

INDEX OF SHEETS

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TOTAL SHEETS =



DESIGN DESIGNATION

| | |
|---------------|-----------|
| A.D.T. (2003) | 12,000 |
| A.D.T. (2023) | 15,700 |
| D.H.V. | 1410 |
| D. | 50% - 50% |
| T. | 5.2% |
| V. | 35 MPH |
| E.S.A.L.S. | 1,941,800 |

CONVENTIONAL SIGNS

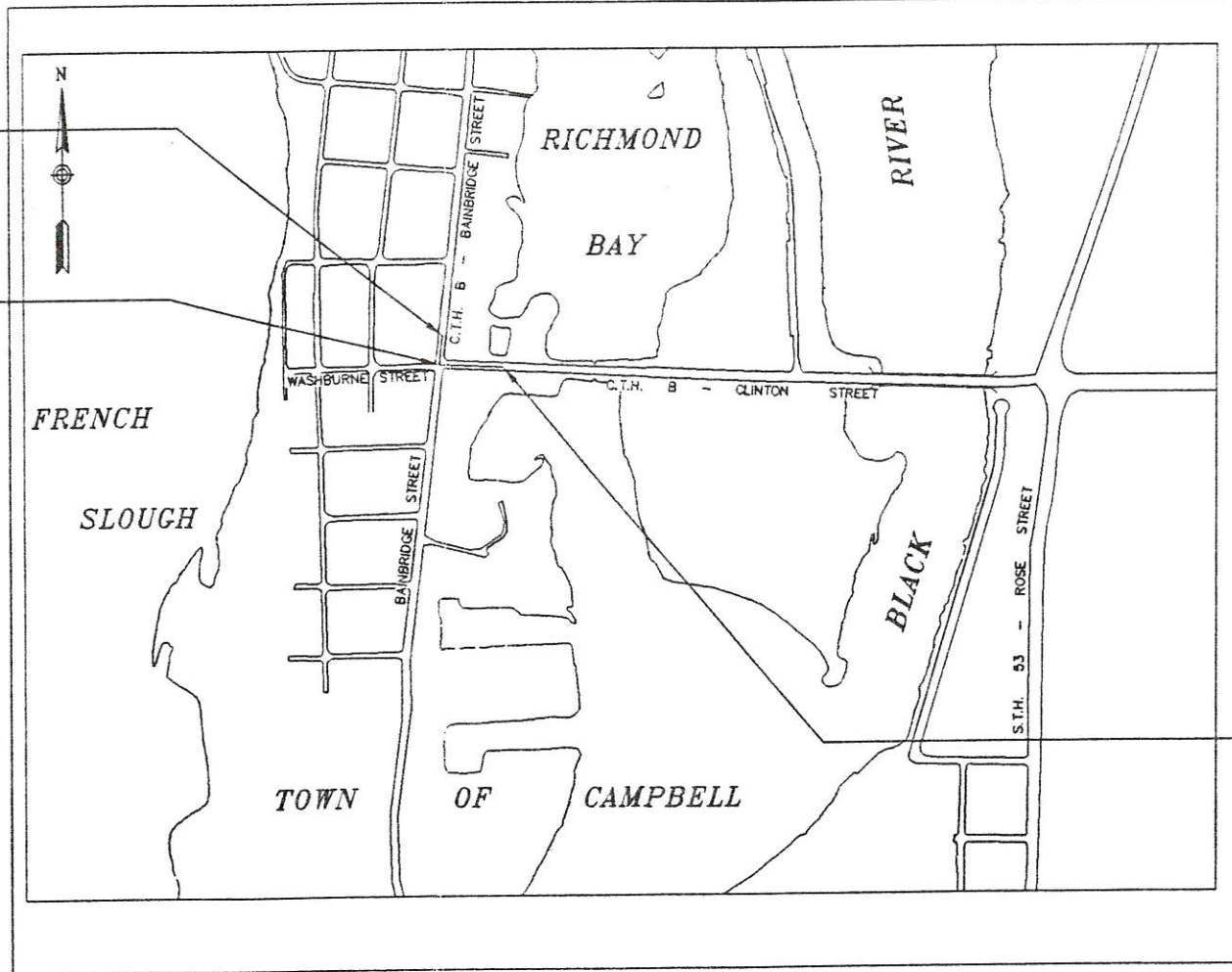
| | | | |
|----------------------------|--|-------------------------------------|--|
| COUNTY LINE | | COMBUSTIBLE FLUIDS (UNDER PRESSURE) | |
| CORPORATE LIMITS | | UNDERGROUND UTILITIES | |
| PROPERTY LINE | | GAS | |
| LOT LINE | | ELECTRIC | |
| LIMITED EASEMENT | | TELEPHONE | |
| EXISTING RIGHT OF WAY | | SERVICE PEDESTAL | |
| NEW RIGHT OF WAY | | CABLE MARKER | |
| REFERENCE LINE | | POWER POLE | |
| SLOPE INTERCEPT | | TELEPHONE POLE | |
| ORIGINAL GROUND | | RAILROADS | |
| MARSH OR ROCK PROFILE | | MARSH | |
| CULVERT IN PLACE | | WOODED AREA | |
| CULVERT REQUIRED | | EROSION MAT | |
| CULVERT REQUIRED (Profile) | | RIP RAP | |
| SILT FENCE | | | |
| EROSION BALES | | | |

