

*received
6-8-04 8:30 AM*

| | | |
|--|---------------------|--------------------|
| R/W PROJECT NUMBER 1644-07-21 | SHEET NUMBER 4.1 | TOTAL SHEETS 10 |
| FEDERAL PROJECT NUMBER | | |
| PLAT OF RIGHT OF WAY REQUIRED FOR JACKSON ST. - FARNAM ST. | | |
| U.S.H. 14/61 | | LA CROSSE COUNTY |

*Full copy 9-29-03
11/18/03*

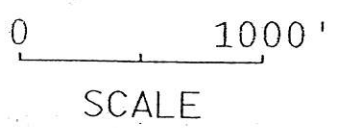
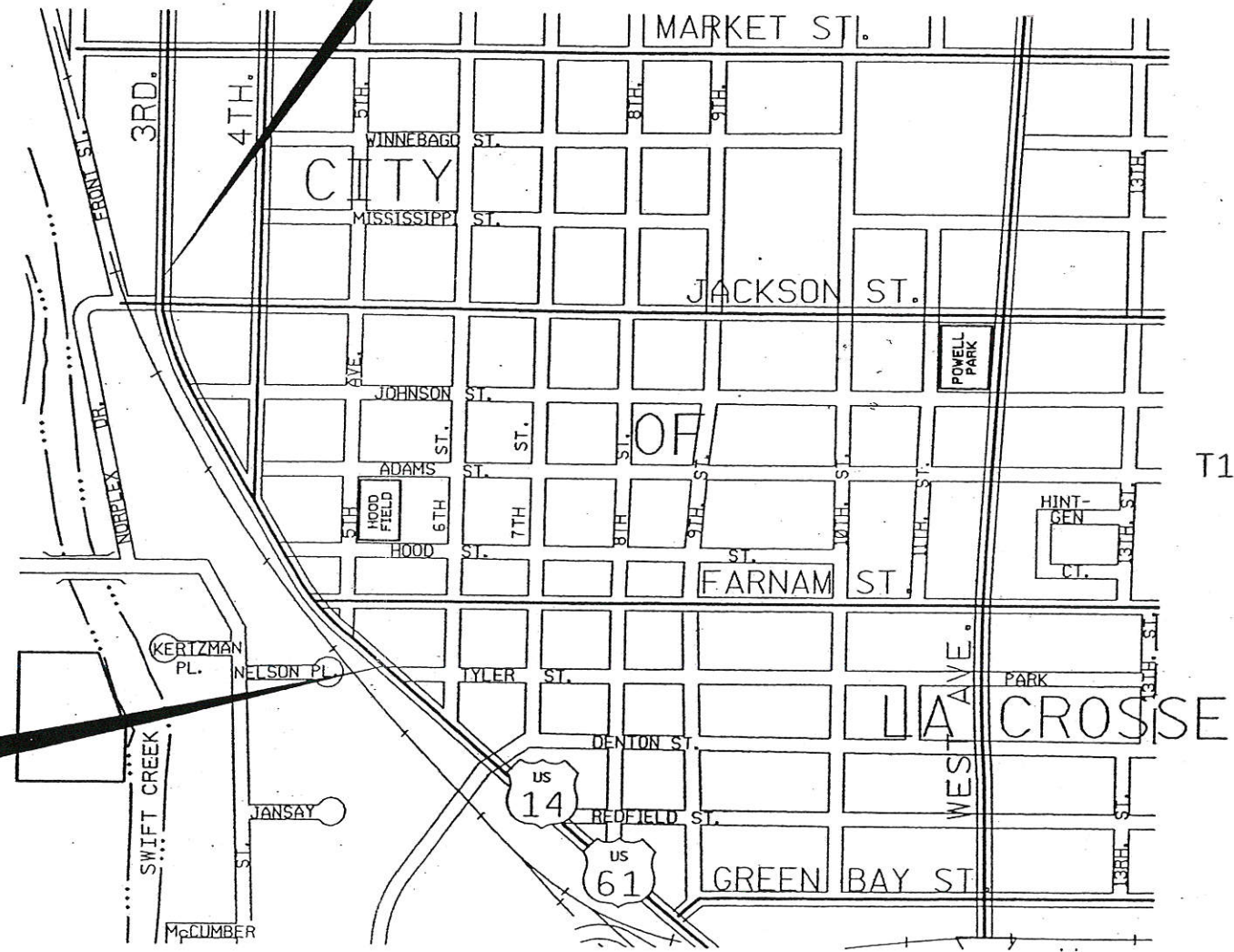
CONVENTIONAL SIGNS AND ABBREVIATIONS

