

CONVENTIONAL SIGNS AND ABBREVIATIONS

| | | | | | | | | | | | |
|---|---------|---|--|----------------------------------|--|----------------------|--------|-----------------------|--------|-----------------------------|--------|
| STATE LINE | --- --- | SECTION CORNER | | FOUNDATION OR RUIN BUILDING | | ACRES AHEAD | AC. | GARAGE | GAR | PROPERTY LINE | P.L. |
| COUNTY LINE | --- | NOTATION FOR COMBUSTIBLE FLUIDS | | CEMETERY | | ALUMINUM AND OTHERS | AH. | GAS VALVE | G.V. | RADIUS | R |
| TOWNSHIP AND RANGE LINES | --- | NOTATION FOR HIGH VOLTAGE TRANSMISSION LINES | | R/W MONUMENT | | ANTENNA | ALUM. | HOUSE | H | REFERENCE LINE | R/L |
| SECTION LINE | --- | BRIDGE | | NON-MONUMENTED R/W POINT | | BACK | ET AL | IRON PIPE OR PIN | I.P. | RIGHT-OF-WAY SECTION | R/W |
| QUARTER LINE | --- | STREAM OR RIVER | | IRON PIN | | BARN | ANT | LENGTH | L | SECTION | SEC. |
| SIXTEENTH LINE | --- | LAKE | | VALVE | | BLOCK | BK. | LONG CHORD | L.C. | SHED | S |
| NEW REFERENCE LINE | --- | CULVERT (Box, Pipe Or Cattle Pass) | | WINDMILL | | BUILDING | B | LONG CHORD BEARING | L.C.B. | STATE TRUNK HIGHWAY STATION | S.T.H. |
| NEW R/W LINE | --- | FENCE | | MANHOLE, SEPTIC VENT, WELL, ETC. | | CENTERLINE | BLK | MANHOLE | MH | TANGENT | STA. |
| EXISTING R/W LINE | --- | TEMPORARY INTEREST | | GAS PUMPS | | CERTIFIED SURVEY MAP | BLD | MONUMENT | MON. | TANK | T |
| PROPERTY LINE | --- | EASEMENT (Highway, Permanent Limited or Restricted Development) | | BUSHES | | COUNTY TRUNK HIGHWAY | CL | PAGE | P. | TELEPHONE PEDESTAL | T.P. |
| CORPORATE LIMITS | --- | BEAM GUARD | | TREES (Deciduous) (Coniferous) | | DELTA | C.S.M. | POINT OF BEGINNING | P.O.B. | TEMPORARY LIMITED EASEMENT | T.L.E. |
| LOT, TIE AND OTHER MINOR LINES | --- | TRANSMISSION STRUCTURES (Line Optional) | | WOODS | | FEET | C.T.H. | POINT OF CURVATURE | P.C. | TYPICAL | TYP. |
| SLOPE INTERCEPTS | --- | RAIL LINE | | ENCROACHING SIGN | | FOUNDATION | Δ | POINT OF INTERSECTION | P.I. | VOLUME | VOL. |
| UNDERGROUND FACILITY (Communications, Electric, Etc.) | --- | | | | | | FT | POINT OF TANGENCY | P.T. | | |

| | | | | | |
|------------------------|------------|-----------------------------------|-----|--------------|----|
| R/W PROJECT NUMBER | 1644-01-25 | SHEET NUMBER | 4.1 | TOTAL SHEETS | 15 |
| FEDERAL PROJECT NUMBER | | PLAT OF RIGHT OF WAY REQUIRED FOR | | | |
| S.T.H. 35 - C.T.H. M | | | | | |
| U.S.H. 14 | | | | | |
| LA CROSSE COUNTY | | | | | |

original received 10-23-2002
revised received 11-4-04

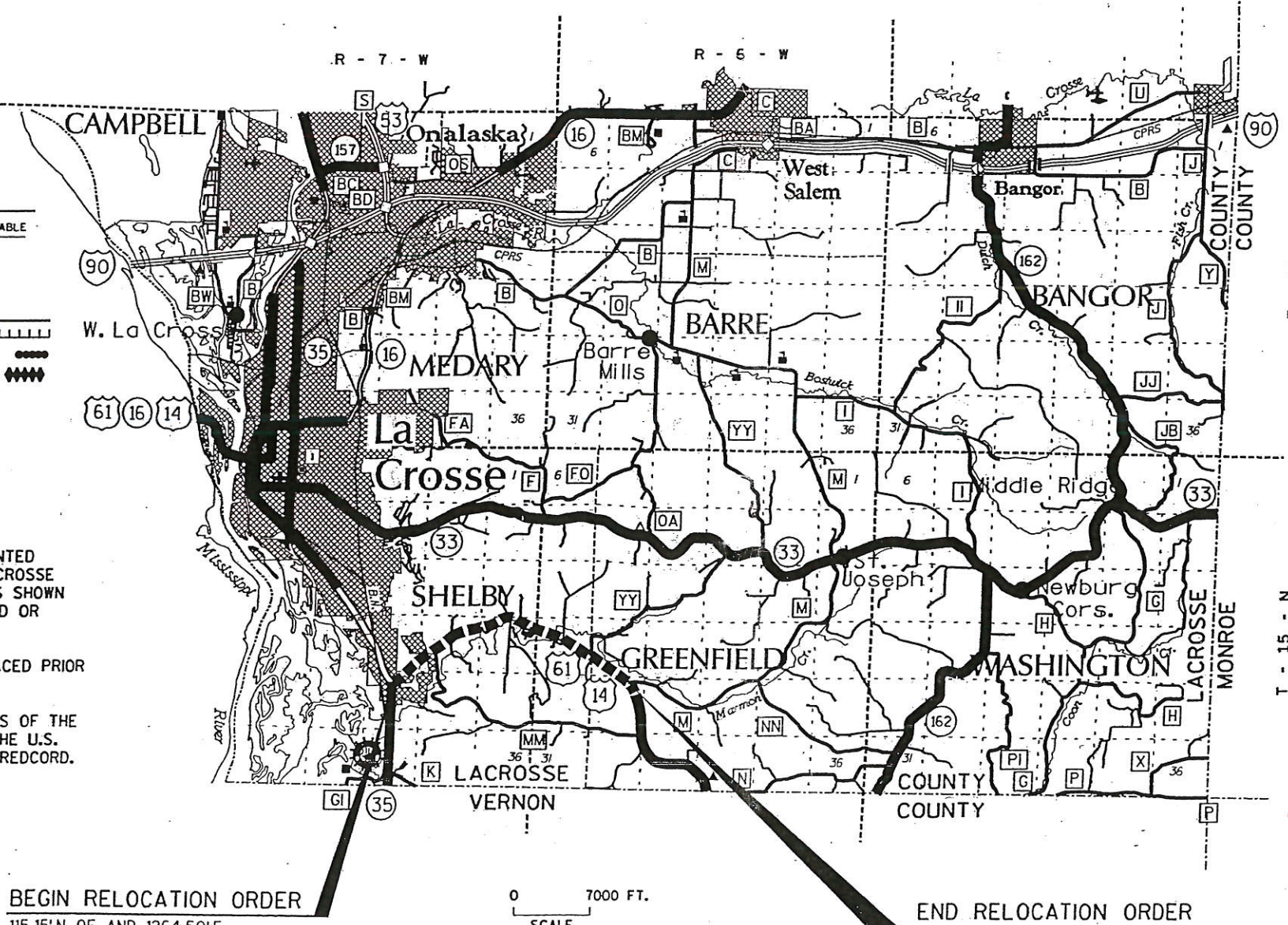
| | | | | | |
|--|--|-------------|--|-----------------|--|
| ELECTRIC POLE | | COMPENSABLE | | NON-COMPENSABLE | |
| TELEPHONE POLE | | | | | |
| PEDESTAL (Label Type - Communications, Electric) | | | | | |
| NO ACCESS (By Acquisition) | | | | | |
| NO ACCESS (By Statutory Authority) | | | | | |
| NO ACCESS (By Previous Project) | | | | | |

NOTES

COORDINATES AND BEARINGS ON THIS PLAT ARE ORIENTED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, LA CROSSE COUNTY ZONE, NAD 83 ADJUSTMENT. THE COORDINATES SHOWN ARE GRID COORDINATES AND ARE TO BE USED AS GRID OR GROUND VALUES ON THIS PLAT

RIGHT OF WAY MONUMENTS ARE TYPE 2 AND ARE PLACED PRIOR TO OR AT THE TIME OF LAND TITLE TRANSFER.

RIGHT OF WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD.



BEGIN RELOCATION ORDER
115.15' N. OF AND 1264.50' E.
OF THE NW COR. OF SEC. 27
T.-15-N., R.-7-W.

0 7000 FT.
SCALE
TOTAL LENGTH OF CENTERLINE = 4.55 MILES

END RELOCATION ORDER
739.39' S. OF AND 1525.80' W.
OF THE SW COR. OF SEC. 21
T.-15-N., R.-6-E.