STATE OF WISCONSIN
 DEPARTMENT OF TRANSPORTATION
 PLAN OF PROPOSED IMPROVEMENT
CLINTON ST. / BAINBRIDGE ST. INTERSECTION
 (C.T.H. B)
 LA CROSSE COUNTY

STATE PROJECT NUMBER
5991-09-25

END PROJECT
 STA. 21N+65

BEGIN PROJECT
 STA. 10E+00 CLINTON ST.
 STA. 20N+08 BAINBRIDGE ST.
 Y = 205563.09
 Y = 496372.20



LAYOUT
 SCALE 0 1/8 MI.

TOTAL NET LENGTH OF CENTERLINE = 0.078 MI.

COORDINATES AND BEARINGS ON THIS PLAN ARE ORIENTED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, LA CROSSE COUNTY

| STATE PROJECT | FEDERAL PROJECT | |
|---------------|-----------------|----------|
| | PROJECT | CONTRACT |
| 5991-09-25 | | |
| | | |
| | | |

ACCEPTED FOR

County of La Crosse

(Date) Signature of Official Title of Official

(Date) Signature of Official Title of Official

ORIGINAL PLANS PREPARED BY



STATE OF WISCONSIN
 DEPARTMENT OF TRANSPORTATION

PREPARED BY

Surveyor _____

Designer _____

District Examiner _____

District Supervisor _____

Proj. Dev. Engineer _____

C.O. Examiner _____

APPROVED FOR DISTRICT OFFICE

Date: (Signature)

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SCHEDULE OF LANDS & INTERESTS REQUIRED

| PARCEL NUMBER | OWNER | INTEREST REQUIRED | TOTAL AREA ACRES | R/W AREA REQUIRED ACRES | | | TOTAL AREA REMAINING ACRES | P.L.E. AREA ACRES | P.L.E. AREA ACRES |
|---------------|---|-------------------|------------------|-------------------------|--------|-------|----------------------------|-------------------|-------------------|
| | | | | NEW | EXIST. | TOTAL | | | |
| 1 | TOWN OF CAMPBELL | TI | | | | | | | 0.009 |
| 2 | SHIRLEY PETERSON | TI | | | | | | | 0.016 |
| 3 | JAE MINI STORAGE LLC | TI | | | | | | | 0.006 |
| 4 | WILLIAM A. JR. & ELEANOR E. SCHULTZ | TI | | | | | | | 0.025 |
| 5 | HRZ (KWIK TRIP STORES) | TI | | | | | | | 0.012 |
| 6 | LINDA K. HINKLEY | TI | | | | | | | 0.011 |
| 7 | SUSAN K. WEBER, JAMIE F. WEBER DONALD WEBER & FLORENCE WEBER | TI | | | | | | | 0.022 |

AREAS SHOWN IN THE TOTAL ACRES COLUMN MAY BE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED.

PRELIMINARY
11/25/2003