| | | | | | |
|---|-------|------------------------------------|--|--|--|
| STATE LINE | ----- | SECTION CORNER | | FOUNDATION OR RUIN BUILDING | |
| COUNTY LINE | ----- | HAZARDOUS UTILITY SITE | | CEMETERY | |
| TOWNSHIP AND RANGE LINES | ----- | BRIDGE | | GAS MARKER OR TELEPHONE PEDESTAL | |
| SECTION LINE | ----- | STREAM OR RIVER | | IRON PIN | |
| QUARTER LINE | ----- | LAKE | | R/W MONUMENT | |
| SIXTEENTH LINE | ----- | CULVERT (BOX, PIPE OR CATTLE PASS) | | VALVE | |
| NEW REFERENCE LINE | ----- | RAIL LINE | | WINDMILL | |
| NEW R/W LINE | ----- | POWER POLE | | SILO, MANHOLE, VENT, SEPTIC VENT, WELL, ETC. | |
| EXISTING R/W LINE | ----- | TELEPHONE POLE | | GAS PUMPS | |
| PROPERTY LINE | ----- | SIGN | | BUSHES | |
| CORPORATE LIMITS | ----- | NO ACCESS (BY ACQUISITION) | | TREES (DECIDUOUS) | |
| LOT, TIE AND OTHER MINOR LINES | ----- | NO ACCESS (BY STATUTORY AUTHORITY) | | TREES (CONIFEROUS) | |
| SLOPE INTERCEPTS | ----- | NO ACCESS (BY PREVIOUS PROJECT) | | WOODS | |
| UNDERGROUND FACILITY (GAS, TELEPHONE, ELECTRIC, ETC.) | ----- | | | | |
| FENCE | ----- | | | | |
| LIMITED HIGHWAY EASEMENT | ----- | | | | |
| PERMANENT HIGHWAY EASEMENT | ----- | | | | |
| BEAM GUARD | ----- | | | | |
| TRANSMISSION TOWER AND LINE | ----- | | | | |
| LANDS TO BE CONVEYED | ----- | | | | |

| | | |
|-----------------------------|----------------------------|-----------------------------------|
| A.R. ACCESS RIGHTS | H. HOUSE | P.L. PROPERTY LINE |
| AC. ACRES | I.P. IRON PIN | P.L.E. PERMANENT LIMITED EASEMENT |
| A.P. ACCESS POINT | I.H. INTERSTATE HIGHWAY | R. RADIUS |
| AH. AHEAD | L. LENGTH OF CURVE | R/W REFERENCE LINE |
| BK. BACK | LC LONG CHORD | SEC. SECTION |
| B. BARN | LCB LONG CHORD BEARING | S. SHED |
| C. CENTERLINE | MON. MONUMENT | S.T.H. STATE TRUNK HIGHWAY |
| C.T.H. COUNTY TRUNK HIGHWAY | P.C. POINT OF CURVATURE | STA. STATION |
| D. DEGREES | P.I. POINT OF INTERSECTION | T.I. TEMPORARY INTEREST |
| E.B. EAST BOUND | P.T. POINT OF TANGENCY | U.S.H. UNITED STATES HIGHWAY |
| G. GARAGE | | |
| G.N. GRID NORTH | | |
| AGRL. AGRICULTURAL | | |

END RELOCATION ORDER
S 01°16'08" W 269.07'
FROM THE SOUTHEAST
CORNER OF SEC. 6, T15N, R7W

BEGIN RELOCATION ORDER
N 32°17'49" W 1730.1'
FROM THE SOUTHEAST
CORNER OF SEC. 6, T15N, R7W



83

NOTES

COORDINATES AND BEARINGS ON THIS PLAT ARE ORIENTED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, LA CROSSE COUNTY. ALL PLAT DISTANCES ARE GROUND LENGTH.
RIGHT OF WAY MONUMENTS ARE TYPE II AND ARE PLACED PRIOR TO OR AT THE TIME OF LAND TITLE TRANSFER.
RIGHT OF WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD.