82

revised 11/4/04

ORIGINAL PLANS PREPARED BY

MSA

PROFESSIONAL SERVICES

TRANSPORTATION • MUNICIPAL • SUBDIVISION
DEVELOPMENT • ENVIRONMENTAL

1230 South Boulevard Baraboo, WI 53913
608-356-2771 1-800-362-4505 Fax: 608-356-2770



10/14/02 *Eugene C. Uttech*
Registered Land Surveyor

STATE OF WISCONSIN
DEPARTMENT OF TRANSPORTATION

APPROVED BY DISTRICT

DATE: 9/15/97 *[Signature]*
District Representative

REVISION DATE

6/10/99
4/14/00
2/20/01
10/14/02
11/1/04 NC

SCHEDULE OF LANDS & INTERESTS REQUIRED

AREAS SHOWN IN THE TOTAL ACRES COLUMN MAY BE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED.

| PARCLE NUMBER | SHEET NUMBER | OWNER(S) | INTEREST REQUIRED | TOTAL ACRES | R/W ACRES REQUIRED | | | TOTAL ACRES REMAINING |
|---------------|--------------|--|-------------------|-------------|--------------------|----------|-------|-----------------------|
| | | | | | NEW | EXISTING | TOTAL | |
| 1 | 4.14 | DONALD D. TEMP | FEE | 0.37 | 0.37 | | 0.37 | 0.00 |
| 2 | 4.14 | ROBERT BROWN | FEE | 0.42 | 0.42 | | 0.42 | 0.00 |
| 3 | 4.8 | ROESLER CREEKSIDE ADDITION LLC | FEE | 163.12 | 3.77 | | 3.77 | 159.35 |
| 4 | 4.14 | DONALD D. TEMP | FEE | 0.54 | 0.54 | | 0.54 | 0.00 |
| 6 | 4.7 | EUGENE J. SCHMITZ | FEE | 13.25 | 0.21 | 3.89 | 4.10 | 9.15 |
| 7 | 4.7 | FRANCIS C. SCHMITZ | FEE | 0.80 | 0.12 | 0.29 | 0.41 | 0.39 |
| 8 | 4.7 | GERALD & NANCY JORGENSEN <i>Sorgensen Farm Development 1438837</i> | FEE | 13.83 | 3.62 | 2.89 | 6.51 | 7.32 |
| 9 | 4.7, 4.8 | JEROME ROESLER | FEE | 34.29 | 6.76 | | 6.76 | 27.53 |
| 11 | 4.8, 4.9 | ROESLER CREEKSIDE ADDITION LLC | FEE | 67.67 | 1.56 | | 1.56 | 66.11 |
| 12 | 4.9, 4.10 | WILFRED E. & MARIAN ROESLER | FEE | 149.64 | 10.34 | | 10.34 | 139.30 |
| 13 | 4.10 | RODNEY H. & BEVERLY A. KADRMAS | FEE | 1.52 | 0.57 | | 0.57 | 0.95 |
| 14 | 4.10 | DONALD H. WOHLING | FEE | 5.70 | 0.02 | | 0.02 | 5.68 |
| 16 | 4.10 | RICHARD L. BERG | FEE | 0.56 | 0.37 | | 0.37 | 0.19 |
| 17 | 4.10 | M-R PROPERTIES | FEE | 0.67 | 0.02 | | 0.02 | 0.65 |
| 18 | 4.10 | CHARLES M. SERVAIS | FEE | 1.18 | 0.30 | | 0.30 | 0.88 |
| 19 | 4.10 | DAVID W. BEINBORN | FEE | 19.24 | 4.79 | | 4.79 | 14.45 |
| 21 | 4.10 | GLENN BEAN | FEE | 1.55 | 1.42 | | 1.42 | 0.13 |
| 22 | 4.10 | SPENCER A. PRUETT | FEE | 0.10 | 0.08 | | 0.08 | 0.02 |
| 23 | 4.10 | L. PETER FREISINGER | FEE | 22.80 | 7.83 | | 7.83 | 14.97 |
| 24 | 4.10, 4.11 | ARTHUR L. OLSON | FEE | 0.93 | 0.08 | | 0.08 | 0.86 |
| 26 | 4.10, 4.11 | WALTER M. CERNACK | FEE | 0.62 | 0.14 | | 0.14 | 0.48 |
| 27 | 4.10, 4.11 | CHRISTINE DANIEL & MARK PETERSON | FEE | 2.53 | 2.25 | | 2.25 | 0.28 |
| 28 | 4.10, 4.11 | TIMOTHY L. MANNING | FEE | 1.75 | 0.42 | | 0.42 | 1.33 |
| 29 | 4.11 | MARK & SHELLY KALLENBACK | FEE | 3.50 | 1.89 | | 1.89 | 1.61 |
| 31 | 4.11 | JEFFREY J. GERSZEWSKI | FEE | 2.70 | 1.39 | | 1.39 | 1.31 |
| 32 | 4.11 | MICHEAL S. STEELE | FEE | 0.99 | 0.24 | | 0.24 | 0.75 |
| 33 | 4.11 | DION M. AND ANN E. RAND | FEE | 14.37 | 0.16 | | 0.16 | 14.21 |
| 34 | 4.11 | HERBERT A. KRAMER | FEE | 9.30 | 0.03 | | 0.03 | 9.27 |
| 36 | 4.11 | DANIEL J. HAMMES | FEE | 2.19 | 0.05 | | 0.05 | 2.14 |
| 37 | 4.11 | HERBERT A. KRAMER | FEE | 13.18 | 0.88 | | 0.88 | 12.30 |
| 38 | 4.11 | RICHARD R. WUENSCH | FEE | 2.18 | 0.03 | | 0.03 | 2.15 |
| 39 | 4.11 | TOWN OF SHELBY | FEE | 5.53 | 0.05 | | 0.05 | 5.48 |
| 40 | 4.11 | FRED E. BAUMGARTNER | FEE | 0.75 | 0.006 | | 0.006 | 0.74 |
| 41 | 4.11 | TRINITY UNITED CHURCH OF CHRIST | FEE | 5.32 | 0.40 | | 0.40 | 4.92 |
| 42 | 4.12 | LAWRENCE B. DAHL | FEE | 17.86 | 0.46 | | 0.46 | 17.40 |
| 43 | 4.12 | CARA YAHN | FEE | 1.58 | 0.17 | | 0.17 | 1.41 |
| 44 | 4.12 | RODNEY B. GINTHER | FEE | 0.54 | 0.29 | | 0.29 | 0.25 |
| 45 | 4.13, 4.14 | MILDRED A. ROESLER | FEE | 1.82 | 0.36 | | 0.36 | 1.46 |
| 46 | 4.12 | RICHARD P. BASTYR | FEE | 0.55 | 0.24 | | 0.24 | 0.31 |
| 47 | 4.12 | TOWN OF SHELBY | FEE | 2.00 | 0.86 | | 0.86 | 1.14 |
| 48 | 4.12 | JAMES B. WINDER | FEE | 7.61 | 0.15 | | 0.15 | 7.46 |

WD 1438837

LEVELS ON - 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63

| | | | | |
|--------------------------|------------------|-------------------|-------------------------------------|--------------------|
| REVISION DATE 11/1/04 | DATE 10/14/02 | HWY: U.S.H. 14/61 | CONSTRUCTION PROJECT NUMBER | PS&E SHEET NO: 4. |
| | | COUNTY: LA CROSSE | STATE R/W PROJECT NUMBER 1644-01-25 | PLAT SHEET NO: 4.2 |

SCHEDULE OF LANDS & INTERESTS REQUIRED

AREAS SHOWN IN THE TOTAL ACRES COLUMN MAY BE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED.

| PARCLE NUMBER | SHEET NUMBER | OWNER(S) | INTEREST REQUIRED | TOTAL ACRES | R/W ACRES REQUIRED | | | TOTAL ACRES REMAINING |
|---------------|----------------------|--------------------------------------|-------------------|-------------|--------------------|----------|-------|-----------------------|
| | | | | | NEW | EXISTING | TOTAL | |
| 49 | 4.12, 4.13 | KAREN M. BROADHEAD | FEE | 30.53 | 2.45 | 2.07 | 4.52 | 26.01 |
| 50 | 4.13 | BRENT BRUDOS | FEE | 2.19 | 1.47 | | 1.47 | 0.72 |
| 51 | 4.12 | TIM W. RANIS | FEE | 8.00 | 1.04 | 1.20 | 2.24 | 5.76 |
| 52 | 4.13 | CENTURY TELEPHONE OF WISCONSIN, INC. | FEE | 0.29 | 0.03 | 0.08 | 0.12 | 0.17 |
| 53 | 4.13 | KATHLEEN J. PISHAW | FEE | 1.00 | 0.11 | | 0.11 | 0.89 |
| 54 | 4.13 | PAUL E. KUNERT | FEE | 104.70 | 3.15 | 3.86 | 7.01 | 97.69 |
| 55 | 4.13 | SERVAIS BROTHERS INVESTMENT, LLC | FEE | 2.01 | 0.07 | | 0.07 | 1.94 |
| 56 | 4.13 | JERRY H. KRAMER | FEE | 29.83 | 0.26 | | 0.26 | 29.57 |
| 57 | 4.13 | BERNARD P. MILSNA | FEE | 0.33 | 0.01 | | 0.01 | 0.32 |
| 58 | 4.13 | JOHN A. TEMP | FEE | 0.91 | 0.66 | | 0.66 | 0.25 |
| 59 | 4.13, 4.14 | S. & J. SKEMP FAMILY LLC | FEE | 29.63 | 0.45 | | 0.45 | 29.18 |
| 61 | 4.14 | JERRY A. ORTMEIER | FEE | 0.75 | 0.49 | | 0.49 | 0.26 |
| 62 | 4.14 | PATRICK LAWRYNK | FEE | 2.91 | 1.21 | 0.30 | 1.51 | 1.40 |
| 63 | 4.13 | S. & J. SKEMP FAMILY LLC | FEE | 10.58 | 0.39 | | 0.39 | 10.19 |
| 64 | 4.14 | ALBERT P. KUNERT | FEE | 73.16 | 5.60 | | 5.60 | 67.56 |
| 66 | 4.14 | DREW BERGUM | FEE | 1.72 | 0.35 | | 0.35 | 1.37 |
| 67 | 4.14 | JOHN F. HAVERTAPE | FEE | 0.81 | 0.40 | 0.18 | 0.40 | 0.23 |
| 68 | 4.14, 4.15 | GEORGE STARCH | FEE | 0.90 | 0.22 | | 0.22 | 0.68 |
| 69 | 4.15 | JOHN F. HAVERTAPE | FEE | 0.50 | 0.17 | | 0.17 | 0.33 |
| 71 | 4.15 | JEFFREY A. MORMANN | FEE | 1.15 | 0.26 | | 0.26 | 0.89 |
| 72 | 4.15 | ALBERT M. WERNER | FEE | 45.45 | 0.62 | 0.46 | 1.08 | 44.37 |
| 73 | 4.15 | JOHN-PAUL TEMPLE | FEE | 5.61 | 1.12 | | 1.12 | 4.49 |
| 74 | 4.14, 4.15 | LYLE NORSKOG | FEE | 22.17 | 3.69 | | 3.69 | 18.48 |
| 77 | 4.15 | SCHMIDTY'S INC. | FEE | 9.17 | 0.75 | | 0.75 | 8.42 |
| 78 | 4.14 | STEVEN M. SEKACH | FEE | 5.33 | 0.02 | | 0.02 | 5.31 |
| 79 | 4.14 | BETH A. MARKEY & TROY G. LIMBERG | FEE | 5.19 | 0.09 | | 0.09 | 5.10 |
| 81 | 4.14 | PHILIP J. & CAROL J. WEISSENBERGER | FEE | 19.64 | 0.19 | | 0.19 | 19.45 |
| 82 | 4.7, 4.9, 4.10, 4.12 | NORLIGHT TELECOMMUNICATIONS | RELEASE OF RIGHTS | | | | | |
| 83 | 4.8, 4.12 | EXCEL ENERGY | RELEASE OF RIGHTS | | | | | |
| 84 | 4.8 | EXCEL ENERGY | RELEASE OF RIGHTS | | | | | |
| 85 | 4.10-4.12, 4.14 | VERNON ELECTRIC COOP. | RELEASE OF RIGHTS | | | | | |

