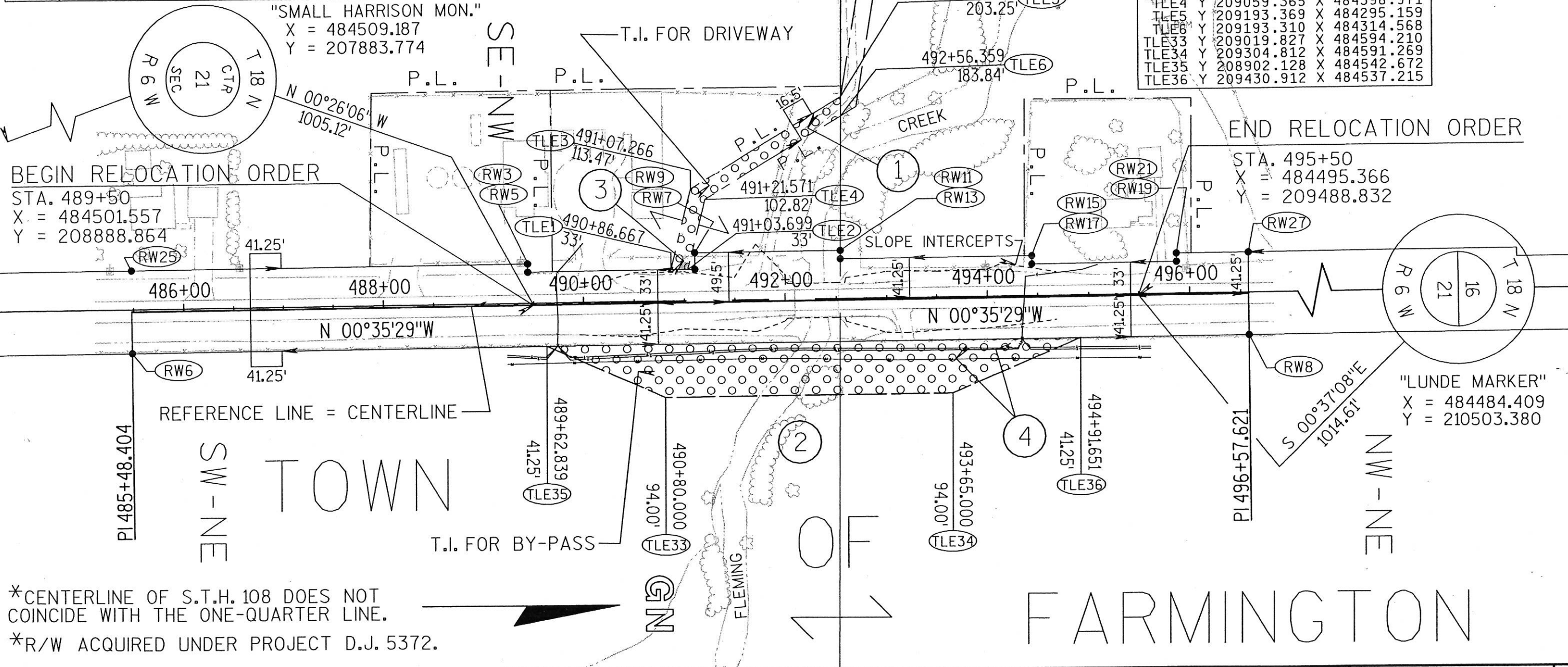
| PAR. NO. | OWNER | INT. REQ. | TOTAL ACRES | R/W REQUIRED (ACRES) | | | TOT. REMAIN. AC. | T.I. AC. |
|----------|---|-----------|-------------|----------------------|----------|-------|------------------|----------|
| | | | | NEW | EXISTING | TOTAL | | |
| 1 | MINDORO SANITARY DISTRICT NO.1 | T.I. | --- | --- | --- | --- | --- | 0.09 |
| 2 | ROBERT J. & ELIZABETH TRACEY & JOHN & B. MARIE TRACEY REVOCABLE TRUST | T.I. | --- | --- | --- | --- | --- | 0.49 |
| 3 | XCEL ENERGY | REL. RTS. | --- | --- | --- | --- | --- | --- |
| 4 | CENTURYTEL | REL. RTS. | --- | --- | --- | --- | --- | --- |

R/W POINT COORDINATE & STATION TABLE

| | | | | | |
|------|---|------------|---|------------|------------|
| RW3 | Y | 208883.002 | X | 484460.365 | 489+44.563 |
| RW5 | Y | 208883.087 | X | 484468.615 | 489+44.563 |
| RW7 | Y | 209049.078 | X | 484466.902 | 491+10.563 |
| RW9 | Y | 209048.908 | X | 484450.403 | 491+10.563 |
| RW11 | Y | 209192.900 | X | 484448.917 | 492+54.563 |
| RW13 | Y | 209192.875 | X | 484457.167 | 492+54.563 |
| RW15 | Y | 209382.865 | X | 484455.207 | 494+44.453 |
| RW17 | Y | 209382.950 | X | 484463.456 | 494+44.453 |
| RW19 | Y | 209525.942 | X | 484461.981 | 495+87.453 |
| RW21 | Y | 209525.857 | X | 484453.731 | 495+87.453 |
| RW25 | Y | 208486.864 | X | 484464.453 | 485+48.404 |
| RW27 | Y | 209596.021 | X | 484453.007 | 496+57.621 |

TLE POINT COORDINATE TABLE

| | | | | |
|-------|---|------------|---|------------|
| TLE1 | Y | 209025.183 | X | 484467.148 |
| TLE2 | Y | 209042.214 | X | 484466.973 |
| TLE3 | Y | 209044.951 | X | 484386.466 |
| TLE4 | Y | 209059.365 | X | 484396.971 |
| TLE5 | Y | 209193.369 | X | 484295.159 |
| TLE6 | Y | 209193.310 | X | 484314.568 |
| TLE33 | Y | 209019.827 | X | 484594.210 |
| TLE34 | Y | 209304.812 | X | 484591.269 |
| TLE35 | Y | 208902.128 | X | 484542.672 |
| TLE36 | Y | 209430.912 | X | 484537.215 |



*CENTERLINE OF S.T.H. 108 DOES NOT COINCIDE WITH THE ONE-QUARTER LINE.
 *R/W ACQUIRED UNDER PROJECT D.J. 5372.

| | | | | | |
|-----------------|---------------|-------------------------|-------------------|-------------------------------------|-----------------------|
| REVISION DATE | DATE 10/15/01 | SCALE, FEET 0 50 100 | HWY: S.T.H. 108 | CONSTRUCTION PROJECT NUMBER | PS&E SHEET NO: 4. |
| GRID FACTOR N/A | | | COUNTY: LA CROSSE | STATE R/W PROJECT NUMBER 7933-01-21 | PLAT SHEET NO: 4. 2 E |

LEVELS ON - 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63