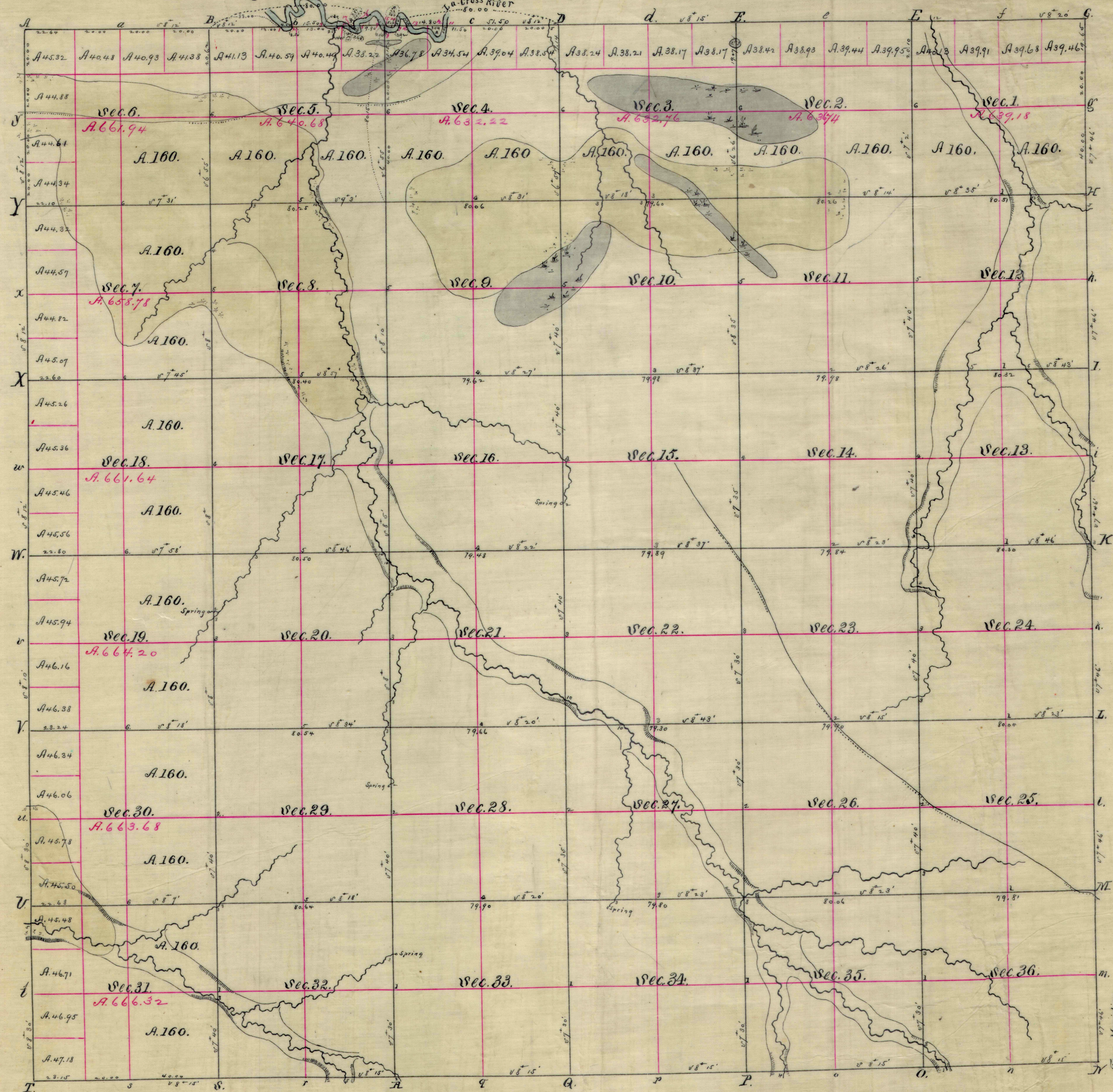




Total Number of Acres - 23,158.14

| Surveys Designated | By Whom Surveyed | Date of Contract              | Amount of Survey<br>M. Chs. Lks. | When Surveyed                | When Charged in the<br>Sur. Gen. Acct. |
|--------------------|------------------|-------------------------------|----------------------------------|------------------------------|----------------------------------------|
| Township lines     | Thos. Biggs      | Aug. 16 <sup>th</sup> 1845    | 24 . 05 . 44                     | November 1845                |                                        |
| Subdivisions       | L. E. Whiteide   | December 5 <sup>th</sup> 1846 | 61 . 32 . 49                     | Dec. 1846, Jan'y & Feb. 1847 |                                        |

The above map of Township No. 16 North of Range No. 5 West 4th Principal Meridian Wisconsin Territory is strictly conformable to the field notes of the survey thereof on file in this Office which have been examined and approved.  
Surveyor General's Office  
Dubuque, June 30<sup>th</sup> 1847  
Geo. W. Jones  
Sur. Genl.

Meanders of La Cross River

| Posts                   | Courses     | Ch. & Ls. |
|-------------------------|-------------|-----------|
| Left bank, up stream    |             |           |
| 1                       | S 55 1/2° E | 1.50      |
|                         | S 85° E     | 2.50      |
| 2                       | N 37 1/2° E | 1.42      |
| 3                       | S 63° E     | 2.00      |
| 4                       | N 72° E     | 3.00      |
| 5                       | S 56° E     | 6.40      |
|                         | S 87° E     | 2.00      |
|                         | N 57° E     | 1.50      |
|                         | N 15° W     | 1.50      |
| 6                       | N 49° W     | 1.81      |
| 7+8                     | S 47° E     | 2.81      |
|                         | S 70 1/2° E | 1.50      |
|                         | N 79° E     | 5.00      |
| 9                       | N 24 1/2° E | 1.72      |
| 10                      | S 45° E     | 2.50      |
|                         | S 72 1/2° E | 2.00      |