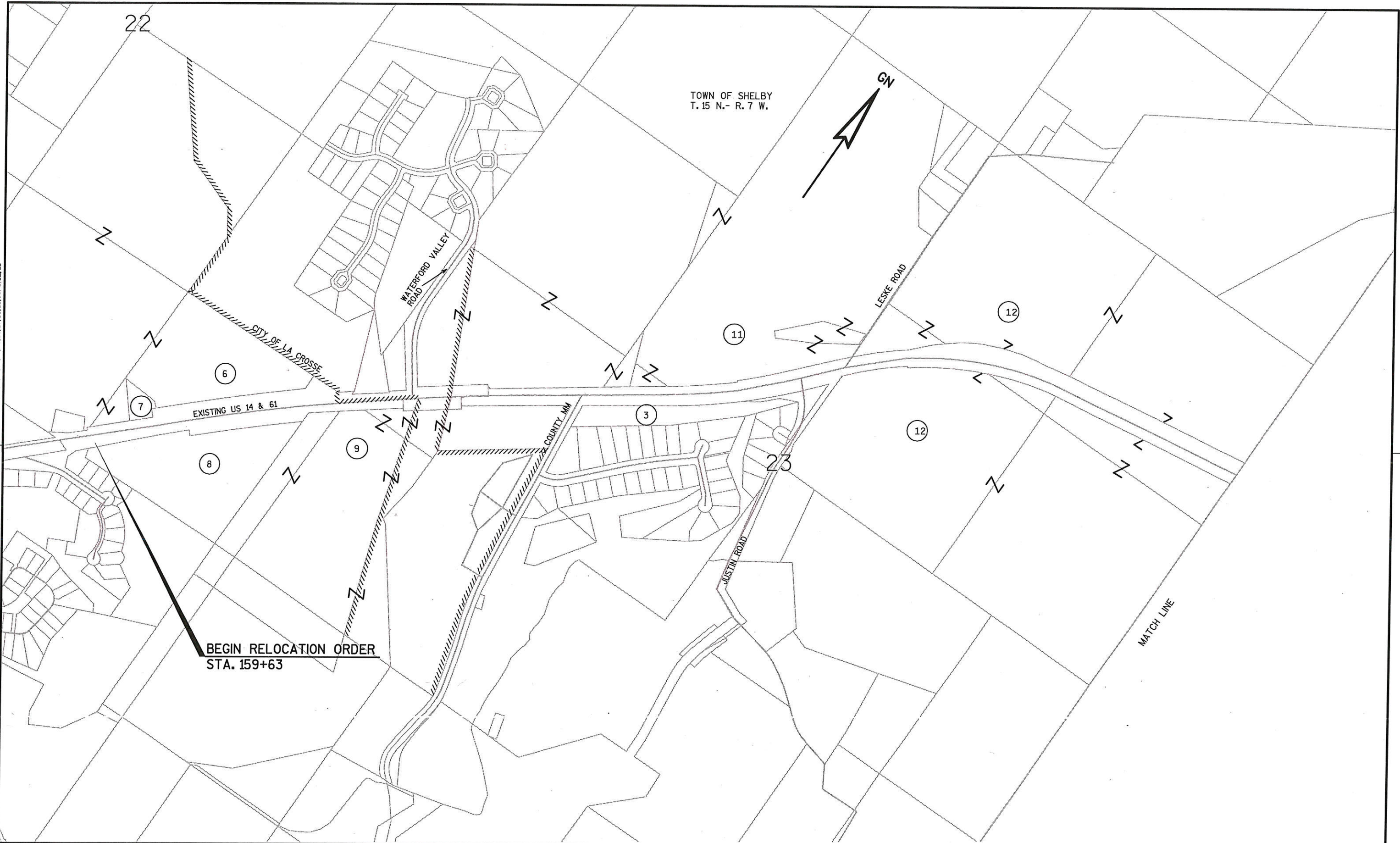
WD 1416630

11-122-3 & 11-122-5 Both split into 11-122-905 New for 2026

LEVELS ON - 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63

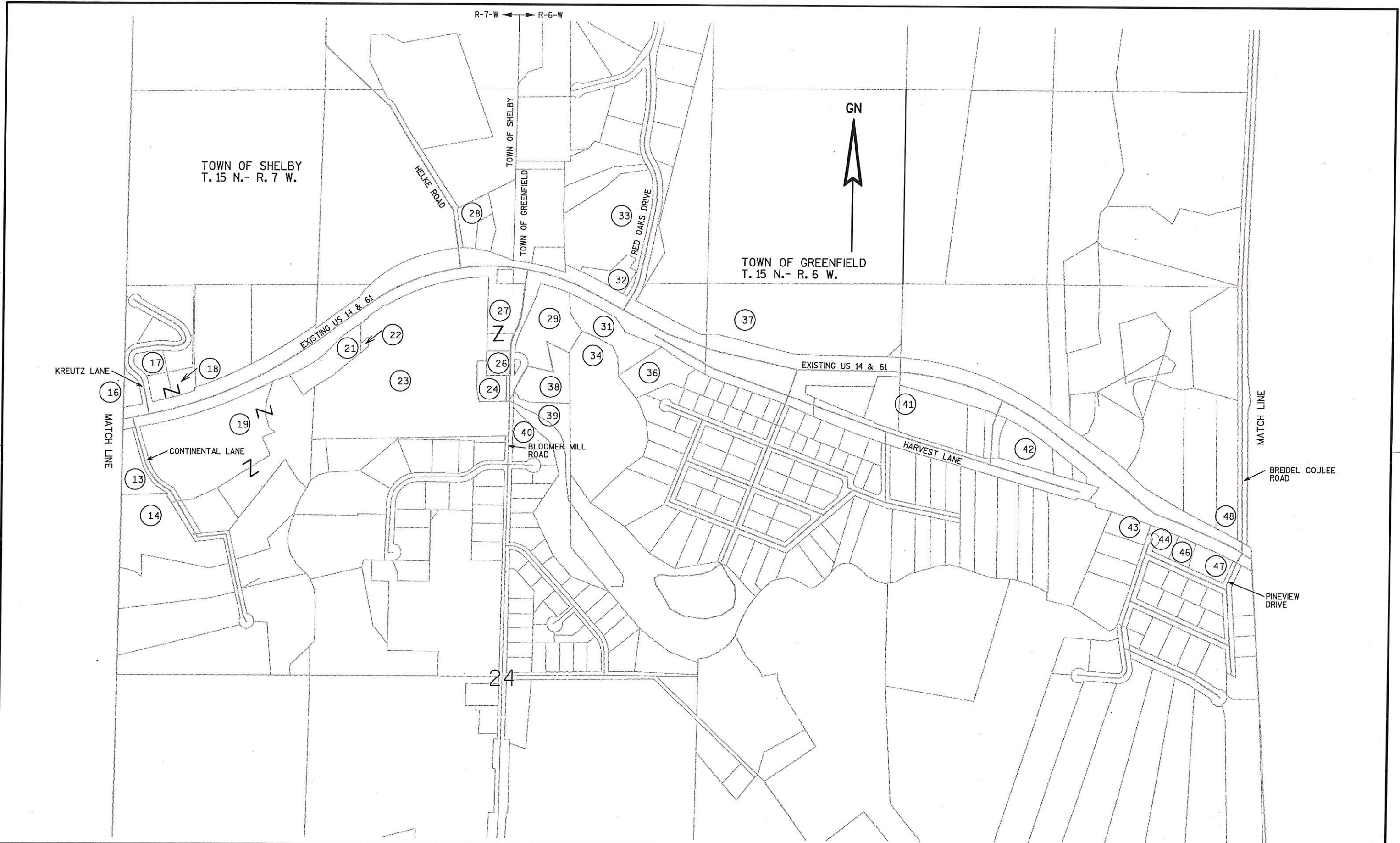
| | | | | |
|--------------------------|------------------|-------------------|-------------------------------------|--------------------|
| REVISION DATE 11/1/04 | DATE 10/14/02 | HWY: U.S.H. 14/61 | CONSTRUCTION PROJECT NUMBER | PS&E SHEET NO: 4. |
| | | COUNTY: LA CROSSE | STATE R/W PROJECT NUMBER 1644-01-25 | PLAT SHEET NO: 4.3 |