ORIGINAL PLANS PREPARED BY THE
STATE OF WISCONSIN
DEPARTMENT OF TRANSPORTATION
FOR THE CITY OF LA CROSSE

APPROVED BY THE
CITY OF LA CROSSE

12/10/03 Ref Int
DATE CITY REPRESENTATIVE SIGNATURE



TOTAL NET LENGTH OF CENTERLINE=0.38 ml.

| | |
|---------------|--|
| REVISION DATE | STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION |
| | APPROVED BY DISTRICT OFFICE: |
| | DATE: _____ |

SCHEDULE OF LANDS & INTERESTS REQUIRED

AREAS SHOWN IN THE TOTAL ACRES COLUMN MAY BE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED.

| PARCEL NUMBER | SHEET NUMBER | OWNER | INTEREST REQUIRED | TOTAL BEFORE SF | S.F. REQUIRED | | TOTAL REM. S.F. | T.I. SF | P.L.E. SF |
|---------------|--------------|---|----------------------|-----------------|---------------|-------|-----------------|---------|-----------|
| | | | | | NEW | TOTAL | | | |
| 1 | 4.8 | CBC ACQUISITIONS <i>City Brewing Company LLC per Amended Art Sale Copies Attached to 17-30092-140</i> | FEE | — | 416 | 416 | — | — | — |
| 2 | 4.8 | LA CROSSE ENGINEERING & SURVEYING CO., INC. | FEE & T.I. <i>PE</i> | 9185 | 202 | 202 | 8983 | 818 | — |
| 3 | 4.8 | ROBERT K. LOTZ | T.I. | 6000 | — | — | 6000 | 243 | — |
| 4 | 4.8, 4.9 | DAVID A. ROGERS <i>17-30092-140 WD 1380570</i> | FEE & T.I. | 51483 | 496 | 496 | 50987 | 2801 | — |
| 5 | 4.8 | HERBERT W. & LILLIAN LOUNSBROUGH <i>17-30093-80 WD 1386812</i> | FEE & T.I. | 4300 | 65 | 65 | 4235 | 198 | — |
| 6 | 4.8 | MICHAEL C. & JODIE L. HEISZ <i>17-30091-70 Q6 1387932</i> | FEE & T.I. | 17200 | 307 | 307 | 16893 | 308 | — |
| 7 | 4.8 | ROBERT K. MASON | T.I. | 8600 | — | — | 8600 | 253 | — |
| 8 | 4.8 | CHARLES J. CLARKIN | T.I. | 8600 | — | — | 8600 | 199 | — |
| 9 | 4.8 | WALLACE W. & CHARLOTTE A. SOBOTTA | T.I. | 8600 | — | — | 8600 | 249 | — |
| 10 | 4.8 | CRAIG L. EVENSON | T.I. | 8600 | — | — | 8600 | 196 | — |
| 11 | 4.8 | JOHN E. SANDER REVOCABLE TRUST | T.I. | 8600 | — | — | 8600 | 249 | — |