|                         | N 81° E     | 5.00      |
|                         | S 66 1/2° E | 2.00      |
|                         | S 43 1/2° E | 2.00      |
|                         | S 14° E     | 2.00      |
|                         | S 35° E     | 3.00      |
|                         | N 82 1/2° E | 2.50      |
|                         | N 30° E     | 2.00      |
|                         | N 5 1/2° E  | 4.50      |
| 11                      | N 13 1/2° E | 1.84      |
| Right bank, down stream |             |           |
| 12                      | S 6° W      | 6.00      |
|                         | S 60 1/2° W | 1.50      |
|                         | N 38° W     | 1.50      |
|                         | N 16° W     | 2.50      |
|                         | N 43 1/2° W | 2.50      |
|                         | N 66° W     | 2.00      |
|                         | N 85 1/2° W | 2.00      |
|                         | S 70 1/2° W | 2.00      |
|                         | S 84° W     | 2.00      |
| 13                      | N 59° W     | 2.16      |
| 14                      | S 57 1/2° W | 1.00      |
|                         | S 74 1/2° W | 1.00      |
|                         | West        | 1.50      |
| 15                      | N 58° W     | 1.77      |
| 16                      | S 20° E     | 2.00      |
| 17                      | N 61° W     | 3.89      |
| Total                   | m. ch. l.   | 19. 32.   |

The State of Wisconsin  
Department of Public Lands  
To All to Whom These Presents shall Come, Greeting  
I, John M. Cowing, Chief Clerk of the Land Department of the State of Wisconsin, do hereby certify that this copy of plat of Township No. 16 North of Range No. 5 West of 4th Meridian has been duly compared by me with the original plat in this Department and that the same is a true copy thereof and of the whole of such original.  
In Testimony whereof, I have hereunto set my hand and affixed the official seal of the Commissioners of the Public Lands at the Capitol in the City of Madison, this 30<sup>th</sup> day of June A.D. 1870  
John M. Cowing  
Chief Clerk