LEVELS ON - 1.0. 56.7, 56.8, 56.9, 57.0, 57.1, 57.2, 57.3, 57.4, 57.5, 57.6, 57.7, 57.8, 57.9, 58.0, 58.1, 58.2, 58.3, 58.4, 58.5, 58.6, 58.7, 58.8, 58.9, 59.0, 59.1, 59.2, 59.3, 59.4, 59.5, 59.6, 59.7, 59.8, 59.9, 60.0, 60.1, 60.2, 60.3, 60.4, 60.5, 60.6, 60.7, 60.8, 60.9, 61.0, 61.1, 61.2, 61.3, 61.4, 61.5, 61.6, 61.7, 61.8, 61.9, 62.0, 62.1, 62.2, 62.3, 62.4, 62.5, 62.6, 62.7, 62.8, 62.9, 63.0, 63.1, 63.2, 63.3, 63.4, 63.5, 63.6, 63.7, 63.8, 63.9, 64.0, 64.1, 64.2, 64.3, 64.4, 64.5, 64.6, 64.7, 64.8, 64.9, 65.0, 65.1, 65.2, 65.3, 65.4, 65.5, 65.6, 65.7, 65.8, 65.9, 66.0, 66.1, 66.2, 66.3



| | | | | | |
|-------------------------------|------------------|-----------------------------|-------------------|--|--------------------|
| REVISION DATE 11/1/04 N.C. | DATE 10/14/02 | SCALE, FEET NOT TO SCALE | HWY: U.S.H. 14/61 | CONSTRUCTION PROJECT NUMBER - | PS&E SHEET NO: 4. |
| | | | COUNTY: LA CROSSE | STATE R/W PROJECT NUMBER 1644-01-25 | PLAT SHEET NO: 4.4 |
| | | | | | E |

LEVELS ON - 1.0, 5.6, 7.0, 8.0, 9.0, 10.0, 11.0, 12.0, 13.0, 14.0, 15.0, 16.0, 17.0, 18.0, 19.0, 20.0, 21.0, 22.0, 23.0, 24.0, 25.0, 26.0, 27.0, 28.0, 29.0, 30.0, 31.0, 32.0, 33.0, 34.0, 35.0, 36.0, 37.0, 38.0, 39.0, 40.0, 41.0, 42.0, 43.0, 44.0, 45.0, 46.0, 47.0, 48.0, 49.0, 50.0, 51.0, 52.0, 53.0, 54.0, 55.0, 56.0, 57.0, 58.0, 59.0, 60.0, 61.0, 62.0, 63.0



| | | | | | |
|-------------------------------|------------------|-----------------------------|-------------------|-------------------------------------|--------------------|
| REVISION DATE 11/1/04 N.C. | DATE 10/14/02 | SCALE, FEET NOT TO SCALE | HWY: U.S.H. 14/61 | CONSTRUCTION PROJECT NUMBER - | PS&E SHEET NO: 4. |
| | | | COUNTY: LA CROSSE | STATE R/W PROJECT NUMBER 1644-01-25 | PLAT SHEET NO: 4.5 |

TOWN OF GREENFIELD
T. 15 N. - R. 6 W.

20

GN

COUNTY YY

COUNTY M

EXISTING US 14 & 61

SKEMP ROAD

EAST HILLS ROAD

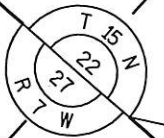
END RELOCATION ORDER
STA. 399+77.43

19
MATCH LINE

29

LEVELS ON - 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63

| | | | | | |
|--------------------------|------------------|-----------------------------|-------------------|--|--------------------|
| REVISION DATE 11/1/04 | DATE 10/14/02 | SCALE, FEET NOT TO SCALE | HWY: U.S.H. 14/61 | CONSTRUCTION PROJECT NUMBER - | PS&E SHEET NO: 4. |
| | | | COUNTY: LA CROSSE | STATE R/W PROJECT NUMBER 1644-01-25 | PLAT SHEET NO: 4.6 |



TOWN

SW-SE
22-15-7

OF

SHELBY

NE-SE
22-15-7

HOESCHLER PROPERTIES INC.
VOL. 709, P. 849

| POINT | X | Y |
|-------|-----------|-----------|
| 100 | 460122.92 | 110780.86 |
| 101 | 460205.47 | 110915.25 |
| 102 | 460435.96 | 111106.61 |
| 103 | 460407.71 | 111137.38 |
| 104 | 460609.16 | 111322.35 |
| 105 | 461190.19 | 111826.85 |
| 106 | 461193.07 | 111931.98 |
| 107 | 461394.20 | 111931.16 |

P.I. = 178+14.66
 Y 461,605.4172
 X 111,910.3423
 $\Delta = 4^{\circ}12'42''$ RT
 $D = 0^{\circ}45'00''$
 $T = 280.90$
 $L = 561.55$
 $R = 7639.44$
 $P.C. = 175+33.76$
 $P.T. = 180+95.31$

LACROSSE COUNTY
VOL. 228, P. 76

BEGIN RELOCATION ORDER

STA. 159+63
 Y 110749.62
 X 460162.83

NW-NE
27-15-7

82 NORLIGHT TELECOMMUNICATIONS
FIBER OPTIC DISTRIBUTION

FRANCIS C SCHMITZ
VOL. 659, P. 166

EUGENE J SCHMITZ
VOL. 811, P. 404

L. = 769.59'
 L.C. = 769.49'
 L.C.B. = N49°-01'-55"E
 R. = 13,870.95'

EUGENE J SCHMITZ
VOL. 811, P. 404
VOL. 890, P. 955



*see ATT
of Com
in Doc No.
14526024*

*17-5325-900
w/ 1438837*

GERALD & NANCY JORGENSEN
VOL. 683, P. 310-311

SLOPE INTERCEPTS

SE-SE
22-15-7

JEROME ROESLER
VOL. 1160, P. 451

JEROME ROESLER
VOL. 1163, P. 160

| POINT | X | Y |
|-------|-----------|-----------|
| 400 | 460220.75 | 110704.27 |
| 401 | 460767.55 | 111013.68 |
| 402 | 461502.10 | 111590.25 |

NOTE: EXISTING HIGHWAY R/W ESTABLISHED FROM PREVIOUS PROJECT F08-2(13) REFERENCE LINE OR CENTERLINE OF EXISTING PAVEMENT.

NOTE: ACCESS ALONG U.S.H. 14 CONTROLLED UNDER CONTROLLED ACCESS PROJECT 1644-01-29.

FIRST GERRARD ADDITION
SCHMITZ / GARRARD
VOL. 901, P. 308

IRON PIPE MONUMENT
Y 110 613.97
X 461 442.71

| | | | | | |
|-------------------------------|------------------|--------------------------|-------------------|-------------------------------------|--------------------|
| REVISION DATE 11/1/04 N.C. | DATE 10/14/02 | SCALE, FEET 0 100 200 | HWY: U.S.H. 14/61 | CONSTRUCTION PROJECT NUMBER | PS&E SHEET NO: 4. |
| GRID FACTOR N/A | | | COUNTY: LA CROSSE | STATE R/W PROJECT NUMBER 1644-01-25 | PLAT SHEET NO: 4.7 |

LEVELS ON - 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63

| POINT | X | Y |
|-------|-----------|-----------|
| 108 | 461479.74 | 111998.53 |
| 109 | 461479.40 | 111977.92 |
| 110 | 461669.92 | 112114.66 |
| 111 | 461663.41 | 112123.27 |
| 112 | 461760.41 | 112195.92 |
| 113 | 461824.74 | 112243.36 |
| 114 | 462252.93 | 112544.97 |
| 115 | 462258.52 | 112536.67 |
| 116 | 462943.03 | 112999.66 |
| 117 | 463239.84 | 113200.41 |
| 118 | 463522.69 | 113459.35 |
| 119 | 463671.51 | 113638.51 |

L = 523.78'
 L.C. = 523.75'
 L.C.B. = N54°-50'-25"E
 R = 13,810.99'

| POINT | X | Y |
|-------|-----------|-----------|
| 403 | 461665.64 | 111805.36 |
| 404 | 461899.18 | 111978.96 |
| 405 | 462096.15 | 112053.79 |
| 406 | 462544.34 | 112416.81 |
| 407 | 462775.49 | 112498.33 |
| 408 | 462841.17 | 112504.93 |
| 409 | 462830.91 | 112621.33 |
| 410 | 463394.64 | 113016.86 |
| 411 | 463778.98 | 113355.50 |