| 12 | 4.8 | RUTH A. RAITZER | T.I. | 4300 | — | — | 4300 | 105 | — |
| 13 | 4.8 | SHON M. & LELA R. JORDAN | T.I. | 8600 | — | — | 8600 | 243 | — |
| 14 | 4.8 | ESTHER M. GRAW | T.I. | 4300 | — | — | 4300 | 94 | — |
| 15 | 4.9 | DAVID W. JACKSON | T.I. | 4300 | — | — | 4300 | 250 | — |
| 16 | 4.9 | XE XIONG & CHEE HER | T.I. | 5500 | — | — | 5500 | 200 | — |
| 17 | 4.9 | KATHLEEN A. OLSON | T.I. | 4300 | — | — | 4300 | 252 | — |
| 18 | 4.9 | FORTNEY, FORTNEY, & FORTNEY, A WISCONSIN GENERAL PARTNERSHIP | T.I. | 5000 | — | — | 5000 | 205 | — |
| 19 | 4.9 | STEVEN EIDE | T.I. | 8600 | — | — | 8600 | 205 | — |
| 20 | 4.9 | ROBERT E. SOULES, JR. L.C. TO JOHN TIMOTHY RICE | T.I. | 8600 | — | — | 8600 | 254 | — |
| 21 | 4.9 | SCOTT W. HOLMES | T.I. | 8600 | — | — | 8600 | 205 | — |
| 22 | 4.9 | JAMES N. PIERCE d/b/a JP PROPERTIES | T.I. | 8600 | — | — | 8600 | 258 | — |
| 23 | 4.9 | JEROME O. & KRISTINE A. SHEPARD | T.I. | 8600 | — | — | 8600 | 206 | — |
| 24 | 4.9 | ROBERT E. SOULES, JR. L.C. TO TIM AND KAREN RICE | T.I. | 5500 | — | — | 5500 | 256 | — |
| 25 | 4.9 | XIONG ENTERPRISES, LLC | T.I. | 8600 | — | — | 8600 | 205 | — |
| 26 | 4.9 | TERRY L. LARSON | T.I. | 4550 | — | — | 4550 | 254 | — |
| 27 | 4.9 | MICHAEL W. WALTER | T.I. | 4100 | — | — | 4100 | 392 | — |
| 28 | 4.9 | DALE L. AND CAROL J. LITTLEJOHN | T.I. | 4100 | — | — | 4100 | 477 | — |
| 29 | 4.9 | ERMAL I. STOLL | T.I. | 2850 | — | — | 2850 | 259 | — |
| 30 | 4.9 | EUGENE R. SHUMANN TRUST | T.I. | 4500 | — | — | 4500 | 121 | — |
| 31 | 4.9 | JOHN R. HARRISON | T.I. | 4800 | — | — | 4800 | 119 | — |
| 32 | 4.9 | STEVEN T. EIDE | T.I. | 5213 | — | — | 5213 | 183 | — |
| 33 | 4.9 | DALE D. BERG | T.I. | 8588 | — | — | 8588 | 178 | — |
| 34 | 4.10 | TILDEN C. CORYELL | T.I. | 3416 | — | — | 3416 | 412 | — |
| 35 | 4.8-4.10 | BNSF RAILROAD | T.I. | — | — | — | — | 9232 | — |