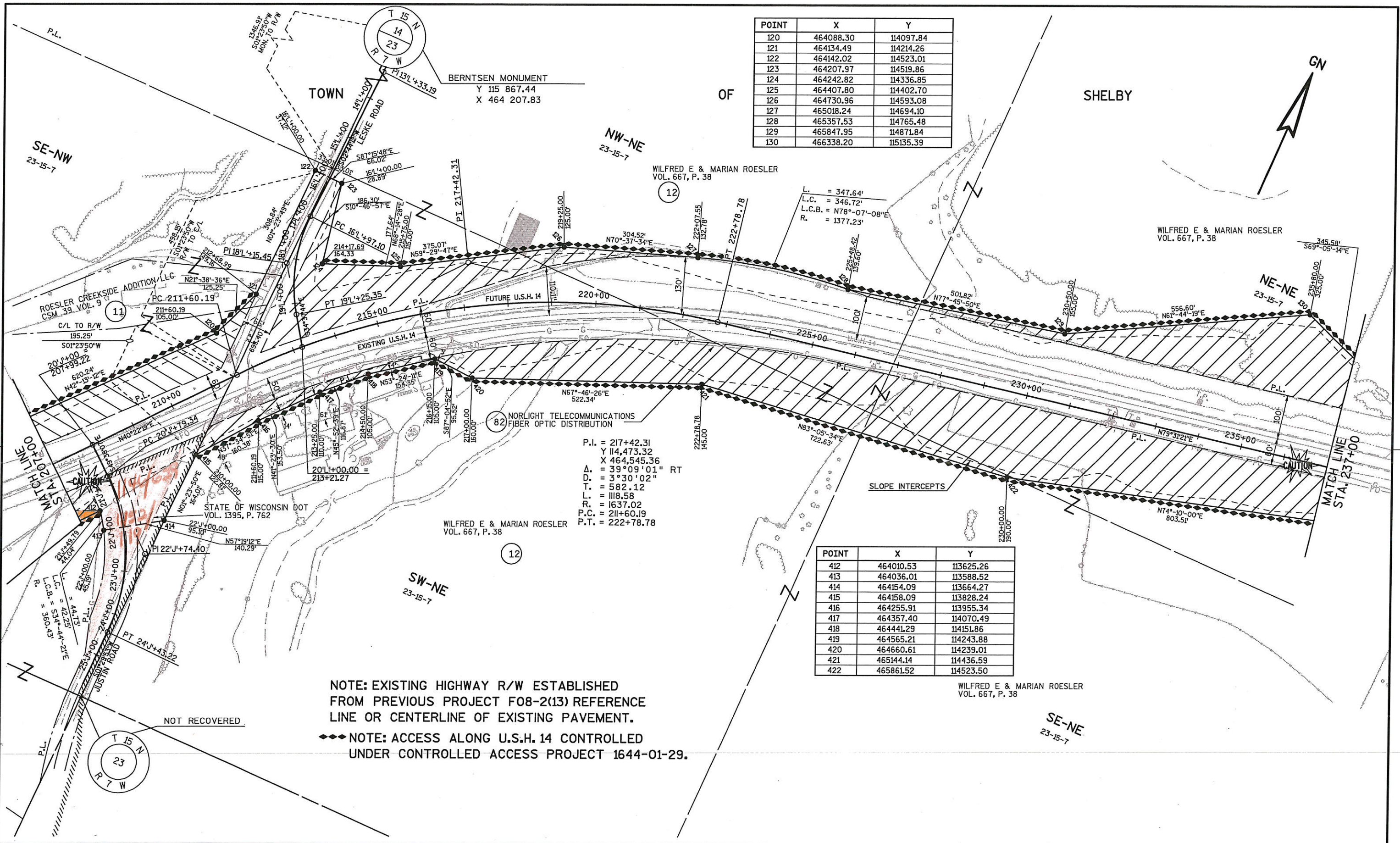
P.I. = 200+39.99
 Y 463,438.89
 X 113,171.93
 Δ = 15°05'47" LT
 D = 1°30'00"
 T = 506.15
 L = 1006.43
 R = 3819.72
 P.C. = 195+33.85
 P.T. = 205+40.28

NOTE: EXISTING HIGHWAY R/W ESTABLISHED FROM PREVIOUS PROJECT F08-2(13) REFERENCE LINE OR CENTERLINE OF EXISTING PAVEMENT.
 ◆◆◆ NOTE: ACCESS ALONG U.S.H. 14 CONTROLLED UNDER CONTROLLED ACCESS PROJECT 1644-01-29.

| | | | | | |
|--|-----------------|--------------------------|------------------------------|-------------------------------------|--------------------|
| REVISION DATE 2/20/01 10/14/02 11/1/04 N.C. | DATE 4/14/00 | SCALE, FEET 0 100 200 | HWY: U.S.H. 14/61 | CONSTRUCTION PROJECT NUMBER | PS&E SHEET NO: 4. |
| GRID FACTOR N/A | | | COUNTY: LA CROSSE | STATE R/W PROJECT NUMBER 1644-01-25 | PLAT SHEET NO: 4.8 |
| FILE NAME : 930027/CADDWDOT/PLANSHTS/ROW02.DGN | | | PLOT DATE: 28-OCT-2004 13:24 | | E |

LEVELS ON - 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63

LEVELS ON = 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63



| POINT | X | Y |
|-------|-----------|-----------|
| 120 | 464088.30 | 114097.84 |
| 121 | 464134.49 | 114214.26 |
| 122 | 464142.02 | 114523.01 |
| 123 | 464207.97 | 114519.86 |
| 124 | 464242.82 | 114336.85 |
| 125 | 464407.80 | 114402.70 |
| 126 | 464730.96 | 114593.08 |
| 127 | 465018.24 | 114694.10 |
| 128 | 465357.53 | 114765.48 |
| 129 | 465847.95 | 114871.84 |
| 130 | 466338.20 | 115135.39 |

| POINT | X | Y |
|-------|-----------|-----------|
| 412 | 464010.53 | 113625.26 |
| 413 | 464036.01 | 113588.52 |
| 414 | 464154.09 | 113664.27 |
| 415 | 464158.09 | 113828.24 |
| 416 | 464255.91 | 113955.34 |
| 417 | 464357.40 | 114070.49 |
| 418 | 464441.29 | 114151.86 |
| 419 | 464565.21 | 114243.88 |
| 420 | 464660.61 | 114239.01 |
| 421 | 465144.14 | 114436.59 |
| 422 | 465861.52 | 114523.50 |

P.I. = 217+42.31
 Y = 114,473.32
 X = 464,545.36
 Δ = 39°09'01" RT
 D = 3°30'02"
 T = 582.12
 L = 1118.58
 R = 1637.02
 P.C. = 211+60.19
 P.T. = 222+78.78

NOTE: EXISTING HIGHWAY R/W ESTABLISHED FROM PREVIOUS PROJECT F08-2(13) REFERENCE LINE OR CENTERLINE OF EXISTING PAVEMENT.
 ◆◆◆ NOTE: ACCESS ALONG U.S.H. 14 CONTROLLED UNDER CONTROLLED ACCESS PROJECT 1644-01-29.

| | | | | | | |
|--|------------------|--------------------------|------------------------------|-------------------------------------|-----------------------|--|
| REVISION DATE 11/1/04 N.C. | DATE 10/14/02 | SCALE, FEET 0 100 200 | HWY: U.S.H. 14/61 | CONSTRUCTION PROJECT NUMBER | PS&E SHEET NO: 4. | |
| | GRID FACTOR N/A | | COUNTY: LA CROSSE | STATE R/W PROJECT NUMBER 1644-01-25 | PLAT SHEET NO: 4.9 | |
| FILE NAME : 930027/CADDWDOT/PLANSHTS/ROW03.DGN | | | PLOT DATE: 28-OCT-2004 13:23 | | WISDOT/CADDS SHEET 75 | |

TOWN OF SHELBY

| POINT | X | Y |
|-------|-----------|-----------|
| 131 | 466661.01 | 115012.03 |
| 132 | 466834.00 | 115038.94 |
| 133 | 466888.67 | 115222.63 |
| 134 | 466930.39 | 115273.77 |
| 135 | 466993.85 | 115251.70 |
| 136 | 467046.48 | 115116.54 |
| 137 | 467176.35 | 115112.42 |
| 138 | 467301.55 | 115139.98 |
| 139 | 467456.77 | 115171.75 |
| 140 | 468130.15 | 115361.22 |

| POINT | X | Y |
|-------|-----------|-----------|
| 141 | 468426.41 | 115434.19 |
| 142 | 468757.82 | 115555.39 |
| 143 | 469049.96 | 115663.44 |
| 144 | 469188.29 | 115732.46 |
| 145 | 469082.77 | 116023.88 |
| 146 | 469048.91 | 116279.62 |
| 147 | 469114.02 | 116290.41 |
| 148 | 469171.81 | 116198.63 |
| 149 | 469182.08 | 116057.95 |
| 150 | 469274.28 | 115897.73 |

| POINT | X | Y |
|-------|-----------|-----------|
| 423 | 466634.54 | 114742.73 |
| 424 | 466897.41 | 114714.92 |
| 425 | 466938.14 | 114603.72 |
| 426 | 467011.34 | 114478.54 |
| 427 | 467147.91 | 114381.27 |
| 428 | 467192.77 | 114431.23 |
| 429 | 467009.97 | 114732.09 |
| 430 | 467361.06 | 114805.90 |
| 431 | 467540.73 | 114873.34 |
| 432 | 467869.07 | 114996.89 |
| 433 | 468218.18 | 115048.37 |
| 434 | 468502.25 | 115164.66 |
| 435 | 468777.28 | 115226.41 |
| 436 | 468870.01 | 115266.40 |
| 437 | 469153.10 | 115397.75 |
| 438 | 469398.23 | 115431.93 |

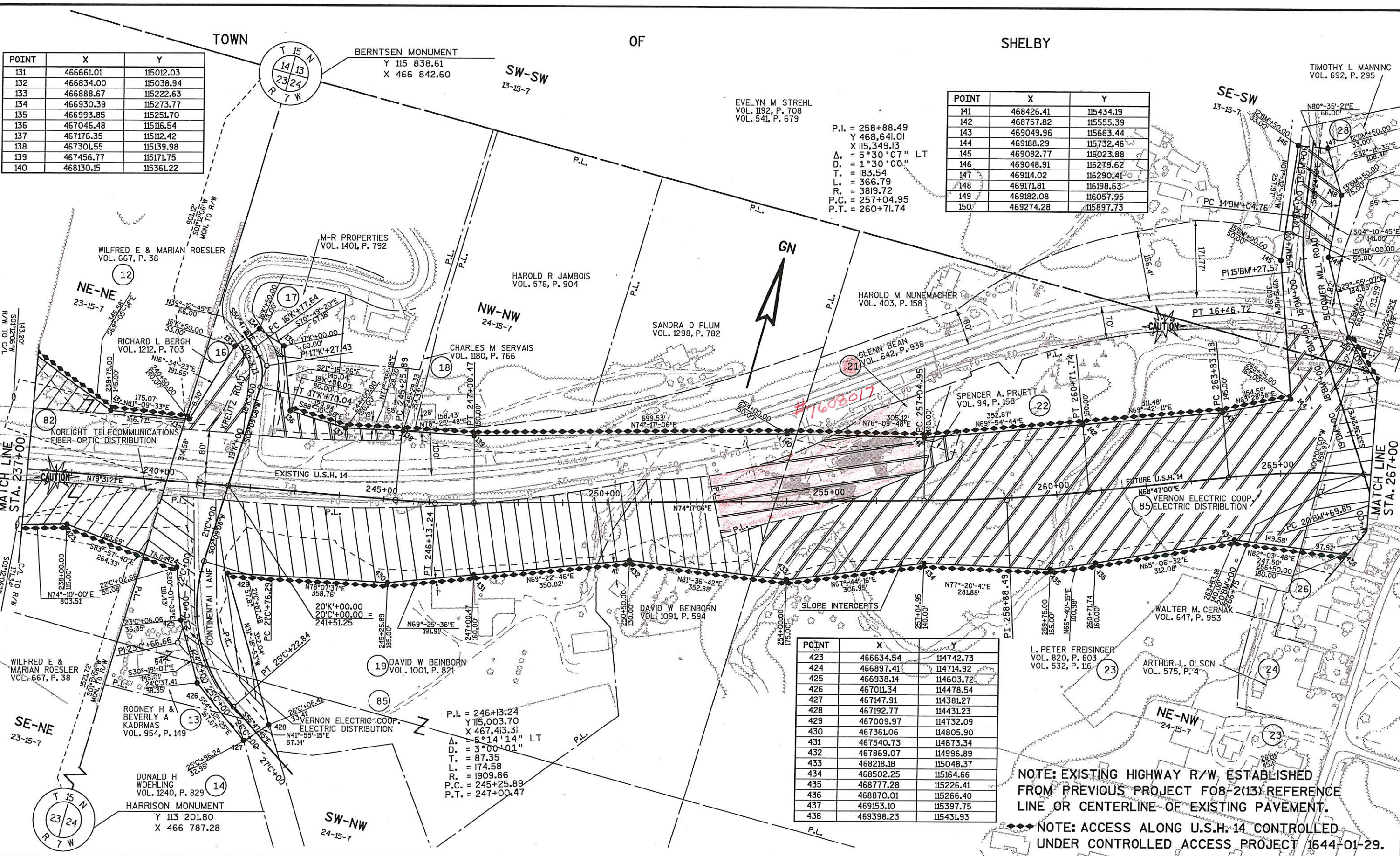
P.I. = 258+88.49
 Y 468,641.01
 X 115,349.13
 $\Delta = 5^{\circ}30'07''$ LT
 D. = $1^{\circ}30'00''$
 T. = 183.54
 L. = 366.79
 R. = 3819.72
 P.C. = 257+04.95
 P.T. = 260+71.74

P.I. = 246+13.24
 Y 115,003.70
 X 467,413.31
 $\Delta = 5^{\circ}14'14''$ LT
 D. = $3^{\circ}00'01''$
 T. = 87.35
 L. = 174.58
 R. = 1909.86
 P.C. = 245+25.89
 P.T. = 247+00.47

NOTE: EXISTING HIGHWAY R/W ESTABLISHED FROM PREVIOUS PROJECT F08-2(13) REFERENCE LINE OR CENTERLINE OF EXISTING PAVEMENT.
 NOTE: ACCESS ALONG U.S.H. 14 CONTROLLED UNDER CONTROLLED ACCESS PROJECT 1644-01-29.

| | | | | | |
|-------------------------------|------------------|--------------------------|-------------------|-------------------------------------|---------------------|
| REVISION DATE 11/1/04 N.C. | DATE 10/14/02 | SCALE, FEET 0 100 200 | HWY: U.S.H. 14/61 | CONSTRUCTION PROJECT NUMBER | PS&E SHEET NO: 4. |
| | GRID FACTOR N/A | | COUNTY: LA CROSSE | STATE R/W PROJECT NUMBER 1644-01-25 | PLAT SHEET NO: 4.10 |
| E | | | | | |

LEVELS ON - 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63



TOWN

OF

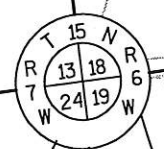
SHELBY

TOWN

OF
GREENFIELD

| POINT | X | Y |
|-------|-----------|-----------|
| 151 | 469392.75 | 115788.72 |
| 152 | 470132.66 | 115838.31 |
| 153 | 470282.44 | 115867.45 |
| 154 | 470354.88 | 115966.15 |
| 155 | 470386.87 | 116127.99 |
| 156 | 470464.59 | 116214.41 |
| 157 | 470416.64 | 115900.70 |
| 158 | 470388.10 | 115841.96 |
| 159 | 470325.09 | 115734.67 |
| 160 | 470427.63 | 115681.42 |
| 161 | 470815.06 | 115564.91 |
| 162 | 471005.01 | 115513.14 |
| 163 | 471367.62 | 115392.88 |
| 164 | 471624.25 | 115364.73 |
| 165 | 471991.68 | 115356.39 |

SE-SE
13-15-7



P.I. = 286+36.16
 Y 471,282.46
 X 115,269.57
 Δ = 16°51'15" LT
 D. = 2°30'00"
 T. = 339.54
 L. = 674.74
 R. = 2291.83
 P.C. = 282+96.62
 P.T. = 289+70.80

IRON PIPE MONUMENT
 Y 115 835.07
 X 472 119.93

NW-NW
 19-15-6

L. = 505.58'
 L.C. = 504.26'
 L.C.B. = S81°-31'-17"E
 R. = 2017.72'

NE-NE
24-15-7.60

L. = 389.90'
 L.C. = 389.30'
 L.C.B. = N79°52'43"W

MATCH LINE
 STA. 297+00

| POINT | X | Y |
|-------|-----------|-----------|
| 439 | 469456.93 | 115244.76 |
| 439A | 469448.95 | 114994.84 |
| 440 | 469528.84 | 114990.69 |
| 441 | 469580.81 | 115349.86 |
| 442 | 469527.04 | 115487.41 |
| 443 | 469802.57 | 11532.70 |
| 444 | 470077.64 | 115484.65 |
| 445 | 470257.08 | 115497.37 |
| 446 | 470355.97 | 115462.87 |
| 447 | 470631.23 | 115325.25 |

| POINT | X | Y |
|-------|-----------|-----------|
| 448 | 470779.01 | 115308.48 |
| 449 | 470914.05 | 115235.75 |
| 450 | 471007.76 | 115185.28 |
| 451 | 471339.65 | 115019.73 |
| 452 | 471399.90 | 114992.47 |
| 453 | 471462.38 | 115098.82 |
| 454 | 471465.99 | 115164.72 |
| 455 | 471559.89 | 115161.08 |
| 456 | 471930.78 | 115152.66 |
| 457 | 472323.89 | 115099.03 |

NOTE: EXISTING HIGHWAY R/W ESTABLISHED FROM PREVIOUS PROJECT F08-2(13) REFERENCE LINE OR CENTERLINE OF EXISTING PAVEMENT.

◆◆◆ NOTE: ACCESS ALONG U.S.H. 14 CONTROLLED UNDER CONTROLLED ACCESS PROJECT 1644-01-29.

| | | | | | |
|-------------------------------|------------------|--------------------------|-------------------|-------------------------------------|---------------------|
| REVISION DATE 11/1/04 N.C. | DATE 10/14/02 | SCALE, FEET 0 100 200 | HWY: U.S.H. 14/61 | CONSTRUCTION PROJECT NUMBER | PS&E SHEET NO: 4. |
| | GRID FACTOR N/A | | COUNTY: LA CROSSE | STATE R/W PROJECT NUMBER 1644-01-25 | PLAT SHEET NO: 4.11 |
| | | | ORIGINATOR: Dist | PLOT SCALE: 200.000000:1.000000 | E |

P.I. = 300+06.81
 Y 472,657.66
 X 115,238.36
 Δ = 38°30'53" RT
 D. = 3°00'00"
 T. = 667.23
 L. = 1283.83
 R. = 1909.86
 P.C. = 293+39.58
 P.T. = 306+23.41

| POINT | X | Y |
|-------|-----------|-----------|
| 166 | 472490.43 | 115282.04 |
| 167 | 472987.04 | 115067.54 |
| 168 | 473237.86 | 114889.03 |
| 169 | 473555.00 | 114667.37 |
| 170 | 473769.08 | 114466.54 |
| 171 | 474012.70 | 114321.52 |
| 172 | 474296.31 | 114152.07 |
| 173 | 474399.23 | 114219.47 |
| 174 | 474412.38 | 114329.34 |
| 175 | 474478.37 | 114328.67 |
| 176 | 474503.31 | 114128.41 |
| 177 | 474798.76 | 113903.77 |