| SIGN SCHEDULE | | |
|---------------|----------|----------------------|
| SIGN NO. | SHT. NO. | OWNER |
| 2-1 | 4.8 | COLLINS OUTDOOR ADV. |
| | | |
| | | |
| | | |

LEVELS ON - 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63

| | | | | | |
|---|-------------------------------|----------------------------|-------------------|-------------------------------------|---------------------------------|
| REVISION DATE | DATE | SCALE, FEET 0 _____ N/A | HWY: U.S.H. 14/61 | CONSTRUCTION PROJECT NUMBER | PS&E SHEET NO: 4. |
| FILE NAME : q:\users\usr\projects\D5_U14X\040201_rs.dgn | PLOT DATE : 18-NOV-2003 10:59 | ORG DATE : | PLOT NAME : | Originator : Dist | PLOT SCALE : 20.000000:1.000000 |
| | | | COUNTY: LA CROSSE | STATE R/W PROJECT NUMBER 1644-07-21 | PLAT SHEET NO: 4.2 |

SCHEDULE OF LANDS & INTERESTS REQUIRED

AREAS SHOWN IN THE TOTAL ACRES COLUMN MAY BE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED.

| PARCEL NUMBER | SHEET NUMBER | OWNER | INTEREST REQUIRED | TOTAL BEFORE SF | S.F. REQUIRED | | TOTAL REM. S.F. | T.I. SF | P.L.E. SF |
|---------------|---|--|-------------------|-----------------|---------------|-------|-----------------|---------|---------------------------------------|
| | | | | | NEW | TOTAL | | | |
| 36 | 4.10 ¹⁴⁶⁹¹⁹⁹ 1341405 ¹³⁵⁴⁵⁴⁵ | BENSON FAMILY TRUST ¹⁷⁻³⁰⁰⁹⁷⁻¹³⁰ | FEE | 3421 | 3421 | 3421 | 0 | — | |
| 37 | 4.10 ¹³⁷⁸⁷⁵¹ | ELIZABETH ANN FOLEY ¹⁷⁻³⁰⁰⁹⁶⁻¹²⁰ | FEE | 4300 | 25 | 25 | 4275 | — | |
| 38 | 4.10 ¹³⁸³⁹⁸² | BRIAN D. BENSON ¹⁷⁻³⁰⁰⁹⁶⁻¹³⁰ | FEE & T.I. | 4557 | 146 | 146 | 4411 | 86 | |
| 39 | 4.10 ¹³³⁷²⁴⁹ | CHARLES J. PETE HOFFMAN ¹⁷⁻³⁰⁰⁹⁷⁻¹⁰ | FEE & T.I. | 8600 | 988 | 988 | 7612 | 2870 | |
| 40 | 4.10 ¹³⁶⁰⁴⁸³ | MERLE L. & LA VONNE M. PEDERSON ¹⁷⁻³⁰⁰⁹⁷⁻²⁰ | FEE & T.I. | 8600 | 1903 | 1903 | 6697 | 1349 | |
| 41 | 4.10 ¹³⁵³⁰⁸³ | MICHAEL D., ALLAN L., & DIANA K. HANSON ^{1353083 17-30097-30} | FEE & T.I. | 8417 | 2812 | 2812 | 5605 | 1328 | <i>took all of parcel 17-30097-30</i> |
| 42 | 4.10 ¹³⁵⁴⁹⁵⁴ | ALBIN & KAREN KAYSER ^{1354954 17-30097-40} | FEE & T.I. | 6550 | 2789 | 2789 | 3761 | 1514 | |
| 43 | 4.10 ¹³⁵⁶⁴⁵¹ | DOUGLAS R. & CYNTHIA M. HATCH ^{KNAPP & BRANGLER 17-30098-20} | FEE & T.I. | 20654 | 3087 | 3087 | 17567 | 1329 | |
| 44 | 4.11 ¹³¹⁸⁷⁵² | JAMES HITT ¹⁷⁻³⁰⁰⁹⁸⁻¹⁰⁰ | FEE & T.I. | 6700 | 766 | 766 | 5934 | 556 | |
| 45 | 4.10 ¹³⁸³⁹⁸¹ | BRIAN D. & BARBARA A. BENSON ¹⁷⁻³⁰⁰⁹⁶⁻¹⁴⁰ | FEE | 4043 | 211 | 211 | 3832 | — | |
| 46 | 4.8 ¹³⁹⁸⁹³⁵ | CHARLES D. & ANGELA L. WOODS ¹⁷⁻³⁰⁰⁸⁸⁻⁴⁰ | FEE | 3430 | 13 | 13 | 3418 | — | |
| 47 | 4.8 ¹³⁹⁴⁴⁹⁹ | ZACKERY H. & RICHELLE D. OLSON ¹⁷⁻³⁰⁰⁸⁹⁻⁷⁰ | FEE | 3381 | 18 | 18 | 3363 | — | |

LEVELS ON - 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63

| | | | | | |
|---------------|------|----------------------------|-------------------|-------------------------------------|--------------------|
| REVISION DATE | DATE | SCALE, FEET 0 _____ N/A | HWY: U.S.H. 14/61 | CONSTRUCTION PROJECT NUMBER | PS&E SHEET NO: 4. |
| | | | COUNTY: LA CROSSE | STATE R/W PROJECT NUMBER 1644-07-21 | PLAT SHEET NO: 4.3 |