L. = 505.58'
 L.C. = 504.26'
 L.C.B. = S81°-31'-17"E
 R. = 2017.72'

L. = 542.58'
 L.C. = 540.95'
 L.C.B. = S66°-38'-21"E
 R. = 2017.72'

L. = 308.16'
 L.C. = 307.86'
 L.C.B. = S54°-33'-37"E
 R. = 2017.72'

L. = 123.84'
 L.C. = 122.83'
 L.C.B. = N12°-33'-51"E
 R. = 278.87'

| POINT | X | Y |
|-------|-----------|-----------|
| 458 | 472612.51 | 115015.77 |
| 459 | 472604.55 | 114721.11 |
| 460 | 472709.90 | 114690.33 |
| 461 | 472709.66 | 114777.38 |
| 462 | 472736.38 | 114897.27 |
| 463 | 472882.85 | 114864.13 |
| 464 | 473093.33 | 114718.95 |
| 465 | 473372.85 | 114453.39 |
| 466 | 473528.94 | 114325.56 |
| 467 | 473897.99 | 114107.63 |
| 468 | 474198.47 | 113966.06 |
| 469 | 474339.36 | 113851.76 |
| 470 | 474398.07 | 113821.62 |
| 471 | 474638.86 | 113750.69 |
| 472 | 474877.66 | 113624.71 |

P.I. = 313+09.26
 Y 473,696.98
 X 114,721.11
 Δ = 12°00'02" LT
 D. = 2°00'00"
 T. = 301.12
 L. = 600.03
 R. = 2864.79
 P.C. = 310+08.14
 P.T. = 316+08.18

NOTE: EXISTING HIGHWAY R/W ESTABLISHED FROM PREVIOUS PROJECT F08-2(13) REFERENCE LINE OR CENTERLINE OF EXISTING PAVEMENT.

◆◆◆ NOTE: ACCESS ALONG U.S.H. 14 CONTROLLED UNDER CONTROLLED ACCESS PROJECT 1644-01-29.

LEVELS ON = 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63

| | | | | | |
|--|------------------|--------------------------|----------------------------------|-------------------------------------|---------------------|
| REVISION DATE 11/1/04 N.C. | DATE 10/14/02 | SCALE, FEET 0 100 200 | HWY: U.S.H. 14/61 | CONSTRUCTION PROJECT NUMBER | PS&E SHEET NO: 4. |
| GRID FACTOR N/A | | | COUNTY: LA CROSSE | STATE R/W PROJECT NUMBER 1644-01-25 | PLAT SHEET NO: 4.12 |
| FILE NAME : 930027/CADD/ROW/PLANSHTS/ROW06.DGN | | | PLOT DATE: 28-OCT-2004 13:20 | | |
| | | | ORIG DATE : | PLOT NAME : | Originator : Dist |
| | | | PLOT SCALE : 200.000000:1.000000 | | |
| | | | WISDOT/CADDS SHEET 75 | | |

TOWN

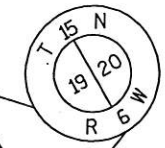
OF

GREENFIELD

| POINT | X | Y |
|-------|-----------|-----------|
| 178 | 475434.20 | 113562.88 |
| 179 | 475751.93 | 113391.38 |
| 180 | 476810.39 | 112779.80 |
| 181 | 477051.99 | 112750.14 |
| 182 | 477145.81 | 112902.82 |
| 183 | 477161.70 | 113198.95 |
| 184 | 477227.73 | 113199.60 |
| 185 | 477246.77 | 112873.98 |
| 186 | 477135.08 | 112678.05 |
| 187 | 477252.73 | 112535.84 |
| 188 | 477515.84 | 112371.44 |

BRASS CAP LUNDE MONUMENT
 Y 113 199.28
 X 477 195.22

SE-NE
 19-15-6
 JERRY H KRAMER
 VOL. 901, P. 157



S & J SKEMP
 FAMILY LLC
 VOL. 1376, 837

KAREN M BROADHEAD
 VOL. 1356, P. 987

SERVAIS BROTHERS
 INVESTMENT, LLC

CSM VOL. 11, PAGE 152
 DOC. NO. 1401854
 LOT 4

CSM VOL. 11, PAGE 11
 DOC. NO. 1401854
 LOT 2
 PC 141Y+55.64

SW-NE
 19-15-6

MON TO MON.
 2540.10'
 S89°28'17"W

BRENT BRUDOS
 LOT 2

CSM VOL. 11, PAGE 152
 DOC. NO. 1401854
 LOT 3

PAUL E. KUNERT
 VOL. 879, P. 625

BERNARD P MILSNA
 VOL. 263, P. 447

JOHN A TEMP
 VOL. 1138, P. 542

TIM W RANIS
 VOL. 1398, P. 229

CENTURY TELEPHONE
 OF WISCONSIN, INC
 VOL. 883, P. 455-458

P.I. = 333+99.37
 Y 475,547.56
 X 113,395.67
 $\Delta = 2^{\circ}40'26''$ RT
 D. = 0'45'00"
 T. = 178.29
 L. = 356.51
 P.C. = 332+21.08
 P.T. = 335+77.59

PAUL E. KUNERT
 VOL. 879, P. 625

NOTE: EXISTING HIGHWAY R/W ESTABLISHED
 FROM PREVIOUS PROJECT F08-2(13) REFERENCE
 LINE OR CENTERLINE OF EXISTING PAVEMENT.

NOTE: ACCESS ALONG U.S.H. 14 CONTROLLED
 UNDER CONTROLLED ACCESS PROJECT 1644-01-29.

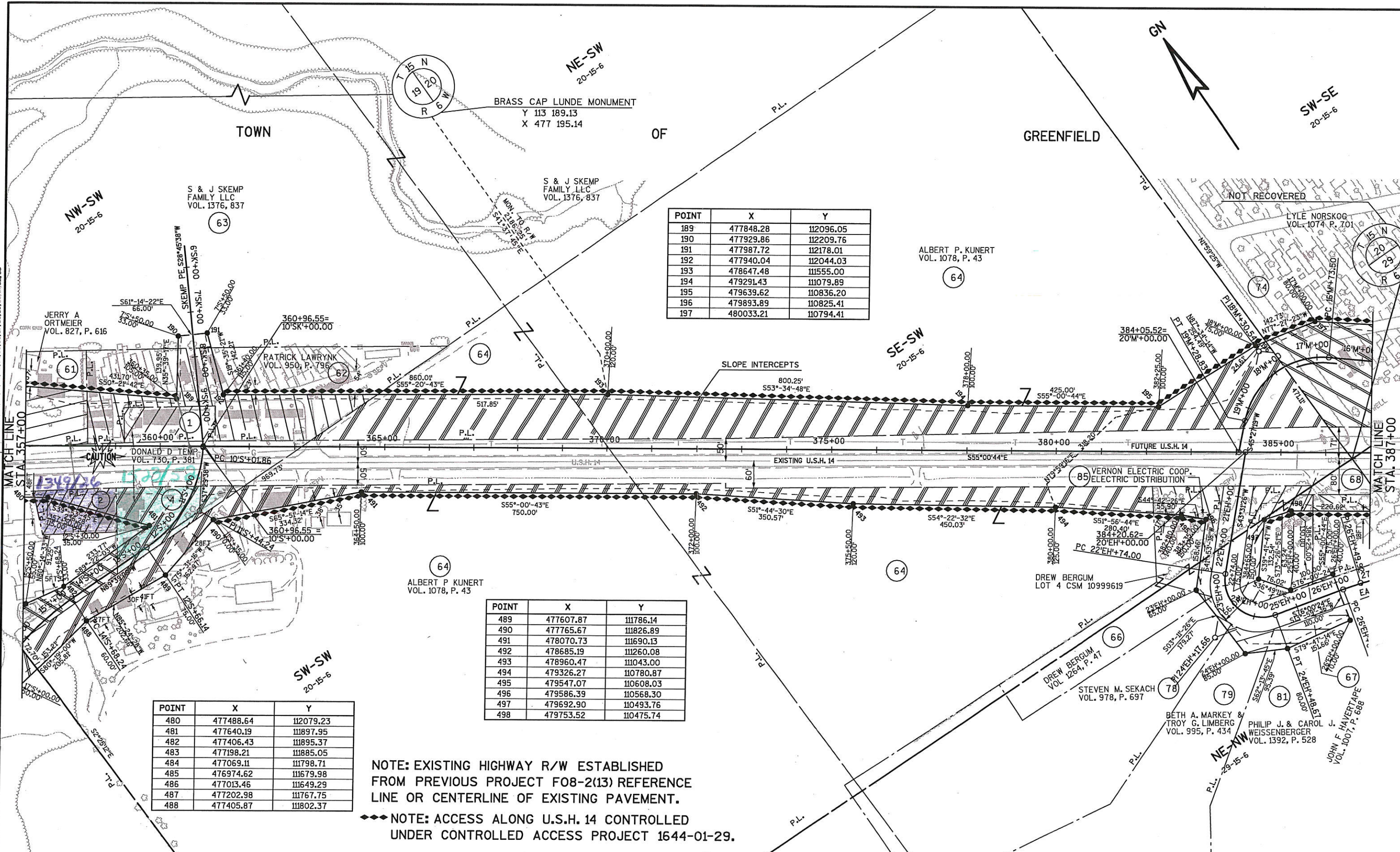
| POINT | X | Y |
|-------|-----------|-----------|
| 473 | 475336.21 | 113377.15 |
| 474 | 475598.58 | 113242.93 |
| 475 | 475701.09 | 113180.23 |
| 476 | 476754.47 | 112535.87 |
| 477 | 476759.69 | 112544.40 |
| 478 | 476869.78 | 112477.06 |
| 479 | 477306.78 | 112209.74 |

P.I. = 353+04.90
 Y 477,189.68
 X 112,428.84
 $\Delta = 4^{\circ}29'59''$ RT
 D. = 4'29'59"
 T. = 300.13
 L. = 599.95
 P.C. = 350+04.78
 P.T. = 356+04.73

BERNTSEN MONUMENT
 Y 113 173.39
 X 474 555.25

| | | | | | |
|--------------------------|------------------|--------------------------|-------------------|-------------------------------------|---------------------|
| REVISION DATE 11/1/04 | DATE 10/14/02 | SCALE, FEET 0 100 200 | HWY: U.S.H. 14/61 | CONSTRUCTION PROJECT NUMBER | PS&E SHEET NO: 4. |
| GRID FACTOR N/A | | | COUNTY: LA CROSSE | STATE R/W PROJECT NUMBER 1644-01-25 | PLAT SHEET NO: 4.13 |

LEVELS ON - 1.2, 3.5, 6.7, 8.0, 9.5, 11.0, 12.5, 14.0, 15.5, 17.0, 18.5, 20.0, 21.5, 23.0, 24.5, 26.0, 27.5, 29.0, 30.5, 32.0, 33.5, 35.0, 36.5, 38.0, 39.5, 41.0, 42.5, 44.0, 45.5, 47.0, 48.5, 50.0, 51.5, 53.0, 54.5, 56.0, 57.5, 59.0, 60.5, 62.0, 63.5



| POINT | X | Y |
|-------|-----------|-----------|
| 189 | 477848.28 | 112096.05 |
| 190 | 477929.86 | 112209.76 |
| 191 | 477987.72 | 112178.01 |
| 192 | 477940.04 | 112044.03 |
| 193 | 478647.48 | 111555.00 |
| 194 | 479291.43 | 111079.89 |
| 195 | 479639.62 | 110836.20 |
| 196 | 479893.89 | 110825.41 |
| 197 | 480033.21 | 110794.41 |

| POINT | X | Y |
|-------|-----------|-----------|
| 489 | 477607.87 | 111786.14 |
| 490 | 477765.67 | 111826.89 |
| 491 | 478070.73 | 111690.13 |
| 492 | 478685.19 | 111260.08 |
| 493 | 478960.47 | 111043.00 |
| 494 | 479326.27 | 110780.87 |
| 495 | 479547.07 | 110608.03 |
| 496 | 479586.39 | 110568.30 |
| 497 | 479692.90 | 110493.76 |
| 498 | 479753.52 | 110475.74 |

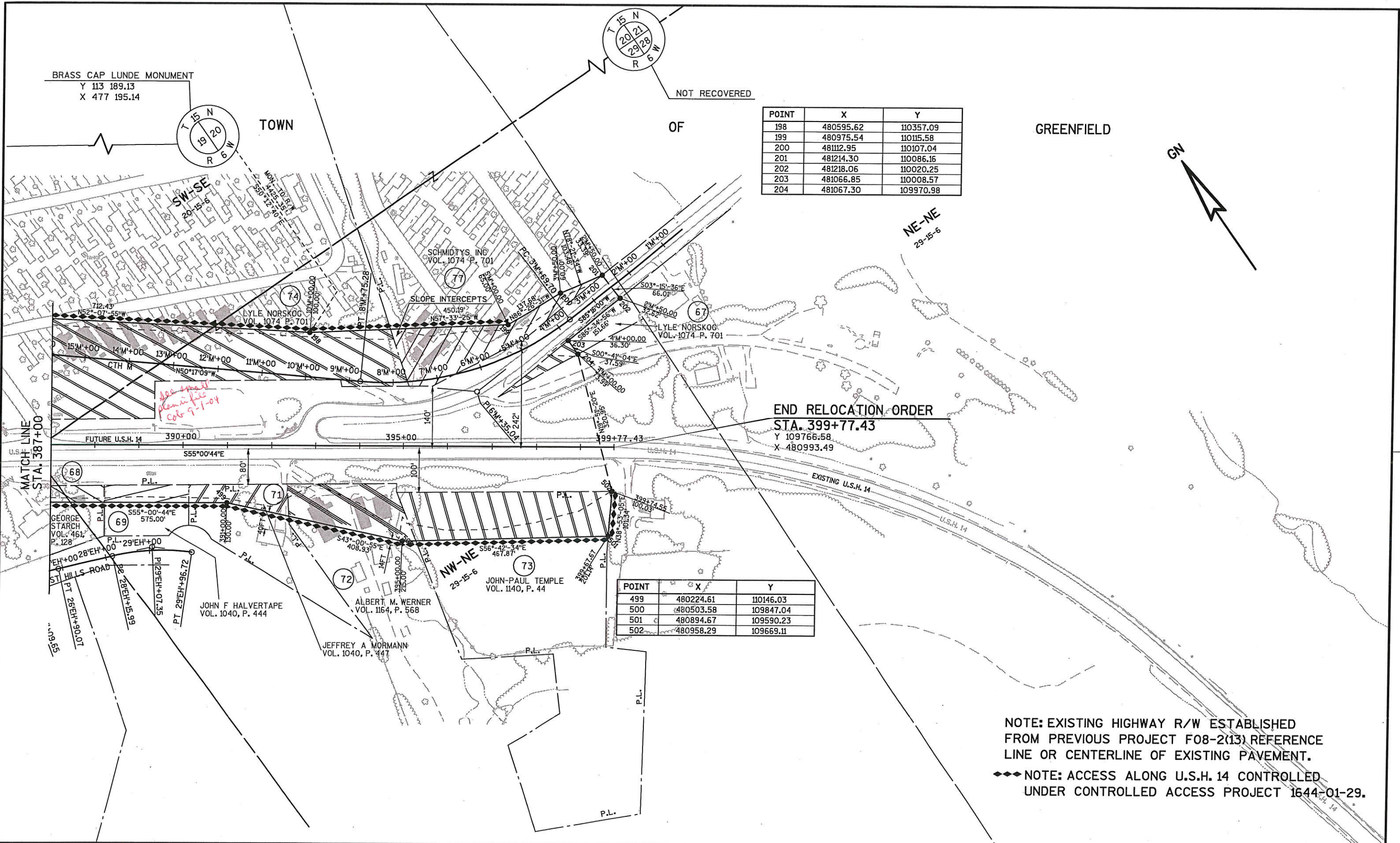
| POINT | X | Y |
|-------|-----------|-----------|
| 480 | 477488.64 | 112079.23 |
| 481 | 477640.19 | 111897.95 |
| 482 | 477406.43 | 111895.37 |
| 483 | 477198.21 | 111885.05 |
| 484 | 477069.11 | 111798.71 |
| 485 | 476974.62 | 111679.98 |
| 486 | 477013.46 | 111649.29 |
| 487 | 477202.98 | 111767.75 |
| 488 | 477405.87 | 111802.37 |

NOTE: EXISTING HIGHWAY R/W ESTABLISHED FROM PREVIOUS PROJECT F08-2(13) REFERENCE LINE OR CENTERLINE OF EXISTING PAVEMENT.

◆◆◆ NOTE: ACCESS ALONG U.S.H. 14 CONTROLLED UNDER CONTROLLED ACCESS PROJECT 1644-01-29.

| | | | | | |
|--|--------------------|--------------------------|------------------------------|--|-----------------------|
| REVISION DATE 6/10/99 4/14/00 2/20/01 10/14/02 | DATE 9/15/97 | SCALE, FEET 0 100 200 | HWY: U.S.H. 14/61 | CONSTRUCTION PROJECT NUMBER | PS&E SHEET NO: 4. |
| DATE 11/04 | GRID FACTOR N/A | | COUNTY: LA CROSSE | STATE R/W PROJECT NUMBER 1644-01-25 | PLAT SHEET NO: 4.14 |
| FILE NAME : 930027/CADDW/DOT/PLANSHTS/ROW08.DGN | | | PLOT DATE: 28-OCT-2004 13:17 | | WISDOT/CADDS SHEET 75 |

LEVELS ON - 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63



| POINT | X | Y |
|-------|-----------|-----------|
| 198 | 480595.62 | 110357.09 |
| 199 | 480975.54 | 110115.58 |
| 200 | 481112.95 | 110107.04 |
| 201 | 481214.30 | 110086.16 |
| 202 | 481218.06 | 110020.25 |
| 203 | 481066.85 | 110008.57 |
| 204 | 481067.30 | 109970.98 |

| POINT | X | Y |
|-------|-----------|-----------|
| 499 | 480224.61 | 110146.03 |
| 500 | 480503.58 | 109847.04 |
| 501 | 480894.67 | 109590.23 |
| 502 | 480958.29 | 109669.11 |

NOTE: EXISTING HIGHWAY R/W ESTABLISHED FROM PREVIOUS PROJECT F08-2(13) REFERENCE LINE OR CENTERLINE OF EXISTING PAVEMENT.
 ◆◆◆ NOTE: ACCESS ALONG U.S.H. 14 CONTROLLED UNDER CONTROLLED ACCESS PROJECT 1644-01-29.

| | | | | | |
|--|------------------------------|--------------------------|-------------------|-------------------------------------|----------------------------------|
| REVISION DATE 11/1/04 | DATE 10/14/02 | SCALE, FEET 0 100 200 | HWY: U.S.H. 14/61 | CONSTRUCTION PROJECT NUMBER | PS&E SHEET NO: 4. |
| GRID FACTOR N/A | | | COUNTY: LA CROSSE | STATE R/W PROJECT NUMBER 1644-01-25 | PLAT SHEET NO: 4.15 |
| FILE NAME : 930027/CADDWDOT/PLANSHTS/ROW09.DGN | PLOT DATE: 28-OCT-2004 13:16 | ORG DATE : | PLOT NAME : | OrIgnator : Dist | PLOT SCALE : 200.000000:1.000000 |
| | | | | | WISDOT/CADDS SHEET 75 |